

References

- Abu-Lughod, Lila, and Ahmad H. Sa'di, eds. 2007. *Nakba: Palestine, 1948, and the Claims of Memory*. New York, NY: Columbia University Press.
- Abu-Lughod, Lila. 2007. "Return to Half-Ruins." Essay. In *Nakba: Palestine, 1948, and the Claims of Memory*, edited by Ahmad H. Sa'di and Lila Abu-Lughod, 1–24. New York, NY: Columbia University Press.
- Abu-Lughod, Lila. 2008. *Writing Women's Worlds: Bedouin Stories*. Berkeley, CA: University of California Press.
- Abufarha, Nasser. 2009. *The Making of a Human Bomb: An Ethnography of Palestinian Resistance*. Duke University Press.
- Agamben, Giorgio. 2005. *State of Exception*. Chicago, IL: University of Chicago Press.
- Agier, Michel. 2008. *On the Margins of the World: The Refugee Experience Today*. Cambridge, UK: Polity.
- Agier, Michel. 2016. *Managing the Undesirables: Refugee Camps and Humanitarian Government*. Cambridge, UK: Polity.
- AJIAL. 2001. "Palestinian Non-Government Organizations in Lebanon (Ajial Center)." Palestinian Refugee ResearchNet. McGill University. November 5, 2001. <https://prrn.mcgill.ca/research/papers/ajial.htm>.
- Allan, Diana. 2014. *Refugees of the Revolution: Experiences of Palestinian Exile*. Stanford, CA: Stanford University Press.
- Allen, Lori. 2013. *The Rise and Fall of Human Rights: Cynicism and Politics in Occupied Palestine*. Stanford, CA: Stanford University Press.
- Anderson, Benedict. 2006. *Imagined Communities*. London, UK: Verso Books.
- Anjum, Ovamir. 2007. "Islam as a Discursive Tradition: Talal Asad and His Interlocutors." *Comparative Studies of South Asia, Africa, and the Middle East* 27 (3): 656–72.
- Asad, Talal. 1972. "Market Model, Class Structure and Consent: A Reconsideration of Swat Political Organization." *Man* 7 (1): 74–94.

- Asad, Talal. 1973. *Anthropology and the Colonial Encounter*. London, UK: Ithaca.
- Asad, Talal. 1983. "Anthropological Conceptions of Religion: Reflections on Geertz." *Man* 18 (2): 237–59.
- Asad, Talal. 1986. *The Idea of an Anthropology of Islam*. Washington, DC: Center for Contemporary Arab Studies, Georgetown University.
- Asad, Talal. 1993. *Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam*. Baltimore, MD: Johns Hopkins University Press.
- Asad, Talal. 2003. *Formations of the Secular: Christianity, Islam, Modernity*. Stanford, CA: Stanford University Press.
- Asad, Talal. 2015. "Thinking About Tradition, Religion, and Politics in Egypt Today." *Critical Inquiry*. University of Chicago. 2015. https://criticalinquiry.uchicago.edu/thinking_about_tradition_religion_and_politics_in_egypt_today/#_ftn1.
- Atran, Scott. 1986. "Hamula Organization and Masha'a Tenure in Palestine." *Man* 21 (2): 271–95.
- Austin, J. L. 1975. *How to Do Things with Words*. 2nd ed. Cambridge, MA: Harvard University Press.
- Barbosa, Baptista Gustavo. 2013. "Non-Cockfights: On Doing/Undoing Gender in Shatila, Lebanon." Dissertation, London: London School of Economics. London School of Economics.
- Barth, Fredrik. 1958. *Political Leadership among the Swat Pathans*. London, UK: Athlone Press.
- Barth, Fredrik. 1971. *Models of Social Organization*. Occasional Papers No. 23. London, UK: Royal Anthropological Institute of Great Britain & Ireland.
- Barth, Fredrik. 1987. *Cosmologies in the Making: A Generative Approach to Cultural Variation in Inner New Guinea*. Cambridge, MA: Cambridge University Press.
- Barth, Fredrik. 1993. *Balinese Worlds*. Chicago, IL: University of Chicago Press.
- Barth, Fredrik. 1998. *Ethnic Groups and Boundaries: The Social Organization of Culture Difference*. Long Grove, IL: Waveland Press.
- Barth, Fredrik. 2002. "An Anthropology of Knowledge." *Current Anthropology* 43 (1): 1–18.
- Bateson, Gregory. 2000. *Steps to an Ecology of Mind: Collected Essays in Anthropology, Psychiatry, Evolution, and Epistemology*. Chicago, IL: University of Chicago Press.
- Bell, Catherine M. 1997. *Ritual: Perspectives and Dimensions*. New York, NY: Oxford University Press.

- Bell, Catherine M. 2009. *Ritual Theory, Ritual Practice*. New York, NY: Oxford University Press.
- Berger A, Cox H, Kelman HC et al. 2010. "Israel and Palestine—Two states for two peoples: If not now, when?" Policy Statement of the Boston Study Group on Middle East Peace. In: A. BERGER et al., *Israel and Palestine—Two states for two peoples: If not now, when?* Foreign Policy Association, pp. 1–14.
- Bloch, Maurice. 1973. "Symbols, Song, Dance and Features of Articulation Is Religion an Extreme Form of Traditional Authority?" *European Journal of Sociology* 15 (1): 54–81.
- Bowman, Glenn. 2011a. "In Dubious Battle on the Plains of Heav'n: The Politics of Possession in Jerusalem's Holy Sepulchre." *History and Anthropology* 22 (3): 371–99.
- Bowman, Glen. 2011b. "Identification and Identity Formations around Shared Shrines in West Bank Palestine and Western Macedonia." Essay. In *Sharing Sacred Spaces in the Mediterranean Christians, Muslims, and Jews at Shrines and Sanctuaries*, edited by D Albera and M Couroucli, 10–28. New Anthropologies of Europe. Bloomington, IN: Indiana University Press.
- Bowman, Glenn. 2013. "Popular Palestinian Practices Around Holy Places and Those Who Oppose Them: An Historical Introduction." *Religion Compass* 7 (3): 69–78.
- Chakrabarty, Dipesh. 2007. *Provincializing Europe: Postcolonial Thought and Historical Difference*. Princeton, NJ: Princeton University Press.
- Chatterjee, Partha. 2007. *The Nation and Its Fragments: Colonial and Postcolonial Histories*. Princeton, NJ: Princeton University Press.
- Chatty, Dawn. 2010. *Displacement and Dispossession in the Modern Middle East*. New York, NY: Cambridge University Press.
- Cohen, Anthony Peter. 1993. *Self Consciousness: An Alternative Anthropology of Identity*. London, UK: Routledge.
- Crenshaw, Kimberle. 1989. "Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory, and Antiracist Politics." *The University of Chicago Legal Forum* 1 (8): 139–67.
- Daniel, E. Valentine, and John Chr. Knudsen, eds. 1996. *Mistrusting Refugees*. Berkeley, CA: University of California Press.
- Das, Veena. 1997. *Critical Events: An Anthropological Perspective on Contemporary India*. Delhi: Oxford University Press.
- Davis, Rochelle. 2010. *Palestinian Village Histories: Geographies of the Displaced*. Stanford, CA: Stanford University Press.

- Dias, Amanda. 2013. *Aux Marges De La Ville Et De L'état Camps Palestiniens Au Liban Et Favelas Cariocas*. Paris: Karthala.
- Doraï, Mohamed Kamel. 2006. *Les Réfugiés Palestiniens Du Liban: Une Géographie De L'exil*. Paris: CNRS Éditions.
- Doumani, Beshara. 1992. "Rediscovering Ottoman Palestine: Writing Palestinians into History." *Journal of Palestine Studies* 21 (2): 5–28.
- Doumani, Beshara. 1995. *Rediscovering Palestine: Merchants and Peasants in Jabal Nablus, 1700-1900*. Los Angeles, CA: University of California Press.
- Dumont, Louis. 1981. *Homo Hierarchicus: The Caste System and Its Implications*. Chicago, IL: University of Chicago Press.
- Durkheim, Émile. 1998. *Selected Writings*. Edited by Anthony Giddens. Cambridge, MA: Cambridge University Press.
- Durkheim, Émile. 2008. *The Elementary Forms of the Religious Life*. BN Publishing.
- Farah, Randa. 1997. "Palestinian Refugees and UNRWA: Oral Histories and Popular Memories." Essay. In *A History within a History: Oral History and Popular Memory*, 289–99. Amman: CERMOC.
- Farah, Randa. 1998. "UNRWA in Popular Memory Al-Baq'a Refugee Camp." Essay. In *A History within History: Humanitarian Aid and Development*. Amman: CERMOC.
- Farah, Randa. 2003. "Palestinian Refugee Camps Reinscribing and Contesting Memory and Space." Essay. In *Isolation: Places and Practices of Exclusion*, edited by Carolyn Strange and Alison Bashford, 191–208. New York and London: Routledge.
- Farah, Randa. 2009. "Refugee Camps in the Palestinian and Sahrawi National Liberation Movements: A Comparative Perspective." *Journal of Palestine Studies* 38 (2): 76–93.
- Fassin, Didier. 2008. "The Humanitarian Politics of Testimony: Subjectification through Trauma in the Israeli-Palestinian Conflict." *Cultural Anthropology* 23 (3): 531–58.
- Feldman, Ilana. 2008. *Governing Gaza: Bureaucracy, Authority, and the Work of Rule, 1917-1967*. Durham, NC: Duke University Press.
- Foucault, Michel. 1975. *Discipline and Punish: The Birth of the Prison*. New York, NY: Random House.
- Foucault, Michel. 1980. "Truth and Power." Essay. In *Power/Knowledge: Selected Interviews and Other Writings 1972-1977*, edited by Colin Gordon, 109–33. New York, NY: The Harvester Press.
- Foucault, Michel. 1984. *The Foucault Reader*. London, UK: Penguin Books.

- Foucault, Michel. 2000. "The Subject and Power." Essay. In *Readings in Contemporary Political Sociology*, edited by Kate Nash, 8–26. Malden, MA: Blackwell.
- Foucault, Michel. 2007. *Security, Territory, Population: Lectures at the Collège De France, 1977-1978*. New York, NY: Palgrave Macmillan.
- Furani, Khaled, and Dan Rabinowitz. 2011. "The Ethnographic Arriving of Palestine." *Annual Review of Anthropology* 40 (1): 475–91.
- Gabiam, Nell. 2006. "Negotiating Rights: Palestinian Refugees and the Protection Gap." *Anthropological Quarterly* 79 (4): 717–30.
- Gabiam, Nell. 2012. "When 'Humanitarianism' Becomes 'Development': The Politics of International Aid in Syria's Palestinian Refugee Camps." *American Anthropologist* 114 (1): 95–107.
- Gadamer, Hans-Georg. 2005. *Truth and Method*. London, UK: Continuum.
- Geertz, Clifford. 1973. "Religion as a Cultural System." Essay. In *The Interpretation of Cultures: Selected Essays*, edited by Clifford Geertz, 87–125. New York, NY: Basic Books.
- Gellner, Ernest. 1983. *Nations and Nationalism*. Ithaca, NY: Cornell.
- Giacaman, George. 1998. "In the Throes of Oslo: Palestinian Society, Civil Society and the Future." Essay. In *After Oslo: New Realities, Old Problems*, edited by George Giacaman and Dag Jørund Lønning. London, UK: Pluto Press.
- Gilsenan, Michael. 1996. *Lords of the Lebanese Marches: Violence and Narrative in an Arab Society*. New York, NY: I.B. Tauris.
- Gluckman, Max. 1944. "The Bridge': Analysis of a Social Situation in Zululand." Essay. In *The Anthropology of Politics: A Reader in Ethnography, Theory, and Critique*, 53–59. Malden, MA: Blackwell Publishing.
- Gluckman, Max, ed. 1966. *Essays on the Ritual of Social Relations*. Manchester: Manchester University Press.
- Goffman, Erving. 1959. *The Presentation of Self in Everyday Life*. New York, NY: Doubleday Books.
- Goffman, Erving. 1963. *Stigma: Notes on the Management of Spoiled Identity*. New York, NY: Simon & Schuster.
- Goffman, Erving. 1967. *Interaction Ritual: Essays on Face-to-Face Behavior*. New York, NY: Pantheon Books.
- Goody, Jack. 1961. "Religion and Ritual: The Definitional Problem." *The British Journal of Sociology* 12 (2): 142–64.
- Greenhouse, Carol J., Elizabeth Mertz, and Kay B. Warren. 2002. *Ethnography in Unstable Places: Everyday Lives in Contexts of Dramatic Political Change*. Durham, NC: Duke University Press.

- Hammami, Rema. 2003. "Gender, Nakba and Nation: Palestinian Women's Presence and Absence in the Narration of 1948 Memories." Essay. In *Homelands: Poetic Power and the Politics of Space*, edited by Ron Theodore Robin and Bo Stråth. Bruxelles: P.I.E. Peter Lang.
- Hanafî, Sari. 2008. "Palestinian Refugee Camps in Lebanon as a Space of Exception." *REVUE Asylon(s)*, Palestiniens en / hors camps, 5 (September).
- Hannerz, Ulf. 2002. "Several Sites in One." Essay. In *Globalization*, edited by Thomas Hylland Eriksen, 18–38. London: Pluto Press.
- Hefner, Robert W. 1983. "Ritual and Cultural Reproduction in Non-Islamic Java." *American Ethnologist* 10 (4): 665–83.
- Hefner, Robert W. 1985. *Hindu Javanese: Tengger Tradition and Islam*. Princeton, NJ: Princeton University Press.
- Hefner, Robert W. 1998. "On the History and Cross-Cultural Possibility of a Democratic Ideal." Essay. In *Democratic Civility: The History and Cross-Cultural Possibility of a Modern Political Ideal*. New Brunswick, NJ: Transaction Publishers.
- Hefner, Robert W. 2000. *Civil Islam: Muslims and Democratization in Indonesia*. Princeton, NJ: Princeton University Press.
- Heidegger, Martin. 1971. *Poetry, Language, Thought*. New York, NY: Harper & Row.
- Hirschkind, Charles. 2001. "The Ethics of Listening: Cassette-Sermon Audition in Contemporary Egypt." *American Ethnologist* 28 (3): 623–49.
- Hirschkind, Charles. 2006. *The Ethical Soundscape: Cassette Sermons and Islamic Counterpublics*. New York, NY: Columbia University Press.
- Hirschkind, Charles. (2010, November 15). *Is there a secular body?* SSRN The Immanent Frame. Retrieved June 30, 2016, from <https://tif.ssrn.org/2010/11/15/secular-body/>
- Hirschkind, Charles. 2011. "Rethinking Secularism: Is There a Secular Body?" *Cultural Anthropology* 26 (4): 633–47.
- Hobsbawm, Eric J. 1990. *Nations and Nationalism since 1780: Programme, Myth, Reality*. Cambridge, NY: Cambridge University Press.
- Horstmann, Alexander. 2011. "Ethical Dilemmas and Identifications of Faith-Based Humanitarian Organizations in the Karen Refugee Crisis." *Journal of Refugee Studies* 24 (3): 513–32.
- Hugh-Jones, Stephen, and James Laidlaw. 2001. *The Essential Edmund Leach*. New Haven, CT: Yale University Press.
- Huntington, Samuel P. 1993. "The Clash of Civilizations?" *Foreign Affairs* 72 (3): 22–49.

- Huntington, Samuel P. 1996. *The Clash of Civilizations and the Remaking of World Order*. New York, NY: Simon & Schuster.
- The Internationalist. 2016. "How Can You Say No?" New Internationalist. January 2016. <https://newint.org/features/2016/01/01/how-can-you-say-no/>.
- Jayyusi, Lena. 2002. "Letters from the Palestinian Ghetto." *Critical Arts* 16 (1): 47–52.
- Jayyusi, Lena. 2007. "Iterability, Cumulativity, and Presence." Essay. In *Nakba Palestine, 1948, and the Claims of Memory*, edited by Ahmad H. Sa'di and Lila Abu-Lughod. New York, NY: Columbia University Press.
- Kanaana, Sharif. 1989. *Speak, Bird, Speak Again: Palestinian Arab Folktales*. Los Angeles, CA: University of California Press.
- Kanaana, Sharif. 2000. *Still on Vacation! The Eviction of the Palestinian in 1948*. Jerusalem: SHAML, Palestinian Diaspora & Refugee Centre.
- Kanaaneh, Muşlih, Stig-Magnus Thorsén, Heather Bursheh, and David A. McDonald, eds. 2013. *Palestinian Music and Song: Expression and Resistance since 1900*. Bloomington, IN: Indiana University Press.
- Kanaaneh, Rhoda Ann, and Isis Nusair. 2010. *Displaced at Home: Ethnicity and Gender among Palestinians in Israel*. Albany, NY: State University of New York Press.
- Kassir, Samir. 2006. *Being Arab*. London: Verso.
- Kaufman, Asher. 2006. "Between Palestine and Lebanon: Seven Shi'i Villages as a Case Study of Boundaries, Identities, and Conflict." *The Middle East Journal* 60 (4): 685–706.
- Khalidun, Ibn. 2004. *The Muqaddimah: An Introduction to History*. Princeton, NJ: Princeton University.
- Khalidi, Rashid. 1998. *Palestinian Identity*. New York, NY: Columbia University Press.
- Khalili, Laleh. 2004. "Grass-Roots Commemorations: Remembering the Land in the Camps of Lebanon." *Journal of Palestine Studies* 34 (1): 6–22.
- Khalili, Laleh. 2005. "Places of Memory and Mourning: Palestinian Commemoration in the Refugee Camps of Lebanon." *Comparative Studies of South Asia, Africa, and the Middle East* 25 (1): 30–45.
- Khalili, Laleh. 2007. *Heroes and Martyrs of Palestine: The Politics of National Commemoration*. Cambridge, MA: Cambridge University Press.
- Knudsen, Are. 2003a. Islamism in the Diaspora: Palestinian Refugees in Lebanon. CMI Working Paper, 2003(10): 23p.
- Knudsen, Are. 2003b. *Political Islam in the Middle East*. CMI Report 2003: 32p.

- Knudsen, Ari, and Sari Hanafi, eds. 2011. *Palestinian Refugees: Identity, Space and Place in the Levant*. London, UK: Routledge.
- Kublitiz, Anja. 2016. "From Revolutionaries to Muslims: Liminal Becomings across Palestinian Generations in Denmark." *International Journal of Middle East Studies* 48 (1): 67–86.
- Latour, Bruno. 1993. *We Have Never Been Modern*. Cambridge, MA: Harvard University Press.
- Lavie, Smadar, and Ted Swedenburg. 1996. *Displacement, Diaspora, and Geographies of Identity*. Durham, NC: Duke University Press.
- Leach, Edmund. 1990. "Masquerade: The Presentation of the Self in Holi-Day Life." *Cambridge Anthropology* 13 (3): 47–69.
- Leach, Edmund. 2008. *Political Systems of Highland Burma: A Study of Kachin Social Structure*. New York, NY: ACLS Humanities E-Book.
- Lewis, Bernard. 2001. *The Multiple Identities of the Middle East*. New York, NY: Schocken Books.
- Lindholm, Charles. 1995. "The New Middle Eastern Ethnography." *The Journal of the Royal Anthropological Institute* 1 (4): 805–20.
- Lindholm, Charles. 2007. *Culture and Identity: The History, Theory, and Practice of Psychological Anthropology*. Oxford: Oneworld Publications.
- Lybarger, Loren D. 2007. *Identity and Religion in Palestine: The Struggle between Islamism and Secularism in the Occupied Territories*. Princeton, NJ: Princeton University Press.
- Lévi-Strauss, Claude. 1968. *The Savage Mind*. Chicago, IL: The University of Chicago Press.
- Lévi-Strauss, Claude. 1991. "Maison." Essay. In *Dictionnaire De L'Ethnologie Et L'Anthropologie*, edited by Pierre Bonte, Michel Izard, and Marco Aime. Paris: Presses Universitaires de France.
- Mahmood, Saba. 2005. *Politics of Piety: The Islamic Revival and the Feminist Subject*. Princeton, NJ: Princeton University Press.
- Malkki, Liisa H. 1992. "National Geographic: The Rooting of Peoples and the Territorialization of National Identity among Scholars and Refugees." *Cultural Anthropology* 7 (1): 24–44.
- Malkki, Liisa H. 1995a. *Purity and Exile: Violence, Memory, and National Cosmology among Hutu Refugees in Tanzania*. Chicago, IL: University of Chicago Press.
- Malkki, Liisa H. 1995b. "Refugees and Exile: From 'Refugee Studies' to the National Order of Things." *Annual Review of Anthropology* 24 (1): 495–523.
- Mauss, Marcel. 2000. *The Gift: The Form and Reason for Exchange in Archaic Societies*. New York, NY: W.W. Norton.

- Mauss, Marcel. 2006. "Techniques of the Body." Essay. In *Techniques, Technology and Civilization*. Berghahn Books.
- Micallef, Roberta. 1992. "Israeli and Palestinian Women's Social Movements." Essay. In *The Struggle for Peace: Israelis and Palestinians*, edited by Elizabeth Warnock Fernea and Heather L. Taylor. Austin, TX: University of Texas Press.
- Muslih, Muhammad. 2005. "Palestinian Civil Society." Essay. In *Civil Society in the Middle East*, edited by Augustus Richard Norton. Boston, MA: Brill Academic Publishers.
- Nordstrom, Carolyn, and A C Robben. 1995. *Fieldwork under Fire: Contemporary Studies of Violence and Survival*. Berkeley, CA: University of California Press.
- Peteet, Julie. 1987. "Socio-Political Integration and Conflict Resolution in the Palestinian Camps in Lebanon." *Journal of Palestine Studies* 16 (2): 29–44.
- Peteet, Julie. 1994. "Male Gender and Rituals of Resistance in the Palestinian 'Intifada': A Cultural Politics of Violence." *American Ethnologist* 21 (1): 31–49.
- Peteet, Julie. 1996a. "The Palestinians in Lebanon: Identity at the Margins." *The Journal of the International Institute* 3 (3).
- Peteet, Julie. 1996b. "From Refugees to Minority: Palestinians in Post-War Lebanon." *Middle East Report*, no. 200: 27–30.
- Peteet, Julie. 1996c. "Transforming Trust: Dispossession and Empowerment among Palestinian Refugees." Essay. In *Mistrusting Refugees*, edited by E. Valentine Daniel and John Knudsen. Los Angeles, CA: University of California Press.
- Peteet, Julie. 2005. *Landscape of Hope and Despair: Palestinian Refugee Camps*. Philadelphia, PA: University of Pennsylvania Press.
- Putnam, Robert. 1994. *Making Democracy Work: Civic Traditions in Modern Italy*. Princeton, NJ: Princeton University Press.
- Putnam, Robert. 2001. *Bowling Alone: The Collapse and Revival of American Community*. London, UK: Simon & Schuster.
- Rappaport, Roy. 2008. *Ritual and Religion in the Making of Humanity*. Cambridge, MA: Cambridge University Press.
- Rougier, Bernard. 2007. *Everyday Jihad: The Rise of Militant Islam among Palestinians in Lebanon*. Cambridge, MA: Harvard University Press.
- Roy, Olivier. 2004. *Globalized Islam: The Search for a New Ummah*. New York, NY: Columbia University Press.
- Sa'adeh, Safia. 1993. *The Social Structure of Lebanon: Democracy or Servitude?* Beirut: Editions Dar An-Nahar.

- Sa'ar, Amalia. 1998. "Carefully on the Margins: Christian Palestinians in Haifa between Nation and State." *American Ethnologist* 25 (2): 215–39.
- Sa'di, Ahmad. 2007. "Afterword." Essay. In *Nakba: Palestine, 1948, and the Claims of Memory*, edited by Ahmad H. Sa'di and Lila Abu-Lughod. New York, NY: Columbia University Press.
- Sahlins, Marshall. 1972. *Stone Age Economics*. Aldine Transactions.
- Sahlins, Marshall. 1976. *Culture and Practical Reason*. Chicago, IL: University of Chicago Press.
- Sahlins, Marshall. 1985. *Islands of History*. Chicago, IL: The University of Chicago Press.
- Said, Edward. 1979. *Orientalism*. New York, NY: Random House.
- Salih, Ruba. 2013. "Reconciling Return and Rights: Palestinian Refugees and the Emergence of a 'Political Society.'" *Jadaliyya*. Jadaliyya. July 10, 2013. <http://www.jadaliyya.com/pages/index/10814/reconciling-return-and-rights-palestinian-refugees>.
- Sanford, Victoria, and Asale Angel-Ajani. 2006. *Engaged Observer: Anthropology, Advocacy, and Activism*. New Brunswick, NJ: Rutgers University Press.
- Sayigh, Rosemary. 1979. *The Palestinians: from Peasants to Revolutionaries*. London, UK: Zed Books.
- Sayigh, Rosemary. 1994. *Too Many Enemies: The Palestinian Experience in Lebanon*. London: Zed Books.
- Sayigh, Rosemary. 1998. "Gender, Sexuality, and Class in National Narrations: Palestinian Camp Women Tell Their Lives." *Frontiers: A Journal of Women Studies* 19 (2): 166–85.
- Sayigh, Rosemary. 2007. "Women's Nakba Stories." Essay. In *Nakba: Palestine, 1948, and the Claims of Memory*, edited by Ahmad H. Sa'di and Lila Abu-Lughod, 135–60. New York, NY: Columbia University Press.
- Sayigh, Rosemary, ed. 2015. *Yusif Sayigh: Arab Economist and Palestinian Patriot*. Cairo: The American University in Cairo Press.
- Sayigh, Yezid. 2000. "War as Leveler, War as Midwife: Palestinian Political Institutions, Nationalism, and Society since 1948." Essay. In *War, Institutions, and Social Change in the Middle East*, edited by Steven Heydemann. Los Angeles, CA: University of California Press.
- Schielerke, Samuli. 2010. "Second Thoughts about the Anthropology of Islam, or How to Make Sense of Grand Schemes in Everyday Life." SSOAR. Zentrum Moderner Orient. 2010. <https://www.ssoar.info/ssoar/handle/document/32233>.

- Schiocchet, Leonardo. 2011. "Far Middle East, Brave New World: The Building of the Middle East the Arab Spring." *The Perspective of the World Review* 3 (2).
- Schiocchet, Leonardo. 2013. "Palestinian Sumud: Steadfastness, Ritual and Time among Palestinian Refugees." Essay. In *Palestinian Refugees: Different Generations, but One Identity*, edited by Asem Khalil, 67–90. Ramallah: Ibrahim Abu-Lughod Institute of International Studies.
- Schiocchet, Leonardo. 2014a. "Suspicion and the Economy of Trust among Palestinian Refugees in Lebanon." *The Cambridge Journal of Anthropology* 32 (2): 112–27.
- Schiocchet, Leonardo. 2014b. "Palestinian Refugees in Lebanon: Is the Camp a Space of Exception?" *Mashriq & Mahjar Journal of Middle East and North African Migration Studies* 2 (1): 122–52.
- Schiocchet, Leonardo. 2015a. *Entre o Velho e o Novo Mundo: Diáspora Palestina Desde o Oriente Médio à América Latina [Between the New and the Old World: The Palestinian Diaspora from the Middle East to Latin America]*. Lisboa: Chiado Editora.
- Schiocchet, Leonardo. 2015b. "Palestinian Steadfastness as a Mission." Essay. In *Building Noah's Ark for Migrants, Refugees, and Religious Communities*, edited by Alexander Horstmann and Jin-Heon Jung, 209–34. New York, NY: Palgrave Macmillan.
- Schiocchet, Leonardo. 2016. "Review of 'Refugees of the Revolution: Experiences of Palestinian Exile, by Diana Allan.'" *American Anthropologist* 118 (1): 177–78.
- Schiocchet, Leonardo. 2017. "Essay on the Anthropology of the Fiduciary." Essay. In *Mistrust: Ethnographic Approximations*, edited by Florian Mühlfried, 93–104. Bielefeld: transcript.
- Schiocchet, Leonardo. 2018. "Critique, Comparison, Suffering, and the Middle East." *Prace Etnograficzne* 46 (2): 1–25.
- Schiocchet, Leonardo. 2019. "Outcasts among Undesirables: Palestinian Refugees in Brazil between Humanitarianism and Nationalism." *Latin American Perspectives* 46 (3): 84–101.
- Seligman, Adam, Robert Weller, Michael Puet, and Bennet Simon. 2008. *Ritual and Its Consequences: An Essay on the Limits of Sincerity*. New York, NY: Oxford University Press.
- Sfeir, Jihane. 2008. *L'Exil Palestinien Au Liban. Le Temps Des Origins (1947-1952)*. Paris: Éditions Khartala et IFPO.
- Shipton, Parker MacDonald. 2007. *The Nature of Entrustment: Intimacy, Exchange, and the Sacred in Africa*. New Haven, CT: Yale University Press.

- Shryock, Andrew. 1997. *Nationalism and the Genealogical Imagination: Oral History and Textual Authority in Tribal Jordan*. Los Angeles, CA: University of California Press.
- Siddiq, Muhammad. 1996. "On Ropes of Memory: Narrating the Palestinian Refugees." Essay. In *Mistrusting Refugees*, edited by E. Valentine Daniel and John Knudsen. Berkeley, CA: University of California Press.
- Slyomovics, Susan. 1998. *The Object of Memory: Arab and Jew Narrate the Palestinian Village*. Philadelphia: University of Pennsylvania Press.
- Smith, Anthony D. 1986. *The Ethnic Origins of Nations*. Oxford, UK: Blackwell.
- Sperber, Dan. 1975. *Rethinking Symbolism*. Cambridge, MA: Cambridge University Press.
- Sperber, Dan. 2007. "Rudiments of Cognitive Rhetoric." *Rhetoric Society Quarterly* 37 (4): 361–400.
- Stocking, George W. 1982. *Race, Culture and Evolution: Essays in the History of Anthropology*. Chicago, IL: University of Chicago Press.
- Strijp, Ruud. 1992. *Cultural Anthropology of the Middle East: A Bibliography*. Vol. 1. New York, NY: Brill.
- Strijp, Ruud. 1997. *Cultural Anthropology of the Middle East: A Bibliography*. Vol. 2. New York, NY: Brill.
- Suhr, Christian. 2013. "Descending with Angels: The Invisible in Danish Psychiatry and Islamic Exorcism." Dissertation, Aarhus: Department of Culture and Society, Aarhus University. PhD Thesis.
- Swedenburg, Ted. 1990. "The Palestinian Peasant as National Signifier." *Anthropological Quarterly* 63 (1): 18–30.
- Swedenburg, Ted. 1992. "Occupational Hazards: Palestine Ethnography." Essay. In *Rereading Cultural Anthropology*, edited by George E. Marcus, 69–76. Durham, NC: Duke University Press.
- Swedenburg, Ted. 2003. *Memories of Revolt: The 1936–1939 Rebellion and the Palestinian National Past*. Fayetteville, AR: University of Arkansas Press.
- Swedenburg, Ted. 2004. "With Genet in the Palestinian Field." Essay. In *Violence in War and Peace: An Anthology*, edited by Nancy Scheper-Hughes and Philippe I. Bourgois. London: Blackwell.
- Tambiah, S. J. 1981. *A Performative Approach to Ritual*. Oxford University Press.
- Tambiah, Stanley. 1996. *Leveling Crowds: Ethnonationalist Conflicts and Collective Violence in South Asia*. Los Angeles, CA: University of California Press.
- Tambiah, Stanley. 2002. *Edmund Leach: An Anthropological Life*. Cambridge: Cambridge University Press.

- Taylor, Charles. 1992. *Sources of the Self: The Making of the Modern Identity*. Cambridge, MA: Harvard University press.
- Turner, Victor. 1974. *Dramas, Fields, and Metaphors: Symbolic Action in Human Society*. Ithaca, NY: Cornell University Press.
- Turner, Victor. 1995. *The Ritual Process: Structure and Anti-Structure*. New York, NY: Aldine Transaction.
- Tylor, Edward Burnett. 2010. *Primitive Culture: Researches into the Development of Mythology, Philosophy, Religion, Art, and Custom*. Cambridge: Cambridge University Press.
- UN. 2009. Rep. *World Population Prospects: the 2008 Revision*.
- UN. 2013. Rep. *World Population Prospects: The 2012 Revision, Highlights and Advance Tables*.
- UNRWA. n.d. "Camp Profiles: Wavel." UNRWA. oAD. <https://www.unrwa.org/where-we-work/lebanon/wavel-camp>.
- UNRWA. Official Website. n.d. UNRWA. Accessed October 10, 2013. <https://www.unrwa.org/where-we-work/lebanon>.
- van der Veer, Peter. 1994. *Religious Nationalism: Hindus and Muslims in India*. Los Angeles, CA: University of California Press.
- van Gennep, Arnold. 2004. *The Rites of Passage*. Routledge.
- Verdeil, Éric, Ghaleb Faour, Mouïh Hamzé, Franck Mermier, and Sébastien Velut. 2007. *Atlas Du Liban: Territoires Et Société*. Paris: CNRS Liban.
- Weber, Max. 1949. "Objectivity in Social Science and Social Policy; The Meaning of Ethical Neutrality in Sociology and Economics." Essay. In *The Methodology of the Social Sciences*, edited by Edward Shils and Henry Finch. New York, NY: The Free Press.
- Weber, Max. 1998. *Essays in Sociology*. New York, NY: Routledge.
- White, Jenny B. 2002. *Islamist Mobilization in Turkey: A Study in Vernacular Politics*. Seattle, WA: University of Washington Press.
- World Vision. 2007. Rep. *Basic Assessment of Dbaye Palestinian Refugee Camp in Lebanon*. World Vision Lebanon.