

THE CONTRIBUTORS

Mona Abaza has undertaken field research in Egypt, Indonesia, Malaysia and Singapore. She published numerous articles on gender, intellectuals and Islam in Southeast Asia. Her books are: *Islamic Education: Perceptions and Exchanges. Indonesian Students in Cairo* (Cahier d'Archipel 23, Paris: EHESS, 1994). It was translated into Indonesian language. *The Changing Image of Women in Rural Egypt* (Cairo Papers in Social Science 10/Fall, The American University in Cairo, 1987). Her forthcoming work is *Shifting Worlds; Two Intellectual Islamic Milieus, Debates on Islam and Knowledge in Malaysia and Egypt*. She is currently an Assistant Professor at the American University in Cairo.

Nadje Al-Ali is a lecturer in social anthropology at the Institute of Arab and Islamic Studies at the University of Exeter. Her publications include *Secularism, Gender and the State in the Middle East: The Egyptian Women's Movement* (Cambridge: Cambridge University Press, 2000). She is a feminist activist with *Women in Black* and the movement to lift sanctions in Iraq.

Kamran Asdar Ali teaches anthropology at the University of Rochester, U.S.A.

Anita Häusermann Fábos is Assistant Professor in the Department of Sociology, Anthropology, Psychology and Egyptology at the American University in Cairo, Egypt. She received her Ph.D. from Boston University in Anthropology in 1999. Her areas of interest include ethnicity, citizenship, and gender in the context of migration and forced migration. She has conducted extensive fieldwork among Sudanese communities in Egypt.

Heba El-Kholy has a Ph.D. in Social Anthropology from the University of London. She has published several articles related to gender and poverty and women's everyday forms of resistance. She is currently Senior Regional Officer at the United Nations Development Programme (UNDP) in New York.

Petra Kuppinger is Assistant Professor of Anthropology at Monmouth College in Monmouth/IL. She has an M.A. in Anthropology from the American University in Cairo and a Ph.D. in Anthropology from the New School for Social Research. Her research interests include questions of space and power, space and culture, colonial urban histories and popular culture. She has spent many years in Cairo doing research on a small low-income urban community and its transformations in the context of larger urban developments. She is married and has one daughter.

Philip Marfleet is Director of the Refugee Studies Programme at the University of East London, England. He has worked at universities in the Middle East and in Britain, and has published widely on religious activism, globalization, migration and refugee affairs. Among recent publications is (with Ray Kiely) *Globalisation and the Third World* (London: Routledge, 1998).

Didier Moncaud, Associate Researcher of the GREMAMO (Research Group on the Maghreb and Machrek), Denis Diderot University, Paris; Member of the Editorial Board of the review *Les Cahiers d'Histoire*, Paris. Currently Ph.D. candidate in History *Individual Trajectory and Social Movement in Modern Egypt: The Case of Taha Sa'd 'Uthman (1916-1998)*, National Institute for Oriental Languages and Civilizations, Paris, under the supervision of Dr. Henry Laurens. Research interests: Modern history of Egypt and Sudan; social and national movement; political mobilization; Egyptian historiography and contemporary historical debates.

Cynthia Nelson is Professor of Anthropology and Dean of the School of Humanities and Social Sciences of the American University in Cairo. Author of *Doria Shafik, Egyptian Feminist: A Woman Apart* (Gainesville: University Press of Florida, 1996). Fields of academic

teaching and research: Sociology of knowledge, Women's Movements in the Middle East, discourses on gender, globalization, development and medical anthropology.

Shahnaz Rouse, Sociology Faculty, Sarah Lawrence College, New York. Research interests and publications in agrarian transformation; social movements; the state, religion and identity; gender and nationalism; globalization; the politics of representation; and social/spatial constructions and transformations.

Mohammed Tabishat is a Ph.D. candidate in social anthropology at the University of Cambridge (United Kingdom). He also holds an M.A. in social anthropology and B.Sc. in medical technology, both from Yarmouk University (Jordan). His training and research are focused on medical anthropology, and power relations in contexts of modern technology and science. His dissertation focuses on contemporary perceptions of the body in illness in Cairo.

