

Lena Schützle, Barbara Schellhammer, Anupam Yadav, Cara-Julie Kather,  
Lou Thomine (eds.)  
Epistemic Injustice and Violence

## Editorial

The book series **Philosophy – Enlightenment – Critique** aims to promote philosophical thinking dedicated to a future worth living for everyone in times of global crisis. Climate change, political and religious authoritarianism, and growing social inequalities – the manifold and interconnected issues of our time require a return to the power of reason. In the spirit of a new enlightenment, the series initiates a dialog between different philosophical schools and traditions that critically scrutinize the past and present and explore the ramifications of sustainable alternatives. This requires a re-examination, re-interpretation and revision of the philosophical canon. The series also reveals the emancipatory potential inherent in the interplay between philosophy and other disciplines such as technology or aesthetics.

**Lena Schützle**, born in 1991, works as a research associate at the chair for intercultural social transformation and the Center for Social and Development Studies at Hochschule für Philosophie München. Her research focuses on the phenomenology of compassion, epistemic injustice and violence, and transformative research.

**Barbara Schellhammer**, born in 1977, is a professor for intercultural social transformation and head of the Center for Social and Development Studies at Hochschule für Philosophie München. Her research focuses on peace and reconciliation as well as intercultural and transformative philosophy from the margins.

**Anupam Yadav**, born in 1968, is an assistant professor of philosophy in the department of humanities and social sciences at the Birla Institute of Technology and Science, Pilani (India). Previously, she was a faculty member at the Maharaja Sayajirao University of Baroda, Gujarat and University of Hyderabad, Telangana. She works in the areas of hermeneutics, continental philosophy, aesthetics and feminist epistemology.

**Cara-Julie Kather** (she/they), born in 1999, is a PhD candidate at Leuphana Universität Lüneburg in the field of feminist and decolonial epistemologies. Her PhD work revolves around critical analysis of mathematics as a discipline and as a way of thinking. Her writing aims to question existing narratives and modes of thought and to create new ones in midst of all the chaos that is marginalization.

**Lou Thomine**, born in 1996, is a PhD candidate in the Cologne Center for Contemporary Epistemology and the Kantian Tradition (CONCEPT) at Universität zu Köln. She is interested in questions at the intersection of epistemology, social philosophy, and ethics.

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## **Epistemic Injustice and Violence**

Exploring Knowledge, Power, and Participation  
in Philosophy and Beyond

[transcript]

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