

Closing

The Intricacy of the Human Sexes clearly indicates that there is grounds not only for considering two of them but for many. Such understanding is not only justified, but it has always existed. Moreover, it seems to be the most convincing theory for the human sexuality today.

From an emancipatory stance, it calls us to let go of the idea of a binary sexuality – especially because such widespread injustice and inequality have been connected to it. Simone de Beauvoir and Judith Butler demonstrated models of radically broadening the options for thought in order to develop a social utopia of sexuality. Such broadening does rest on the current standards of the sciences and all the options of future development which they present.

Such utopia can rightfully utilize the theories of Karl Marx and their materialistic and social approaches. They always called for directing the perspective on the factual human living conditions, and strife for a society not for the few privileged ones but for all. Thus, it avoids neglecting the majority of the people and the marginalized ones at the same time when considering sexuality. Our excursion into history proved the existence of that possibility.

Marx also allows understanding that the human being has always been a social one – and why it is so easy to lose sight of that fact. This is an important starting point, especially for the consideration of the sexes as sex has often been seen as a »natural« fact. We often ignore its social conditionality.

Finally – which is most important – we need to shape society. We need to do that in such a way that nobody is discriminated against anymore

(let alone even violated) on the bases of sex, class, or for whatever other characteristics. It is simply unacceptable that social categories – such as »sex« – may have such an impact that human beings cannot be *human* to one another anymore but always have to act within the restraints of those categories. The social stereotypes of being »female« and »male« limit our options: even when we are self-confident and sure enough to profess to one or the other category, we still seek to avoid mistakes and ambiguity. But why are »mistakes« even possible? Why do we limit ourselves to stereotypes?

We need to strive for a more just society; one, that is aligned with the needs of the people. It needs to be fought for and shaped every day in order to avoid new conditions which make people feel oppressed and disadvantaged. This just society requires a utopia. It requires acting. Let us begin now – you and you and you and you ... and me!