

## Notes on Contributors

*Calvin Baker* is a PhD student in philosophy at Princeton University, where he works on ethical theory, global priorities research and Buddhist philosophy.

*Lara Buchak* is a Professor of Philosophy at Princeton University. Her book *Risk and Rationality* concerns how an individual ought to take risk into account when making decisions. It vindicates the ordinary decision-maker from the point of view of even ideal rationality. Several of her publications concern the application of this work to ethical questions. Other publications concern the nature and rationality of faith.

*Mara-Daria Cojocaru* has taught philosophy at Ludwig-Maximilians-University Munich, where she received her PhD in 2011, at the Jesuit Munich School of Philosophy and at Friedrich-Schiller-University Jena, in Germany. A DFG-Forschungsstipendium supported her research at the University of Sheffield. Alongside, she has pursued a career in creative writing and is active in animal protection. She now lives as an independent author in London and, with her background in philosophical pragmatism, is curious about effective altruism as a tool to make moral progress.

*Stefan Höschele* is Professor of Systematic Theology and Adventist Studies at Theologische Hochschule Friedensau near Magdeburg, Germany. He taught theology in Tanzania (from 1997 to 2003), did his habilitation on interchurch relations, and has recently moved from a focus on theological studies into the field of Christian ethics.

*Markus Huppenbauer* † was Professor Extraordinarius for ethics at the Faculty of Theology of the University of Zurich as well as managing director of the Center for Religion, Economy and Politics. His research and publications focused on the application of ethical norms to business, the economy and everyday life.

*Robert MacSwain* is Associate Professor of Theology at the School of Theology at the University of the South, Sewanee, Tennessee, USA. A philosophical theologian educated in both the United States and the United Kingdom, he teaches Christian doctrine and ethics. The author of *Solved by Sacrifice: Austin Farrer, Fideism, and the Evidence of Faith* and a priest in The Episcopal Church, he is currently writing a book on the idea of saints as evidence for God.

*David Manheim* is currently a Visiting Researcher at the Technion, the Israel Institute of Technology, and works as an advisor and consultant for several organisations in the effective altruism space focused on reducing existential and global catastrophic risk. As a practicing Orthodox Jew he is helping to launch EA for Jews, and he works on building both the effective altruist community and the existential risk research community in Israel.

*Kathryn Muyskens* is a Lecturer at Yale-NUS College. A political philosopher by training, her work has centred on the intersections between politics, culture and healthcare. Her latest research projects have explored the implications of Confucian filial piety for elder care and ethical guidelines for international humanitarian health aid. Her future projects continue these themes – exploring the ethical and political dilemmas posed by the Covid-19 pandemic and exploring issues in public health from a Confucian perspective from her home in Singapore.

*Stefan Riedener* is Senior Teaching and Research Assistant at the University of Zurich's Center for Ethics. His dissertation developed a decision-theoretic approach to the problem of normative uncertainty. His current research project explores the ethics of partiality – among other things, the question of how our special relationships square with the norms and aims of effective altruism.

*Dominic Roser* works as a Senior Lecturer and Researcher at the University of Fribourg, Switzerland, after post-doctoral positions in Oxford, Graz and Zurich. With a background in philosophy and economics, his research is located in the area of global and intergenerational justice. Many of his publications, including a co-authored introductory book, focus on the theme of climate justice. He is active in the effective altruism movement.

*Jakub Synowiec* works as a Lecturer at the Pontifical University of John Paul II in Kraków, Poland. His main research areas are the dialogue between Christian and secular ethics, personalism, ethical argumentation and effective altruism. Selected relevant publications in English include *Metaethical grounds for changing the understanding of values in Peter Singer's ethics*, *Effective altruism for the poor* and *Ethics for everyday heroes – from Utilitarianism to Effective Altruism*.