

Literaturverzeichnis

Primärliteratur

- Abū Dahbal, [Dīwān] The Diwan of Abu Dahbal al-Gumahi, ed. Fritz Krenkow, *JRAS* (October 1910), 1017–1075
- *Dīwān Abī Dahbal al-Ġumahī: Riwāyat Abī ‘Amr aš-Šaibānī*, ed. ‘Abd al-‘Azīm ‘Abd al-Muḥsin, an-Nağaf 1392/1972
- Abū Firās al-Ḥamdānī, al-Ḥārīt b. Sa‘īd, *Dīwān Abī Firās al-Ḥamdānī*, ed. Sāmī ad-Dahhān, 3 Bde. (Collection de Textes Orientaux II), Beirut 1944
- *Dīwān Abī Firās al-Ḥamdānī: Riwāyat b. Ḥālawaih wa-riwāyāt uḥar*, ed. Muḥammad Altūngī, Damaskus 1408/1987
- Abū Ḥātim as-Siğistānī, [*Kitāb al-Mu‘ammarīn*] ed. Ignaz Goldziher, *Abhandlungen zur arabischen Philologie, Teil 2: Das Kitāb al-Mu‘ammarīn des Abū Ḥātim al-Siğistānī*, Leiden 1899
- Abū l-Hindī, Ġalīb b. ‘Abd al-Quddūs, *Dīwān Abī l-Hindī wa-aḥbārūhū*, ed. ‘Abdallāh al-Ġubūrī (Dawāwīn ṣaġīra 3), an-Nağaf 1389/1969
- Abū Nuwās, [*Dīwān*] *Der Dīwān des Abū Nuwās. Teil IV*, ed. Gregor Schoeler, (Bibliotheca Islamica 20 d) Wiesbaden 1982
- Abū Tammām, *Dīwān Abī Tammām bi-ṣarḥ al-Ḥaṭīb at-Tibrizī*, ed. Muḥammad ‘Abduh ‘Azzām, 4 Bde. (Ḍaḥā’ir al-‘arab 5), Kairo 1951–65
- *Dīwān: Ṣarḥ aš-Sūlī li-Dīwān Abī Tammām*, ed. Ḥalaf Rašīd Nu‘mān, 3 Bde. (Silsilat kutub at-turāt 55, 69, 113), Bagdad 1978–82
- Abū Zaid al-Qurašī, Muḥammad b. Abī l-Ḥaṭṭāb, *Ġamharat aš‘ār al-‘Arab fī l-ġāhiliyya wa-l-islām*, ed. ‘Alī Muḥammad al-Baġāwī (Min farā’id at-turāt al-adabī), Kairo [s. d.]
- al-A‘šā, [*Dīwān*] *Gedichte von Abū Baṣīr Maimūn ibn Qais al-A‘šā nebst Sammlungen von Stücken anderer Dichter des gleichen Beinamens und von al-Musayyab ibn ‘Alas*, ed. Rudolf Geyer, London 1928
- *Dīwān A‘šā Ḥamdān wa-aḥbārihī ḥaula 30–83 h.*, ed. Ḥasan ‘Isā Abū Yāsīn, Riyāḍ 1983
- [*Dīwān*] *Gedichte von Abū Baṣīr Maimūn ibn Qais al-A‘šā nebst Sammlungen von Stücken anderer Dichter des gleichen Beinamens und von al-Musayyab ibn ‘Alas*, ed. Rudolf Geyer, London 1928
- al-Baġdādī, Ismā‘īl Bāšā, *Hadīyat al-‘arīfīn. Asmā’ al-mu‘allifīn wa-ātār al-muṣannifīn*, i, Istanbul 1951
- Di‘bil b. ‘Alī al-Ḥuzā‘ī: *Šī‘r Di‘bil b. ‘Alī al-Ḥuzā‘ī*, ed. ‘Abd al-Karīm al-Aštūrī, Damaskus: 21923
- Dioscurides, s. Dubler

Dū r-Rumma, s. aṣ-Ṣanaubarī

Dū r-Rumma, Ġailān b. 'Uqaiba al-'Adawī, *Dīwān šī'r Dī r-Rumma*, ed. Carlile Henry Hayes Macartney, Cambridge 1337/1919

— *Dīwān Dī r-Rumma: Šarḥ al-Imām Abī Naṣr Aḥmad b. Ḥātim al-Bāhili Šāhib al-Aṣma'ī: Riwāyat al-Imām Abī l-'Abbās Ta'lab*, ed. 'Abd al-Quddūs Abū Šāliḥ, 3 Bde., Damaskus 1972–1974

Dubler, C. E. und E. Terés, *La 'Materia Médica' de Dioscórides: Transmisión medieval y renacentista*, 6 Bde., Tetuán, Barcelona 1952–59., ii, *La versión árabe de la 'Materia médica' de Dioscórides: Texto, variantes e índices*, 1952–57

al-Farazdaq, Hammām b. Ġālib, *Dīwān al-Farazdaq: al-ğuz' al-auwal: Riwāyat al-Ḥasan b. al-Ḥusain as-Sukkarī 'an Muḥammad b. al-Ḥabīb 'an b. al-A'rābī 'an al-Mudaddal b. Muḥammad, wa-Ya'qūt b. as-Sikkīt 'an al-Ḥirmāzī wa-Sa'dān 'an Abī 'Ubaida*, ed. Šākir al-Faḥḥām (Faksimile d. Hs. Zāhirīya, 'āmm 8800), Damaskus 1965

al-Fīrūzābādī, *Taḥbīr al-Muwaššīn fi t-ta'bīr bi-s-sīn wa-š-šin li-l-Fīrūzābādī šāhib al-Qāmūs*, ed. Aḥmad 'Abdallāh Bāğūr, Kairo 1999

al-Ġāḥiẓ, *Rasā'il al-Ġāḥiẓ*, ed. 'Abdallāh Muḥammad Hārūn, ii, Kairo 1965, 139–182

— [*Rasā'il al-Ġāḥiẓ*] *Arabische Geisteswelt: Ausgewählte und übersetzte Texte von al-Ġāḥiẓ (777–869)*, ed. Ch. Pellat, aus dem Französischen übers. W. W. Müller, Zürich 1967, 417–432

— [*Kitāb al-Qiyān*] *The Epistle on Singing-Girls of Jāḥiẓ*, ed. A. F. L. Beeston, Warminster 1980

al-Hamaḍānī, [*Maqāmāt*] *Maqāmāt (Séances)*, übers., ed. R. Blachère und P. Masnou, Paris 1957

— [*Maqāmāt*] *Vernunft ist nichts als Narretei: Die Maqāmen*, trans, ed. G. Rotter, Tübingen 1982

al-Ḥaṭīb al-Bağḍādī, *Ta'riḥ Bağḍād*, 14 Bde., Beirut [1968], repr. Kairo [1349/1931]

Ibn al-Abār al-Qudā'ī al-Balansī, *al-Ḥulla as-Sīrā'*, ed. Ḥusain Mu'nis, ii, Kairo 1963

Ibn Abī Ṭāhir Ṭaifūr, [*Kitāb Bağḍād*] *Sechster Band des Kitāb Bağḍād von Aḥmad ibn abī Ṭāhir Ṭaifūr: I. Teil: Arabischer Text*, ed. H. Keller, Leipzig 1908; *II. Teil: Deutsche Übersetzung*, übers. H. Keller, Leipzig 1908

Ibn al-'Amīd, Muḥammad b. al-Ḥusain, [*Rasā'il*] *Naturwissenschaft bei den Arabern im 10. Jahrhundert n. Chr. Briefe des Abū l-Faḍl ibn al-'Amīd (gest. 360/970) an 'Aḍuddaula. Mit Einleitung, kommentierter Übersetzung und Glossar*, ed. Hans Daiber, Leiden et al.: Brill, 1993

- Ibn Faḍlallāh al-ʿUmarī, Aḥmad b. Yaḥyā, *Dahabīyat al-ʿaṣr*, ed. Ibrāhīm Ṣāliḥ, Beirut 2011
- [at-Taʿrīf bi-l-muṣṭalaḥ aš-šarīf] *A Critical Edition of and Study on Ibn Faḍl Allāh's Manual of Secretaryship Al-Taʿrīf bi-l-muṣṭalaḥ al-sharīf*, ed. Samīr ad-Durūbī, al-Karak 1992
 - [Masālik al-abṣār fī mamālik al-amṣār] Notice de l'ouvrage qui a pour titre: Mesalek alabsar fi memalek alamsar. Voyages des yeux dans les royaumes des différentes contrées (Ms arabe de la Bibliothèque du Roi, no 583), ed. E. M. Quatremère, in *Notices et extraits des manuscrits de la Bibliothèque du Roi et autres bibliothèques*, tome XIII, Paris 1838, 151–384
 - [Masālik al-abṣār fī mamālik al-amṣār] Al-ʿUmarī, Condizioni degli Stati cristiani dell' Occidente secondo una relazione di Domenichino Doria da Genova. Testo arabo con versione italiana e note, ed. M. Amari, in *Atti della R. Accademia dei Lincei. Classe di scienze morali, storiche e filologiche* serie III, 11 (1883), 67–103; Aggiunte e Correzioni, ebenda 306–308
 - [Masālik al-abṣār fī mamālik al-amṣār] Waṣf Ifrīqiya wa-l-Andalus awāsiṭ al-qarn at-tāmina li-l-ḥiḡra, muqtaṭaf min kitāb *Masālik al-abṣār fī mamālik al-amṣār* taʿlīf [...] al-ʿUmarī, ed. Ḥasan Ḥusnī ʿAbd al-Wahhāb, in *al-Badr* [1922], Tūnis
 - [Masālik al-abṣār fī mamālik al-amṣār] *Ibn Fadl Allah al ʿOmarī. Masālik el Abṣār fī Mamālik el Amṣār. I. L'Afrique, moins l'Egypte*, ed. M. Gaudefroy-Demombynes, Paris 1927
 - [Masālik al-abṣār fī mamālik al-amṣār] *Al-ʿUmarī's Bericht über Anatolien in seinem Werke Masālik al-abṣār fī mamālik al-amṣār. 1. Text*, ed. F. Taeschner, Leipzig 1929
 - [Masālik al-abṣār fī mamālik al-amṣār] *Ibn Fadlallāh al ʿOmarī's Bericht über Indien in seinem Werke Masālik al-Abṣār fī Mamālik al-Amṣār*, ed. O. Spies, Leipzig 1943
 - [Masālik al-abṣār fī mamālik al-amṣār] *Das mongolische Weltreich. Al ʿUmarī's Darstellung der mongolischen Reiche in seinem Werk Masālik al abṣār fī mamālik al amṣār*, ed. K. Lech, Wiesbaden 1968
 - [Masālik al-abṣār fī mamālik al-amṣār] *Déscription de l'Ifrīqiya et d'al-Andalus au milieu du VIIIe/XIVe siècle. Extrait des Masālik al-abṣār wa-mamālik al-amṣār d'Ibn Faḍl Allāh al-ʿUmarī (700–749/1301–1349)*, ed. Ḥasan Ḥusnī ʿAbd al-Wahhāb, Tunis 1337/1919 (repr. in *Les Cahiers de Tunisie* 21 (1973), 225–259
 - [Masālik al-abṣār fī mamālik al-amṣār] Edition du chapitre concernant le Yémen de l'ouvrage d'al-ʿUmarī, intitulé *Masālik al-Absār fī Mamālik al-Amsār*, ed. Ayman Fuʿād Sayyid, in *Actes du XXIXe Congrès international des Orientalistes. Etudes arabes et islamiques I. Histoire et civilisation III: L'Asiathèque*, Paris 1975, 177–181

- Ibn Faḍlallāh al-ʿUmarī, Aḥmad b. Yaḥyā, [*Masālik al-abṣār fī mamālik al-amṣār*] *Masālik al Abṣār fī Mamālik al Amṣār d'Ibn Faḍl Allāh al 'Umarī. L'Egypte, la Syrie, le Ḥiğāz et le Yémen*, ed. Ayman Fu'ad Sayyid, Kairo 1985
- *Masālik al-abṣār fī mamālik al-amṣār. Bāb 15: Qabā'il al-ʿarab fī l-qarnain as-sābi' wa-t-tāsi' al-ḥiğrīyain*, ed. D. Krawulsky, Beirut 1406/1985
 - *Masālik al-abṣār fī mamālik al-amṣār. Daulat al-mamālik al-ūlā*, ed. D. Krawulsky, Beirut, 1407/1986
 - [*Masālik al-abṣār fī mamālik al-amṣār*] *Routes toward Insight into the Capital Empires: Masālik al-abṣār fī mamālik al-amṣār*, Faksimile—Ed. F. Sezgin, A. Jokhosha und E. Neubauer, 27 Bde., Frankfurt am Main 1988, nebst: *Indices*, 3 Bde., Frankfurt am Main 2001
 - *Masālik al-abṣār fī mamālik al-amṣār*, ed. ʿAbdallāh Yaḥyā Sarīḥī et al., Abu Dhabi 2000–2004
 - *Masālik al-abṣār fī mamālik al-amṣār: Aḥl al-ğinā' wa-l-mūsīqā fī l-maṣriq wa-l-mağrib al-ʿarabī wa-Miṣr al-maḥrūsa*, ed. Ğaṭṭās ʿAbd al-Malik Ḥaṣaba, Kairo 2005
 - [*Masālik al-abṣār fī mamālik al-amṣār*] *La Jornada del Foso de Toledo según Ibn Faḍl Allāh al-ʿUmarī: Edición y traducción*, ed., übers. M. Crego Gómez, *Al-Andalus Magreb* 14 (2007), 269–275
 - *Masālik al-abṣār fī mamālik al-amṣār*, ed. Kāmil Salmān al-Ğubūrī und Maḥdī an-Nağm, 27 in 15 Bde., Beirut 2010
 - [*at-Ta'rif bi-l-muṣṭalah aš-šarīf*] *Politische Geographie des Mamlūkenreichs: Kapitel 5 und 6 des Staatshandbuchs Ibn Faḍlallāh al-ʿOmarī's*, eingeleitet, übersetzt und mit Anmerkungen versehen, ed. R. Hartmann, *Zeitschrift der Morgenländischen Gesellschaft* 70 (1916), 1–40, 477–511; *Nachträge, Zeitschrift der Morgenländischen Gesellschaft* 71 (1917), 429–430
 - *at-Ta'rif bi-l-muṣṭalah aš-šarīf*, ed. Muḥammad Ḥusain Šams ad-Dīn, 1988
- Ibn al-Ğahm, ʿAlī, [*Dīwān*] ed. Ḥalīl Mardam Beg, *Dīwān 'Alī b. al-Ğahm*, Damaskus 1949
- Ibn Ḥağar al-ʿAsqalānī, *ad-Durar al-kāmīna fī a'yān al-mi'a at-tāmīna*, ed. F. Krenkow, 4 Bde., Haiderabad 1348–1350/1929–30–1932
- *ad-Durar al-kāmīna fī a'yān al-mi'a wa-tāmīna*, ed. Šaraf ad-Dīn Aḥmad, v–vi, Hyderabad ²1396/²1976.
 - *Wafayāt al-a'yān wa-anbā' abnā' az-zamān*, ed. I. ʿAbbās, 8 Bde., Beirut [1968–1972]
- Ibn Ḥallikān, Abū l-ʿAbbās Šams ad-Dīn Aḥmad b. Muḥammad b. Abī Bakr, [*Wafayāt al-a'yān wa-anbā' abnā' az-zamān*] *Ibn Khallikan's Biographical Dictionary*, übers. v. Mac Guckin de Slane, Paris 1842–1871

- Ibn Kunāsa, [*Dīwān*] Muḥammad Ibn Kunāsa: ḥayātuhū wa-mā tabqā min šī'rihī, ed. 'Abd al-Mağīd al-Isdāwī, *al-'Arab* 31.7–8 (Riyād 1996), 496–508
- [*Dīwān*] Naẓarāt fī 'Muḥammad Ibn Kunāsa: ḥayātuhū wa-šī'ruhū, ed. 'Abbās Hānī al-Ğarrāḥ, *al-'Arab*, 32.5–6 (1996–1997), 389–397
- Ibn Maimūn, Abū Ġālib Muḥammad b. al-Mubārak b. Muḥammad b. Muḥammad b. Maimūn, [*Muntabā ṭ-ṭalab min aš'ar al-'arab*] *The Utmost in the Search for Arab Poetry. Muntabā al-ṭalab min ash'ar al-'arab by Abū Ghālib ibn Maymūn Muḥammad ibn al-Mubārak ibn Muḥammad ibn Muḥammad ibn Maymūn (d. 1201 A.D.)*, Faksimile–Ed. F. Sezgin, ii, Frankfurt am Main 1993
- Ibn Manzūr, *Lisān al-'Arab*, 20 Bde. in 10, Būlāq [1883–90], repr. Kairo [s. d.]
- Ibn al-Munağğim, Hārūn b. 'Alī, [*Dīwān*] Hārūn b. 'Alī al-Munağğim, ed. Y. A. as-Sāmarrā'ī, *Mağallat al-mağma' al-'ilmī al-'Irāqī* 37.2 (1986), 238–300; *Mağallat al-Mağma' al-'ilmī al-'irāqī* 36.1 (1985), 201–261
- Ibn an-Nadīm, Abū l-Farağ Muḥammad b. Ishāq, *Kitāb al-Fihrist*, ed. Ayman Fu'ād Sayyid, 2 Bde. in je 2 Teilen, London 1430/2009
- [*Kitāb al-Fihrist*] *The Fihrist of al-Nadīm. A Tenth Century Survey of Muslim Culture*, übers. v. Bayard Dodge, i, New York, London 1970
- Ibn Nāqiyā, [*al-Maqāmāt*], ed. O. Rescher, *Maqāmāt el-Hanafī und Ibn Nikia (Beiträge zur Maqamen-Literatur (Heft 4))*, Istanbul 1914, repr. Osnabrück 1980, 123–152
- [*al-Maqāmāt*] *Maqāmāt Ibn Nāqiyā*, ed. Ḥasan 'Abbās, Alexandria 1988
- Ibn al-Qalānisi, Abū Ya'lā Hamza, [*Dail Ta'riḥ Dimašq*] *History of Damascus. 363–555 a. h. by Ibn al-Qalānisi from the Bodleian Ms. Hunt 125: Being a Continuation of the History of Hilāl al-Sābi*, ed. H. F. Amedroz, Leiden 1908
- Ibn ar-Rūmī, *Dīwān Ibn ar-Rūmī*, ed. Mağīd Ṭarrād, 7 Bde., Beirut [s. d.]
- *Dīwān Ibn ar-Rūmī*, ed. Ḥusain Naṣṣār, 6 Bde., [Kairo] 1973–1981
- *Dīwān Ibn ar-Rūmī*, ed. Aḥmad Ḥasan Basağ, 3 Bde., Beirut 2002
- Ibn as-Sā'ī, *Nisā' al-ḥulafā'*, *Consorts of the Caliphs. Women and the Court of Baghdad*, ed. Sh. M. Toorawa, übers. v. The Editors of the Library of Arabic Literature, introd. J. Bray, Foreword M. Warner, volume editor J. Bray, New York, London 2015
- Ibn al-Walīd al-Ansārī, [*Dīwān*] *Diwan poetae Abu 'l-Walīd Moslim ibno-'l-Walīd al-Anṣārī*, ed. M. J. De Goeje, Leiden 1875
- Ibn Ṣaṣrā, Muḥammad b. Muḥammad, [*ad-Durra al-muḍī'a fī d-daula az-Zābirīya*] *A Chronicle of Damascus. 1389–1397*, übers., ed. und annot. W. M. Brinner, Berkeley 1963
- al-Iṣfahānī, Abū l-Farağ 'Alī b. al-Ḥusain, *Kitāb al-Ağānī*, 24 Bde.: i–xvi, Kairo 1927–1961; xvii–xviii, Kairo 1970; xix, Kairo 1972; xx–xxiv, Kairo 1972–1974

- al-Iṣfahānī, Abū l-Farağ ‘Alī b. al-Ḥusain, *Kitāb al-Aḡānī*: xxi, ed. R.-E. Brünnow, Leiden 1888
- *al-Imā’ aš-šawā’ir*, ed. Nūrī Ḥammūdī al-Qaisī und Yūnis Aḥmad as-Sāmarrā’ī, Beirut 1984, ²1986
- *al-Imā’ aš-šawā’ir*, ed. George Atiyyeh, Beirut 1984
- *al-Qiyān*, ed. Ġalīl al-‘Aṭīya, London 1989
- Kuṭaiyir ‘Azza, *Dīwān Kuṭaiyir ‘Azza*, ed. Iḥsān ‘Abbās, Beirut 1391/1971
- al-Maqqarī al-Tilimsānī, Abū l-‘Abbās Aḥmad b. Muḥammad, *Azhār ar-riyād fī aḥbār ‘iyād*, ed. Muṣṭafā as-Saqā, Ibrāhīm al-Abyārī und ‘Abd al-Ḥāfiẓ Ṣalabī, 3 Bde., Kairo 1939–1942
- *Nafḥ at-Ṭib fī ġuṣn al-Andalus ar-raṭīb*, ed. Iḥsān ‘Abbās, 8 Bde., Beirut 1968
- *Nafḥ at-Ṭib min ġuṣn al-Andalus ar-raṭīb wa-dīkr wazīriḥā Lisān ad-Dīn ibn al-Ḥaṭīb*, ed. Maryam Qāsim Ṭawīl und Yūsuf ‘Alī Ṭawīl, 8 Bde., Beirut 1995
- al-Mu‘tamid b. ‘Abbād, [*Dīwān*] *Poesías: Antología bilingüe*, ed., übers. M. J. Rubiera Mata, Madrid 1982
- al-Mutanabbī, Abū ṭ-Ṭaiyib: *Šarḥ Dīwān al-Mutanabbī*, ed. ‘Abd ar-Raḥmān al-Barqūqī, 4 Bde., Kairo 1930, Nachdruck in einem Bd. Kairo: Mu’assasat Hindāwī li-t-ta‘līm wa-t-ṭaqqāfa, 2014
- al-Muwailihī, Muḥammad, [*Ḥadīṭ ‘Isā b. Hišām. ar-Riḥla at-tāniya*] *Die Erzählung des ‘Isā ibn Hišām. Die zweite Reise*, übers. Y. Gökpınar und K. Hudschn, Würzburg 2014
- an-Numairī: *Ši‘r Abī Haiya an-Numairī*, ed. Yaḥyā al-Ġubūrī, Damaskus 1975
- al-Qalqašandī: *Šubḥ al-a‘šā* [Ausz.], übers. v. Otto Spies, *An Arab Account of India in the 14th Century. Being a Translation of the Chapters on India from al-Qalqašandī’s Šubḥ ul-A‘shā*, Stuttgart: Kohlhammer, 1936
- Rescher, Oskar: *Beiträge zur Maqamen-Literatur (Heft 4)*, Osnabrück 1980, 123–52
- as-Sadūsī, Mu‘arriğ Ibn ‘Amr, *Kitāb Ḥaḍf min nasab Quraiš*, ed. Ṣalāḥ ad-Dīn al-Munağğid, Kairo 1960
- as-Šafadī, Ṣalāḥ ad-Dīn al-Ḥalīl b. Aibak, [*K. al-Wāfi bi-l-Wafāyāt*] *Das biographische Lexikon des Ṣalāḥaddīn Ḥalīl ibn Aibak aš-Šafadī*, ed. Mohammed Youssef Najm, viii, Wiesbaden 1971
- [*K. al-Wāfi bi-l-Wafāyāt*] *Das biographische Lexikon des Ṣalāḥaddīn Ḥalīl ibn Aibak aš-Šafadī*, ed. Ramaḍān ‘Abd at-Ṭauwāb, xii, Wiesbaden 1979
- [*K. al-Wāfi bi-l-Wafāyāt*] *Das biographische Lexikon des Ṣalāḥaddīn Ḥalīl ibn Aibak aš-Šafadī*, ed. Wadād al-Qāḍī, xvi, Wiesbaden 1982

- as-Şafadī, Şalāḥ ad-Dīn al-Ḥalīl b. Aibak, [*K. al-Wāfi bi-l-Wafāyāt*] *Das biographische Lexikon des Şalāḥaddīn Ḥalīl ibn Aibak aṣ-Şafadī*, ed. Ramzi Baalbaki, xxii, Beirut, Wiesbaden 1983
- aṣ-Şahrazūrī, Ibn aṣ-Şalāḥ, [*Kitāb Maʿrifat anwāʿ ʿilm al-ḥadīth*] *An Introduction to the Science of the Ḥadīth. Kitāb Maʿrifat anwāʿ ʿilm al-ḥadīth. Ibn al-Şalāḥ al-Shahrazūrī*, übers. E. Dickinson, Readings 2005
- aṣ-Şanaubarī, Abū Bakr Aḥmad b. Muḥammad, *Şarḥ bāʿiyyat Dī r-Rumma*, ed. Maḥmūd Muṣṭafā Ḥillāwī, Beirut 1406/1985
- as-Sigistānī, Abū Ḥātim, [*Kitāb al-Muʿammarūn*] *Abhandlungen zur arabischen Philologie: Teil 2: Das Kitāb al-Muʿammarīn des Abū Ḥātim al-Sigistānī*, ed. I. Goldziher, Leiden 1899
- aṣ-Şimma b. ʿAbdallāh al-Quṣairī, *Dīwān*, ed. ʿAbd al-ʿAzīz Muḥammad al-Faiṣal, Riyad 1401/1981
- [*Dīwān*] *aṣ-Şimma Ibn-ʿAbdallāh al-Quṣairī: ḥayātuhū wa-šīʿrubū*, ed. Ḥālid ʿAbd ar-Raʿūf al-Ġābir (Manşūrāt Ġāmiʿat al-Batrā), Amman 2003
- aṭ-Taʿālibī Abū Manşūr ʿAbd al-Malik b. Muḥammad b. Ismāʿīl an-Naisābūrī, *Yatīmat ad-Dahr fī maḥāsin ahl al-ʿaṣr*, ed. Muḥammad Muḥyī d-Dīn ʿAbd al-Ḥamīd, 4 Bde. in 2, Kairo 1375–1377/1956–1958
- Tābit b. Quṭna, *Šiʿr Tābit Quṭna al-ʿAtakī*, ed. Maġīd Aḥmad as-Sāmarrāʾī, Bagdad 1390/1970
- aṭ-Taʿlabī, Aḥmad b. Muḥammad, *Qiṣaṣ al-anbiyāʾ al-musammā ʿArāʾis al-maġālis*, ed. ʿAbd al-Laṭīf Ḥasan ʿAbd ar-Raḥmān, Beirut 2009
- al-Waʿwāʾ, Abū l-Faraġ, *Dīwān*, ed. I. Kračkovsky, Leiden 1913
- *Dīwān al-Waʿwāʾ ad-Dimašqī, Abū l-Faraġ Muḥammad al-Ġassānī mašḥūr bi-l-Waʿwāʾ ad-Dimašqī*, ed. Sāmī ad-Daḥḥān, Damaskus 1369/1950
- Yāqūt, Abū ʿAbdallāh b. ʿAbdallāh al-Ḥamawī ar-Rūmī al-Baġdādī, [*Kitāb Muʿġam al-buldān*] *Jacut's geographisches Wörterbuch*, ed. F. Wüstenfeld, iii, Leipzig 1866 (repr. Teheran 1965)

Sekundärliteratur

- Abbott, N., *The Rise of the North Arabic Script and its Qurʾānic Development, with a Full Description of the Qurʾān Manuscripts in the Oriental Institute*, 2 Bde., Chicago 1939
- *Studies in Arabic Literary Papyri*, 3 Bde., Chicago 1955–1972
- *Two Queens of Baghdad. Mother and Wife of Hārūn al-Rašīd*, Chicago 1974
- Abel, A., Dār al-ḥarb, in *EP*, ii, 126
- Dār al-Islām, in *EP*, ii, 127–128

- Ahlwardt, W., *Verzeichniß der arabischen Handschriften der Königlichen Bibliothek zu Berlin*, 10 Bde., Berlin 1887–1899
- Aktepe, M., Maḥmūd, in *EP*², vi, 55–57
- Allen, R., *The Arabic Literary Heritage. The Development of its Genres and Criticism*, Cambridge et al. 1998, 2005 (paperback)
- ʿAnkawi, A., The Pilgrimage to Mecca in Mamlūk Times, *Arabian Studies*, 1 (1974), 146–170
- Anton, H., *Fürstenspiegel des frühen und hohen Mittelalters*, Darmstadt 2006
- Arkoun, M., Miskawayh, in *EP*², vii, 143–144
- Atallah, W., al-Kalbī, in *EP*², iv, 495–496
- Awad, G., Bābil, in *EP*², i, 846
- Ayalon, D., al-Djābartī, in *EP*², ii, 354–356
- Bacharach, J. L., Muḥammad b. Tughdī al-Ikhshīd, in *EP*², vii, 410–411
- Bauer, Th., *Altarabische Dichtkunst*, 2 Bde., Wiesbaden 1992
- ʿUrwa b. Ḥiẓām, in *EP*², x, 908–909
- Literarische Anthologien in der Mamlūkenzeit, in St. Conermann, A. Pistor-Hatam (ed.), *Die Mamlūken. Studien zu ihrer Geschichte und Kultur. Zum Gedenken an Ulrich Haarmann (1942–1999)*, Hamburg 2003, 71–122
- The dawādār’s Hunting Party: a Mamluk muzdawija ṭardiyya, probably by Shihāb-al-Dīn Ibn Faḍl Allāh al-ʿUmarī, in A. Vrolijk, J. P. Hogendijk (ed.), *O ye gentlemen: Arabic Studies on Science and Literary Culture: in Honour of Remke Kruk*, Leiden 2007, 291–312
- *Die Kultur der Ambiguität. Eine andere Geschichte des Islams*, Berlin 2011
- Bazmee Ansari, A. S., Dīwān, in *EP*², ii, 323–337
- Ḥisba, in *EP*², iii, 485–493
- Becker, C. H., Badr al-Djāmālī, in *EP*², i, 869–870
- Behar, C., *Şeyhülislam’ın Müziği 18. Yüzyılda Osmanlı-Türk Musikisi ve Şeyhülislam Es’ad Efendi’nin Atrabü’l Asar’ı*, Istanbul 2017
- Behrens-Abouseif, D., *Schönheit in der arabischen Kultur*, München 1998
- Bel, A. und M. Yalaoui, Tilimsān, in *EP*², x, 498–499
- Ben Abdesslem, A., Saḍī: 3. In Arabic Literature of the Islamic Period, in *EP*², viii, 734–738
- Bencheikh, J. E., ʿInān, in *EP*², iii, 1202–1203
- Khamriyya, in *EP*², iv, 998–1009
- Marwān al-akbar b. Abī Hafṣa and Marwān al-aṣghar b. Abī l-Djanūb, in *EP*², vi, 624–625
- Bencheneb, M., Ibn al-Wardī, in *EP*², iii, 966–967
- Bencheneb, M. und J. de Somogyi, al-Dḥahabī, in *EP*², ii, 214–216

- Bianquis, Th., Sayf al-Dawla, in *EP*², ix, 103–110
- Biberstein-Kazimirski, A. de, *Dictionnaire arabe-français contenant toutes les racines de la langue arabe, leurs dérivés, tant dans l'idiome vulgaire que dans l'idiome littéraire; ainsi que les dialectes d'Alger et de Maroc*, Paris 1860, repr. Beirut s. d.
- Björkman, W., Maks, in *EP*², vi, 194–195
- Blachère, R., *Histoire de la littérature arabe. Des origines à la fin du XV^e siècle du J.-C.*, Paris 1952–1966
- al-‘Abbās b. al-Aḥnaf, in *EP*², i, 9–10
 - Baḥshār b. Burd, in *EP*², i, 1080–1082
 - Dhū ‘l-Rumma, in *EP*², ii, 245–146
 - al-Farazdaq, in *EP*², ii, 788–789
 - al-Hamadhānī, in *EP*², iii, 106–107
- Blachère, R. und Ch. Pellat, al-Mutanabbī, in *EP*², vii, 769–772
- Bloch, E., *Catalogue des manuscrits arabes des nouvelles acquisitions: 1884–1924*, Paris 1925
- Boilot, D. J., al-Bīrūnī, in *EP*², i, 1236–1238
- Bonebakker, S. A., *Gharīb*, in *EP*², ii, 1011
- al-Ḳazwīnī, in *EP*², iv, 863–864
- Bonebakker, S. A., *Ḳudāma*, in *EP*², v, 318–322
- Bosworth, C. E., Bu‘āth, in *EP*² http://dx.doi.org/10.1163/1573-3912_islam_SIM_1487, online 2012 (Zugriff: 20. 7. 2018)
- The Early Islamic History of Ghūr, *Central Asiatic Journal* 6.2 (1961), 116–133
 - Ghūrīds, in *EP*², ii, 1099–1104
 - *Kh*‘wārazm-*Shāhs*, in *EP*², iv, 1065–1068
 - Laḳab, in *EP*², v, 618–631
 - Marwān I b. al-Ḥakam, in *EP*², vi, 621–623
 - al-Mu‘taṣim bi ‘llāh, in *EP*², vii, 776
 - Rūm, in *EP*², viii, 601–608
 - Sa‘īd b. al-‘Āṣ, in *EP*², viii, 853
 - *The New Islamic Dynasties. A Chronological and Genealogical Manual*, Edinburgh 1996
 - Sebūktigin, in *EP*², ix, 121
 - al-Ṭabarī, in *EP*², x, 9–15
 - Ṭāhir b. al-Ḥusayn b. Muṣ‘ab b. Ruzayk, in *EP*², x, 102
 - Wahb: 1. Sulaymān b. Wahb, Abū Ayyūb, in *EP*², xi, 33–34
- Boustany, S., Ibn al-Rūmī, in *EP*², iii, 907–908

- Boyle, J. A., Čingiz-Khān, in *EP*², ii, 41–44
- Bräu, H. H. und Ch. Pellat, al-Ḳuṭāmī, in *EP*², v, 540–541
- Brinner, W. M., Ibn Ṣaṣrā, in *EP*², iii, 930–931
- Brockelmann, C., *Geschichte der arabischen Litteratur*, zweite den Supplementbänden angepasste Auflage, 2 Bde., Leiden 1943–1949, nebst 3 Supplementbänden, Leiden 1937–1942
- al-Anbāri, Abū Bakr, in *EP*², i, 485
- Ibn ‘Abd Rabbih, in *EP*², iii, 676–677
- al-Ṣharīf al-Murtaḍā, in *EP*², vii, 634
- Brockelmann, C. und Cl. Cahen, al-Ḳāḍī al-Fāḍil, in *EP*², iv, 376
- Brockelmann, C. und Ch. Pellat, Maḳāma, in *EP*², vi, 107–115
- Brown, D. W., Sunna, in *EP*², ix, 878–881
- Brunschvig, R., ‘Abd, in *EP*², i, 24–40
- Buhl, F., ‘Akkā, in *EP*², i, 341
- Buhl, F. und C. E. Bosworth, Madyan Ṣhu‘ayb, in *EP*², v, 1155–1156
- Busse, H., Arabische Historiographie und Geographie, in H. Gätje (ed.), *Grundriß der Arabischen Philologie*, ii, *Literaturwissenschaft*, Wiesbaden 1987, 264–297
- *Chalif und Grosskönig. Die Buyiden im Iraq (945–1055)*, Beirut 1969
- Cahen, Cl., Ayyubids, in *EP*², i, 796–807
- Ibn al-Djawzī [...], known as Sibṭ, in *EP*², iii, 752–753
- Lu’lu’, in *EP*², v, 820
- Kayḳubād, in *EP*², http://dx.doi.org/10.1163/1573-3912_islam_SIM_4059, online 2012 (Zugriff: 6. 9. 2017)
- Cahen, Cl. und Ch. Pellat, Ibn ‘Abbād, in *EP*², iii, 671–673
- Canard, M., Fāṭimids, in *EP*², ii, 850–862
- Canby, Sh. R., Yāḳūt al-Musta‘ṣimī, in *EP*², xi, 263–264
- Carter, M. G., Sībawayhi, in *EP*², ix, 524–531
- Caskel, W., Aijām al-‘Arab. Studien zur altarabischen Epik, *Islamica* 3.5 (1931, repr. 1964), 1–99
- ‘Abd al-Ḳays, in *EP*², i, 72–74
- Die einheimischen Quellen zur Geschichte Nord-Arabiens vor dem Islam, *Islamica* 3 (1927, repr. 1964), 331–341
- Caswell, F. M., *The Slave Girls of Baghdad. The Qiyān in the Early Abbasid Era*, London, New York, 2011
- Chabbi, J., Zamzam, in *EP*², xi, 440–442
- Chabrier, J., ‘ūd: II In Music. 3. Musical language of the classical lute, in *EP*², x, 770–773

- Chapoutot-Remadi, M., al-Nuwayrī, in *EP*², viii, 155–160
- Chaumont, E., al-Shāfi‘ī, in *EP*², ix, 181–185
- al-Shāfi‘iyya, in *EP*², ix, 185–189
- Cheddadi, A., *Les Arabes et l'appropriation de l'histoire. Emergence et premiers développements de l'historiographie musulmane jusqu'au IIe/VIIIe siècle*, Arles 2004
- L'Encyclopédisme dans l'historiographie: Reflexions sur le cas d'Ibn Khaldūn, in G. Endreß (ed.), *Organizing Knowledge. Encyclopaedic Activities in the Pre-Eighteenth Century Islamic World*, Leiden, Boston 2006, 187–198
- Chejne, A., The Boon Companion in Early ‘Abbāsīd Times, *JAOS* 85 (1965), 327–335
- Christides, V. und C. E. Bosworth, Ṭarābulus, in *EP*², 10, 212–214
- Clarence-Smith, W. G., *Islam and the Abolition of Slavery*, Oxford 2006
- Cohen, J., Ca no soe joglaresa. Women and Music in Medieval Spain's Three Cultures, in A. L. Klinck und A. M. Rasmussen (ed.), *Medieval Woman's Song: Cross-Cultural Approaches*, Philadelphia 2002, 66–80
- Cook, M., The Opponents of the Writing of Tradition in Early Islam, *Arabica* 44 (1997), 437–530
- Cooperson, M., *Classical Arabic biography. The Heirs of the Prophets in the Age of al-Ma'mūn*, Cambridge 2000
- Cortés García, M., La mujer y la música en la sociedad arabo-musulmana y su proyección en la cristiana medieval, *Música oral del Sur: Revista Internacional* 2 (Granada 1996), 193–206
- Cottart, N., Mālikiyya, in *EP*², vi, 278–283
- Crone, P., Mawlā: 3. The ‘Abbāsīds, in *EP*², vi, 880–881
- Muhallabids, in *EP*², vii, 358–360
- Daniel, F. S., *The Music and Musical Instruments of the Arabs*, Portland 1976
- Darley-Doran, R. E., Saldjūkids, in *EP*², viii, 936–978
- Deguignes J., Ketab Masalik elabsar ou mamalik elamsar: C'est-à-dire: Les routes des jeux, ou les provinces dépendantes des capitales: Manuscrit Arabe, in-fol. N°. 583. de la Bibliothèque du Roi de 464 pages; par Maraschi, *Journal des sçavans* (Paris 1758), 354–361
- Deverdun, G., Un nouveau manuscrit des Masālik al-abṣār d' Ibn Faḍl-Allāh al-‘Umarī, *Hespéris* 41 (1954), 475–478
- Dickinson, E., *The Development of Early Sunnite ḥadīth Criticism: The Taq-dima of Ibn Abī Ḥātim al-Rāzī (240/854–327/938)*, Leiden et al. 2001
- Dietrich, A., al-Ḥadīdjādī, in *EP*², iii, 39–43
- Ibn Abi ‘l-Dunyā, in *EP*², iii, 684

- Djebli, M., al-Sharīf al-Raḍī, in *EP*², ix, 340–343
- Dozy, R., *Supplément aux dictionnaires Arabes*, 2 Bde., Leiden 1881, repr. Beirut 1968
- Dunlop, D. M., Hiṣhām II, in *EP*², iii, 495
- Ed. der *EP*², Djāhiliyya, in *EP*², ii, 383–384
- Fās, in *EP*², ii, 818–823
- Ḥāzim, in *EP*², iii, 337–338
- Ibn Ghānim, in *EP*², iii, 772
- Madjlis. In *Sociol and Cultural Life*, in *EP*², v, 1031–1033
- Ehrenkreutz, A. S., Kāfūr, Abū'l-Misk, in *EP*², iv, 418–419
- El Acheche, T., Thābit Kuṭna, in *EP*², x, 429–430
- Tawba b. al-Ḥumayyir, in *EP*², x, 486
- Elisseeff, N., Dimashk, in *EP*², ii, 277–291
- Manbidj, in *EP*², vi, 377–383
- Nūr al-Dīn b. Zankī, in *EP*², 8, 127–133
- Endreß, G., Die arabische Schrift, in W. Fischer (ed.), *Grundriß der arabischen Philologie, i, Sprachwissenschaft*, Wiesbaden 1982, 165–197
- Der arabische Aristoteles und die Einheit der Wissenschaften im Islam, in Heinz Balmer, Beat Glaus (ed.), *Die Blütezeit der arabischen Wissenschaften*, Zürich 1990, 3–39
- 8.8.3.5 Pharmakologie, in Wolfdietrich Fischer (ed.), *Geschichte der arabischen Philologie, iii, Supplement*, Wiesbaden 1992, 131–138
- *Der Islam in Daten*, München 2006
- Faber, K.-G., *Theorie der Geschichtswissenschaft*, München 1982
- Fahd, T., *Etudes d'histoire et de civilisation arabes*, Istanbul 1997
- Fähndrich, H., al-Tanūkhī, in *EP*², x, 192–193
- Fares, B., Mufākhara, in *EP*², vii, 308–310
- Farmer, H. G., Ghinā', in *EP*², ii, 1072–1073
- 'ūd: II In Music. 1. The Pre-Modern History of the Instrument and its Usage, in *EP*², x, 768–70
- *A History of Arabian Music to the XIIIth Century*, London 1994
- Farmer, H. G. und E. Neubauer, Ma'bad b. Wahb, in *EP*², v, 936
- Yūnus al-Kātib al-Mughannī, in *EP*², xi, 350–351
- Ziryāb, in *EP*², xi, 516–517
- Ferhat, H., Sabta, in *EP*², viii, 689–691
- Fischel, W. J., *Ibn Khaldūn in Egypt. His Public Functions and His Historical Research (1382–1406): A Study in Islamic Historiography*, Berkeley 1967
- Fischer, A. und A. K. Irvine, Ḳaḥṭān, in *EP*², iv, 247–249

- Flaig, E., *Weltgeschichte der Sklaverei*, München 2009
- Fleisch, H., Ism, in *EP*², iv, 181–182
- Fleischhammer, M., Munadjdjim, Banū al-, in *EP*², vii, 558–561
– *Die Quellen des Kitāb al-Aḡānī*, Wiesbaden 2004
- Freeman-Grenville, G. S. P., Nawrūz, in *EP*², vii, 1047–1048
- Frenkel, Y., Şūf, in *EP*², ix, 764–765
- Frolov, D., *Classical Arabic Verse. History and Theory of ‘Arūḍ* (Studies in Arabic Literature. Supplements to the Journal of Arabic Literature, Vol. XXI), Leiden 2000
- Fück, J. W., Ibn al-Dumayna, in *EP*², iii, 756
– Ibn Ḳays al-Ruqayyāt, in *EP*², iii, 819–820
– Ibn Suraydj, in *EP*², iii, 950
– Ibrāhīm al-Mawṣilī, in *EP*², iii, 996
– Ishāq b. Ibrāhīm al-Mawṣilī, in *EP*², iv, 110–111
- Gabrieli, F., Adab, in *EP*², i, 175–176
– ‘Adjam, in *EP*², i, 206
– Djamīl, in *EP*², ii, 427–428
– Ibn al-Muḳaffa‘, in *EP*², iii, 383–385
– Hishām, in *EP*², iii, 493–495
– al-Khansā’, in *EP*², iii, 1027
– Laylā al-Akhyaḷiyya, in *EP*², v, 710
- Gaudefroy-Demombynes, M., Quelques passages du Masalik el absar relatifs au Maroc, in L’Institut des Hautes-Études Marocaines (ed.), *Memorial Henri Basset: nouvelles études nord-africaines et orientales*, i, Paris 1928, 269–280
- Ghedira, A., Ibn Abī ‘Uyayna, in *EP*², iii, 694
- Gibb, H. A. R., Abū Firās, in *EP*², i, 119–120
– Abu Mikhnaḡ, in *EP*², i, 140
– Abū ‘Ubayda, in *EP*², i, 158
– al-‘Ādil, in *EP*², i, 197–198
– ‘Alī b. al-Djahm, in *EP*², i, 386
- Gilli-Elewy, H., On Women, Power, and Politics During the Last Phase of the Ilkhanate, *Arabica* 59 (2012), 709–723
- Gilliot, Cl., Ṭabaḳāt, in *EP*², x, 7–10
- Gilliot, Cl. et al., ‘Ulamā’, in *EP*², x, 801–810
- Glazer, S., Abū Ḥayyān al-Gharnāṭī, in *EP*², i, 126
- Gökpınar, Y., Devot oder machtvoll? Das Spiel mit Körper und Stimme der Sängersklavinnen im arabisch-islamischen Mittelalter, in Susanne Kurz,

- Claudia Preckel, Stefan Reichmuth (ed.), *Muslim Bodies: Body, Sexuality, and Medicine in Muslim Societies: Körper, Sexualität und Medizin in muslimischen Gesellschaften* (Religionswissenschaft: Forschung und Wissenschaft), Münster 2016, 239–258
- *Höfische Musikkultur im klassischen Islam. Ibn Fadlallāh al-‘Umarī* (gest. 749/1349) *über die dichterische und musikalische Kunst der Sängersklavinnen*, Leiden 2020
- Goldziher, I., Aṣfar, in *EP*², i, 687–688
- Mawlā: II In Historical and Legal Usage. 1. Pre-Islamic Arabia, in *EP*², vi, 874–875
- Goldziher, I. und S. A. Bonebakker, Idjāza, in *EP*², iii, 1022
- Goldziher, I. und Ch. Pellat, al-Ḥuṭay’a, in *EP*², iii, 641
- Goodman, L. E., *Islamic Humanism*, Oxford 2003
- Gottschalk, H. L., Ibn al-Mudabbir, in *EP*², iii, 879–880
- al-Kāmil (al-Malik), in *EP*², iv, 520–521
- Gramlich, R., *Muḥammad al-Ġazzālī’s Lehre von den Stufen zur Gottesliebe: Die Bücher 31–36 seines Hauptwerkes eingeleitet, übersetzt und kommentiert*, Wiesbaden 1984
- Grohmann, A., *Arabische Paläographie: II. Teil*, Wien 1971
- Gründler, B., Abū Tammām, in: *EP*³, http://dx.doi.org/10.1163/1573-3912_ei3_SIM_0035, online 2007 (Zugriff: 12. 8. 2018)
- *The Development of the Arabic Scripts: From the Nabatean Era to the First Islamic Century*, Atlanta 1993
- *Medieval Arabic praise poetry. Ibn al-Rūmī and the patron’s redemption*, London et al. 2003
- Qaṣīda. Its reconstruction in performance, in *Classical Arabic humanities in their own terms: Festschrift for Wolfhart Heinrichs on his 65th birthday presented by his students and colleagues*, Leiden et al. 2008, 325–389
- Guidi, I., *Tables Alphabétiques du Kitāb al-Aġānī*, Leiden 1900
- Gutas, D. et al., Tardjama: 1. In Literature, in *EP*², x, 224–225
- Hachmeier, K., Die Entwicklung der Epistolographie vom frühen Islam bis zum 4./10. Jahrhundert, *JAL* 33.2 (2002), 131–155
- Private Letters, Official Correspondence: Buyid inshā’ as a Historical Source, *JIS* 13.2 (2002), 125–154
- Hadj-Sadok, M., Ibn Khurradādhbih, in: *EP*², http://dx.doi.org/10.1163/1573-3912_islam_SIM_3257, online 2012 (Zugriff: 6. 12. 2018)
- Hadj-Sadok, M., Ibn Marzūk, in *EP*², iii, 865–868
- Hämeen-Anttila, J., *Maqama. A History of a Genre*, Wiesbaden 2002

- Hartmann, R., Die Beschreibung des Jordan-Laufes durch al-‘Omarī, in Fritz Meier (ed.), *Westöstliche Abhandlungen Rudolf Tschudi zum siebzigsten Geburtstag überreicht von Freunden und Schülern*, Wiesbaden 1954, 175–180
- Haywood, J. A., *Arabic Lexicography: Its History, and its Place in the General History of Lexicography*, Leiden 1965
- Hazai, G., Kumān, in *EP*², v, 373
- Heffening, W. und J. Schacht, Ḥanafīyya, in *EP*², iii, 162–164
- Tadbīr, in *EP*², x, 52–53
- Heine, P., *Weinstudien: Untersuchungen zu Anbau, Produktion und Konsum des Weins im arabisch-islamischen Mittelalter*, Wiesbaden 1982
- Heinrichs, W. F., Muwallad, in *EP*², vii, 807–808
- al-Sarī al-Raffā, in *EP*², ix, 55–56
- al-Heitty, A. al-K., The Contrasting Spheres of Free Women and Jawārī in the Literary Life of the Early ‘Abbāsīd Caliphate, in *Al-Masāq. Studia Arabo-Islamica Mediterranea* 3 (Leeds 1990), 31–51
- *The Role of the Poetess at the ‘Abbāsīd Court (132–247 A. H./ 750–861 A. D.): A Critical Study of the Contribution to Literature of Free Women and Slave-Girls under the Early Abbasid Caliphate, their Biographies and Surviving Works*, Beirut 1426/2005
- Heller, B. und N. A. Stillmann, Luḡmān, in *EP*², v, 811–813
- Herzog, Th., La Sīrat Baybars: Non-fictionalité prétendue d’un texte fictionnel, in S. Leder (ed.), *Story-telling in the Framework of Non-Fictional Arabic Literature*, Wiesbaden 1998, 258–264
- Hickmann, H., Die Musik des arabisch-islamischen Bereichs, in B. Spuler (ed.), *Orientalische Musik (Handbuch der Orientalistik. Erste Abteilung. Der Nahe und der mittlere Osten. Ergänzungsband IV)*, Leiden 1970, 58–81
- Hillenbrand, C., Mayyāfārīkīn, in *EP*², vi, 928–932
- *Shāh-i Arman*, in *EP*², ix, 193
- Hinds, M., Maghāzī, in *EP*², v, 1161–1164
- Miḥna, in *EP*², vii, 2–6
- Hinz, W., *Islamische Maße und Gewichte: Umgerechnet ins metrische System* (HdO sect. 1, Der Nahe und der Mittlere Osten, Ergänzungs-Bd. 1, H. 1, Leiden 1955)
- Hiyari, M. A., The Origins and Development of the Amīrate of the Arabs during the seventh/thirteenth and eighth/fourteenth centuries, in *BSOAS* 38 (1975), 509–524
- Hodgson, M. G. S., *The Venture of Islam: Conscience and History in a World Civilization, i, The Classical Age of Islam*, Chicago 1974

- Holt, P. M., al-Mu'ayyad Shaykh, in *EP*², vii, 271–272
- al-Nāṣir: 1. al-Nāṣir Muḥammad b. Ḳalāwūn (684–741/1285–1341), in *EP*², vii, 990–992
- Hopkins, J. F. P., Ibn Tūmart, in *EP*², iii, 958–960
- Ifrandj, in *EP*², iii, 1044–1046
- Huart, M. Cl., Etude Biographique sur Trois Musiciennes Arabes, in *La Société Asiatique* (ed.), *JA* 8. Série, 3 (Paris 1884), 141–187
- Huici-Miranda, A., al-Ḥakam I, in *EP*², iii, 73–74
- al-Ḥakam II, in *EP*², iii, 74–75
- Humphreys, R. St., *Islamic History: A Framework for Inquiry*, Princeton 1991
- Munkidh, in *EP*², vii, 577–580
- Imām Fahmī, 'Āṭif, *Dirāsa muqārana li-ahamm asālīb al-'azf 'alā ālat an-nāy fī Miṣr wa-Turkiyā*, Kairo 1990 (Diss. Akādīmiyat al-Funūn al-Ma'had al-'Ālī li-l-Mūsīqā al-'arabīya)
- Islam, R., Kātib, in *EP*², iv, 754–760
- Izzi Dien, M. Y., Wakāla, in *EP*², xi, 57–58
- Jacobi, R., *Studien zur Poetik der altarabischen Qaside*, Wiesbaden 1971
- Die altarabische Dichtung (6. – 7. Jahrhundert), in Helmut Gätje (ed.), *Grundriß der arabischen Philologie, ii, Literaturwissenschaft*, Wiesbaden 1987, 20–31
- Abbasidische Dichtung (8. – 13. Jahrhundert), in Helmut Gätje (ed.), *Grundriß der arabischen Philologie, ii, Literaturwissenschaft*, Wiesbaden 1987, 41–63
- Mukḥaḍram, in *EP*², vii, 516
- 'Udhri, in *EP*², x, 774–776
- al-Walīd (II) as a poet, in *EP*², xi, 128–129
- Zubayda bt. Dja'far, in *EP*², xi, 545–546
- Jimenez, M. O., Madīnat al-Zahrā', in *EP*², v, 1008–1010
- Jolivet, J. und R. Rashed, al-Kindī, in *EP*², v, 122–123
- Jolles, A., *Einfache Formen. Legende, Sage, Mythe, Rätsel, Spruch, Kasus, Memorabile, Märchen, Witz*, Tübingen 1930, 61982
- Jomier, J., al-Fuṣṭāṭ, in *EP*², ii, 937–959
- Jones, J. M. B., Ibn Ishāk, in *EP*², iii, 810–811
- Jones, R., Ibrāhīm b. Adham, in *EP*², iii, 985–986
- Junker, H. F. J. und B. Alavi, *Persisch-Deutsches Wörterbuch*, Leipzig 1970
- Juynboll, G. H. A., al-Mizzī, in *EP*², vii, 212–213
- Juynboll, G. H. A., Mu'ammār, in *EP*², vii, 258–259
- Musnad: 3. As a term in the science of *ḥadīth*, in *EP*², vii, 705

- Kaḥḥāla, 'U. R., *Mu'ğam al-mu'allifin*, 15 Bde. in 8, Damaskus 1957–1961
- *Mu'ğam qabā'il al-'Arab al-qadīma wa-l-ḥadīṭa*, 3 Bde., Beirut 1388/1968, nebst *al-Mustadrak*, iv–v, Damaskus 1396/1976
- *A'lām an-nisā' fī 'ālamai al-'arab wa-l-islām*, 5 Bde., Beirut [ca. 1985]
- Karatay, F. E. und O. Rescher, *Topkapı Sarayı Müzesi Kütüphanesi Arapça yazmalar kataloğu*, iii (Topkapı Sarayı Müzesi yayınları; 15,3), İstanbul 1966
- Kennedy, H., From Oral Tradition to Written Record in Arabic Genealogy, *Arabica* 44 (1997), 531–544
- Kennedy, H., The Barmakid Revolution in Islamic Government, in Charles Melville (ed.), *History and Literature in Iran. Persian and Islamic Studies in honour of P. W. Avery*, London 1998, 89–98
- al-Mu'tamid 'alā 'llāh, in *EP*², vii, 765–766
- al-Mutawakkil 'alā 'llāh, in *EP*², vii, 777–778
- al-Mu'taḍid bi'llāh, in *EP*², vii, 759–760
- al-Mutawakkil 'alā 'llāh, in *EP*², vii, 777–778
- al-Walīd (II), in *EP*², xi, 128
- Kennedy, Ph. F., Reason and Revelation or a Philosopher's Squib (The Sixth Maqāma of Ibn Nāqiyā), in *Journal of Arabic and Islamic Studies* 3 (Bergen 2000), 84–113
- Khalidi, T., *Arabic Historical Thought in the Classical Period*, Cambridge 1995
- Kilpatrick, H., Song or Sticky Ends: Alternative Approaches to Biography in the Works of Abū l-Farağ al-Iṣṣahānī, in Union Européenne d'Arabisants et d'Islamisants, *Actas del XII Congreso de la U. E. A. I. (Malaga, 1984)*, Madrid 1986, 403–421
- Context and the Enhancement of the Meaning of *aḥbār* in the *Kitāb al-Ağānī*, *Arabica* 38 (1991), 351–368
- Women as Poets and Chattels. Abū l-Farağ al-Iṣṣahānī's <al-Imā' al-Ṣawā'ir>, *QSA* 9 (1991), 161–176
- Some late 'Abbāsīd and Mamlūk Books about Women: A Literary Historical Approach, *Arabica* 42 (1995), 56–78
- The Transmission of songs in Mediaeval Arabic Culture, in U. Vermeulen und D. de Smet (ed.), *Philosophy and Arts in the Islamic World*, Leuven 1998, 73–82
- *Making the Great Book of Songs. Compilation and the Author's Craft in Abū l-Farağ al-Iṣṣahānī's Kitāb al-Aghānī*, London, New York 2003
- Kindermann, H., Rabī'a and Muḍar, in *EP*², viii, 352–354
- Kopp, H. und W. Rölling (ed.), *TAVO: Register zu den Karten*, ii, Wiesbaden 1994

- Kowalski, T., Qays b. Khaṭīm, in *EP*², iv, 835–836
- Kračkovskij, I. J., Die Frühgeschichte der Erzählung von Macnūn und Lailā in der arabischen Literatur, übers. H. Ritter, *Oriens* 8.1 (1955), 1–50
- Muslim b. al-Walīd, in *EP*², vii, 694–695
- Kraemer, J. L., *Humanism in the renaissance of Islam. The Cultural revival during the Buyid Age*, Leiden 1986
- Krenkow, F., The Grant of Land by Muḥammad to Tamīm ad-Dārī, *Islamica* 1 (1925), 529–532
- Krenkow, F. und R. El Achèche, al-Ṭirimmāh, in *EP*², x, 541–542
- Krenkow, F. und G. Lecomte, Kaṣīda, in *EP*², iv, 713–714
- Krünitz, J.G., *Oekonomische Encyklopädie oder allgemeines System der Staats-Stadt- Haus- und Landwirthschaft*, 242 Bde., Berlin 1773–1858, online ed. H.-U. Seifert, Hagen Reinstein, Trier, <http://www.kruenitz1.uni-trier.de/home.htm> (letzter Zugang: 23. Februar 2016)
- Lambert, J., Ṭarab, in *EP*², x, 211
- Lane-Poole, St., *The Mohammadan dynasties. Chronological and genealogical tables with historical introductions*, Karachi 1969 [Repr. v. 1894]
- Langner, Barbara, *Untersuchungen zur historischen Volkskunde Ägyptens nach mamlukischen Quellen*, Berlin 1983
- Laoust, H., Aḥmad b. Ḥanbal, in *EP*², i, 272–277
- Ḥanābila, in *EP*², iii, 158–162
- Ibn al-Djawzī, in *EP*², iii, 751–752
- Ibn Kathīr, in *EP*², iii, 817–818
- Ibn Taymiyya, in *EP*², iii, 951–955
- Layish, A., R. Shaham, Nikāḥ: II In the modern Islamic World. 1. The Arab, Persian and Turkish Lands of the Middle East, in *EP*², viii, 28–32
- Lazard, G., *La langue des plus anciens monuments de la prose persane*, Paris 1963
- Le Tourneau, R., Būrids, in *EP*², i, 1331–1332
- Leder, S., Authorship and Transmission in Unauthored Literature. The akhbār Attributed to al-Haytham ibn ‘Adī, in *Oriens* 31 (1988), 67–81
- Conventions of Fictional Narration in Learned Literature, in S. Leder (ed.), *Story-Telling in the Framework of Non-Fictional Arabic Literature*, Wiesbaden 1998, 34–60
- Features of the Novel in Early Historiography. The Downfall of Xālid al-Qasrī, *Oriens* 32 (1990), 72–96
- *Das Korpus al-Haitham ibn ‘Adī (st. 207 / 822) – Herkunft, Überlieferung, Gestalt früher Texte der aḥbār-Literatur*, Frankfurt am Main 1991 (Habilitationsschrift Frankfurt a. M. 1988)

- Leder, S., The Literary Use of the Khabar. A Basic Form of Historical Writing, in A. Cameron und L. I. Conrad (ed.), *The Byzantine and Early Islamic Near East. I. Problems in the Literary Source Material*, New Jersey 1992
- as-Sukkari, in *EP*², ix, 805
- al-Šūlī, in *EP*², ix, 847
- Postklassisch und vormodern: Beobachtungen zum Kulturwandel in der Mamlūkenzeit, in St. Conermann und A. Pistor-Hatam (ed.), *Die Mamlūken. Studien zu ihrer Geschichte und Kultur. Zum Gedenken an Ulrich Haarmann (1942–1999)*, Hamburg 2003, 289–312
- Lentin, J., al-Šhām, in *EP*², ix, 261–281
- Leonard Librande, Ibn Abī al-Dunya: Certainty and Morality, in *SI* 100/101 (2005), 5–42
- Levi Della Vida, G., Ḳaṭarī b. al-Fudjā'a, in *EP*², http://dx.doi.org/10.1163/1573-3912_islam_SIM_4019 online 2012 (Zugriff: 28. 1. 2018)
- Lévi-Provençal, E., 'Abd al-Mu'min, in *EP*², i, 78–80
- 'Abd al-Raḥmān, in *EP*², i, 81–84
- Lévi-Provençal, E. und R. P. Scheindlin, al-Mu'tamid Ibn 'Abbād, in *EP*², vii, 766–768
- Lewicka, P. B., *Food and foodways of Medieval Cairenes. Aspects of life in an Islamic metropolis of the eastern Mediterranean*, Leiden, Boston 2011
- Lewin, B., al-Asma'ī, in *EP*², i, 717–719
- al-Dīnawarī, in *EP*², ii, 300
- Ibn al-Mu'tazz, in *EP*², iii, 892–893
- Lewis, B., *Race and Slavery in the Middle East: An Historical Enquiry*, New York, Oxford 1990
- Lichtenstädter, I., Geschichte in dichterischem Gewand in der alten arabischen Literatur, *Zeitschrift der Morgenländischen Gesellschaft* 133.1 (1983), 30–42
- Muḥammad b. Ḥabīb, in *EP*², vii, 401–402
- Little, D. P., An Analysis of the Relationship between four Mamluk chronicles for 737–45, *JSS* 19 (1974), 252–268
- Lockhart L., Ḍjibāl, in *EP*², ii, 534
- Lockhart, L., Fārs, in *EP*², ii, 811–812
- Lohlker, R., Al-'Umarī's Bericht über Indien: Eine Studie zur arabisch-islamischen Geographie des 14. Jahrhunderts, *Zeitschrift der Morgenländischen Gesellschaft* 156.2 (2006), 339–367
- Lucacs, J., *The Future of History*, New Haven, London 2011
- Lucas, S. C., *Constructive Critics, ḥadīth Literature, and the Articulation of Sunnī Islam: The Legacy of the Generation of Ibn Sa'd, Ibn Ma'in, and Ibn Ḥanbal*, Leiden 2004

- Madelung, W., Ẓarmaṭī, in *EP*², iv, 660–665
 — Zaydiyya, in *EP*², xi, 477–481
 Magued, A. M., al-Ḥāfīz, in *EP*², iii, 54–55
 Makdisi, G., al-Kundurī, in *EP*², v, 387
 Manik, L., *Das arabische Tonsystem im Mittelalter*, Leiden 1969
 Marçais, W., al-ʿAynī, in *EP*², i, 790–791
 Margoliouth, D. S., al-Bākhārī, in *EP*², i, 952
 Margoliouth, D. S. und Ch. Pellat, al-Ḥarīrī, in *EP*², iii, 221–222
 Margoliouth, D. S. und Ch. Pellat, Ibn al-Ḥadīdjādī, in *EP*², iii, 780–781
 Marin, E., ʿAbd Allāh b. Ṭāhir, in *EP*², i, 52–53
 Marmon, Sh., *Eunuchs and Sacred Boundaries in Islamic Society*, New York, Oxford, 1995
 Martinez, M. und M. Scheffel, *Einführung in die Erzähltheorie*, München 2009
 Massé, H., Ardashīr, in *EP*², http://dx.doi.org/10.1163/1573-3912_islam_SIM_0715, online 2012 (Zugriff: 06. 9. 2017)
 Mayer, L. A., A Medieval Arabic Description of the Haram of Jerusalem, in Fuat Sezgin et al. (ed.), *Al-Ḥaram ash-Sharīf in Jerusalem: Texts and Studies, III*, Frankfurt am Main 2007, 204–223
 McKinney, R. C., *The case of rhyme versus reason. Ibn al-Rūmī and his poetics in context*, Leiden 2004
 Meier, F., Aussprachefragen des älteren neupersisch, in *Oriens* 27/28 (1981), 70–176
 Menninghaus, W., *Wozu Kunst? Ästhetik nach Darwin*, Berlin 2011
 Meyer, E., *Der historische Gehalt der Ayyām al-ʿArab*, Wiesbaden 1970
 Mingana, A., *Catalogue of the Arabic Manuscripts of the John Rylands Library*, Manchester 1934
 Minorsky, V., Daylam, in *EP*², ii, 189–194
 Mittwoch, E., Ayyām al-ʿarab, in *EP*², i, 793–794
 Molina, L., Umayyads: In Spain, in *EP*², x, 847–853
 — La «historia de los Omeyas de al-Andalus» en los Masālik al-abṣār, in *Al-Qanṭara: Revista de Estudios Arabes* 26.1 (2005), 123–139
 Montgomery, J. E., al-Ṣanawbarī, in *EP*², ix, 8–9
 — ʿUmar b. Abī Rabīʿa, in *EP*², x, 822–823
 — Zārīf, in *EP*², xi, 460
 Morabia, A., Lawn, in *EP*², v, 698–707
 Morony, M., Kisrā, in *EP*², v, 184–185
 — Madjūs, in *EP*², v, 1010–1018

- Müller, H., *Die Kunst des Sklavenkaufs nach arabischen, persischen und türkischen Ratgebern vom 10. bis zum 18. Jahrhundert*, Freiburg 1980
- Müller, K., *Und der Kalif lachte, bis er auf den Rücken fiel: Ein Beitrag zur Phraseologie und Stilkunde des klassischen Arabisch*, 2 Bde. (Bayerische Akademie der Wissenschaften. Philosophisch-historische Klasse. Sitzungsberichte (1993, Heft 2)), München 1993
- Munslow, A., *The Future of History*, Hampshire, New York 2010
- *A History of History*, London 2012
- Musawi, M. al-, Pre-modern Belletristic Prose, in R. Allen (ed.), *Arabic Literature in the Post-classical Period*, Cambridge 2009, 101–133
- Najar, B., Muḥammad b. Umayya, in *EI²*, vii, 413
- Nallino, M., Abu ‘l-Faradj al-Iṣbahānī, in *EI²*, i, 118
- Neubauer, E., *Musiker am Hof der frühen ‘Abbāsiden*, Frankfurt am Main 1965 [Diss. Univ. Frankfurt am Main]
- Musik zur Mongolenzeit in Iran und den angrenzenden Ländern, in *Der Islam* 45 (1969), 233–260
- Der Bau der Laute und ihre Besaitung nach arabischen, persischen und türkischen Quellen des 9. bis 15. Jahrhunderts, *Zeitschrift für Geschichte der arabisch-islamischen Wissenschaften* 8 (1993), 279–378
- Ṣafī al-Dīn al-Urmawī, in *EI²*, viii, 805–807
- Zur Bedeutung der Begriffe Komponist und Komposition in der Musikgeschichte der islamischen Welt, *Zeitschrift für Geschichte der arabisch-islamischen Wissenschaften* 11 (1997), 307–363
- ‘Ulayya, in *EI²*, x, 810
- Nielson, L. E., *Diversions of Pleasure: Singing Slave Girls and the Politics of Music in the Early Islamic Courts (661–1000 CE)*, Maine 2010 [Diss. University of Maine]
- Gender and the Politics of Music in the Early Islamic Courts, in *Early Music History* 31 (2012), 235–261
- Nishio, T. et al., *A Dictionary of Arab Tribes*, Tokyo 1999
- Nizami, K. A., Faḳīr, in *EI²*, ii, 757–758
- Nöldeke, Th., *Die Ghassānidischen Könige aus dem Hause Gafna*, Berlin 1888
- Northedge, A., Sāmarrā’, in *EI²*, viii, 1039
- Omar, F., Hārūn ar-Rašīd, in *EI²*, iii, 232–234
- Papoutsakis, N., *Šakwā* and *ḍamm az-zamān* in Abū Tammām and Buḥturī, in *Oriens* 42 (2014), 95–139
- Paravicini, W., *Die Wahrheit der Historiker*, München 2010
- Pedersen, J., *Khāṭīb*, in *EI²*, v, 1109–1111
- Pellat, Ch., Abū Dahbal al-Djumaḥī, in *EI²*, i, 113

- Pellat, Ch., Abū Ya‘qūb al-Khuraymī, in *EP*², i, 159–160
- al-Buḥturī, in *EP*², i, 1289–1290
- *Djāhiz*, in *EP*², ii, 385–387
- al-Haitham b. ‘Adī, in *EP*², iii, 328
- *Hiǧjā*’, in *EP*², iii, 352–355
- Ibn al-‘Allāf, in *EP*², http://dx.doi.org/10.1163/1573-3912_islam_SIM_3073, online 2012 (Zugriff: 29. 10. 2018)
- Ibn al-Ḥabbāriyya, in *EP*², iii, 774–775
- Ibn Kunāsa, in *EP*², iii, 843
- *Ḳāṣṣ*, in *EP*², iv, 733–735
- *Ḳayna*, in *EP*², iv, 820–824
- al-*Ḳhubza*’aruzzī, in *EP*², v, 43
- *Kushādjim*, in *EP*², v, 525
- *Marthiya*, in *EP*², vi, 602–608
- al-Masālik wa-’l-mamālik, in *EP*², vi, .639
- al-Mas‘ūdī, in *EP*², vi, 784–788
- Muḥammad b. Abī ‘Uyayna, in *EP*², vii, 395
- Nuṣayb b. Rabāḥ, in *EP*², viii, 145
- Peters, F. E., *Allah’s Commonwealth*, New York 1973
- Pinckney Stetkevych, S., *Abū Tammām and the poetics of the ‘Abbāsīd age*, Leiden et al. 1991
- Pinto, O., al-Faṭḥ b. *Khāḳān*, in *EP*², ii, 837–838
- Plessner, M., *Hirmis*, in *EP*², iii, 463–465
- al-Qadi, W., Biographical Dictionaries as the Scholars’ Alternative History of the Muslim Community, in Gerhard Endreß (ed.), *Organizing Knowledge: Encyclopaedic Activities in the Pre-Eighteenth Century Islamic World*, Leiden, Boston 2006, 23–75
- Qārā, Ḥ., *an-Nisā’ fī faḍā’ al-baḥr al-abyaḍ al-mutawassīṭ: At-taqāfa wa-l-muḡtama’ fī l-‘aṣr al-wasīṭ*, Rabāṭ [2011]
- Qasim Zaman, M., al-Ya‘qūbī, in *EP*², xi, 257–258
- Rabie, H., *Ḳalāwūn*, in *EP*², iv, 484–486
- Radtke, B., *Weltgeschichte und Weltbeschreibung im mittelalterlichen Islam*, Beirut 1992
- Raven, W., *Sīra*, in *EP*², ix, 660–664
- Rekaya, M., al-Ma’mūn, in *EP*², vi, 331–339
- Rempis, Ch., *Beiträge zur Ḥayyāmforschung* (Abhandlungen für die Kunde des Morgenlandes, 22.1), Leipzig 1937, repr. Nendeln 1966
- Renz, G., al-Ḥiǧjāz, in *EP*², iii, 362–364

- Rice, D. S., A Miniature in an Autograph of Shihāb al-dīn Ibn Faḍlallāh al-ʿUmarī, *Bulletin of the School of Oriental and African Studies* 13.4 (1951), 856–857
- Richards, D. S., Ṣalāḥ al-Dīn, in *EP*, viii, 910–914
- Richter-Bernburg, L., *Der syrische Blitz. Saladins Sekretär zwischen Selbstdarstellung und Geschichtsschreibung*, Beirut 1998
- Ritter, H., Abū Tammām, in *EP*, i, 153–155
- Abū Yazīd al-Biṣṭāmī, in *EP*, i, 162–163
- Roberts, N. N., Voice and Gender in Classical Arabic Adab: Three Passages from Aḥmad Ṭayfūr’s ‘Instances of the Eloquence of Women’, in *al-ʿArabiyya* 25 (1992), 51–72
- Robinson, Ch. F., *Islamic Historiography*, Cambridge 2007
- Robson, J. (ed.), *Tracts on Listening to Music: Dhamm al-malāḥī by Ibn Abī ʿl-Dunyā and Bawāriq al-ilmāʿ by Majd al-Dīn al-Ṭūsī al-Ghazālī*, London 1938
- Robson, J., Ḥadīth, in *EP*, iii, 23–28
- Rodhe Lundquist, E., *Saladin and the crusaders: Selected Annals from Masālik al-abṣār fī mamālik al-amṣār by al-ʿUmarī*, Lund, Bromley 1992
- *Saladin and Richard the Lionhearted: Selected Annals from Masālik al-abṣār fī mamālik al-amṣār by al-ʿUmarī*, Lund, Bromley 1996
- Roemer, H. R., Inṣhāʾ, in *EP*, iii, 1241–1245;
- Rosenthal, E. I. J., Ibn Khaldūn: A North African Muslim Thinker of the Fourteenth Century, *Bulletin of the John Rylands Library* 24 (1940), 307–320
- Rosenthal, F., *A History of Muslim Historiography*, Leiden 1952, ²1968
- Ḥamza al-Iṣfahānī, in *EP*, iii, 165
- Ibn Abī Ṭāhir Ṭayfūr, in *EP*, iii, 692–693
- Ibn al-Aṭhīr, in *EP*, iii, 723–725
- ‘Blurbs’ (Taqrīz) from Fourteenth-Century Egypt, *Oriens* 27/28 (1981), 177–196
- al-Kutubī, in *EP*, v, 570–571
- Nasab, in *EP*, vii, 967–968
- al-Ṣafadī, in *EP*, viii, 759–760
- Rotter, G. (ed.), *Abu l-Faradsch. Und der Kalif beschenkte ihn reichlich. Auszüge aus dem „Buch der Lieder“*, Tübingen, Basel 1977
- Rowson, E. K., al-Thaʿālibī, in *EP*, x, 426–427
- Sadan, J., N., Nadīm, in *EP*, vii, 849–852

- Sawa, G. D., *Music Performance Practice in the Early 'Abbāsīd Era 132–320 AH/ 750–932 AD* (III Series: Studies and Texts 92 (Pontifical Institute of Mediaeval Studies)), Toronto 1989, Ottawa 2004
- *An Arabic Musical and Socio-Cultural Glossary of Kitāb al-Aghānī*, Leiden, Boston 2015
- Schaade, A. und H. Gaetje, *Djarīr*, in *EP*², ii, 479–480
- Schacht, J., Abū Ḥanīfa al-Nu‘mān, in *EP*², i, 123–124
- Ibn Kāḍī Shuhba, in *EP*², iii, 814
- Mālik b. Anas, in *EP*², vi, 262–265
- Umm al-Walad, in *EP*², x, 857–859
- Schefer, Ch., Notice sur les relations des peuples musulmans avec les Chinois depuis l’extension de l’Islamisme jusqu’à la fin du XVe siècle, in *Centenaire de l’Ecole des Langues Orientales Vivantes*, Paris 1895, 1–43
- Scheindlin, R., *Form and structure in the poetry of al-Muṭamīd Ibn Abbād*, Leiden 1974
- Schimmel, A., *Mystische Dimensionen des Islam. Die Geschichte des Sufismus*, Köln 1985
- Schoeler, G., Weiteres zur Frage der schriftlichen oder mündlichen Überlieferung der Wissenschaften im Islam, *Der Islam* 66 (1989), 38–67
- Mündliche Thora und Ḥadīṭ: Überlieferung, Schreibverbot, Redaktion, *Der Islam*, 66 (1989), 213–251
- *Charakter und Authentie der muslimischen Überlieferung über das Leben Mohammeds*, Berlin, New York 1996
- On Ibn Ar-Rūmī's Reflective Poetry. His Poem about Poetry, in *JAL* 27, No. 1, The Era of Abū Tammām and Ibn al-Rūmī: Proceedings of the Seventh Symposium on Classical Arabic Poetry (1996), 22–36
- (ed.), *Arabische Handschriften. Teil 2* (Verzeichnis orientalischer Handschriften in Deutschland xvii, Reihe B), 1990
- Scott, J. C., *Weapons of the Weak. Everyday Forms of Peasant Resistance*, New Haven, London 1985
- Sellheim, R., al-Khaṭīb al-Baḡhdādī, in *EP*², iv, 1111–1112
- Mathal. 1. In Arabic, in *EP*², vi, 815–825
- Prophet, Chalif und Geschichte. Die Muhammed-Biographie des Ibn Ishāq, *Oriens* 18–19 (1965/1966), 33–91
- Geschichte und Überlieferer. Ibn Xaldūn’s Kritik und die Gegenwart, *Oriens* 31 (1988), 61–66
- Sellheim, R. und D. Sourdel, Kātib, in *EP*², iv, 754–757
- Seybold, C. F., Ocaña Jimenez, M., Kurtuba, in *EP*², v, 509–512

- Sezgin, F., *Geschichte des arabischen Schrifttums*, 15 Bde. [nebst] Indices von Bd. I-IX, Frankfurt am Main 1967–2010
- Sezgin, U., al-Madā'inī, in *EP*², v, 946–948
- Shahîd, Irfan, Ghassân, in *EP*², http://dx.doi.org/10.1163/1573-3912_islam_SIM_2472, online 2012 (Zugriff: 20. 7. 2018)
- el-Shayyal, Gamal el-Din, Ibn Shaddād, in *EP*², iii, 934–35
- Shboul, A., *al-Mas'ūdī and his World*, London 1979
- Shiloah, A., Ibn Bāna, in *EP*², iii, 37
- Ibn Djāmi', in *EP*², iii, 749
- Arabische Musik, in *MGG*² [*Die Musik in Geschichte und Gegenwart. Allgemeine Enzyklopädie der Musik*, 20 Bde. in 2 Teilen, Sachteil in 8, Personenteil in 12, mit einem Register zum Sachteil und einem Gesamtregister zum Sach- und Personenteil, 2., neubearb. Ausg. hrsg. von Ludwig Finscher, Kassel et al. 1994–2004], Sachteil, i, Sp. 686–766
- *The Theory of Musik in Arabic Writings (c. 900–1900). Descriptive Catalogue of Manuscripts in Libraries of Egypt, Israel, Morocco, Russia, Tunisia, Uzbekistan, and Supplement to B X* (RISM), München 2003
- Siddiqi, I. H. und Q. M. Ahmad, An Arab Account of India in the Fourteenth Century: an Analysis of the Chapters on India from Shihāb al-Dīn al-'Umarī's *Masālik al-abṣār fī mamālik al-amṣār*, in *Studies in Islam* 7 (1970), 205–227
- Sievert, H., *Der Herrscherwechsel im Mamlukensultanat. Historische und historiographische Untersuchungen zu Abū Ḥāmid al-Qudṣī und Ibn Tagrībirdī*, Berlin 2003
- Smith, G. R., Rasūlids, in *EP*², viii, 455–457
- Tihāma, in *EP*², x, 481
- al-Yamāma, in *EP*², xi, 269
- Söhne, G., Zum Versuch der Rekonstruktion einer frühen arabischen Laute, *Zeitschrift für Geschichte der arabisch-islamischen Wissenschaften* 9 (1994), 357–372
- Sourdel, D., al-Barāmika, in *EP*², i, 1033–1036
- Bughā al-Kabīr, in *EP*², i, 1287
- Ghulām: i. The Caliphate, in *EP*², ii, 1079–1080
- al-Ḥasan b. Sahl, in *EP*², iii, 243
- Ibrāhīm b. al-Mahdī, in *EP*², iii, 987–988
- Sourdel-Thomine, J., Khaṭṭ: i. In the Arab World, in *EP*², iv, 1113–1122
- Spectorsky, S. A., Sufyān b. 'Uyayna, in *EP*², ix, 772
- Spuler, B., Čingizids, in *EP*², ii, 44–47
- Gīlān, in *EP*², ii, 1111–1112

- Steingass, F., *A Comprehensive Persian-English Dictionary. Including the Arabic Words and Phrases to Be Met with in Persian Literature*, Beirut 1892, new impr. 1970
- Stigelbauer, M., *Die Sangerinnen am Abbasidenhof um die Zeit des Kalifen al-Mutawakkil: nach dem Kitab al-Agan des Abu-l-Faraġ al-Iṣbahan und anderen Quellen dargestellt*, Wien 1975 (Diss.)
- Stock, K., *Arabische Stilistik*, Wiesbaden 2005
- Stoetzer, W. F. G. J., *Theory and Practice in Arabic Metrics* (Publicaties van het Oosters Instituut, 1), Leiden 1989
- Streck, M. und J. Lassner, al-Karkh, in *EP*², iv, 652–653
- Szombathy, Z., *The Roots of Arabic Genealogy: A Study in Historical Anthropology*, Piliscsaba (Ungarn) 2003
- *Mujun. Libertinism in Mediaeval Muslim Society and Literature*, published by The Gibb Memorial Trust, Exeter 2013
- Talbi, M., Ibn Khaldun, in *EP*², iii, 825–831
- Ibn al-Raķıķ, in *EP*², iii, 902–903
- Ifriķiya, in *EP*², iii, 1047–1050
- Description de l’Ifriqiya et d’Andalus au milieu du VIIIe/XIVe sicle : Extrait des masalik al-Abṣar f mamalik al-Amṣar d’Ibn Faḍl Allh al-‘Umar (700–749/1301–1349), in *Cahiers de Tunisie* 21.81–82 (1973), 225–259
- Tamim b. al-Mu‘izz, Ab Yaḥy and Ab Thir, in *EP*², x, 172
- Talib, A., M. Hammond und A. Schippers (ed.), *The Rude, the Bad and the Bawdy: Essays in Honour of Professor Geert Jan van Gelder*, published by The Gibb Memorial Trust, [Warminster] 2014
- Thorau, P., *The Lion of Egypt. Sultan Baybars I and the Near East in the Thirteenth Century*, London, New York 1992
- Tibi, A., Zirids, in *EP*², xi, 513–516
- Toorawa, Sh. M., Ibn Ab Thir Ṭayfr Versus al-Jḥiz, or: Defining the Adb, in James E. Montgomery (ed.), *‘Abbasid Studies: Occasional Papers of the School of ‘Abbasid Studies, Cambridge, 6–10 July 2002*, Leuven et al. 2004, 247–261
- *Ibn Ab Thir Ṭayfr and Arabic Writerly Culture: A Ninth-Century Bookman in Baghdad*, London 2003
- Touma, H. H., *La Musique arabe*, Paris 1996
- Ṭulaimt, G. und ‘I. al-Aṣqar, *al-Adab al-ġahil. Qaḍay – aġrḍuh – a‘lmuh – fununuh*, Damaskus 1422/2002
- Turan, Ŗ., Bayezid II, in Trkiye Diyanet Vakf (ed.), *İslm Ansiklopedisi* <https://islamansiklopedisi.org.tr/bayezid-ii>

- Turki, A.-M., al-Zāhiriyya, in *EI*², xi, 394–396
- Türkiye Yazma Eserler Kurumu Başkanlığı. Süleymaniye Yazma Eser Kütüphanesi (ed.), Padişah Müdürleri http://www.suleymaniye.yek.gov.tr/Home/Index?n_id=58
- Ullendorff, E., Bilkīs, in *EI*², i, 1219–1220
- Ullmann, M. (ed.), *Wörterbuch der klassischen arabischen Sprache*, ii, 1–4, Wiesbaden 1983–2009
- Vadet, J.-C., Ibn Nāḳiyā, in *EI*², iii, 899
- Vajda, G., *Index général des manuscrits arabes musulmans de la Bibliothèque Nationale de Paris*, Paris 1953
- Hārūt wa-Mārūt, in *EI*², iii, 236–237
- van Gelder, G. J., *Sound and Sense in Classical Arabic Poetry* (Arabische Studien, Bd. 10), Wiesbaden 2012
- Sing Me to Sleep: Ṣafī al-Dīn al-Urmawī, Hülegü, and the Power of Music, in Kilpatrick (ed.), *Arabic Literature and Music* (Quaderni di Studi Arabi. Nuova Serie, 7 (2012)), Rom 2012, 1–9
- al-Waʿwāʾ al-Dimaṣḥkī, in *EI*², xi, 184
- Veselý, R., Das Taqrīz in der arabischen Literatur, in St. Conermann, A. Pistor-Hatam (ed.), *Die Mamlūken: Studien zu ihrer Geschichte und Kultur: zum Gedenken an Ulrich Haarmann (1942–1999)*, Hamburg 2003, 379–385
- Zwei opera cancellaria minora des Šihābuddīn Aḥmad b. Faḍlullāh al-ʿUmarī, in *Archiv Orientalní* 70.4 (2002), 513–557
- Vire, F., Sardj, in *EI*², ix, 51
- von Ranke, L., *Geschichte der romanischen und germanischen Völker von 1494 bis 1514* (Leopold von Ranke's Sämtliche Werke, Bd. 33/34), vii, Leipzig 1874
- Wagner, E., Abū Nuwās, in *EI*², i, 143–144
- *Grundzüge der klassischen arabischen Dichtung*, 2 Bde., Darmstadt 1987–8
- Watt, W. M., al-Ghazālī, in *EI*², ii, 1038–1041
- Ḥabash, Ḥabasha, in *EI*², iii, 2–8
- Weil, J. W., Epigramme auf Musikerinnen in der Gedichtsammlung *Alf ḡāriya wa-ḡāriya* (Teil I), in Polska Akademia Nauk, Komitet Nauk Orientalistycznych (ed.), *Rocznik Orientalistyczny* 37.2 (Warschau 1975), 7–12; Teil 2 ebenda, 37.1 (Warschau 1977), 137–141; Teil 3 ebenda, 40.1 (Warschau 1978), 83–93
- Weipert, R., *Classical Arabic Philology and Poetry: A Bibliographical Handbook of Important Editions from 1960 to 2000*, Leiden 2002

- Weipert, R., Die erhaltenen Werke des Ibn Abī l-Dunyā. Fortsetzung und Schluss, in *Arabica* 56 (2009), 450–465
- Weipert, R. und S. Weninger, Die erhaltenen Werke des Ibn Abī d-Dunyā: Eine vorläufige Bestandsaufnahme, *Zeitschrift der Morgenländischen Gesellschaft* 146/2 (1996), 415–455
- Wensinck, A. J., *Khābar*, in *EP*², iv, 895
- Wensinck, A. J. und J. Jomier, Ka‘ba, in *EP*², iv, 317–322
- Wensinck, A. J. und G. E. von Grunebaum, A‘šā Hamdān, in *EP*², i, 690
- Wenzel-Teuber, W., *Die Maqamen des Hamadhani als Spiegel der islamischen Gesellschaft des 4. Jahrhunderts der Hidschra*, Würzburg 1994
- Wiedemann, E. und J. W. Allan, al-kuhl, in *EP*², v, 356–357
- Wiet, G., Baybars I, in *EP*², i, 1124–1126
- Wild, St., Arabische Eigennamen, in Wolfdietrich Fischer (ed.), *Grundriss der arabischen Philologie, i, Sprachwissenschaft*, Wiesbaden 1982, 154–164
- Die zehnte Maqāma des Ibn Nāqiyā: eine Burleske aus Baghdad, in W. Heinrichs, G. Schoeler (ed.), *Festschrift Ewald Wagner zum 65. Geburtstag, ii, Studien zur Arabischen Dichtung*, Stuttgart, Beirut 1994, 427–438
- Wright, O., Mūsīkī, mūsīkā, in *EP*², vii, 681–688
- *Music Theory in Mamluk Cairo. The Ġāyat al-maṭlūb fī ‘ilm al-adwār wa-l-ḡurūb by Ibn Kurr* (SOAS Musicology Series), Surrey [u. a.] 2014
- Zadeh, Travis, *Khurdādhbih*, in *EP*³, http://dx.doi.org/10.1163/1573-3912_ei3_COM_30869, online 2018 (Zugriff: 7. 12. 2018)
- Zakī, A., Mémoire sur les relations entre l’Egypte et l’Espagne pendant l’occupation musulmane, in *Homenaje á D. Francisco Codera en su jubilación del profesorado. Estudios de erudición oriental con una introducción de D. Eduardo Saavedra*, Zaragoza 1904, 455–481
- Zanón, J., Biografías de andalusíes en los Masālik al-abṣār de Ibn Faḍl Allāh al-‘Umarī, in *Estudios Onomástico-Biográficos de al-Andalus* 3 (1990), 157–213
- Zetterstéen, K. V., ‘Abd al-‘Azīz b. Marwān, in *EP*², i, 58
- al-Musta‘šim bi ‘llāh, in *EP*², vii, 753
- C. E. Bosworth und E. van Donzel, al-Wāthiq bi ‘llāh, in *EP*², xi, 178
- Busse, Heribert, Mu‘izz al-Dawla, in *EP*², vii, 484–489
- Ziadeh, N. A., *Urban Life in Syria Under the Mamlūks*, 1953, repr. Westport 1970
- az-Ziriklī, Ḥair ad-Dīn, *al-A‘lām. Qāmūs tarāḡim li-ašhar ar-riḡāl wa-n-nisā’ min al-‘Arab wa-l-musta‘ribīn wa-l-mustašriqīn*, 8 Bde., Beirut 1979, 172007

- Zolondek, L., An approach to the problem of the sources of the *Kitāb al-Aġānī*, in *JNES* 19 (1960), 217–234
- Di‘bil, in *EI*² http://dx.doi.org/10.1163/1573-3912_islam_SIM_1839 1. 9. 2017