

## Literaturverzeichnis

Medienberichte und dschihadistische Quellen sind allgemein nicht aufgenommen.

- Abidjan Abdurakhmanov (2023), 'Taliban' Policy of Pashtunization and its Impact on Regional Security, in: *Oriental Journal of History, Politics and Law* 3iii, S. 196–202
- Khaled Abou El-Fadl (2006): *Rebellion and Violence in Islamic Law*. Cambridge u.a.: Cambridge University Press
- Mohamed-Ali Adraoui: *Salafism, Jihadism, and Radicalisation: Between a Common Doctrinal Heritage and the Logics of Empowerment*, in: Serafettin Pektas/Johan Leman (Hg.), *Militant Jihadism: Today and Tomorrow*, Leuven: Leuven University Press 2019, S. 19–39
- Hazim Al-Amin (2011), *al-Salafi al-yatim – al-wajha al-filastini li-“jihad al-alimi” wa-“l qa’ida”*, Beirut, London: Dar al-Saqi
- Madawi Al-Rasheed (2007), *Contesting the Saudi State: Islamic Voices from a New Generation*. Cambridge u.a.: Cambridge University Press
- Abdallah Anas. (2002), *Waladat al-Afghan al-Arab – sira Abdallah Anas bayna Mas’ud wa-Abdallah Azzam*. Beirut: s. p.
- Mohd Mizan Aslam, *Taliban 2.0 and the Islamic State Khorasan Province (ISKP) in Afghanistan*, in: *Counter Terrorist Trends and Analyses* 14ii (2022), S. 23–28
- Atal Atafzai, *IS-Khorasan: Organizational Structure, Ideological Convergence with the Taliban, and Future Prospects*, in *Perspectives on Terrorism* 16v (2022), S. 2–19
- Abdallah Azzam (1987), *Ilhaq bi-l qafila*, elektronische Edition 2002
- Adam Baczko (2021), *La guerre par le droit: Les tribunaux Taliban en Afghanistan*. Paris: CNRS Éditions
- Usama bin Laden (2006), *Risala ila Mudschahidi l-Iraq wa-l Sumal, as-Sahab*
- Khalid Yahya Blankinship (1994), *The End of the Jihād State*. Albany, NY: SUNY Press
- Elisabeth Blümelhuber. (2004), *Determinismus und freier Wille in Sayyid Qutbs Tafsir "Fi zilāl al-Qur’ān"*, Universität Wien, Diplomarbeit
- Michael Bonner (2006), *Jihad in Islamic History Doctrines and Practice*, Princeton, NJ/Oxford/Beijing: Princeton University Press
- Conflict Armament Research (2020), *Procurement Networks behind Islamic State Improvised Weapon Programmes*. London.
- Conflict Armament Research (2018), *Technical Report: Islamic State Recoiless Launcher Systems*. London
- Conflict Armament Research (2017), *Weapons of the Islamic State: A three-year Investigation in Iraq and Syria*. London

- Gerhard Conrad/Sofia Koller (2022), *The Taliban's Takeover in Afghanistan: Effects on Global Terrorism*, Berlin: KAS/CEP
- Michael Cook (2003), *Forbidding Wrong in Islam*. Cambridge usw.: Cambridge University Press
- Faisal Devji (2009), *The Terrorist in search of Humanity: Militant Islam and Global Politics*, London: Hurst
- Asiem El Difraoui (2012), *jihad.de – Jihadistische Online-Propaganda: Empfehlungen für Gegenmaßnahmen in Deutschland*, SWP-Studie, [http://www.swp-berlin.org/fileadmin/contents/products/studien/2012\\_S05\\_dfr.pdf](http://www.swp-berlin.org/fileadmin/contents/products/studien/2012_S05_dfr.pdf). Zugriff am 16. Juli 2012
- Georg Elwert, *Gewaltmärkte und Entwicklungspolitik*, *Wissenschaft & Frieden* 2001/3 <https://wissenschaft-und-frieden.de/artikel/gewaltmaerkte-und-entwicklungspolitik/>
- Ali Fisher, Nico Prucha (2024), *The Beacon is Lit – al-Qaeda in the Region of Somalia*, in Rüdiger Lohlker, Katharina Ivanyi (Hg.): *Agents of Violence. Non-Governmental Armed Forces in Southwest Asia, North Africa and beyond*, Paderborn/Leiden: Brill Schönningh, S. 117–149
- Ali Fisher, Nico Prucha (2023). *The Taliban-al-Qaeda Nexus: Brothers in Arms*, in: Nicolas Stockhammer (Hg.), *Routledge Handbook of Transnational Terrorism*, London and New York: Routledge, S. 528–544
- Ali Fisher, Nico Prucha, Pavel Tupek (2022), *The Salafi-Jihadi Nexus: An Evidence-Based Approach of the Caliphate Library*, European Institut for Counter Terrorism and Conflict Prevention (EICTP), Februar, [https://www.eictp.eu/wp-content/uploads/2022/03/EICTP\\_ISIS-Library\\_FINAL.pdf](https://www.eictp.eu/wp-content/uploads/2022/03/EICTP_ISIS-Library_FINAL.pdf)
- Ali Fisher, Nico Prucha (2021): *Understanding the Global Jihadist Movement, – 20 Years after 9/11*, European Institute for Counter Terrorism and Conflict Prevention, October, <https://eictp.eu/en/eictp-expert-paper-understanding-the-global-jihadist-movement/>
- Ali Fisher, Nico Prucha (2019), *A Milestone for “Islamic State” Propaganda: “The Clanging of the Swords, Part 4”*, in: Rüdiger Lohlker (Hg.), *Worldwide Warriors: How Jihadis Operate Online*, Göttingen, V&R Unipress, S. 71–156
- Ali Fisher, Nico Prucha (2019), *Follow the White Rabbit – Tracking IS Online and Insights into what they Share*, in: Francesco Malone, Paolo Magri (Hg.), *Digital Jihad, Online Communication and Violent Extremism*, ISPI, November, [https://www.ispionline.it/sites/default/files/pubblicazioni/ispi-digitaljihad\\_web.pdf](https://www.ispionline.it/sites/default/files/pubblicazioni/ispi-digitaljihad_web.pdf)
- Ali Fisher, Nico Prucha, Emily Winterbotham, *Mapping the Jihadist Information Ecosystem: Towards the next Generation of Disruption Capability*, RUSI, 16. Juli 2019, <https://www.rusi.org/publication/other-publications/mapping-jihadist-information-ecosystem-towards-next-generation>
- Ali Fisher et al. (2019), *Mapping the jihadist information ecosystem: Towards the 3rd generation of disruption capability*, Policy Brief, Royal United Services Institute, London
- Ali Fisher (2017), *Netwar in Cyberia: Decoding the Media Mujahedeen and the Jihadist Swarmcast*, Center for Public Diplomacy, [https://uscpublicdiplomacy.org/research\\_project/netwar-cyberia-decoding-media-mujahedeen-and-jihadist-swarmcast](https://uscpublicdiplomacy.org/research_project/netwar-cyberia-decoding-media-mujahedeen-and-jihadist-swarmcast)

- Ali Fisher (2015), Swarmcast: How Jihadist Networks Maintain a Persistent Online Presence, in: *Perspectives on Terrorism* 9(3), <http://www.terrorismanalysts.com/pt/index.php/pot/article/view/426/html>
- Ali Fisher, Nico Prucha (2014), The Call-up: The Roots of a Resilient and Persistent Jihadist Presence on Twitter, in: *CTX Global Ecco*, 4/3, S. 73–88, <https://nps.edu/web/ecco/ctx-vol.-4-no.-3-august-2014>
- Martyn Frampton, Ali Fisher, Nico Prucha, *The New Netwar: Countering Extremism Online*, Policy Exchange, London, 2017, <https://policyexchange.org.uk/wp-content/uploads/2017/09/The-New-Netwar-1.pdf>
- Frontline Perspective (2016), Islamic State's Weaponised Drones, <https://www.conflictarm.com/perspectives/islamic-states-weaponised-drones/>
- 'Abdallah b. Muhammad al-Ghimari (1985<sup>2</sup>), *Ithaf al-nubala' bi-fadl al-shahāda wa-anwā' al-shuhadā*. Beirut
- Antonio Giustozzi (2024), The Monopoly of Violence that never was: Private Militias in the Islamic Republic of Afghanistan 2001–2021, in: Rüdiger Lohlker/Katharina Ivanyi, *Agents of Violence: Non-Governmental Armed Forces in Southwest Asia; North Africa and beyond*; Paderborn. Brill Schöningh, S. 25–49
- Antonio Giustozzi (2023), *The Taliban's Campaign Against the Islamic State: Explaining Initial Successes*, London, RUSI
- Antonio Giustozzi (2023), *Jihadism in Pakistan: Al-Qaeda; Islamic State and the Local Militants*; London, I: B: Tauris
- Antonio Giustozzi (2022), *The Islamic State in Khorasan*, London, Hurst
- Antonio Giustozzi (2019), *The Taliban at War 2001–2018*. London: Hurst
- Gustav Gustenau, Florian Hartleb (Hg.) (2024), *Antisemitismus auf dem Vormarsch. Neue ideologische Dynamiken*, Nomos: Baden-Baden
- Abdalḥakim al-Haqqani (2022), *al-Imara al-islamiyya wa-nizamuha*, mit einem Vorwort von Hibatatullah Akhundzade, o. O.: Maktaba Dar al-ilm al-shar'iyya
- Florian Hartleb, Der Fall Anis Amri. Menetekel für den Rechtsstaat, in: Tom Thieme u.a. (Hrsg.): *Demokratie in unsicheren Zeiten*, Nomos, Baden-Baden, 2018, S. 173–183
- Florian Hartleb, Nicolas Stockhammer (2024), "I would have planted the explosives in the crowd", EICTP Expert Paper, [https://eictp.eu/wp-content/uploads/2024/09/FIN\\_AL\\_SWIFT\\_ViennaENG.pdf](https://eictp.eu/wp-content/uploads/2024/09/FIN_AL_SWIFT_ViennaENG.pdf), letzter Zugriff 9. Dezember 2024
- Ahmad Hashim (2014): *From al-Qaida Affiliate to the Rise of the Islamic Caliphate: The Evolution of the Islamic State of Syria and Iraq (ISIS)*, Policy Report December. S. Rajaratnam School of International Studies, [https://www.files.ethz.ch/isn/186573/PRI41212\\_The\\_Evolution\\_of\\_ISIS.pdf](https://www.files.ethz.ch/isn/186573/PRI41212_The_Evolution_of_ISIS.pdf)
- Thomas Hegghammer (2020). *The Caravan: Abdallah Azzam and the Rise of Global Jihad*, Cambridge u. a.: Cambridge University Press
- Thomas Hegghammer (2010), *Jihad in Saudi-Arabia: Violence and Pan-Islamism since 1979*. Cambridge u.a.: Cambridge University Press
- Franz J. Hinkelammert (1985), *Die ideologischen Waffen des Todes: Zur Metaphysik des Kapitalismus*. Freiburg (Schweiz)/Münster: Exodus/edition liberación

- Philipp Holtmann. (2013), The Symbols of Online Dschihad: How Jihadis Foster Central Myths in E-Environments to Guide Online-Groups, in: Rüdiger Lohlker (Hg.), Jihadism: Online Discourses and Representation, Göttingen: Vienna University Press, S. 9–65
- Philipp Holtmann (2011), Virtual Leadership: How Jihadists Guide Each Other in Cyberspace, in: Rüdiger Lohlker (Hg.), New Approaches to the Analysis of Jihadism – Online and Offline. Göttingen: V&R Unipress, S. 63–125
- Ibn Taimiyya (2008), al-Sarim al-maslul ala schatim al-rasul li-schaykh al-Islam Taqiyy al-Din Ahmad bin Abd al-Halim Ibn Taimiyya al-Harrani, Alexandria/Medina: Schubra al-Khayma
- Katharina Ivanyi, Non-Governmental Armed Forces in East Africa in Comparative Perspective: State-making, War-making and Organized Crime, in: Rüdiger Lohlker, Katharina Ivanyi (Hg.), Agents of Violence: Non-Governmental Armed Forces in Southwest Asia; North Africa and beyond; Paderborn/Leiden: Brill Schöningh, 2024, S. 51–117
- Gregor Jaecke, Michaela Balluf (2020), 10 Jahre „Arabischer Frühling“ – 10 Jahre Krieg in Syrien. Konrad Adenauer Stiftung, Dezember
- Baber Johansen (1999), Contingency in a Sacred Law: Legal and Ethical Norms in the Muslim Fiqh. Leiden/Boston/Köln: Brill
- James W. Jones (2008), When Blood Cries out from the Earth. The Psychology of Religious Terrorism. Oxford u.a.: Oxford University Press
- Abdalwahhab al-Kabuli, Da'a'im al-asasiyya li-fikr Taliban Teil 3, in: al-Sumud Nr. 47, April/Mai 2010, S. 20–21
- 'Abdalwahhab al-Kabuli, Da'a'im al-asasiyya li-fikr Taliban Teil 4, in: al-Sumud Nr. 48, Mai/Juni 2010, S. 34–37
- 'Abdalwahhab al-Kabuli, Da'a'im al-asasiyya li-fikr Taliban Teil 5, in: al-Sumud Nr. 49, Juni/Juli 2010, S. 4–9
- Gilles Kepel, Jean-Pierre Milelli (Hg.) (2006), Al-Qaida. Texte des Terrors, München, Zürich: Piper
- Adel Theodor Khoury (2004), Der Koran Arabisch-Deutsch – übersetzt und kommentiert von Adel Theodor Khoury, Gütersloh, Gütersloher Verlagshaus
- Hans G. Kippenberg (2008), Gewalt als Gottesdienst: Religionskriege im Zeitalter der Globalisierung. München: C. H. Beck
- Hans G. Kippenberg, Tilman Seidensticker (Hg.) (2004), Terror im Dienste Gottes. Die „Geistliche Anleitung“ der Attentäter des 11. September 2001, Frankfurt/New York, Campus
- Bruce Lawrence, James Howarth (2005), *Messages to the World, The Statements of Osama bin Laden*, London, Verso
- Brynjar Lia (2008), Doctrines for Jihadi Terrorist Training, in: Terrorism and Political Violence 20, S. 518–542
- Brynjar Lia/Thomas Hegghammer (2004): Jihadi Strategic Studies: The Alleged Al Qaida Policy, in: Studies in Conflict & Terrorism 27, S. 355–375

- Rüdiger Lohlker (2024); Afghanische Mudschahedin. Sakralisierung der Gewalt; in: Abbas Poya (Hg.); Afghanistan: Gewaltideologien und ein Hauch von offener Gesellschaft; Bielefeld. transcript, S. 27–44
- Rüdiger Lohlker (2023), Religion, dīn, and Islam: A complex web, in: Christian Danz/ Jakob Deibl (Hg.), Transformation of Religion, Leiden et al.: Brill/Schoeningh, S. 75–85
- Rüdiger Lohlker (2022), Re-Reading South-Asian Histories: Hanafis, Deobandis, Taliban, in: Wiener Zeitschrift für die Kunde des Morgenlandes 112, S. 201–221
- Rüdiger Lohlker, Nico Prucha (2022). Jihadi Reactions to Covid-19, EICTP Expert Paper, March, Wien: EICTP, <https://www.eictp.eu/wp-content/uploads/2022/03/Jihadi-Reactions-to-Covid19.pdf>
- Rüdiger Lohlker (2021), New Jihadi Theology 2.0: The Theology of Violence IS Style, in Wiener Zeitschrift für die Kunde des Morgenlandes 111, S. 137–152
- Rüdiger Lohlker (2020). Jihadism Reconsidered: The Industrial Revolution of Terrorism, in: Syed Munir Khasru (Hg.), The Digital Age, Cyber Space, and Social Media: The Challenges of Scurity & Radicalization, Dhaka: IPAG, S. 41–56
- Rüdiger Lohlker (2016), Theologie der Gewalt: Das Beispiel IS, Wien, Facultas Verlag
- Rüdiger Lohlker (2016), Theology matters: The case of jihadi Islam, in: Strategic Review ([https://www.baytarrahmah.org/media/2016/Strategic-Review\\_Theology-matters-The-case-of-jihadi-Islam\\_Jul-Sep-2016\\_highlighted.pdf](https://www.baytarrahmah.org/media/2016/Strategic-Review_Theology-matters-The-case-of-jihadi-Islam_Jul-Sep-2016_highlighted.pdf))
- Rüdiger Lohlker (2016), The "I" of ISIS: Why Theology matters, in: Interventionen 7, S.4 – 15
- Rüdiger Lohlker (2014), Al-Qaeda Airlines: Jihadi Self-Assessment and the Ideology of Engineers, in: Rüdiger Lohlker, Tamara Abu-Hamdeh (Hg.), Jihadism: Jihadi Thought and Ideology. Berlin: Logos, S. 5–15
- Rüdiger Lohlker (2014), Jihadi Masculinities: Another Masculinity in Crisis, in: Rüdiger Lohlker, Tamara Abu-Hamdeh (Hg.), Jihadi Thought and Ideology. Berlin: Logos, S. 138–164
- Rüdiger Lohlker (2013), Religions, Weapons, and Jihadism. Emblematic Discourses, in: ders. (Hg.), Jihadism: Online Discourses and Representations. Göttingen: V&R Unipress, S. 65–87
- Rüdiger Lohlker (2012); *Iğāza* als ein Prozess der Akkumulation sozialen Kapitals, in: Andreas Görke/Konrad Hirschler (Hg.): Manuscript Notes as Documentary Sources, Beirut/Würzburg: Ergon, S.37 – 44
- Rüdiger Lohlker (2009), Dschihadismus. Materialien. Wien: facultas/UTB
- Rüdiger Lohlker (2006), Die neue ġihād-Theologie, in: Wiener Zeitschrift für die Kunde des Morgenlandes 96, S. 211–240
- Rüdiger Lohlker (2002), Cyberjihad – das Internet als Feld der Agitation, in: Orient 43iv, S. 507–536
- Sean McFate (2019), The New Rules of War: Victory in the Age of Durable Disorder, HarperCollins, ebook Ausgabe
- Roel Meijer (2007), Yūsuf al-Uyairī and the Making of a Revolutionary Salafi Praxis, in: Die Welt des Islams, 47/3–4, S. 422–459

- Tilman Nagel (1981), Staat und Glaubensgemeinschaft im Islam, 2 Bde., Zürich: Artemis 1981
- Angelika Neuwirth (2008), Blut und Tinte – Opfer und Schrift. Biblische und koranische Erinnerungsfiguren im vorderorientalischen Märtyrerdiskurs, in: A. Kraß/Th. Frank (Hg.), Tinte und Blut. Politik, Erotik und Poetik des Martyriums. Frankfurt a. M.: Fischer, S. 25–58
- Mohammad-Mahmoud Ould Mohamedou (2018), A Theory of ISIS: Political Violence and the Transformation of the Global Order, London: Pluto Press
- Raffaello Pantucci (2011). A Typology of Lone Wolves: Preliminary Analysis of the Lone Islamist Terrorists, The International Centre for the Study of Radicalisation and Political Violence, ICSR, King's College, March 2011
- Nico Prucha, Forensic Linguistics in the field of Jihadist Terror Groups, Vol. 2, manuscript, 2024.
- Nico Prucha (2020), Salafist Mindset: Jihadist Dialectic of the Salafist-Jihadist Nexus, in: Magnus Ranstorp, Contextualizing Salafism and Salafi Jihadism, National Center for Forebyggelse af Ekstremisme, Denmark, April, <https://stopekstremisme.dk/en/extremism/contextualising-salafism-and-salafi-jihadism.pdf>
- Nico Prucha (2016), IS and the Jihadist Information Highway–Projecting Influence and Religious Identity via Telegram, in: Perspectives on Terrorism 10(6), S. 48–58
- Nico Prucha, The Video of Anis Amri, the Berlin Christmas Market Attacker, <https://www.jihadica.com/the-video-of-anis-amri-the-berlin-christmas-market-attacker/>, December 3, 2016
- Nico Prucha (2015), Online Territories of Terror: How Jihadist Movements Project Influence on the Internet and why it Matters Offline, Dissertation, Universität Wien
- Nico Prucha, Pictures Matter: The Visual Culture of Jihadism (Juni 2015), <http://voxpoleu/pictures-matter-the-visual-culture-of-jihadism/>
- Nico Prucha (2013), Kangaroo Trials Justice in the Name of God., in: Rüdiger Lohlker (Hg.), Jihadism Online Discourses and Representations, Göttingen: Vienna University Press, S. 141–206
- Nico Prucha (2013), Who Let the Dog Out? A Note on the German Side of “Jihadism”, *Jihadica*, August 2013, <https://www.jihadica.com/who-let-the-dog-out-a-note-on-the-german-side-of-%e2%80%9cjihadism%e2%80%9d/>
- Nico Prucha (2013), Celebrities of the Afterlife. Death Cult, Stars, and Fandom of Jihadist Propaganda, in: Rüdiger Lohlker/Tamara Abu-Hamdeh (Hg.), Jihad Thought and Ideology. Berlin: Logos, S. 83–137
- Nico Prucha (2013), Jihadism and Islamism in Bosnia – Challenges for the EU today?, in: Gunther Hauser / Franz Kernic / Sven Gareis (Hg.), The European Union – a global actor?, Barbara Budrich Publishers: Opladen/Berlin/Toronto: Barbara Budrich Publishers
- Nico Prucha, Ali Fisher. (2013), Tweeting for the Caliphate: Twitter as the New Frontier for Jihadist Propaganda, in: *CTC Sentinel*, 6/6, S. 19–22, <http://www.ctc.usma.edu/posts/tweeting-for-the-caliphate-twitter-as-the-new-frontier-for-jihadist-propaganda>
- Nico Prucha (2012), Die Vermittlung arabischer Jihadisten-Ideologie, in: Guido Steinberg, Jihadismus. Eine deutsche Perspektive. SWP-Studie, 31. Oktober 2012

- Nico Prucha (2012), Fatwa calling for the death of the director, producer, and actors involved in making the film “Innocence of Muslims, September 2012, Jihadica, <http://www.jihadica.com/fatwa-calling-for-the-death-of-the-director-producer-and-actors-involved-in-making-the-film-‘innocence-of-islam’/>
- Nico Prucha (2010), A Look at Jihadist Suicide Fatwas – the Case of Algeria, <http://www.rieas.gr/images/prucha.pdf>
- Nico Prucha (2010), Abdallah ‘Azzam’s outlook for Jihad in 1988 – “Al-Jihad between Kabul and Jerusalem”, Research Institute for European and American Studies, <http://www.rieas.gr/images/nicos2.pdf>
- Nico Prucha (2010), Die Stimme des Dschihad: „Sawt al-gihad“, al-Qa’idas erstes Online-Magazin, Hamburg, Dr. Kovač
- Hasan Muhsin Ramadan (2009), Tashrih al-fikr al-salafi al-mutatarraf. Damaskus: Dar al-Hassad
- Muhammad Amir Rana (2008), Jihadi Print Media in Pakistan: An Overview, Pak Institute for Peace Studies, October-December 2008, [www.san-pips.com/download.php?f=71.pdf](http://www.san-pips.com/download.php?f=71.pdf)
- Yossef Rapoport, Shahab Ahmed (Hg.) (2010), Ibn Taimiyya and his Times. Oxford u.a.: Oxford University Press
- Don Rassler, Muhammad al-‘Ubaydi, Vera Mironova (2017), The Islamic State’s Drone Documents: Management, Acquisitions, and DIY Tradecraft, January 31, 2017, <https://ctc.westpoint.edu/ctc-perspectives-the-islamic-states-drone-documents-management-acquisitions-and-diy-tradecraft/>
- Fabian Reicher, Nico Prucha, Verena Fabris, „Im Namen des Propheten – Kontextualisierung und Social Media Analyse zu den jüngsten dschihadistischen Anschlägen in Europa“, Beratungsstelle Extremismus, Dezember 2020, <https://www.beratungsstelle.extremismus.at/artikel-im-namen-des-propheten/>
- Mona Kanwal Shaikh (2018), Religion, emotions and conflict escalation, in: *Routledge Handbook of Ethics and International Relations*, hrsg. v. Brent Steele und Eric Heinze. London: Routledge, S. 518–526
- Mona Kanwal Shaikh (2016), Guardians of God: Inside the Mind of the Pakistani Taliban. Oxford u. a.: Oxford University Press
- Guido Steinberg (2005), Der nahe und der ferne Feind. Die Netzwerke des islamistischen Terrorismus, München: Verlag C.H. Beck
- Guido Steinberg (2003), Religion und Staat in Saudi-Arabien. Die wahhabitischen Gelehrten 1902 – 1953, Würzburg: Ergon Verlag
- Nicolas Stockhammer (2023), Trügerische Ruhe: Der Anschlag von Wien und die terroristische Bedrohung Europas, Wien, Almathea Signum Verlag
- Nicolas Stockhammer und Colin Clarke (2024), <https://www.lawfaremedia.org/article/learning-from-islamic-state-khorasan-province-s-recent-plots>
- Abdulaziz At-Tarifi, La Sentence de Celui Qui Insulte Allah, Übersetzt aus dem Arabischen von Sofian Abu Abdillah, Le Bureau de Prêche de Rabwah, Riyadh 2013, verfügbar online unter: <https://islamhouse.com/fr/books/443382>
- Joshua Teitelbaum (2000), Holier Than Thou: Washington, DC: The Washington Institute for Near East Policy, 2. Auflage

- Klaus Theweleit (2000), *Männerphantasien 1+2*. Bd.2, München/Zürich: Piper
- Stephen Ulph (2010), *Towards a Curriculum for the Teaching of Jihadist Ideology*, 3 Teile, Washington, DC: Jamestown Foundation
- Yusuf al-Uyairi (2005), *Thawabit ala darb al-dschihad*, Minbar al-Tawhid wa-l Dschihad.
- Sayak Valencia (2021), *Gorekapitalismus*, Leipzig: Merve Verlag
- Violence and Civilization: Studies of Social Violence in History and Prehistory*, hrsg. v. Roderick Campbell. Oxford/Oakville, Oxford/Oakville, CT, 2014
- Joas Wagemakers (2012) 'Seceders' and 'Postponers'? An Analysis of the 'Khawarij' and 'Murji'a' Labels in Polemical Debates between Quietist and Jihadi-Salafis", in Deol Jeevan/Kazmi Zaheer (Hg.), *Contextualising Jihadi Thought*, London: Hurst, S. 145–164
- Joas Wagemakers: Fatwa on the permissibility of Killing an Ambassador, *Jihadica*, 21. September 2012, <http://www.jihadica.com/fatwa-on-the-permissibility-of-killing-an-ambassador/>
- Lucas Webber, *Voice of Khorasan Magazine and the Internationalization of Islamic State's Anti-Taliban Propaganda*, in: *Terrorism Monitor* 20ix (2022) <https://jamestown.org/program/voice-of-khorasan-magazine-and-the-internationalization-of-islamic-states-anti-taliban-propaganda/>
- Abu Mus'ab al-Zarqawi (2007), *wa-i'tasibu*, al-Furqan Medien Institut
- Harald Welzer, Sönke Neitzel (2011), *Soldaten – Protokolle vom Kämpfen, Töten und Sterben*, Fischer e-books