

# Bibliography

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## 1 ABBREVIATIONS

### Levinas

- ADV *L'au-delà du verset. Lectures et discours talmudiques.* Paris: Éditions de Minuit, 1982.
- AE *Autrement qu'être ou au-delà de l'essence.* (livre de poche) Dordrecht: Martinus Nijhoff, [1974] 1986.
- AS *Autrement que savoir.* Les entretiens du Centre Sèvres. Paris: Éditions Osiris, 1988.
- AT *Altérité et transcendance.* Montpellier: Fata Morgana, 1995.
- CdC *Carnets de captivité et autres inédits.* Levinas Oeuvres 1. Paris: Grasset, 2009.
- DE *De l'évasion.* Montpellier: Fata Morgana, 1982.
- DEHH *En découvrant l'existence avec Husserl et Heidegger.* Paris: Vrin [1967] 1998.
- DL *Difficile liberté. Essais sur le judaïsme.* Paris: Albin Michel, 1976.
- DMT *Dieu, la mort et le temps.* Paris: Grasset, 1993.
- DSAS *Du sacré au saint. Cinq nouvelles lectures talmudiques.* Paris: Éditions de Minuit, 1977.
- DVI *De Dieu qui vient à l'idée.* Paris: Vrin, [1982] 1992.
- EE *De l'existence à l'existant.* Paris: Vrin, [1947] 1998.
- EI *Éthique et infini.* Paris: Fayard, 1982.
- EL *Emmanuel Levinas.* Essais et entretiens avec François Poirié. Lyon: Actes Sud, [1987] 1996.
- EN *Entre nous. Essais sur le penser-à-l'autre.* Paris: Grasset, 1991.
- EPP *Éthique comme philosophie première.* Paris: Rivages Poche, [1982] 1998.

- HH *Humanisme de l'autre homme*. Montpellier: Fata Morgana, 1972.
- HS *Hors sujet*. Montpellier: Fata Morgana, 1987.
- IH *Les imprévus de l'histoire*. Préface de Pierre Hayat. Fata Morgana: Montpellier, 1994.
- LC *Liberté et commandement*. Montpellier: Fata Morgana, 1994.
- NP *Noms propres*. Montpellier: Fata Morgana, 1975.
- SMB *Sur Maurice Blanchot*. Montpellier: Fata Morgana, 1975.
- TA *Le temps et l'autre*. Paris: PUF, [1947] 1998.
- TI *Totalité et infini. Essai sur l'extériorité*. (livre de poche) Paris: Kluwer Academic, [1961] 1998.

### Levinas in English translation

- A&T *Alterity and transcendence*. Michael Smith (transl.). London: Athlone Press, 1999.
- BPW *Basic philosophical writings*. Adriaan Peperzak, Simon Critchley and Robert Bernasconi (eds.). Bloomington and Indianapolis: Indiana University Press, 1996.
- BV *Beyond the verse. Talmudic readings and lectures*. Gary Mole (transl.). Bloomington and Indianapolis: Indiana University Press, 1994.
- CPP *Collected philosophical papers*. Alphonso Lingis (transl.). The Hague, et al.: Martinus Nijhoff Publishers, 1987.
- DF *Difficult freedom*. Seán Hand (transl.). London: Athlone Press, 1990.
- E&E *Existence and existents*. Alphonso Lingis (transl.). The Hague: Martinus Nijhoff, 1978.
- E&I *Ethics and infinity*. Conversations with Philippe Nemo. Richard Cohen (transl.). Pittsburg: Dusquesne University Press, 1985.
- ENT *Entre nous. Thinking-of-the-other*. Michael Smith and Barbara Harshav (transl.). London: Athlone Press, 1998.
- GCM *Of God who comes to mind*. Bettina Bergo (transl.). Stanford, California: Stanford University Press, 1998.
- GDT *God, death, and time*. Bettina Bergo (transl.). Stanford, California: Stanford University Press, 1993.
- HO *Humanism of the other*. Nidra Poller (transl.). Urbana and Chicago: University of Illinois Press, 2006.
- LR *The Levinas reader*. Seán Hand (ed.). Oxford: Basil Blackwell, 1989.
- NLT *Nine Talmudic readings*. Annette Aronowicz (transl. and intr.). Bloomington and Indianapolis: Indiana University Press, 1990.

- OB *Otherwise than Being or beyond essence*. Alphonso Lingis (transl.). The Hague, *et al.*: Kluwer Academic Publishers, 1991.
- OS *Outside the subject*. Michael Smith (transl.). Stanford, California: Stanford University Press, 1994.
- PN *Proper names*. Michael Smith (transl.). London: Athlone Press, 1996.
- T&I *Totality and infinity. An essay on exteriority*. Alphonso Lingis (transl.). The Hague, *et al.*: Martinus Nijhoff Publishers, 1979.
- TO *Time and the other*. Richard Cohen (transl.). Pittsburgh: Duquesne University Press, 1987.

### **Jean-Paul Sartre, Martin Heidegger and Louis Althusser**

- EH Jean-Paul Sartre, *L'existentialisme est un humanisme*. Paris: Nagel, 1946.
- W Martin Heidegger, *Wegmarken* (Heidegger Gesamtausgabe, Vol. 9), Frankfurt am Main: Vittorio Klostermann [1967] 1996.
- PM Louis Althusser, *Pour Marx*, Paris: F. Maspero, 1965.

### **Jean-Paul Sartre, Martin Heidegger and Louis Althusser in English translation**

- P Martin Heidegger, *Pathmarks*. William McNeill (ed.). Cambridge: Cambridge University Press, 1997.
- E&H Jean-Paul Sartre, *Existentialism and humanism*. Philip Mairet (transl.), London: Methuen, 1968.
- FM Louis Althusser, *For Marx*. Ben Brewster (transl.). London: Verso, 1979.

### **Max Weber**

- PaB "Politik als Beruf" (1919), in *Gesammelte politische Schriften*, Postdamer Internet-Ausgabe (following the "Marianne-Ausgabe"), <http://www.uni-potsdam.de/u/paed/pia/index.htm> (1999), pp. 396–450.
- WaB "Wissenschaft als Beruf" (1917), in *Gesammelte Aufsätze zur Wissenschaftslehre*, Postdamer Internet-Ausgabe (following the "Marianne-Ausgabe"), *ibid.*, pp. 524–555.
- ZB "Zwischenbetrachtung: Theorie der Stufen und Richtungen religiöser Weltablehnung", in *Gesammelte Aufsätze zur Religionssoziologie*, Vol. 1, Tübingen: J.C.B. Mohr (Paul Siebeck), pp. 536–573.

**Max Weber in English translation**

- PaV “Politics as a vocation”, in *From Max Weber: essays in sociology*. H.H. Gerth and C. Wright Mills (transl.). London: Routledge, 1991, pp. 77–128.
- SaV “Science as a vocation”, in *From Max Weber: essays in sociology*. H.H. Gerth and C. Wright Mills (transl.). London: Routledge, 1991, pp. 129–156.
- RRW “Religious rejections of the world and their directions” [1915], in *From Max Weber: essays in sociology*. H.H. Gerth and C. Wright Mills (transl.). London: Routledge, 1991, pp. 323–359.

**Karl-Otto Apel**

- DV *Diskurs und Verantwortung. Das Problem des Übergangs zur postkonventionellen Moral*. Frankfurt am Main: Suhrkamp, 1988.

**Paul Ricoeur**

- CC *La critique et la conviction*. Entretien avec François Azouvi et Marc de Launay, Paris: Calman-Lévy, 1995.
- HV *Histoire et vérité* (third edition). Paris: Seuil, 1967.
- JI *Le juste 1*. Paris: Esprit, 1995.
- JII *Le juste 2*. Paris: Esprit, 2001.
- LI *Lectures 1. Autour du politique*. Paris: Seuil, 1991.
- LII *Lectures 2. La contrée des philosophes*. Paris: Seuil, 1992.
- RF *Réflexion faite. Autobiographie intellectuelle*. Paris: Esprit, 1995.
- SA *Soi-même comme un autre*. Paris: Seuil, 1990.

**Paul Ricoeur in English translation**

- C&C *Critique and conviction*. Conversations with François Azouvi and Marc de Launay. Kathleen Blamey (transl.). Cambridge: Polity Press, 1998.
- HT *History and truth*. Charles Kelbley (transl.). Evanston: Northwestern University Press, 1965.
- OAA *Oneself as another*. Kathleen Blamey (transl.). Chicago and London: University of Chicago Press, 1992.
- TJ *The just*. David Pellauer (transl.). Chicago and London: University of Chicago Press, 2000.
- RTJ *Reflections on the just*. David Pellauer (transl.). Chicago and London: University of Chicago Press, 2007

*All other texts of these authors are listed in the bibliography below. Were no specification otherwise is given, translations are my own.*

## 2 GENERAL BIBLIOGRAPHY

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