

## Bibliography

---

- Agostinho, Larissadrigo/Laberge, Jean-Sebastian/Massumi, Brian/Manning, Erin (2019). Schizzing the ethico-aesthetic paradigm: emergent collectivity and care for the event. Interview with ERIN MANNING and BRIAN MASSUMI by LARISSADRIGO AGOSTINHO and JEAN-SE BASTIEN LABERGE. In: LA DELEUZIANA – ONLINE JOURNAL OF PHILOSOPHY, 205–216.
- Alexander, Jeffrey C. (2013). *The Dark Side of Modernity*. Chicago, Polity.
- Antony, Louise M. (Ed.) (2002). *A mind of one's own. Feminist essays on reason and objectivity*. 2nd ed. Boulder, Colo., Westview Press.
- Anzaldúa, Gloria (Ed.) (1990). *Making face, making soul. Creative and critical perspectives by feminists of color = Haciendo caras*. San Francisco, California, Aunt Lute Books.
- Apelt, Otto/Schleiermacher, Friedrich (2019). *Platon, Gesammelte Werke. Gesammelte Werke*. Köln, Anaconda.
- Aristoteles (1998). *Aristoteles. Erste Analytik. Zweite Analytik. Organon Band 3/4*. Hg. von Günter Hans Zekl. Hamburg, Meiner.
- Aristoteles (1998). *Die Kategorien. Griechisch/deutsch*. Hg. von Ingo W. Rath. Stuttgart, Philipp Reclam jun.
- Barad, Karen (2007). *Meeting the Universe Halfway. Quantum Physics and the Entanglement of Matter and Meaning*. Durham, Duke University Press.
- Barnes, Jonathan/Aristoteles (Eds.) (1984). *The complete works of Aristotle. The revised Oxford translation*. Princeton, NJ, Princeton Univ. Press.
- Braidotti, Rosi (2018). *Politik der Affirmation*. Leipzig, Merve Verlag.
- Braidotti, Rosi (2020). *Posthuman Knowledge*. Cambridge/Medford, MA, Polity.
- Bratu, Christine (2024). 24.06.2024 (Göttingen): »Sexismus« verstehen, Sexismus bekämpfen. Available online at <https://www.youtube.com/watch?v=YChmu1m8upk>. (accessed 21/11/2025).

- Bray, Abigail (2004). *Hélène Cixous. Writing and sexual difference*. Basingstoke, Palgrave Macmillan.
- Bronfen, Elisabeth (1993). *Over her dead body. Death, Femininity and the Aesthetic*. Manchester, Manchester Univ. Press.
- Brooks, Michael (2021). *The Art of More. How Mathematics Created Civilisation*. London, Scribe Publications.
- Brown, Gregory (1980). Vera Entia: The Nature of Mathematical Objects in Descartes. *Journal of the History of Philosophy* 18 (1), 23–37. <https://doi.org/10.1353/hph.2008.0079>.
- Brunner, Claudia (2020). *Epistemische Gewalt. Wissen und Herrschaft in der kolonialen Moderne*. Bielefeld, Germany, transcript publishing.
- Brunner, Claudia (2023). *Epistemische Gewalt. Die Vernichtung von Wissen*. Available online at <https://www.deutschlandfunknova.de/beitrag/epistemische-gewalt-die-vernichtung-von-wissen#:text=Claudia%20Brunner%20obeschreibt%20of%C3%BCnf%20gro%C3%9Fe>. (accessed 12/8/2024).
- Bryden, David P./Lengnick, Sonja (1997). Rape in the Criminal Justice System. *The Journal of Criminal Law and Criminology (1973-)* 87 (4), 1194. <https://doi.org/10.2307/1144018>.
- Buhr, M./Oiserman, T. I. (Eds.) (2022). *Revolution der Denkart oder Denkart der Revolution*. 2021st ed. Berlin/Boston, De Gruyter.
- Burton†, Leone (2008). Moving towards a Feminist Epistemology of Mathematics. *ZDM* 40 (4), 519–528. <https://doi.org/10.1007/s11858-008-0109-9>.
- Childs, Mary/Ellison, Louise (Eds.) (2000). *Feminist Perspectives on Evidence*. London/Sydney, Cavendish Publishing limited.
- Chollet, Mona (2023). *In Defence of Witches: Why women are still on trial*. Toronto, Picador.
- Cixous, Hélène/Clément, Catherine (1986). *The newly born woman*. Minneapolis, Univ. of Minnesota Press.
- Cixous, Hélène/Clément, Catherine (1986). *The Newly Born Woman*. Volume 24 (Theory and History of Literature, Band 24). Minneapolis, Univ. of Minnesota Press.
- Cixous, Hélène/Cohen, Keith/Cohen, Paula (1976). The Laugh of the Medusa. *Signs: Journal of Women in Culture and Society* 1 (4), 875–893. <https://doi.org/10.1086/493306>.
- Cliff, Michelle (1990). Object Into Subject: Some Thoughts on the Work of Black Women Artists. In: *Making Face, Making Soul*, 271–290.
- Da Silva, Denise Ferreira (2017).  $1 \text{ (life)} \div 0 \text{ (blackness)} = \infty - \infty \text{ or } \infty / \infty$ . *On Matter Beyond the Equation of Value*. *e-flux Journal*, 1–17.

- Da Silva, Denise Ferreira (2014). On Difference without Separability. *Incerteza Viva: 32nd Bienal de São Paulo*, 57–65.
- D'Agostino, Susan (2020). *How To Free Your Inner Mathematician*. Notes on mathematics and life. Oxford/New York, NY, Oxford University Press.
- Daston, Lorraine/Galison, Peter (2010). *Objectivity*. New York, Zone Books.
- Davinci (chanel name) (2023). Zeugin packt über Shelby Lynn aus! Die Wahrheit über Till Lindemann & Shelby Lynn!? [video]. Available online at [https://www.youtube.com/watch?v=1G73kq\\_oB2I](https://www.youtube.com/watch?v=1G73kq_oB2I).
- Davis, Ernest/Davis, Philip J. (Eds.) (2015). *Mathematics, Substance and Surmise. Views on the Meaning and Ontology of Mathematics*. Cham/Heidelberg/New York/Dordrecht/London, Springer.
- Day, Mary Caroll (1997). *From the Experiences of Women Mathematicians: A Feminist Epistemology for Mathematics*. Massey University Press, Massey.
- Deleuze, Gilles (1992). *Differenz und Wiederholung*. München, Fink.
- Dembroff, Robin (2019). Moving Beyond Mismatch. *The American journal of bioethics: AJOB* 19 (2), 60–63. <https://doi.org/10.1080/15265161.2018.1557293>.
- Descartes, René (2017 (reprint), 1978 (first print)). *The Philosophical Works of Descartes*. In 2 volumes. Cambridge, Cambridge Univ. Press.
- Diels, Hermann (2019). *Parmenides Lehrgedicht: griechisch und deutsch*. Berlin, Inktank.
- Dika, Tarek R. (2020). *Descartes Method*. The Stanford Encyclopedia of Philosophy Sommer 2020.
- Dorlin, Elsa (2017). *Self-defense. A philosophy of violence*. Hg. von Kieran Aarons. London, United Kingdom, Verso.
- Dotson, Kristie (2012 A). Black Feminist Me: Answering the Question 'Who Do I Think I Am'. *Diogenes* 59 (3–4), 82–95. <https://doi.org/10.1177/0392192113504377>.
- Dotson, Kristie (2012 B). HOW IS THIS PAPER PHILOSOPHY? *Comparative Philosophy: An International Journal of Constructive Engagement of Distinct Approaches toward World Philosophy* 3 (1), 4–29. [https://doi.org/10.31979/2151-6014\(2012\).030105](https://doi.org/10.31979/2151-6014(2012).030105).
- Dotson, Kristie (2019). On the Costs of Socially Relevant Philosophy Papers: A Reflection. *Journal of Social Philosophy*, 1–19. <https://doi.org/10.1111/josp.12297>.
- Du Bois, W. E. B. (1994). *The Souls of Black Folk*. Newburyport, Dover Publications Incorporated.

- Du Sautoy, Marcus. Exploring the mathematical library of Babel. In: *Meaning in Mathematics*, 17–26.
- Dutilh Novaes, Catarina (2021). *The dialogical roots of deduction. Historical, cognitive, and philosophical perspectives on reasoning*. Cambridge, Cambridge University Press.
- Elías, Silvel (2020). Epistemic violence against indigenous peoples. In: IWGIA.
- Elizabeth M. Brannon (2005). *What Animals Know about Numbers*. In: *The Handbook of Mathematical Cognition*. Psychology Press, 85–107.
- Ellenberg, Jordan (2015). *How Not to Be Wrong. The Power of Mathematical Thinking*. New York, Penguin Books.
- Estés, Clarissa Pinkola (1995). *Women Who Run With The Wolves. Myths and Stories of the Wild Woman Archetype*. New York, Ballantine Books.
- Fanon, Frantz (2021). *Black Skin, White Masks*. London, Penguin Books.
- Fawn Montgomery, Sarah (2018). *Quite Mad. An American Pharma Memoir*. Columbus, Ohio, Mad Creek Books (The Ohio State University Press).
- Federici, Silvia (2014). *Caliban and the witch*. Brooklyn, NY, Autonomedia.
- Felgner, Ulrich (2020). *Philosophie der Mathematik in der Antike und in der Neuzeit*. Cham, Springer International Publishing; Imprint Birkhäuser.
- Fischer, Martin H./Brugger, Peter (2011). When digits help digits: spatial-numerical associations point to finger counting as prime example of embodied cognition. *Frontiers in psychology* 2, 260. <https://doi.org/10.3389/fpsyg.2011.00260>.
- Foucault, Michel (1979). TRUTH AND POWER: an interview with Michel Foucault. *Critique of Anthropology* 4 (13–14), 131–137. <https://doi.org/10.1177/0308275X7900401311>.
- Francis, Leslie and Patricia Smith (2025). *Feminist Philosophy of Law*. In: *Stanford Encyclopedia of Philosophy*, no page numbers.
- Francois Lasserre (1964). *The Birth of Mathematics in the Age of Plato*. London/New York, American Research Council.
- Freedman, Karyn L. (2023). *Bodies Under Threat: Trauma and Motivated Ignorance*. *Apa Studies on Feminism and Philosophy* 23 (1), 14–22.
- Fricker, Miranda (2007). *Epistemic Injustice. Power and the Ethics of Knowing*. Oxford/New York, Oxford University Press.
- Garber, Daniel/Ayers, Michael (Eds.) (2008). *The Cambridge History of Seventeenth-Century Philosophy*. Cambridge University Press.
- Geary, David C./Bow-Thomas, C. Christine/Fan, Liu/Siegler, Robert S. (1993). Even before formal instruction, Chinese children outperform American

- children in mental addition. *Cognitive Development* 8 (4), 517–529. [https://doi.org/10.1016/S0885-2014\(05\)80007-3](https://doi.org/10.1016/S0885-2014(05)80007-3).
- Gillies, Donald (2015). An Aristotelian approach to mathematical ontology. In: Ernest Davis/Philip J. Davis (Eds.). *Mathematics, Substance and Surmise. Views on the Meaning and Ontology of Mathematics*. Cham/Heidelberg/New York/Dordrecht/London, Springer, 147–176.
- Glissant, Édouard (1997). *Poetics of Relation*. Ann Arbor, The University of Michigan Press.
- Gumbs, Alexis Pauline (2020). *Undrowned: Black Feminist Lessons from Marine Mammals*. California, Scotland, AK Press.
- Halberstam, Jack (2014). Wildness, Loss, Death. *Social Text* 32 (4), 137–148. <https://doi.org/10.1215/01642472-2820520>.
- Haraway, Donna (2016). *Staying with the Trouble. Making Kin in the Chthulucene*. Durham/London, Duke University Press.
- Harding, Sandra (1995). Strong objectivity: A response to the new objectivity question. *Synthese* 104 (3), 331–349. <https://doi.org/10.1007/bf01064504>.
- Harding, Sandra (1989). Geschlechtsidentität und Rationalitätskonzeptionen: Eine Problemübersicht. In: *Denkverhältnisse. Feminismus und Kritik*.
- Harney, Stefano/Moten, Fred (2013). *The Undercommons. Fugitive Planning & Black Study*. Wivenhoe/New York/Port Watson, Minor Compositions.
- Haslanger, Sally (2002). On being objective and being objectified. In: *A Mind of Ones Own*, 2009–2254.
- Held, Barbara S. (2020). Epistemic violence in psychological science: Can knowledge of, from, and for the (othered) people solve the problem? *Theory & Psychology* 30 (3), 349–370. <https://doi.org/10.1177/0959354319883943>.
- Hintikka, Jaakko (1967). Kant in the mathematical Method. *The Monist* (Vol. 51, No. 3), 352–375.
- Hottinger, Sara N. (2017). *Inventing the Mathematician. Gender, Race, and Our Cultural Understanding of Mathematics*. New York, Albany SUNY Press.
- Hunter, Rosemary (2000). EVIDENTIARY HARASSMENT: THE USE OF the RULES OF EVIDENCE in an INFORMAL TRIBUNAL. In: *Feminist Perspectives on Evidence*, 105–127.
- James K. A. Smith (2016). Science as Cultural Performance: Levelling the Playing Field in the Theology and Science Conversation. In: Richard N. Williams/Daniel N. Robinson (Eds.). *Scientism. The new orthodoxy*. London/Oxford/New York/New Delhi/Sydney, Bloomsbury Academic an imprint of Bloomsbury Publishing Plc, 177–193.

- John Burnet (Ed.) (2005). *Early Greek Philosophy*. Boston, Adamant Media Corporation.
- John M. Cooper (1997). *Plato: Complete Works*. Indianapolis, Hackett Publishing Company Inc.
- Kant, Immanuel (2011). *Kritik der reinen Vernunft*. 2nd ed. Köln, Anaconda.
- Kather, Cara-Julie (2024). Constructing Autism: Norming Thought through Mathematics, Masculinity, Whiteness and Fascism. *Krisis* 44.2, 17–30.
- Kay, Katty (2018). The truth about false assault accusations by women. Available online at <https://www.bbc.com/news/world-us-canada-45565684>.
- Kinports, Kit (2000). THE 'PRIVILEGE' in the PRIVILEGE DOCTRINE: A FEMINIST ANALYSIS of the EVIDENTIARY PRIVILEGES for CONFIDENTIAL COMMUNICATIONS. In: *Feminist Perspectives on Evidence*, 79–105.
- Kitcher, Philip (1975). Kant and the Foundations of Mathematics. *The Philosophical Review* (Vol. 84, No. 1), 23–50.
- Kröber, Günter (2011). Kants Entwicklungsgedanke und sein Wissenschaftsverständnis. In: *Meaning in Mathematics*, 178–186.
- KUPPERS, PETRA (2014). Crip Time. *Tikkun* 29 (4), 29–30. <https://doi.org/10.1215/08879982-2810062>.
- Lagerlund, Henrik/Yrjönsuuri, Mikko/Alanen, Lilli/Biard, Joël/Della Rocca, Michael/Emilsson, Eyjólfur/Gombay, André/Kitcher, Patricia/Knuuttila, Simo/Longuenesse, Béatrice M./Normore, Calvin/Lennon, Thomas M./Stainton, Robert J. (Eds.) (2008). *The Achilles of Rationalist Psychology*. Dordrecht, Springer Netherlands.
- Lawrence M. Principe (2016). Scientism and the Religion of Science. In: Richard N. Williams/Daniel N. Robinson (Eds.). *Scientism. The new orthodoxy*. London/Oxford/New York/New Delhi/Sydney, Bloomsbury Academic an imprint of Bloomsbury Publishing Plc, 41–63.
- Lear, Jonathan (1982). Aristotle's Philosophy of Mathematics. *The Philosophical Review* (Vol. 91, No. 2), 161–192.
- Leithead, Katie (2022). FALSE REPORTS – PERCENTAGE. Available online at [https://evawintl.org/best\\_practice\\_faqs/false-reports-percentage/](https://evawintl.org/best_practice_faqs/false-reports-percentage/).
- Lorde, Audre (2017). *Your silence will not protect you*. London, Silver Press.
- Lugones, María (1987). Playfulness, "World"-Travelling, and Loving Perception. In: *Making Face, Making Soul*, 390–402.
- Lund, Rebecca/Blackmore, Jill/Rowlands, Julie (Ed.) (2024). *Epistemic Injustice. Governing Research Practice within Academic Knowledge Production*. New York/London, Routledge.

- Mack, Kathy, and Sharyn Roach Anleu (2000). RESOLUTION WITHOUT TRIAL, EVIDENCE LAW and the CONSTRUCTION of the SEXUAL ASSAULT VICTIM. In: *Feminist Perspectives on Evidence*, 127–149.
- MacKenzie, Donald (2006). Is Economics Performative? Option Theory and the Construction of Derivatives Markets. *Journal of the History of Economic Thought* 28 (1), 29–55. <https://doi.org/10.1080/10427710500509722>.
- MacKenzie, Donald/Millo, Yuval (2003). Constructing a Market, Performing Theory: The Historical Sociology of a Financial Derivatives Exchange. *American Journal of Sociology* 109 (1), 107–145. <https://doi.org/10.1086/374404>.
- Mangraviti, Franci (2023 A). RETHINKING INCONSISTENT MATHEMATICS. Bochum, Bochum University Press.
- Mangraviti, Franci (2023 B). The Liberation Argument for Inconsistent Mathematics. *The Australasian Journal of Logic* 20 (2), 278–317. <https://doi.org/10.26686/ajl.v29i2.8289>.
- Mangraviti, Franci (2024). The Contribution of Logic to Epistemic Injustice. *Social Epistemology* 38 (5), 619–631. <https://doi.org/10.1080/02691728.2023.2291775>.
- Manne, Kate (2019). *Down Girl. The Logic of Misogyny*. Oxford, Oxford University Press.
- Manning, Erin (2013). *Always More Than One. Individuation's Dance*. Durham/London, Duke University Press.
- Manning, Erin (2016). *The Minor Gesture*. Durham/London, Duke University Press.
- Manning, Erin (2020). *For a Pragmatics of the Useless*. Durham/London, Duke University Press.
- Manning, Erin/Massumi, Brian (2014). *Thought in the Act. Passages in the Ecology of Experience*. Minneapolis, University of Minnesota Press.
- Massumi, Brian (2007). Potential Politics and the Primacy of Preemption. *Theory & Event* 10 (2). <https://doi.org/10.1353/tae.2007.0066>.
- Mbembe, Achille (2017). *Kritik der schwarzen Vernunft*. Berlin, Suhrkamp.
- McRuer, Robert (2018). *Crip Times. Disability, Globalization, and Resistance*. New York, New York University Press.
- Merchant, Carolyn (2000). *The Death of Nature. Women, Ecology, and the Scientific Revolution*. San Francisco, Harper.
- Messina, Andrea/Potrich, Davide/Schiona, Ilaria/Sovrano, Valeria Anna/Vallortigara, Giorgio (2021). *The Sense of Number in Fish, with Particular*

- Reference to Its Neurobiological Bases. *Animals: an open access journal* from MDPI 11 (11). <https://doi.org/10.3390/ani11113072>.
- Morrissey, Kyle Richard/Liu, Mowei/Kang, Jingmei/Hallett, Darcy/Wang, Qiangqiang (2016). Cross-cultural and intra-cultural differences in finger-counting habits and number magnitude processing: Embodied numerosity in Canadian and Chinese university students. <https://doi.org/10.23668/psycharchives.1424>.
- Moten, Fred (2003). *In the Break. The Aesthetics of the Black Radical Tradition*. Minneapolis, Minn. u.a., University of Minnesota Press.
- Nana, Paloma/Kather, Cara-Julie (2024). Revolutionary Intellect: A Conversation on Becoming and Unbecoming Intellectual. In: *Epistemic Injustice and Violence*, 203–217.
- Nicolson, Donald (2000). GENDER, EPISTEMOLOGY and ETHICS: FEMINIST PERSPECTIVES on EVIDENCE THEORY. In: *Feminist Perspectives on Evidence*, 13–39.
- NSVRC (2012). False Reporting. Overview. National Sexual Violence Resource Center. Available online at False Reporting Overview - National Sexual Violence Resource Center (NSVRC). (accessed 21/11/2025).
- Nuchelmans, Gabriel (2008). Proposition and Judgement. In: Daniel Garber/Michael Ayers (Eds.). *The Cambridge History of Seventeenth-Century Philosophy*. Cambridge University Press, 118–131.
- Nye, Andrea (1990). *Words of power. Feminist reading of the history of logic*. New York/London, Routledge.
- Paul Guyer/trans. and ed. (Eds.) (1998). *Immanuel Kant. Critique of Pure Reason*. Cambridge, Cambridge Univ. Press.
- Pérez, Moira (2023). Epistemische Gewalt und der philosophische Kanon – ein intersektionaler Zugang. *PolyLog Winter 2023*, 25–36.
- Peters, Wilhelm Servatius (1964). Zum Begriff der Konstruierbarkeit bei I. Kant. *Archive for History of Exact Sciences (Vol. 2, No. 2)*, 153–167.
- Pinker, Steven (2018). *Enlightenment Now. The Case for Reason, Science, Humanism, and Progress*. New York, Viking.
- Plumwood, Val (1993 A). *Feminism and the Mastery of Nature*. New York/London, Routledge.
- Plumwood, Val (1993 B). The politics of reason: Towards a feminist logic. *Australasian Journal of Philosophy* 71 (4), 436–462. <https://doi.org/10.1080/00048409312345432>.
- Polkinghorne, John (2011). *Meaning in Mathematics*. Oxford, OUP Oxford.

- Posey, Kamili (2023). Centering Epistemic Injustice. Epistemic labor, willful ignorance, and knowing across... hermeneutical divides. [S. l.], LEXINGTON BOOKS.
- Price, Devon (2022). Unmasking Autism. The Power of Embracing our Hidden Neurodiversity. London, Monoray.
- Pütz, Maximillian (2023). Sind die WhatsApp-Chats von Kayla Shyx FAKE!?! [Neuer Beweis] [video]. Available online at [https://www.youtube.com/watch?v=-HTz\\_jBbhdU](https://www.youtube.com/watch?v=-HTz_jBbhdU). (accessed 21/11/2025).
- Raitt, Fiona E (2000). GENDER BIAS IN THE HEARSAY RULE. In: *Feminist Perspectives on Evidence*, 59–79.
- Rozemond, Marleen (2008). The Achilles Argument and the Nature of Matter in the Clarke Collins Correspondence. In: Henrik Lagerlund/Mikko Yrjönsuuri/Lilli Alanen et al. (Eds.). *The Achilles of Rationalist Psychology*. Dordrecht, Springer Netherlands, 159–175.
- Rumel, Vladimir (2022). Die Problematik der theoretischen Erkenntnis bei Kant und im logischen Positivismus. In: M. Buhr/T. I. Oiserman (Eds.). *Revolution der Denkart oder Denkart der Revolution*. 2021st ed. Berlin/Boston, De Gruyter, 309–313.
- Russell, Francey (2020). Kant on Evil, Self-Deception, and Moral Reform by Laura Papish. *Journal of the History of Philosophy* 58 (2), 410–411. <https://doi.org/10.1353/hph.2020.0029>.
- Samuels, Ellen (2017). Six Ways of Looking at Crip Time. *Disability Studies Quarterly* 37 (3). <https://doi.org/10.18061/dsq.v37i3.5824>.
- Schulz, Katharina (2024). Episode 3: Denkerinnen, die Schule machen. Repräsentation und Diversität im Philosophieunterricht. Available online at [https://podcasts.uni-erfurt.de/@aufbrechen\\_umgestalten/episodes/episode-3-denkerinnen-die-schule-machen-representation-und-diversitat-im-philosophieunterricht](https://podcasts.uni-erfurt.de/@aufbrechen_umgestalten/episodes/episode-3-denkerinnen-die-schule-machen-representation-und-diversitat-im-philosophieunterricht). (accessed 21/11/2025).
- Schützle, Lena/Schellhammer, Barbara/Yadav, Anupam/Kather, Cara-Julie/Thomine, Lou (Eds.) (2024). *Epistemic injustice and violence. Exploring knowledge, power, and participation in philosophy and beyond*. Bielefeld, Germany transcript publishing.
- Schwarz, Franz F. (Ed.) (1970). *Aristoteles. Metaphysik. Schriften zur Ersten Philosophie*. Stuttgart, Reclam.
- Sellers, Susan/Cixous, Hélène (Eds.) (1994). *The Hélène Cixous Reader*. New York/London, Routledge.

- Shabel, Lisa (2021). Kants Philosophy of Mathematics. Stanford Encyclopedia, 1–19. Available online at <https://plato.stanford.edu/archives/fall2021/entries/kant-mathematics/>.
- Sherman, Benjamin R./Goguen, Stacey (Eds.) (2019). *Overcoming Epistemic Injustice. Social and Psychological Perspectives*. London/New York, Rowman & Littlefield International.
- Shulman, Bonnie (1996). *What If We Change Our Axioms? A Feminist Inquiry into the Foundations of Mathematics*. the Society for Literature and Science, 427–451.
- Singh, Julietta (2021). *The Breaks*. Minneapolis, MN, Coffee House Press.
- Slawkow, Swetoslaw. Immanuel Kant und die Mathematik. In: *Meaning in Mathematics*, 191–202.
- Spillers, Hortense J. (1987). Mama's Baby, Papa's Maybe: An American Grammar Book. *Diacritics* 17 (2), 64. <https://doi.org/10.2307/464747>.
- Spivak, Gayatri Chakravorty (2008). *Can the subaltern speak? Postkolonialität und subalterne Artikulation*. Wien/Berlin, Turia + Kant.
- Stengers, Isabelle (2007). *The Invention of Modern Science*. Minneapolis, Minnesota, University of Minnesota Press.
- Steuben, Hans von (1981). *Über das Sein*. Griechisch/deutsch. Stuttgart, Reclam.
- Sworder, Roger (2013). *Mathematical Plato*. Ranchos de Taos, New Mexico, Sophia Perennis.
- Tarim, Emre/Gozluklu, Arie/Muradoglu, Gulnur (2023). The American spirit: The performativity of folk economics in global financial markets. *Environment and Planning A: Economy and Space* 55 (8), 1906–1927. <https://doi.org/10.1177/0308518X231169738>.
- Townsend, Leo/Lupin, Dina (2021). Representation and Epistemic Violence. *International Journal of Philosophical Studies* 29 (4), 577–594. <https://doi.org/10.1080/09672559.2021.1997398>.
- T-tek (channel name) (2024). *Schlussstrich... [video]*. Available online at <https://www.youtube.com/watch?v=fQFEY1bugB8&t=os>. (accessed 21/11/2025).
- Verguts, Tom/Fias, Wim (2004). Representation of number in animals and humans: a neural model. *Journal of Cognitive Neuroscience* 16 (9), 1493–1504. <https://doi.org/10.1162/0898929042568497>.
- Walkerdine, Valerie (2005). *Counting girls out. Girls and mathematics*. London, Routledge / Falmer.

- Weber, Nicki K. Breathing Through the Epistemic Violence of the Unthinkable Black Experience. In: *Epistemic Injustice and Violence*, 39–49.
- Williams, Richard N./Robinson, Daniel N. (Eds.) (2016). *Scientism. The new orthodoxy*. London/Oxford/New York/New Delhi/Sydney, Bloomsbury Academic an imprint of Bloomsbury Publishing Plc.
- Wilson, Debra Rose (2024). How to use 4-7-8 breathing for anxiety. *Medical-NewsToday*, 1–8.
- Wolff-Metternich, Brigitta-Sophie von (1995). *Die Überwindung des mathematischen Erkenntnisideals. Kants Grenzbestimmung von Mathematik und Philosophie*. Berlin, De Gruyter.
- Wynter, Sylvia (1984). The Ceremony Found: Towards the Autopoietic Turn/Overturn, its Autonomy of Human Agency and Extraterritoriality of (Self-)Cognition. *boundary 2* (Vol. 12/13, Vol. 12, no. 3 – Vol. 13, no. 1), 19–70.
- Wynter, Sylvia (1994). "No Humans Involved": An Open Letter to my Colleagues. *Forum N.H.I. Knowledge for the 21st Century*, 42–73.
- Wynter, Sylvia (2003). Unsettling the Coloniality of Being/Power/Truth/Freedom: Towards the Human, After Man, Its Overrepresentation—An Argument. *CR: The New Centennial Review* 3 (3), 257–337. <https://doi.org/10.1353/ncr.2004.0015>.
- Wynter, Sylvia (2006 A). On How We Mistook the Map for the Territory. Not only the Masters Tools. *African-American Studies in Theory and Practice*, 107–169.
- Wynter, Sylvia (2006). Proud Flesh Interview: Sylvia Wynter. Interviewed by Proud Flesh.