

- Wallace, Vesna A.:** *Buddhism in Mongolian History, Culture, and Society*. New York: Oxford University Press, 2015. 325 pp. ISBN 978-0-19-995866-5.
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- Zacharias, Steffi:** *Orakel, Träume, Transzendenz. Traditionelle mexikanische Medizin im Dialog mit westlicher Psychotherapie*. Gießen: Psychosozial-Verlag, 2015. 363 pp., ISBN 978-3-8379-2469-5.
- Zang, Xiaowei:** *Ethnicity in China. A Critical Introduction*. Cambridge: Polity Press, 2015. 236 pp. ISBN 978-0-7456-5361-7.
- Zegarra Moretti, Carlos Benjamín:** *Ayaviri en los inicios de la República (1832–1857). Segundo libro de fábrica de la Parroquia San Francisco de Asís*. Cusco: Instituto de Pastoral Andina, 2014. 379 pp. ISBN 978-612-46007-4-6.
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Sixth Addenda and Corrigenda of Publications on the Matrilineal Peoples of Eastern Tanzania. – In 1967 I published an ethnographic survey of the matrilineal peoples of eastern Tanzania. Over the following twenty-eight years I published five brief papers adding items to this list as well as correcting some entries I had already published.¹ This is the sixth and last addition to this series. The editors of *Anthropos* published the last three of these additions so it seems appropriate that this present and

final addition also should appear in this journal. It is also appropriate because *Anthropos* was among the first journals to publish any of my works on this ethnographic area. Such an extended bibliography is unique for any ethnographic region of East Africa, and, while it may seem a dull project, I believe it will have permanent, long-term value for those wanting to work in this region. I hope that some other scholar, perhaps a Tanzanian, will continue this work in my place.

¹ The Matrilineal Peoples of Eastern Tanzania. London: The International African Institute (1967); Addenda and Corrigenda to the Bibliography of the Matrilineal Peoples of Eastern Tanzania. *Tanganyika Notes & Records* 69 (1968): 71 f.; *Africa* 39 (1969): 186 ff.; Further Addenda to the Bibliography of the Matrilineal Peoples of Eastern Tanzania, *Africa* 44 (1974): 297 ff.; Third Addendum to the Bibliography of the Matrilineal Peoples of Eastern Tanzania, *Anthropos* 76 (1981): 864 f.; Fourth Addendum to the Bibliography of the Matrilineal Peoples of Tanzania, *Anthropos* 83 (1988): 558; Fifth Addendum to the Matrilineal Peoples of Eastern Tanzania, *Anthropos* 95 (2000): 235 f. I am especially grateful to Winfried Schwatlo of the Roman Catholic mission in Morogoro for calling my attention to the work by Elisabeth Knox and for sending me a copy of the very rare account by Donald Senyagwa.

Alpers, Edward A.

- 2004 Folk Art and Personal Independence in Tanzania. Fundi Mdawalo bin Milongo. *African Art* 37/1: 44–51, 94. [Concerns a Luguru wood-carver]

Beidelman, T. O.

- 1972 The Kaguru. In: A. Molnos (ed.), *Cultural Source Material in Population Planning in East Africa*. Vol. 2; pp. 234–242. Nairobi: East African Publishing House.
- 1973 The Kaguru. In: A. Molnos (ed.), *Cultural Source Material in Population Planning in East Africa*. Vol. 3; pp. 262–273. Nairobi: East African Publishing House. [Both entries were unaccountably unlisted in earlier additions]
- 1975 Ambiguous Animals: Two Theriomorphic Metaphors in Kaguru Folklore. *Africa* 45: 183–200. [My earlier entry of this lacked the volume and page information]

- 1999 Altruism and Domesticity. Images of Missionary Women among the Church Missionary Society in Ukaguru in Nineteenth-Century East Africa. In: Mary Taylor Huber and N. Lutkehaus (eds.), *Gendered Missions: Women and Men in Missionary Discourse and Practice*; pp. 113–143. Ann Arbor: University of Michigan Press.
- 2005 Fundi Mdawala/Jak Katarikawe, *African Arts* 38/1: 8. [Discusses the Luguru wood-carver Fundi Mdawala]
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- 2009b The Deadly Toll of Abortion by Amateurs. *New York Times* (2 June): 1, 6. [Both articles on Berega area of Ukaguru]
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T. O. Beidelman