

References

- Aktaş, C. (2010). An Empirical Research Study On Internet Usage Patterns Of Communication Faculty Students. *Akademia, Erciyes University, Journal of Faculty of Communication*, 1(4), 17-37.
- Altuntuğ, N. (2012). The Consumption Phenomenon from Generation to Generation and The Consumer Profile of Future. *Organizasyon Ve Yönetim Bilimleri Dergisi*, 4(1), 203-212.
- Arendt, H. (1969). *On Violence*. Orlando: Harcourt Brace Jovanovich Publishers
- Arendt, H. (1998). *The Human Condition* (2th Ed.). Chicago-London: The University of Chicago Press.
- Arendt, H. (1972). *Crises of the Republic*. New York: Harvest Book.
- Arrighi, G., Hopkins K. Terence, Wallerstein Immanuel. (1989). *Antisystemic Movements*. London: Verso
- Asero-Ripollés, A. and Feenstra, R. (2012). The 15-M Movement And The New Media: A Case Study Of How New Themes Were Introduced Into Spanish Political Discourse. *Media International Australia*(144), 68-76.
- Aydoğan, F. (2010). İkinci Medya Çağında Gözetim İle Kamusal Alan Paradoksunda İnternet. In F. Aydoğan and A. Akyuz (Eds.), *İkinci Medya Çağında İnternet*. İstanbul: Alfa.
- Aytaş, M. (2008). Küreselleşme Teknolojileri Uzerinde Mekansizligin İnsasi ve Nesnenin Donusumu. In C. Bilgili, and N. T. Akbulut (Eds.), *Küreselleştirme Makinesi: Medya*. İstanbul: Beta.
- Babacan, M. E., Haslak, I., and Hira, I. (2011). Arab Spring and the Social Media. *Journal of Academic Reviews*, 6(2), 63-92.
- Bauman, Z. (2005). *Globalization: The Human Consequences*, (3. ed.). London: Polity Press
- Castells, M. (2000). Globalization and identity in the Network Society: A rejoinder to Calhoun, Lyon and Touraine. *Prometheus* 4, 1: 107-123.
- Castells, M. (2010). *The Rise of the Network Society* (Vol. 1). West-Sussex: Wiley-Blackwell.
- Çakır, V. and Çakır, V. (2011). Loneliness and Television Usage. *Selçuk University Faculty of Communication Academic Journal*, 7(1), 131-147.
- Çaycı, B., and Karagülle, A. E. (2014). Organizational Forms Which Covaries With Mobile Communication Technologies: Social Movements Which are Organized in Networks. *Journal of Yasar University*, 9(36), 6261 - 6380.
- Çelik, R. (2013). Social Changes in The Globalization of the Media and Consumer Control. *Mustafa Kemal University Journal of Social Science Institute*, 10(22),

References

- 107-122.
- Çetinkaya, D. Y. (2008). Tarih ve Kuram Arasında Toplumsal Hareketler. In *Toplumsal Hareketler: Tarih, Teori ve Deneyim* (pp.15-64). İstanbul: İletişim Yayınları.
- Chomsky, N. (2002). *Understanding Power: The Indispensable Chomsky*. Ed: John Schoeffel, R. Mitchell, New York: The New Press.
- Chomsky, N. (2012). *Occupy*. London: Penguin Books.
- Çoban, B. (2009). Toplumsal Hareketler ve Radikal Medya. In B. Çoban, E. G. Lelandais, E. Sustam, F. K. Çimrin, S. Çoban, E. V. Elgur and U. B. Gezgin, *Yeni Toplumsal Hareketler. Küreselleşme Çağında Toplumsal Muhalefet* (pp.43-62). İstanbul: Kalkedon Yayınları.
- Coskun, M. K. (2006). Social Movements and Proletarian Public Sphere. *Ekonomik Yaklaşım*, 17(60-61), 143-155.
- Crossley, N. (2002) *Making Sense of Social Movements*, Philadelphia: Open University Press.
- Dacheux, E. (2008). L'espace Public. In E. Dacheux, P. Dahlgren, B. Floris, T. Paquot, E. Tassin, D. Wolton. (Ed. Eric Dacheux), pp.13-28, Paris: CNRS Editions
- Dahlgren, P., (1994). L'espace Public et les Médias, *Hermès* 13-14, 243-262.
- Della Porta, D. and Diani, Maria, (1999). *Social Movements: An Introduction*, Oxford: Blackwell.
- DeLuca, M. K. Ve Peeples, J. (2002). From Public Sphere to Public Screen: Democracy, Activism, and the Violence of Seattle. *Critical Studies in Media Communication*, Vol.19, no.2, 125-151.
- Eşitli, S. and Işık, M. (2013). Assessment of the Uzbek Village Quarry Action in the Context of Habermas's Public Space Conception. *Lefke Europa University Social Science Journal*, 4(2), 21-42.
- Fraser, N. (1996). Rethinking the Public Sphere: A Contribution to the Critique of Actually Existing Democracy. In C. Calhoun, *Habermas and the Public Sphere* (pp.109-142). Massachusetts: Massachusetts Institute of Technology Press. doi:10.2307/466240
- Fraser, N. (1990). Rethinking the Public Sphere: A Contribution to the Critique of Actually Existing. *Duke University Press: Social Text*, DOI: 10.2307/466240, No: 25/26 PP. 56-80.
- Fraser, N. (2010) "Injustice at Intersecting Scales: On Social Exclusion and Global Poor", *European Journal of Social Theory*, vol.13, no.3, 363-371.
- Gaby, S. and Caren, N. (2012). Occupy Online: How Cute Old Men and Malcolm X Recruited 400,000 US Users to OWS on Facebook. *Social Movement Studies Journal*, vol.11, no.3-4, 367-374.
- Gans, H. (1975). *Populer Culture and High Culture*. New York: Basic Books.
- Gerbaudo, P.(2014). *Tweets and the Streets*. London: Pluto Press.
- Göktepe, O. (2013). Rolun Reddi: Gezi Direnişi. In O. Goztepe (Ed.), *Gezi Direnişi Uzerine Dusunceler* (pp.11-16). Ankara: Nota Bene Yayıncılık.

- Gravante, T., and Poma, A. (2014). New Media and Empowerment in the Indignados' Movement. In *Social Media and Social Movements*. (Ed. Barış Çoban), PP. 19-36. London: Lexington Books.
- Guz, H. (2000). Organization and Attempts of Organization Model in Public Relation: Conception of Matrix Organization. *Journal of Selcuk Communication*, 1(2), 63-72.
- Haberli, M. (2012). Virtual Communities as a New Form of Organization. *İnsan ve Toplum Bilimleri Araştırmaları Dergisi*, 1(3), 118-134.
- Habermas, J. (1981). *New Social Movements*. Telos Press, Vol. 1981, No. 49, PP. 33-37.
- Habermas, J. (1979). *The Public Sphere. Communication and Class Struggle*, Vol. 1, Capitalism and Imperialism. PP. 198-201.
- Habermas, J. (1991). *The Structural Transformation of the Public Sphere* (1th ed.). Massachusetts: The MIT Press
- Habermas, J. (1996). Further Reflections on the Public Sphere. In C. Calhoun, *Habermas and the Public Sphere* (pp. 421-457). Massachusetts: Massachusetts Institute of Technology Press. doi:10.2307/466240
- Hansen, M. (1993). Foreword. In O. Negt and A. Kluge, *Public Sphere and Experience: Toward an Analysis of the Bourgeois and Proletarian Public Sphere* (pp.ix-xli). Minneapolis, England: University of Minnesota Press.
- Hardt, M. and Negri, A. (2012). *Declaration*. Argo-Navis Publishing.
- İşık, G. (2013). *Sanaldan Sokaga Toplumsal Hareketler*. Ankara: Nobel Akademik Yayıncılık.
- Johnson, P.(2006). *Habermas, Rescuing The Public Sphere*. New York: Routledge.
- Jordan, T. (2002). *Activism! Direct Action, Hacktivism and The Future of Society*. London: Reaktion Books.
- Karagöz, K. (2013). Toplumsal Hareketler ve Dijital Aktivizm Hareketleri. *İletişim ve Diplomasi*, 131-157.
- Kejanlıoğlu, B. (2004). Medya Çalışmalarında Kamusal Alan Kavramı. In *Kamusal Alan* (pp.689-714). İstanbul: Hil Yayınları.
- Kellner, D. (2000). Habermas, The Public Sphere, and Democracy: A Critical Intervention. In L. E. Hahn, *Perspective on Habermas* (pp.259-287). Illinois: Open Court Publishing Company.
- Kongar, E., and Kucukkaya, A. (2013). *Gezi Direnişi*. İstanbul: Cumhuriyet Kitapları.
- Köroğlu, C. Z. (2013). Critical Approaches to Modern Public Sphere: A General Evaluation (Postmodernism, Feminism and Religion). *Turkish Studies*, 8(6), 431-457.
- Köroğlu, C. Z. and Köroğlu, M. A. (2013). Classical Public Sphere Models and a General Evaluation on Turkey's Experience of Public Spheres. *The Journal of Academic Social Science Studies*, 6(4), 913-936.
- Köse, H. (2007). *Küresel "Akıntıya Karşı" Sivil Arayışlar Alternatif Medya*. İstanbul: Yirmidort.

References

- Köseoğlu, O. (2013). Facebook as a Marketing Communication Medium: A Comparative Analysis of Advertising and Electronic Word of Mouth Messages. *Global Media Journal Turkish Edition*, 3(6), 74-101.
- Kuyucu, M. (2014). Y Generation and Facebook: A Research on The Use Habits of Facebook of Y Generation. *E-Journal of Social Sciences*, 13(4950), 55-83.
- Lazar, J. (1992). *La Science de la Communication*. Paris: Puf.
- Ligjeza, I. B. (2014). Active or Passive Citizen: The Influence of New Media Over Local Communities' Participation. In *Social Media and Social Movements*. (Edt. Barış Çoban), PP. 19-36. London: Lexington Books.
- Munck, R. (2002). *Globalisation and Labour: "The Great New Transformation"*. London: Zed Books
- Negroponte, N. (2001). *Tomorrow of Technology*. This article has been decoded from the tape record of the Guru Conferences Negroponte attended as speaker.
- Negt, O., and Kluge, A. (1993). *Public Sphere and Experience: Toward an Analysis of the Bourgeois and Proletarian Public Sphere*. (P.Labanyi, J. O. Daniel and A. Oksiloff, Trans.) Minneapolis, İngiltere: University of Minnesota Press.
- Onat, N. (2013). *Kamusal Alan Ve Sınırları*. İstanbul: Durak İstanbul.
- Orhan, D. D. (2013). Arab Spring and the Future of Democracy. *Journal of Atılım Social Science*, 3(1-2), 17-29.
- Özbek, M. (2004). *Kamusal Alanın Sınırları*. In M. Özbek (Ed.), *Kamusal Alan* (pp.19-93). İstanbul: Hil Yayinlari.
- Polat, N. (2008). Gender and Venue: Male Coffeehouses. *Toplum ve Bilim* (112), 147-157.
- Rawls, J. (1999). *The Justification of Civil Disobedience*. (Edt. Samuel Freeman) in *John Rawls: Collected Papers*. PP. 176-189. Massachusetts: Harvard University Press
- Rawls, J. (2005). *A Theory of Justice*. Massachusetts: The Belknap Press of Harvard University Press.
- Sen, F. A. (2012). Social Movements and Media: The Representation of "Occupy Wall Street" Movement in The Media. *Global Media Journal Türkiye*(4), 138-167.
- Şişman, M. and Turan, S. (2004). A Study of Correlation Between Job Satisfaction and Social-Emotional Loneness of Educational Administrators in Turkish Public Schools. *Osmangazi University Journal of Social Sciences*, 5(2), 117-128.
- Standage, T. (2005). *A History of the World in 6 Glasses*. New York: Walker and Company Books.
- Susen, S. (2011). Critical Notes on Habermas's Theory of the Public Sphere. *Sociological Analysis*, 5(1), 37-62.
- Tarrow, S. (2011). *Power in Movement: Social Movements and Contentious Politics*, (3rd Edition), Cambridge University Press.
- Taylan, H. H., and Arklan, U. (2008). Media and Culture: Globalisation of Culture by means of Media. *Afyon Kocatepe University Journal of Social Sciences*, 10(1), 85-97.

- Tilly, C. (2004). *Social Movements: 1768-2004*. London: Paradigm Publishers.
- Timisi, N. (2003). *Yeni İletişim Teknolojileri ve Demokrasi*. Ankara: Dost.
- Toreni, N. (2005). *Yeni Medya, Yeni İletişim Ortami*. Ankara: Bilisim ve Sanat.
- Touriane, A. (1995). *Critique of Modernity*. Oxford: Basil Blackwell.
- Touriane, A. (2002). The Importance of Social Movements. *Social Movement Studies Journal*, vol.1, no.1, 89-95.
- Wolton, D (1991). Les Contradictions de L'espace Public Médiatisé, *Hermès* 10, 1991, PP. 95-114.
- Yenicikti, N. T. (2014). Communication Action and Facebook: The Power of Social Media on The Gezi Park Event. *Journal of Selcuk Communication*, 8(2), 263-284
- Yılmaz, A. (2012). Recent Arguments on Use of Social Media: Relation Between "Privacy" and "Public Sphere" - Based on a Modeling with University Students. *Global Media Journal Türkiye*, 3(5), 246-264.
- Yuksel, E. (2007). "Forming Public Opinion" and "Agenda-Setting" Concepts Where Do They Cross, Where Do They Separate? *Journal of Anadolu Niversity Social Sciences*, 7(1), 571-586.
- Yukselbaba, U. (2012). *Habermas ve Kamusal Alan: Burjuva Kamusalilik Ilkesinden, İletisimsel Kamusaliga Gecis*. İstanbul: On İki Levha.

Internet References

- Arab Spring / Wikipedia: <https://goo.gl/WfWgzT>
- Article 20 of the Turkish Constitution. (2017. 10. 08). Retrieved from https://global.tbmm.gov.tr/docs/constitution_en.pdf
- Article 26 of the Turkish Constitution. (2017. 11. 23). Retrieved from https://global.tbmm.gov.tr/docs/constitution_en.pdf
- Article 27 of the Turkish Constitution. (2017. 11. 20). Retrieved from https://global.tbmm.gov.tr/docs/constitution_en.pdf
- Article 28 of the Turkish Constitution. (2017. 11. 22). Retrieved from https://global.tbmm.gov.tr/docs/constitution_en.pdf
- Ceyhan, C. (2009). An Alternative Status in Media: AHALI and Counter Public Sphere. *Online International Journal of Communication Studies*, Vol.1. Eskişehir: Retrieved from <http://www.kurgu.anadolu.edu.tr/dosyalar/9.pdf>.
- lark, E. (2012). *Social Movement and Social Media: A qualitative study of Occupy Wall Street*. Huddinge: Södertörn University. Retrieved from <http://www.diva-portal.org/smash/get/diva2:539573/FULLTEXT01.php>
- Gezi Park Resistance. (2015. 23. 02). Retrieved from *Sözcü Gazetesi*: <http://sozcu.com.tr/dosyalar/gezi-parki-protistolari.php>

References

- Legislation Information System. (2015. 01. 25). Retrieved from <http://www.mevzuat.gov.tr/MevzuatMetin/1.5.2709.pdf>
- Negt, O. (2004. 11). The Production of Counter-Publics and the Counter-Publics Of Production. (M. Krause, Interviewer) Retrieved 08.01.2018, from <http://research.gold.ac.uk/6200>
- O'Donnell, C. (2011. 12. 10). New study quantifies use of social media in Arab Spring. Retrieved from University of Washington: <http://www.washington.edu/news/2011/09/12/new-study-quantifies-use-of-social-media-in-arab-spring/>
- The Biggest Innovation Social Media Brings Into Our Life: Loneliness. (2015. 02. 01). Retrieved from Up Lifers: <http://www.uplifers.com/sosyal-medyanin-hayatimiza-getirdigi-en-buyuk-yenilik-yalnizlik/>
- The Week, Occupy Wall Street: A Protest Timeline. (10.11.2017). Retrieved from <http://theweek.com/article/index/220100/occupy-wall-street-a-protest-timeline>
- Wikipedia / Facebook: Retrieved from <https://goo.gl/ni9Zsq>