

- Wallace, Vesna A.:** *Buddhism in Mongolian History, Culture, and Society*. New York: Oxford University Press, 2015. 325 pp. ISBN 978-0-19-995866-5.
- Walther, Daniel J.:** *Sex and Control. Venereal Disease, Colonial Physicians, and Indigenous Agency in German Colonialism, 1884–1914*. New York: Bergahn Books, 2015. 183 pp. ISBN 978-78238-591-2. (Monographs in German History, 36)
- Wang, Q. Edward:** *Chopsticks. A Cultural and Culinary History*. Cambridge: Cambridge University Press, 2015. 190 pp. ISBN 978-1-107-02396-3.
- Weidenhaus, Gunter:** *Soziale Raumzeit*. Berlin: Suhrkamp Verlag, 2015. 240 pp. ISBN 978-3-518-29738-4. (suhrkamp taschenbuch wissenschaft, 2138)
- Weiss-Wendt, Anton, and Rory Yeomans (eds.):** *Racial Science in Hitler's New Europe, 1938–1945*. Lincoln: University of Nebraska Press, 2013. 394 pp. ISBN 978-0-8032-4507-5.
- Whittaker, Andrea:** *Thai in Vitro. Gender, Culture, and Assisted Reproduction*. New York: Berghahn Books, 2015. 260 pp. ISBN 978-1-78238-732-9. (Fertility, Reproduction, and Sexuality, 30)
- Wiersema, Juliet B.:** *Architectural Vessels of the Moche. Ceramic Diagrams of Sacred Space in Ancient Peru*. Austin: University of Texas Press, 2015. 189 pp., ph. ISBN 978-0-292-76125-4.
- Witzlack-Makarevich, Alena, and Martina Ernszt (eds.):** *Khoisan Languages and Linguistics. Proceedings of the 3rd International Symposium; July 6–10, 2008, Riezlern/Kleinwalsertal*. Köln: Rüdiger Köppe Verlag, 2013. 184 pp. ISBN 978-3-89645-873-5. (Quellen zur Khoisan-Forschung, 29)
- Zacharias, Steffi:** *Orakel, Träume, Transzendenz. Traditionelle mexikanische Medizin im Dialog mit westlicher Psychotherapie*. Gießen: Psychosozial-Verlag, 2015. 363 pp., ISBN 978-3-8379-2469-5.
- Zang, Xiaowei:** *Ethnicity in China. A Critical Introduction*. Cambridge: Polity Press, 2015. 236 pp. ISBN 978-0-7456-5361-7.
- Zegarra Moretti, Carlos Benjamín:** *Ayaviri en los inicios de la República (1832–1857). Segundo libro de fábrica de la Parroquia San Francisco de Asís*. Cusco: Instituto de Pastoral Andina, 2014. 379 pp. ISBN 978-612-46007-4-6.
- Zinser, Wilhelm:** *Religion und Krieg*. Paderborn: Wilhelm Fink, 2015. 200 pp. ISBN 978-3-7705-5833-9.

Sixth Addenda and Corrigenda of Publications on the Matrilineal Peoples of Eastern Tanzania. – In 1967 I published an ethnographic survey of the matrilineal peoples of eastern Tanzania. Over the following twenty-eight years I published five brief papers adding items to this list as well as correcting some entries I had already published.¹ This is the sixth and last addition to this series. The editors of *Anthropos* published the last three of these additions so it seems appropriate that this present and

final addition also should appear in this journal. It is also appropriate because *Anthropos* was among the first journals to publish any of my works on this ethnographic area. Such an extended bibliography is unique for any ethnographic region of East Africa, and, while it may seem a dull project, I believe it will have permanent, long-term value for those wanting to work in this region. I hope that some other scholar, perhaps a Tanzanian, will continue this work in my place.

¹ The Matrilineal Peoples of Eastern Tanzania. London: The International African Institute (1967); Addenda and Corrigenda to the Bibliography of the Matrilineal Peoples of Eastern Tanzania. *Tanganyika Notes & Records* 69 (1968): 71 f.; *Africa* 39 (1969): 186 ff.; Further Addenda to the Bibliography of the Matrilineal Peoples of Eastern Tanzania, *Africa* 44 (1974): 297 ff.; Third Addendum to the Bibliography of the Matrilineal Peoples of Eastern Tanzania, *Anthropos* 76 (1981): 864 f.; Fourth Addendum to the Bibliography of the Matrilineal Peoples of Tanzania, *Anthropos* 83 (1988): 558; Fifth Addendum to the Matrilineal Peoples of Eastern Tanzania, *Anthropos* 95 (2000): 235 f. I am especially grateful to Winfried Schwatlo of the Roman Catholic mission in Morogoro for calling my attention to the work by Elisabeth Knox and for sending me a copy of the very rare account by Donald Senyagwa.

Alpers, Edward A.

- 2004 *Folk Art and Personal Independence in Tanzania*. Fundi Mdawalo bin Milongo. *African Art* 37/1: 44–51, 94. [Concerns a Luguru wood-carver]

Beidelman, T. O.

- 1972 The Kaguru. In: A. Molnos (ed.), *Cultural Source Material in Population Planning in East Africa*. Vol. 2; pp. 234–242. Nairobi: East African Publishing House.
- 1973 The Kaguru. In: A. Molnos (ed.), *Cultural Source Material in Population Planning in East Africa*. Vol. 3; pp. 262–273. Nairobi: East African Publishing House. [Both entries were unaccountably unlisted in earlier additions]
- 1975 *Ambiguous Animals: Two Theriomorphic Metaphors in Kaguru Folklore*. *Africa* 45: 183–200. [My earlier entry of this lacked the volume and page information]

- 1999 Altruism and Domesticity. Images of Missionary Women among the Church Missionary Society in Ukaguru in Nineteenth-Century East Africa. In: Mary Taylor Huber and N. Lutkehaus (eds.), *Gendered Missions: Women and Men in Missionary Discourse and Practice*; pp. 113–143. Ann Arbor: University of Michigan Press.
- 2005 Fundi Mdawala/Jak Katarikawe, *African Arts* 38/1: 8. [Discusses the Luguru wood-carver Fundi Mdawala]
- 2009 Secrecy and Disclosure. The Kaguru of East Africa and the Ancient Greeks. *Electronic Antiquity* 12/1: 70–110.
- 2014 The Culture of Colonialism. The Cultural Subjection of Ukaguru. Bloomington: Indiana University Press.
- n. d. Telling Tales. Diversion and Subversion in Kaguru Stories (in preparation).
- Benjaminsen, T. A., F. Maganga, and J. M. Abdallah**
- 2009 The Kilosa Killings. Political Ecology of a Farmer-herder Conflict in Tanzania. *Development and Change* 40/3: 423–445. [Concerns Kaguru-Baraguyu conflicts]
- Bombwe, G.**
- 1970 Some Traditional Prayers of the Luguru. *Cahiers des religions africaines* 8: 253–258.
- Diehl, Eva**
- 2009 Can Paralegals Enhance Access to Justice? The Example of Morogoro Paralegal Centre in Tanzania. *Verfassung und Recht in Uebersee* 42/2: 187–211.
- Englert, Birgit**
- 2008 Changing Land Rights and Gendered Discourse. Examples from the Uluguru Mountains, Tanzania. In: J. Curry (ed.), *Women's Land Rights and Privatization in Eastern Africa*; pp. 83–100. Oxford: Oxford UP.
- Gonzales, Rhonda M.**
- 2009 Societies, Religion, and History. Central-East Tanzanians and the World They Created, c. 200 BCE to 1800 CE. New York: Columbia University Press. [Unconvincing linguistic-based attempt at a history of ancient Kaguru and their neighbors]
- Grady, Denise**
- 2009a Where Life's Start Is a Deadly Risk. *New York Times* (24 May): 1, 12.
- 2009b The Deadly Toll of Abortion by Amateurs. *New York Times* (2 June): 1, 6. [Both articles on Berega area of Ukaguru]
- Jerman, Helena**
- 1997 Between Five Lines. The Development of Ethnicity in Tanzania with Special Reference to the Northern Bagamoyo District. Helsinki: The Nordic Africa Institute. [*Jipemoyo* 8]
- Knox, Elisabeth**
- 1991 Signal on the Mountain. The Gospel in Africa's Uplands before the First World War. Canberra: Acom Press. [Based on CMS archives]
- Legere, Karsten**
- 2009 Missionary Contributions in Bantu Languages in Tanzania. James Thomas Last (1831–1933) and the Vidunda Language. *Historiographica Linguistica* 36/2: 393–406.
- Mbilinjyi, Marjorie**
- 2010 Sweet and Sour. Women Working for Wages on Tanzania's Sugar Estates. In: Deborah Fahy Bryceson (ed.), *How Africa Works*; pp. 165–184. Rugby: Practical Action Publishers. [On Morogoro area]
- Peterson, Deryk R.**
- 2006 Morality Plays. Marriage, Church Councils and Colonial Agency in Central Tanganyika ca. 1876–1928. *American Historical Review* 111: 983–1010. [CMS missionaries in western Ukaguru]
- Schaegelen, Theobald Fr.**
- 1967 The Ethnography of the Vidunda Tribe. In: G. C. K. Gwassa and John Iliffe (eds.), *Records of the Maji Maji Rising*; p. 31. Nairobi: East African Publishing House. (The Ethnographie of the Vidunda Tribe, stencilled ms., 1945; available at Kilosa and Morogoro Area Offices, Kidodi Court, and at the School of Oriental and African Studies, University of London. Cf. Beidelman, Notes on the Vidunda of Eastern Tanganyika. An Ethnographic Survey. *Tanzania Notes and Records* 65, March 1966: 63–80.)
- Senyagwa, Donald**
- 1968 Mila na Dastari za Wakagulu. Idibo: n. p.
- Sugimura, Kazuhiko**
- 2006 The Changing Practices of Kibarua Employment. A Case Study of the Sagara, Tanzania. *African Studies Quarterly* 9/1–2: 67–78. <<http://ufdcimages.uflib.ufl.edu/UF/00/09/17/47/00028/v9i1-2.pdf>> [30.09.2015].
- Stephenson, James**
- 2007 James Stephenson African Arts. Tribal and Textile Arts: The New York International Show Fine Arts, Artifacts, Antiques, Carpets and Textiles. *Native Cultures* 13: 114. [A Kaguru baton]
- 2008 James Stephenson African Arts. Tribal and Textile Arts: The New York International Show Fine Arts, Artifacts, Antiques, Carpets, Textiles. *Native Cultures* 14: 10. [A Kaguru game-board]
- Sunseri, Thaddeus**
- 1997 Famine and Wild Pigs. Gender Struggles and the Outbreak of the Majimaji War in Uzaramo (Tanzania). *Journal of African History* 88: 235–259.
- Vuorela, Ulla**
- 1987 The Women's Question and Modes of Human Reproduction. Analysis of Tanzanian Village. Helsinki: Lomakepitaitus. [Kwere women's customs]

T. O. Beidelman