

## List of Contributors

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**Frank Adloff** is a Professor of Sociology at the University of Hamburg where he also is the co-director of the Humanities Centre for Advanced Studies “Futures of Sustainability.” He is chairperson of the International Convivialist Association.

**Christian Arnsperger**, PhD in economics, is a Professor of Sustainability at the University of Lausanne, where he conducts research on post-capitalism, post-consumerism, economic anthropology, and ecological monetary theory.

**Geneviève Azam** is an essayist; she was attached as an economist to the University Jean Jaurès in Toulouse; she is involved in Attac-France and in the climate and ecologist movement.

**Susanne Bosch** (Dr.) is an interface activist, an artist and artist researcher. For her, art is a practice for entering into dialogue about social, political, and historical events as well as an interface where, through/with aesthetic forms, a different way of dealing with given conditions can be tested. As an “interface activist,” she works on long-term questions that deal with concepts of democracy and sustainable futures.

**Tanja Busse** is a moderator and author living in Hamburg. She published *Das Sterben der anderen* (“The Dying of the Others”) on the loss of biodiversity in 2019.

**Alain Caillé** is a Professor Emeritus of Sociology at the University of Paris-Ouest Nanterre and founder of the MAUSS and the convivialist movement.

**Sérgio Costa** is a Professor of Sociology at Freie Universität Berlin and co-director of the Maria Sibylla Merian Centre Conviviality-Inequality in Latin America (Mecila).

**Thomas Coutrot** is an economist at Dares, the research centre of the French Ministry of labour; he authored several books on the issues of work, health and democracy.

**Federico Demaria** is an Assistant Professor of Ecological Economics and Political Ecology at the University of Barcelona, and a fellow at the Humanities Centre for Advanced Studies “Futures of Sustainability.” He has co-edited *Degrowth* (2014), *Pluriverse* (2019), and co-authored *The Case for Degrowth* (2020).

**Jonathan DeVore** is an Academic Counsel (*Akademischer Rat auf Lebenszeit*) with the Department of Social and Cultural Anthropology at the University of Cologne in Germany. He has been conducting ethnographic and ethnohistorical research in North-Eastern Brazil since 2002, and received his PhD from the University of Michigan in 2014.

**Matthias Fersterer** co-founded the magazine “Oya—enkeltauglich leben” and runs the independent publishing press “Drachen Verlag.” He lives in Klein Jasedow in North-East Germany in one of the country’s longest standing intentional communities.

**Eric Hirsch** is an Assistant Professor of Environmental Studies at Franklin and Marshall College, Pennsylvania, whose research focuses on the relationship between environmental change, economic development, and how marginalized communities build their livelihoods. He is the author of the forthcoming book *Acts of Growth: Development and the Politics of Abundance in Peru*.

**The International ECG Movement** started 2010 in Vienna and has spread to 33 countries since. It aims at developing an economy that is oriented towards the common good.

**Ashish Kothari** is a co-founder of Kalpavriksh and Vikalp Sangam in India, and the Global Tapestry of Alternatives; he is a co-editor of *Alternative Futures: India Unshackled*, and *Pluriverse: A Post-Development Dictionary*.

**Robert van Krieken** is a Professor Emeritus of Sociology at The University of Sydney, as well as an Adjunct Professor at University College, Dublin, and the University of Tasmania.

**Martin Krygier** is a Professor of Law and Social Theory, Faculty of Law & Justice, University of New South Wales, Honorary Professor, Regulatory Institutions Network, Australian National University, and Senior Research Fellow, Democracy Institute, Central European University.

**Paulo Henrique Martins** is a Professor of Sociology at the Federal University of Pernambuco (Brazil) and former president of the Latin American Sociological Association (ALAS).

**Gustave Massiah** is an alterglobalist economist and is member of the International Council of the World Social Forum.

**Dominique Méda** is a Professor of Sociology at the University of Paris Dauphine-PSL where she also is the director of the institute for interdisciplinary research in the social sciences.

**Solène Morvant-Roux** is an Assistant Professor at the University of Geneva, funded by a grant from the Swiss National Research Foundation. She is the Principal Investigator of several research projects on financialization through debt in rural Mexico and in Switzerland and on alternative financial systems.

**Débora Nunes** is a Professor of Urbanism at the Bahia State University, Brazil, and is also founder and coordinator of the Integral Ecology School.

**Susan Paulson** is a Professor at the University of Florida's Center for Latin American Studies, where her ongoing exploration of human-environment relations draws on experiences from 15 years living among communities in Latin America, and five years teaching sustainability studies in Europe.

**Elena Pulcini** (†) was a Professor of Social Philosophy at the University of Florence, a public intellectual and committed convivialist. In her works, she focused on modern subjectivity, feminism, passions, and care. Her last book publication is *Tra Cura e Giustizia: Le Passioni come Risorsa Sociale* (2020; "Between Care and Justice: Passions as a Social Resource").

**Jean-Michel Servet**, a socio-economist, is a Professor Emeritus of Development Studies at the Graduate Institute in Geneva. He has been doing research on money and finance since the 1970s, in various countries as well as within the history of economic thought.

**André Tiran** is a Professor Emeritus of Economics at the Université Lumière Lyon-2. He is the coordinator of the complete works of Jean-Baptiste Say and conducts research on monetary theories from the 16th to the 18th century.

**Andrea Vetter** is a transition researcher, teaching Transformation Design at Braunschweig University of Art. She is co-creator and founder of the post-local art and transformation hub "Haus des Wandels" in Brandenburg (Germany).



**Frank Adloff, Volker M. Heins (Hg.)**  
**Konvivialismus. Eine Debatte**

2015, 264 Seiten, kart., 19,99 €,  
ISBN 978-3-8376-3184-5, E-Book: 17,99 €

Wo liegen die Stärken, wo die Schwächen des Konvivialismus? Was hieße es, eine konviviale Gesellschaft anzuvizieren – in Politik, Kultur und Wirtschaft? Mit Beiträgen u.a. von Micha Brumlik, Christian Felber, Naika Foroutan, Silke Helfrich, Claus Leggewie, Stephan Lessenich, Steffen Mau, Franz Walter und Gesa Ziemer.

BLOG zum Buch: <https://blog.transcript-verlag.de/kategorie/konvivialismus>

»Ein kritisches Echo des Manifests.« *Alex Capistran, Oya*, 5/6 (2016)



Die konvivialistische Internationale  
**Das zweite konvivialistische Manifest**  
Für eine post-neoliberale Welt

2020, 144 Seiten, 10,00 €, ISBN 978-3-8376-5365-6,  
E-Book: Open Access

Das zweite konvivialistische Manifest legt die Grundlagen für ein Zusammenleben nach dem Neoliberalismus jenseits der menschlichen Hybris. Nach einer intensiven Diskussion haben fast 300 Wissenschaftler\*innen, Intellektuelle und Aktivist\*innen aus 33 Ländern dieses Manifest unterzeichnet.

*BLOG zum Buch: <https://blog.transcript-verlag.de/kategorie/konvivialismus>*

»[Das Buch ist] wertvoll und wichtig zugleich und es gibt auch und gerade während der Corona-Pandemie genügend Gründe, es zu lesen.«

*Thomas Feltes, <https://polizei-newsletter.de>, 14.09.2020*