

About the Authors

Kees van Dijk is Emeritus Professor of the History of Modern Islam in Indonesia and a former senior researcher of the KITLV/Royal Institute of Southeast Asian and Caribbean Studies, Leiden, the Netherlands. The title of his PhD thesis was *Rebellion under the Banner of Islam: The Darul Islam in Indonesia* (1981). His publications include *A Country in Despair. Indonesia between 1997 and 2000* (2001); *The Netherlands Indies and the Great War, 1914–1918* (2007); (with Jean Gelman Taylor) *Cleanliness and Culture. Indonesian Histories* (2011); (with Jajat Burhanudin) *Islam in Indonesia: Contrasting Images and Interpretations* (2013); and *Pacific Strife: The Great Powers and their Political and Economic Rivalries in Asia and the Western Pacific, 1870–1914* (2015).

Muhammad Latif Fauzi earned his MA from the Islamic University of Indonesia in Yogyakarta (2004) and his MA in Islamic Studies from Leiden University (2008). He is a lecturer at the faculty of Sharia, at the State Institute for Islamic Studies, Surakarta in Indonesia. His academic interests include Islamic law and society in Indonesia. He recently published ‘Traditional Islam in Javanese Society: The Roles of *Kyai* and *Pesantren* in Preserving Islamic Tradition and Negotiating Modernity’, *Journal of Indonesian Islam* (2012).

Stijn Cornelis van Huis is a PhD student at the Van Vollenhoven Institute of Law, Governance and Development (vvi) at the Leiden Law School where from 2004 onwards he has been involved in several projects. Between 2008 and 2010 he was a junior researcher in the Access to Justice in Indonesia project, a collaboration between the vvi, the UNDP’s LEAD programme, the World Bank’s Justice for the Poor programme and the Indonesian National Development Planning Agency, to which he contributed with a case study about Cianjur’s Islamic court and women’s access to justice. His PhD research about Indonesian Islamic courts and women’s divorce rights has been partly funded by the Netherlands Interuniversity School for Islamic Studies.

Moch Nur Ichwan is a senior lecturer at the Sunan Kalijaga State Islamic University in Yogyakarta. He obtained his PhD from the University of Tilburg, the Netherlands, in 2006. He was a postdoctoral fellow of the KNAW (Royal Netherlands Academy of Arts and Sciences) in the framework of the Scientific Programme Indonesia Netherlands (SPIN), 2007–2009, and of the Islam Research Programme (IRP), Leiden University, 2010–2012. His research interests include Muslim politics in Indonesia, Islamic political thought, and hermeneutics. Among his current publications are 'Towards a Puritanical Moderate Islam: The Majelis Ulama Indonesia and the Politics of Religious Orthodoxy', in Martin van Bruinessen (ed.), *Contemporary Developments in Indonesian Islam: Explaining the 'Conservative Turn'* (2013); 'Local Politics of Orthodoxy: The Majelis Ulama Indonesia in the Post-New Order Banten', *Journal of Indonesian Islam* (2012); *The Making of a Pancasila State: Political Debates on Secularism, Islam and the State in Indonesia*, SOIAS Research Paper Series No. 6 (2012); and 'Official Ulema and the Politics of Re-Islamization: The Majelis Permusyawaratan Ulama, Shari'atization and Contested Authority in Post-New Order Aceh', *Oxford Journal of Islamic Studies* (2011).

Reza Idria is lecturer at the State Islamic University (UIN) Ar-Raniry, Banda Aceh. He obtained his MA in Islamic Studies from Leiden University, the Netherlands (2010). Currently, he is a PhD student in Social Anthropology at the Department of Anthropology, Graduate School of Arts and Sciences (GSAS), Harvard University, USA.

Nico J.G. Kaptein teaches Islamic Studies at Leiden University. He has held research fellowships in Singapore and Berlin. He is Southeast Asia editor for the 3rd edition of the authoritative *Encyclopaedia of Islam* and has published several books and edited volumes, including *Muhammad's Birthday Festival* (1993); *The Muhimmât al-nafâ'is: a Bilingual Meccan Fatwa Collection for Indonesian Muslims from the End of the Nineteenth Century* (1997); (with Huub de Jonge) *Transcending Borders: Arabs, Politics, Trade and Islam in Southeast Asia* (2002) and *Islam, Colonialism and the Modern Age in the Netherlands East Indies: A Biography of Sayyid 'Uthman (1822–1914)* (2014).

David Kloos is currently a researcher at the KITLV/Royal Netherlands Institute of Southeast Asian and Caribbean Studies, Leiden, the Netherlands. His main research area is the history and anthropology of Islam in Southeast Asia. He obtained his PhD (cum laude) in 2013 from VU University Amsterdam with a dissertation on the relationship between normative Islam and everyday religious practice in Aceh, Indonesia.

Euis Nurlaelawati is senior lecturer in Islamic law at the faculty of Sharia and law, Syarif Hidayatullah, State Islamic University (Universitas Islam Negeri/UiN), Jakarta. She has been involved in a number of research projects looking at the development and application of Islamic (family) law in Indonesia, judicial practices and gender issues. She has published widely, including *Modernization, Tradition and Identity: The Kompilasi Hukum Islam and Legal Practices in Indonesian Religious Courts* (2010); 'Managing Familial Issues: Unique Features of Islamic Legal Reform in Indonesia', in Kees van Dijk and Jajat Burhanuddin (eds.), *Islam in Indonesia: Contrasting Images and Interpretation* (2013); 'Training, Appointment and Supervision of Islamic Judges in Indonesia', in *Pacific Rim Law and Policy Journal* (2012) and 'Muslim Women in Indonesian Religious Courts: Reform, Strategies, and Pronouncement of Divorce', *Journal of Islamic Law and Society* (2013).

Ahmad-Norma Permata is currently lecturer at the Faculty of Social Sciences and Humanities, State Islamic University of Yogyakarta, Indonesia. He obtained his PhD in political science from the University of Münster, Germany, writing a thesis on the impact of democratic institutions on the behaviour of Islam-based parties in Indonesia (MIAMI Uni-Münster, 2008). He published several articles and book chapters on Islam, politics and democracy, such as 'Political Islam in Indonesia: Ideology and the Dynamics of State Institutions', in F. Schulze and H. Warnk (eds.), *Islam und Staat in den Ländern Südostasiens* (2010); *Islam and the 2009 Indonesian Election: Political and Cultural Issues*, Occasional Paper No. 12 (2010); 'Ideology, Institution, Political Action: The PKS in Indonesia', *ASIEN Journal for Asian Studies* (2008); 'Syariah District Regulations, Institutional Engineerings, and the Prospect of Democracy in Indonesia', (Indonesian) *Ijtihad* (2007); and 'Muslim Insurgencies in Southeast Asia', *Studia Islamica* (2007).

Bastiaan Scherpen received a BA in Contemporary History from the University of Amsterdam in 2003, specialising in Cold War and post-Cold War international relations, and an MA (cum laude) in Asian Studies a year later, before starting work as a journalist with the Associated Press in 2005. In 2008, he obtained a MA (cum laude) in Islamic Studies, focusing on religious activism and violence in Indonesia. Based in Jakarta, he has been working for the English-language daily newspaper *Jakarta Globe* since 2010.

Syaifudin Zuhri is a tenured lecturer at the State Institute for Islamic Studies of Tulungagung. He obtained his BA from the Sunan Kalijaga State

Islamic University (2005) and his MA from Leiden University (2009). Since 2014, he has been a doctoral fellow of the Berlin Graduate School of Muslim Cultures and Societies (BGSMCS)-Freie Universität in Berlin, Germany. Zuhri is the editor of two peer-reviewed journals: *Al-Jami'ah: Journal of Islamic Studies* (AJIS) and *Journal of Indonesian Islam* (JIIs). Among his publication are 'Majlis Tafsir al-Qur'an and its Struggle for Islamic Reformism', in Kees van Dijk and Jajat Burhanuddin (eds.), *Islam in Indonesia: Contrasting Images and Interpretations* (2013); and 'Inventing Balinese Muslim Sainthood', *Indonesia and the Malay World* (2013).