

BIBLIOGRAPHY

Primary Sources

- Acta pontificum Romanorum inedita*, vol. 3, *Urkunde der Papste vom Jahre c. 590 bis zum Jahre 1197*. Edited by Julius von Pflugk-Harttung. Stuttgart: Kohlhammer, 1886.
- Acta Sanctorum*. Edited by Jean Bollandus et al. 63 vols. New edition, edited by Jean Baptiste Carnandet et al. Paris, 1863–1940.
- Agnelli qui et Andreas Liber pontificalis ecclesiae Ravennatis*. Edited by Oswald Holder-Egger, 265–391. MGH SS rer. Langobardicarum et Italicarum saec. VI–IX 1. Hannover: Hahn, 1878.
- Agobardi Lugdunensis Opera omnia*. Edited by Lieven van Acker. CCCM 52. Turnhout: Brepols, 1981.
- Agobardus Lugdunensis. “Aduersus legem Gundobadi.” In *Agobardi Lugdunensis Opera omnia*, 19–28.
- . “Liber Apologeticus I–II.” In *Agobardi Lugdunensis Opera omnia*, 307–19.
- Alcuinus. *Commentaria in sancti Joannis Evangelium*. PL 100, cols. 733–1007.
- . *Interrogationes et Responsiones in Genesin*. PL 100, cols. 515–69.
- Ambrosius Autpertus. “Libellus de conflictu uitiorum atque uirtutum.” Edited by Robert Weber, 909–31. In Ambrosius Autpertus, *Opera*, 3. CCCM 27B. Turnhout: Brepols, 1979.
- Ambrosius Mediolanensis. “De Cain et Abel.” Edited by Karl Schenkl, 339–409. In *Sancti Ambrosii opera*, 1. CSEL 32. Prague: Tempsky and Freytag, 1897.
- . *De fide (ad Gratianum Augustum)*. Edited by Otto Faller. CSEL 78, Vienna: Hoelder-Pichler-Tempsky, 1962.
- . *Expositio evangelii secundum Lucam*. Edited by Marcus Adriaen. CCSL 14. Turnhout: Brepols, 1957.
- Angelomus Luxoviensis. *Commentarius in Genesin*, PL 115, cols. 107–243.
- Angilbertus. *Versus de bella quae fuit acta Fontaneto*. Edited by Ernst Dümmler, 138–39. MGH Poetae Latini aevi Carolini 2. Berlin: Weidmann, 1884.
- Benedictus Anianensis. *Concordia regularum*. Edited by Pierre Bonnerue. CCCM 168A. Turnhout: Brepols, 1999.
- Annales Bertiniani*. Edited by Georg Waitz. MGH SS rer. Germ. 5. Hannover: Hahn, 1883.
- Annales Mettenses priores*. Edited by Bernhard de Simson. MGH SS rer. Germ. 10. Hannover: Hahn, 1905.
- Annales regni Francorum inde ab A. 741 usque ad A. 829 qui dicuntur Annales Laurissenses maiores et Einhardi*. Edited by Georg Heinrich Pertz and Friedrich Kurze. MGH SS rer. Germ. 6. Hannover: Hahn, 1895.
- Annales Xantensens et Annales Vedastini*. Edited by Bernhard de Simson. MGH SS rer. Germ. 12. Hannover: Hahn, 1909.

- The Annals of St-Bertin*. Translated and annotated by Janet L. Nelson. Ninth-Century Histories 1. Manchester: Manchester University Press, 1991.
- Ansegisus. *Die Kapitulariensammlung des Ansegis (Collectio capitularium Ansegisi)*. Edited by Gerhard Schmitz. MGH Capitularia Regum Francorum, Nova series 1. Hannover: Hahn, 1996.
- Astronomus. *Vita Hludowici imperatoris*. Edited by Ernst Tremp. MGH SS rer. Germ. 64. Hannover: Hahn, 1995.
- Atto Vercellensis. *Expositio in Epistolas S. Pauli*. PL 134, cols. 125–833.
- Augustinus Hipponensis. *Contra Faustum libri XXXIII*. Edited by Josef Zycha. CSEL 25/1, 251–797. Prague: Tempsky and Freytag, 1891.
- . *De civitate Dei*. Edited by Bernhard Dombart and Alfons Kalb. 2 vols. CCSL 47, 48. Turnhout: Brepols, 1955.
- . *De Genesi ad litteram libri duodecim*. Edited by Josef Zycha. CSEL 28/1. Vienna: Tempsky, 1894.
- . *De sermone Domini in monte*. Edited by Almut Mutzenbecher. CCSL 35. Turnhout: Brepols, 1967.
- . *In Iohannis euangelium tractatus*. Edited by R. Willems. CCSL 36. Turnhout: Brepols, 1954.
- . *Sermones ad populum*. PL 39, cols. 1493–2354.
- Beda Venerabilis. “De templo libri II.” Edited by David Hurst, 142–234. In Beda Venerabilis, *Opera*, 2: *Opera exegetica*, 2A. CCSL 119A. Turnhout: Brepols 1969.
- . “Homiliarum euangelii libri II.” Edited by David Hurst, 1–405. In Beda Venerabilis, *Opera*, 3–4: *Opera homiletica. Opera rhythmica*. CCSL 122. Turnhout: Brepols, 1955.
- . *In Lucae euangelium expositio*. Edited by David Hurst. In Beda Venerabilis, *Opera*, 2: *Opera exegetica*, 3. CCSL 120. Turnhout: Brepols, 1960.
- . *Libri quattuor in principium Genesis usque ad natiuitatem Isaac et eiectionem Ismahelis adnotationum*. Edited by Charles William Jones. Beda Venerabilis, *Opera*, 2: *Opera exegetica*, 1. CCSL 118A. Turnhout: Brepols, 1967.
- Bede's Ecclesiastical History of the English People*. Edited by Bertram Colgrave and R. A. B. Mynors, Oxford: Clarendon Press, 1969.
- Biblioteca Hagiographica Latina Antiquae et Mediae Aetatis*. Brussels: Société des Bollandistes, 1898–1901.
- Biblia Sacra iuxta Vulgatam Clementinam: Editio Electronica*. Edited by Michaele Tvveedale. London, 2005. <https://archive.org/details/michaele-tvveedale-biblia-sacra-juxta-vulgatam-clementinam/mode/1up>.
- Die Bussordnungen der abendländischen Kirche*. Edited by Friedrich Wilhelm H. Wasserschleben. Halle: Graeger, 1851.
- Capitula episcoporum* see MGH Leges
- Capitularia regum Francorum* see MGH Leges
- Charlemagne. *Die Admonitio generalis Karls des Grossen*. Edited by Hubert Mordek, Klaus Zechiel-Eckes, and Michael Glatthaar. MGH Fontes iuris Germanici antiqui in usum scholarum separatim editi 16. Hannover: Hahn, 2012.
- Chartae Latinae Antiquiores, Facsimile-Edition of the Latin Charters Prior to the Ninth Century*, edited by A. Bruckner and R. Marichal and 2nd series: *Ninth Century*, edited by Guglielmo Cavallo and Giovanna Nicolaj. Zurich: Graf, 1954–.

- Chartularium Sangallense*, vol. 1, 700–840. Edited by Peter Erhart, Karl Heidecker, and Bernhard Zeller. St. Gallen: Thorbecke, 2013.
- Christianus Stabulensis. *Expositio super Librum generationis (Expositio in euangelium Matthaei)*. Edited by Constantijn Huygens. CCCM 224. Turnhout: Brepols, 2008.
- Claudius Taurinensis. *Enarratio in Epistolam D. Pauli ad Galatas*. PL 104, cols. 841–912.
- Codex diplomaticus Fuldensis*. Edited by Ernst Friedrich Johann Dronke. Kassel: Fischer, 1850.
- Codex Diplomaticus Langobardiae*. Edited by Giulio Porro-Lambertenghi. Monumenta Historiae Patriae 13. Turin [Augustae Taurinorum]: E Regio, 1873.
- Codice Diplomatico Longobardo*, 2. Edited by Luigi Schiaparelli. Fonti per la storia d'Italia 63. Roma: Istituto Storico Italiano per il Medioevo, 1933.
- Concilia* see MGH Concilia.
- Confronting Crisis in the Carolingian Empire: Paschasius Radbertus' Funeral Oration for Wala of Corbie*. Edited and translated by Mayke de Jong and Justin Lake. Manchester: Manchester University Press, 2020.
- Cyprianus Carthaginensis. "De bono patientiae." Edited by Claudio Moreschini. In Cyprianus, *Opera*, 2. CCSL 3A, 118–33. Turnhout: Brepols, 1976.
- Dhuoda. *Handbook for her Warrior Son: Liber Manualis*. Edited and translated by Marcelle Thiébaux. Cambridge: Cambridge University Press, 1998.
- . *Manuel pour mon fils*. Edited by Pierre Riché. SC 225. Paris: Cerf, 1975.
- Epistolae* see MGH Epistolae.
- Erchanberti Breviarium Monachi Augiensis continuatio annorum 840–881*. Edited by Georg Heinrich Pertz, 329–30. MGH SS 2. Hannover: Hahn, 1829.
- Ermoldi Nigelli In Honorem Hludowici*. Edited by Ernst Dümmler, 5–79. MGH Poetae Latini aevi Carolini 2. Berlin: Weidmann, 1884.
- Ex miraculis et translatione S. Bertae*. Edited by Lothar de Heinemann, 564–66. MGH SS 15/1. Hannover: Hahn, 1887.
- Ex Odonis miraculis S. Mauri sive restauratione monasterii Glannafoliensis*. Edited by Oswald Holder-Egger. MGH SS 15/1, 461–72. Hannover: Hahn, 1887.
- Ex Sigewardi Vita S. Mainulfi*. Edited by Oswald Holder-Egger, 411–17. MGH SS 15/1. Hannover: Hahn, 1887.
- Flodoardus Remensis. *Historia Remensis Ecclesiae*. Edited by Martina Stratmann. MGH SS 36. Hannover: Hahn, 1998.
- Florus Lugdunensis. *Collectio ex dictis XII Patrum*. Edited by Paul-Irénée Fransen, Bertrand Coppieters 't Wallant, and Roel Demeulenaere. 3 vols. CCCM 193, 193A, 193B. Turnhout: Brepols, 2002–2007.
- Formulae* see MGH Leges.
- Frechulfus Lexoviensis. "Historiarum libri XII." Edited by Michael I. Allen, 17–724. In Frechulfus Lexoviensis, *Opera omnia*. CCCM 169A. Turnhout: Brepols, 2002.
- Gregorii episcopi Turonensis Libri historiarum X*. Edited by Bruno Krusch and Wilhelm Levison. MGH SS rer. Mer. 1/1. Hannover: Hahn, 1951.
- Gregorii episcopi Turonensis Liber vitae patrum*. Edited by Bruno Krusch. In *Gregorii episcopi Turonensis miracula et opera minora*. MGH SS rer. Mer. 1/2, 211–83. Hannover: Hahn, 1885.
- Gregorius Magnus. *Moralia in Iob*. Edited by Marcus Adriaen. 3 vols. CCSL 143, 143A, 143 B. Turnhout: Brepols, 1979–1985.

- Haltigarius Cameracensis. *De vitiis et virtutibus et de ordine poenitentium libri quinque*. PL 105, cols. 652–94.
- Haymo Halberstatensis [attrib. to Haimo of Auxerre]. *De varietate librorum, sive de amore coelestis patriae libri tres*. PL 118, cols. 875–959.
- . *Homiliae* [attrib. to Haimo of Auxerre]. PL 118, cols. 11–815.
- . [attrib. to Haimo of Auxerre]. *In divi Pauli epistolas expositio*. PL 117, cols. 361–937.
- Heiricus Autissiodorensis. *Homiliae per circulum anni*. Edited by Riccardo Quadri. 3 vols. CCCM 116, 116A, 116B. Turnhout: Brepols, 1992–1994.
- Hieronymus Stridonensis. *Commentariorum in Epistolam ad Galatas libri tres*. PL 26, cols. 307–439.
- . *Commentariorum in Hiezechielem libri XIV*. Edited by François Glorie. *S. Hieronymi presbiteri Opera*, 1: *Opera exegetica*, 4. CCSL 75. Turnhout: Brepols, 1954.
- . *De perpetua virginitate B. Mariae adversus Helvidium liber unus*. PL 23, cols. 194–211.
- . “Hebraicae quaestiones in libro Geneseos.” Edited by Paul de Lagarde, 1–56. In *S. Hieronymi presbiteri Opera*, 1: *Opera exegetica*, 1. CCSL 72. Turnhout: Brepols, 1959.
- . *Tractatus sive homiliae in Psalmos, in Marci evangelium aliaque varia argumenta*. Edited by Germain Morin. *S. Hieronymi presbiteri Opera*, 2: *Opera homiletica*, CCSL 78. Turnhout: Brepols, 1958.
- Hincmarus Rhemensis [Hincmar of Reims]. *Ad Ludovicum Balbum regem: Novi regis instructio ad rectam regni administrationem*. PL 125, cols. 983–90.
- . *De cavendis vitiis et virtutibus exercendis*. Edited by Doris Nachtmann. MGH Quellen zur Geistesgeschichte des Mittelalters 16. Munich: Monumenta Germaniae Historica, 1997.
- . *De divortio Lotharii regis et Theutbergae reginae*. Edited by Letha Böhringer. MGH Concilia 4, Suppl. 1. Hannover: Hahn, 1992.
- Inventari altomedievali di terra, coloni e redditi*. Edited by Andrea Castagnetti, Michele Luzzati, Gianfranco Pasquali, and Augusto Vasina. Fonti per la storia d'Italia 104. Roma: Istituto Storico Italiano per il Medioevo, 1979.
- Iohannes Cassianus. *De institutis coenobiorum et de octo principalium uitiorum remediis*. Edited by Michael Petschening. Prague: Tempsky, 1888.
- Isidori Hispalensis Episcopi *Etymologiarum sive originum libri XX*. Edited by Wallace Martin Lindsay. 2 vols. Oxford: Oxford University Press, 1911.
- Jonas d'Orléans. *Instruction des laïcs*. Edited by Odile Marie Dubreucq. 2 vols. SC 549–50. Paris: Cerf, 2012–2013.
- Le leggi dei Longobardi: Storia, memoria e diritto del popolo germanico*. Edited by Claudio Azzara and Stefano Gasparri. Milano: La Storia, 1992.
- Libri confraternitatum Sancti Galli Augensis Fabariensis*. Edited by Paul Piper. MGH Necrologia Germaniae, Supplementum. Berlin: Weidmann, 1884.
- Liudgeri Vita Gregorii abbatis Traiectensis*. Edited by Oswald Holder-Egger, 63–79. MGH SS 15/1. Hannover: Hahn, 1887.
- Maximus Taurinensis. *Collectio sermonum antiqua nonnullis sermonibus extravagantibus adiectis*. Edited by Almut Mutzenbecher. CCSL 23. Turnhout: Brepols, 1962.
- . *The Sermons of St. Maximus of Turin*. Translated by Boniface Ramsey. Ancient Christian Writers 50. New York: Newman, 1989.
- Memorie e documenti per servire all'istoria del Ducato di Lucca, 4–5 (in 5 parts). Lucca: Bertini, 1818–1844.

MGH Diplomata series collections:

- Pippini, Carlomanni, Caroli Magni diplomata*. MGH DD Karolinerum 1. Hannover: Hahn, 1906.
- Lvdovici Pii diplomata*. Edited by Theo Kölzer. MGH DD Karolinerum 2/1–3. Wiesbaden: Herskowitz, 2016.
- Ludovici II. diplomata*. Edited by Konrad Wanner. MGH DD Karolinerum 4. Munich: Monumenta Germaniae Historica, 1994.
- Lvdowici Germanici, Karlomanni, Lvdowicii Iunioris diplomata*. Edited by P. Kehr. MGH DD regum Germaniae ex stirpe Karolinerum (Urkunden der deutschen Karolinger) 1. Berlin: Weidmann, 1934.
- Karoli III. diplomata*. Edited by P. Kehr. MGH DD regum Germaniae ex stirpe Karolinerum 2. Berlin: Weidmann, 1937.
- Zwentiboldi et Ludowici Infantis diplomata*. Edited by Theodor Schieffer. MGH DD regum Germaniae ex stirpe Karolinerum 4. Berlin: Wiedmann, 1960

MGH Epistolae series collections:

- Epistolae Merovingici et Karolini aevi* 1. Edited by Ernst Dümmler. MGH Epp. 3. Berlin: Weidmann, 1892.
- Epistolae Karolini aevi* 2. Edited by Ernst Dümmler. MGH Epp. 4. Berlin: Weidmann, 1895.
- Epistolae Karolini aevi* 3. Edited by Ernst Dümmler. MGH Epp. 5. Berlin: Weidmann, 1899.

MGH Leges series collections:

- Capitula episcoporum*. Edited by Peter Brommer, Rudolf Pokorny, and Marina Stratmann. MGH Capit. episc. 4 vols. Hannover: Hahn, 1986–2005.
- Capitularia regum Francorum*. Vol. 1, edited by Alfred Boretius. Vol. 2, edited by Alfred Boretius and Victor Krause. MGH Capit. 2 vols. Hannover: Hahn, 1883 and 1897.
- Concilia aevi Karolini*, 1/1. Edited by Albert Werminghoff. MGH Concilia 2/1. Hannover: Hahn, 1906.
- Concilia aevi Karolini*, 1/2. Edited by Albert Werminghoff. MGH Concilia 2/2. Hannover: Hahn, 1908.
- Concilia aevi Karolini DCCCXLIII–DCCCLIX*. Edited by Wilfried Hartmann. MGH Concilia 3. Hannover: Hahn, 1984.
- Concilia aevi Karolini DCCCLX–DCCCLXXIV*. Edited by Wilfried Hartmann. MGH Concilia 4. Hannover: Hahn, 1998.
- Concilia aevi Karolini DCCCLXXV–DCCCCXI*. Edited by Wilfried Hartmann, Isolde Schröder, and Gerhard Schmitz. MGH Concilia 5. Hannover: Hahn, 2012.
- Leges Alamannorum*. Edited by Karl Lehmann. MGH LL nat. Germ. 5/1. Hannover: Hahn, 1966.
- Leges Burgundionum*. Edited by Ludwig Rudolf de Salis. MGH LL nat. Germ. 2/1. Hannover: Hahn, 1982.
- Leges Visigothorum*. Edited by Karl Zeumer. MGH LL nat. Germ. 1. Hannover: Hahn 1902.
- Lex Baiwariorum*. Edited by Ernest von Schwind. MGH LL nat. Germ. 5/2. Hannover: Hahn, 1926.

- Lex Ribuaria*. Edited by Franz Beyerle and Rudolf Buchner. MGH LL nat. Germ. 3/2. Hannover: Hahn, 1954.
- Lex Salica*. Edited by Karl August Eckhardt. MGH LL nat. Germ. 4/2. Hannover: Hahn, 1969.
- Pactus legis Salicae*. Edited by Karl August Eckhardt. MGH LL nat. Germ. 4/1. Hannover: Hahn, 1962.
- Formulae Merowingici et Karolini aevi*. Edited by Karl Zeumer. Hannover: Hahn, 1886.
- Milo. *De sobrietate*. Edited by Ludwig Traube, 613–75. MGH Poetae Latini aevi Carolini 3. Berlin: Weidmann, 1896.
- Nithardi *Historiarum libri IV*. Edited by Ernst Müller. MGH SS rer. Germ. 44. Hannover: Hahn, 1907.
- Notkeri Balbuli *Gesta Karoli Magni imperatoris*. Edited by Hans F. Haefele. MGH SS rer. Germ. N.S. 12. Berlin: Weidmann, 1959.
- Paschasius Radbertus. *De benedictionibus patriarcharum Iacob et Moysi*. Edited by Beda Paulus. CCCM 96. Turnhout: Brepols, 1993.
- . *De fide, spe et caritate*. Edited by Beda Paulus. CCCM 97. Turnhout: Brepols, 1990.
- . *De partu virginis*. Edited by Edith Ann Matter. CCCM 56C. Turnhout: Brepols, 1995.
- . *Expositio in Mattheo (Libri XII)*. Edited by Beda Paulus. 3 vols. CCCM 56, 56A, 56B. Turnhout: Brepols, 1984.
- . *Vita sancti Adalhardi Corbeiensis abbatis*. PL 120, cols. 1507–56.
- Passio Iustini martyris*. Edited by Karl Strecker, 841–56. MGH Poetae Latini aevi Carolini 4/2–3. Berlin: Weidmann, 1923.
- Passio Kiliani martyris Wirziburgensis*. Edited by Wilhelm Levison, 711–28. MGH SS rer. Mer. 5. Hannover: Hahn, 1910.
- Pauli et Petri diaconorum carmina*. Edited by Ernst Dümmler, 27–86. MGH Poetae Latini aevi Carolini 1. Berlin: Weidmann, 1881.
- Pauli Historia Langobardorum*. Edited by Georg Waitz. MGH SS rer. Germ. 48. Hannover: Hahn, 1878.
- Pauli Warnefridi Liber de episcoporum Mettensibus*. Edited by Georg Heinrich Pertz, 260–68. MGH SS 2. Hannover: Hahn, 1829.
- Paulinus Aquileiensis. *Contra Felicem libri tres*. Edited by Dag Norberg. CCCM 95. Turnhout: Brepols, 1990.
- I Placiti del "Regnum Italiae"*. Edited by Cesare Manaresi. Fonti per la storia d'Italia 92. Roma: Senato, 1955.
- Plutarch. *On Brotherly Love* in Plutarch, *Moralia, Volume 6*. Translated by W. C. Helmbold, 245–327. Loeb Classical Library 337. Cambridge MA: Harvard University Press, 1962.
- Pseudo-Augustini. *Quaestiones veteris et novi testamenti CXVII*. Edited by Alexander Souter. Vienna: Tempusky and Freytag, 1908.
- Rabanus Maurus. *Commentariorum in Genesim libri quatuor*. PL 107, cols. 439–669.
- . *Commentariorum in librum Josue libri tres*. PL 108, cols. 999–1107.
- . *De universo libri viginti duo*. PL 111, cols. 9–614.
- . *De videndo Deum, de puritate cordis et modo poenitentiae*. PL 112, cols. 1262–1333.
- . *De vitiis et virtutibus et peccatorum satisfactione*. PL 112, cols. 1335–98.
- . *Enarrationum in Epistolas beati Pauli libri triginta (viginti novem)*. PL 111, cols. 1273–1615; 112, cols. 9–849.

- . *Enarrationum in librum Numerorum libri quattuor*. PL 108, cols. 587–837.
- . *Enarrationis super Deuteronomium libri quattuor*. PL 108, cols. 837–999.
- . *Epitaphium Gundramni*. Edited by Ernst Dümmler, 238. MGH Poetae Latini aevi Carolini 2. Berlin: Weidmann, 1884.
- . *Expositio in Matthaeum*. Edited by Bengt Löfstedt. CCCM 174, 174A. Turnhout: Brepols, 2000.
- . *Homiliae*. PL 110, cols. 9–471.
- . *Liber de oblatione puerorum*. PL 107, cols. 419–39.
- “Radbert’s Epitaphium Arsenii.” Edited by Ernst Dümmler, 1–98. Abhandlungen der Königlichen Akademie der Wissenschaften zu Berlin, Philosophisch-historische Classe 2. Berlin: Königlichen Akademie der Wissenschaften, 1900.
- Regino Prumiensis. *De ecclesiasticis disciplinis et religione Christiana libri duo*. PL 132, cols. 175–400.
- Reginonis abbatis Prumiensis Chronicon cum continuatione Treverensi*. Edited by Friedrich Kurze. MGH SS rer. Germ. 50. Hannover: Hahn, 1890.
- La Règle de Saint Benoît*. Edited by Adalbert de Vogüé. SC 181. 7 vols. Paris: Cerf, 1971–1972.
- Remigius Autissiodorensis. *Expositio super Genesim*. Edited by Edwards Burton van Name. CCCM 136. Turnhout: Brepols, 1999.
- . *Homiliae*. PL 131, cols. 865–932.
- Sacrorum conciliorum nova et amplissima collection*. Edited by Joannes Dominicus Mansi. 12 vols. Florence, 1766.
- Sancti Eusebii Hieronymi Epistvlae*. 1: *Epistvlae I–LXX*. Edited by Isidor Hilberg. CSEL 54. Vienna: Tempsky and Freytag, 1910.
- Sedulius Scottus. *Ad Karolum [Calvum] regem*. Edited by Ludwig Traube, 180–82. MGH Poetae Latini aevi Carolini 3. Berlin: Weidmann, 1896.
- . *Collectanea in omnes B. Pauli Epistolas*. PL 103, cols. 9–271.
- Smaragdus S. Michaelis. *Collectiones in Epistolas et Evangelia*. PL 102, cols. 15–553.
- . *Smaragdi abbatis Expositio in Regulam S. Benedicti*. Edited by Alfred Spannagel and Pius Engelbert. Corpus consuetudinum monasticarum 8. Siegburg: Schmitt, 1974.
- Tertullianus. “Apologeticum.” Edited by Eligius Dekkers, 85–171. In *Tertulliani Opera*, 1. CCSL 1. Turnhout: Brepols, 1954.
- . “De baptismo.” Edited by Jan Willem Philip Borleffs, 277–295. In *Tertulliani Opera*, 1. CCSL 1. Turnhout: Brepols, 1954.
- . “De monogamia.” Edited by Eligius Dekkers, 1229–53. In *Tertulliani Opera*, 2. CCSL 2. Turnhout: Brepols, 1954.
- Theganus. *Gesta Hludowici imperatoris*. Edited by Ernst Tremp. MGH SS rer. Germ. 64. Hannover: Hahn, 1995.
- Translatio S. Calixti Cisionum*. Edited by Oswald Holder-Egger, 418–22. MGH SS 15/1. Hannover: Hahn, 1887.
- Urkundenbuch der Abtei St. Gallen*. Vol. 1: *Jahr 700–840* and vol. 2: *Jahr 840–920*. Edited by Hermann Wartmann. Zurich: Bürkli, 1863–1866.
- Urkundenbuch des Klosters Fulda*. Vol. 1, Part 1, *Die Zeit der Äbte Sturmi*. Edited by Edmund Ernst Stengel. Marburg: Elwert, 1913.
- Vita Audoini episcopi Rotomagensis*. Edited by Wilhelm Levison, 536–67. MGH SS rer. Mer. 5. Hannover: Hahn, 1910.

- Vita Corbiniani episcopi Baiuvariorum auctore Arbeone*. Edited by Bruno Krusch, 560–93. MGH SS rer. Mer. 6. Hannover: Hahn, 1913.
- Vita Germani abbatis Grandivallensis auctore Boboleno presbytero*. Edited by Bruno Krusch, 25–40. MGH SS rer. Mer. 5. Hannover: Hahn, 1910.
- Vita Sancti Gildardi episcopi Rothomagensis et ejusdem translatio Suessiones anno 838–840 facta*. Edited by Albert Poncelet. *Analecta Bollandiana* 8 (1889): 389–405.
- Vita Wilfridi I. episcopi Eboracensis auctore Stephano*. Edited by Wilhelm Levison, 163–263. MGH SS rer. Mer. 6. Hannover: Hahn, 1913.
- Vitae Willibaldi et Wynnebaldi auctore sanctimoniali Heidenheimensi*. Edited by Oswald Holder-Egger, 80–117. MGH SS 15/1. Hannover: Hahn, 1887.

Secondary Sources

- Aasgaard, Reidar. *'My Beloved Brothers and Sisters!' Christian Siblingship in Paul*. London: Clark, 2004.
- Airlie, Stuart. "The World, the Text and the Carolingian: Royal, Aristocratic and Masculine Identities in Nithard's Histories." In Wormald and Nelson, ed., *Lay Intellectuals*, 51–76.
- Alber, Erdmute, Cati Coe, and Tatjana Thelen, eds. *The Anthropology of Sibling Relations: Shared Parentage, Experience, and Exchange*. New York: Palgrave Macmillan, 2013.
- Althoff, Gerd. *Amicitiae und Pacta: Bündnis, Einung, Politik und Gebetsgedenken im beginnenden 10. Jahrhundert*. MGH Schriften 37. Hannover: Hahn, 1992.
- . *Family, Friends and Followers: Political and Social Bonds in Early Medieval Europe*. Cambridge: Cambridge University Press, 2004. First published in German as *Verwandte, Freunde und Getreue. Zum politischen Stellenwert der Gruppenbindungen im früheren Mittelalter*. Darmstadt: Wissenschaftliche Buchgesellschaft, 1990.
- Amos, Thomas Leslie. "The Origin and Nature of the Carolingian Sermon." PhD diss., Michigan State University, 1983. <https://d.lib.msu.edu/etd/47653>.
- . "Preaching and the Sermon in the Carolingian World." In *De Ore Domini: Preacher and Word in the Middle Ages*. Edited by Thomas Leslie Amos, Eugene A. Green, and Beverly Mayne Kienzle, 41–60. *Studies in Medieval Culture* 27. Kalamazoo: Medieval Institute Publications, 1989.
- Angenendt, Arnold. "Cartam offerre super altare." *Frühmittelalterliche Studien* 36 (2002): 133–58.
- Anton, Hans Hubert. *Fürstenspiegel und Herrscherethos in der Karolingerzeit*. Bonn: Röhrscheid, 1968.
- . "Zum politischen Konzept karolingischer Synoden und zur karolingischen Brüdergemeinschaft." In Anton, *Königtum—Kirche—Adel: Institutionen, Ideen, Räume von der Spätantike bis zum hohen Mittelalter: Dem Autor zur Vollendung des 65. Lebensjahres*. Edited by Burkhard Apsner and Thomas Bauer, 179–251. Trier: Kliomedia, 2002. Originally published in *Historisches Jahrbuch*, 99 (1979): 55–132.
- Appleby, David. "'Beautiful on the Cross: Beautiful in His Torments': The Place of the Body in the Thought of Paschasius Radbertus." *Traditio* 60 (2005): 1–46.
- Aptowitz, Victor. *Kain und Abel in der Agada, den Apokryphen, der hellenistischen, christlichen und muhammedanischen Literatur*. Vienna: Löwit, 1922.

- Aris, Marc-Aeilko, and Susana Bullido del Barrio, eds. *Hrabanus Maurus in Fulda: Mit einer Hrabanus Maurus-Bibliographie (1979–2009)*. Fuldaer Studien 13. Frankfurt am Main: Knecht, 2010.
- Armstrong, Jeremy. "‘Bonds of Brothers’: Warfare and Fraternity in Early Rome." *Journal of Ancient History* 1 (2013): 53–69.
- Aurell, Martin. "La parenté en l’an mil." *Cahiers de civilisation médiévale* 43 (2000): 125–42.
- Bagge, Sverre, Michael H. Gelting, and Thomas Lindkvist, eds. *Feudalism: New Landscapes of Debate*. Turnhout: Brepols, 2011.
- Balint, Bridget K. "Envy in the Intellectual Discourse of the High Middle Ages." In *The Seven Deadly Sins: From Communities to Individuals*. Edited by Richard Newhauser, 41–56. Leiden: Brill, 2007.
- Balzaretti, Ross. *The Lands of Saint Ambrose: Monks and Society in Early Medieval Milan*. Turnhout: Brepols, 2019.
- Bannon, Cynthia J. *The Brothers of Romulus: Fraternal Pietas in Roman Law, Literature, and Society*. Princeton: Princeton University Press, 1997.
- Barré, Henri. *Les homéliaires carolingiens de l’école d’Auxerre: authenticité, inventaire, tableaux comparatifs, initia*. Studi e testi 225. Vatican City: Biblioteca Apostolica Vaticana, 1962.
- Barthélemy Dominique. *La mutation de l’an mil a-t-elle eu lieu? Servage et chevalerie dans la France des X^e et XI^e siècles*. Paris: Fayard, 1997.
- Barthélemy, Dominique, François Bougard, and Régine Le Jan, eds. *La vengeance, 400–1200*. Collection de l’École française de Rome 357. Rome: École française de Rome, 2006.
- Bauer, Thomas. "Die *Ordinatio Imperii* von 817, der Vertrag von Verdun 843 und die Herausbildung Lotharingiens." *Rheinische Vierteljahrsblätter* 58 (1994): 1–24.
- Bautier, Robert-Henri. "La chancellerie et les actes royaux dans les royaumes carolingiens." *Bibliothèque de l’École des chartes* 142 (1984): 5–80.
- Becher, Matthias. "Vater, Sohn und Enkel: Die Bedeutung von Eintritts- und Anwachsungsrecht für die Herrschaftsnachfolge im Frankenreich." In Kasten, ed., *Herrscher- und Fürstentestamente*, 301–20.
- Benjamins, Rick. "Augustine on Cain and Abel." In Luttikhuisen, ed., *Eve’s Children*, 129–43.
- Berndt, Rainer, ed. *Das Frankfurter Konzil von 794. Kristallisationspunkt karolingischer Kultur. Akten zweier Symposien (vom 23. bis 27. Februar und vom 13. bis 15. Oktober 1994) anlässlich der 1200-Jahrfeier der Stadt Frankfurt am Main*, 2 vols. Mainz: Gesellschaft für mittelhessische Kirchengeschichte, 1997.
- Beumann, Helmut. "Unitas Ecclesiae—Unitas Imperii—Unitas Regni: Von der imperialen Reichseinheitsidee zur Einheit der Regna." *Settimane di Studio del Centro Italiano di Studi sull’Alto Medioevo* 27 (1981): 531–71.
- Beyer, Hartmut. "Urkundenübergabe am Altar: Zur liturgischen Dimension des Beurkundungsaktes bei Schenkungen der Ottonen und Salier an Kirchen." *Frühmittelalterliche Studien* 38 (2004): 323–46.
- La Bibbia nell’Alto Medioevo, *Settimane di Studio del Centro Italiano di Studi sull’Alto Medioevo* 10 (1963).
- Bisson, Thomas. N. "Nobility and Family in Medieval France: a Review Essay." *French Historical Studies*, 16 (1990): 597–613.
- Bitterauf, Theodor, ed. *Die Traditionen des Hochstifts Freising*. Vol 1, 744–926. Munich: Rieger, 1905.

- Boshof, Egon. "Einheitsidee und Teilungsprinzip in der Regierungszeit Ludwigs des Frommen." In Godman and Collins, ed., *Charlemagne's Heir*, 161–89.
- Boswell, John. *Some-Sex Unions in Premodern Europe*. New York: Vintage, 1995.
- Bothe, Lucas, Stefan Esders, and Han Nijdam, eds. *Wergild, Compensation and Penance: The Monetary Logic of Early Medieval Conflict Resolution*. Medieval Law and Its Practice 31. Leiden: Brill, 2021.
- Boucaud, Pierre. "Claude de Turin (†CA. 828) et Haymon d'Auxerre (fl. 850): deux commentateurs d'1 Corinthiens." In Shimahara, ed., *Études d'exégèse carolingienne*, 187–236.
- Bouchard, Constance Brittain. *Strong of Body, Brave and Noble: Chivalry and Society in Medieval France*. Ithaca: Cornell University Press, 1998.
- . *Those of My Blood: Constructing Noble Families in Medieval Francia*. Philadelphia: University of Pennsylvania Press, 2001.
- Boudjaaba, Fabrice, Christine Dousset, and Sylvie Mouysset, eds. *Frères et sœurs du Moyen Âge à nos jours/Brothers and Sisters from the Middle Ages to the Present*. Bern: Lang, 2016.
- Bougard, François. "En marge du divorce de Lothaire II: Boson de Vienne, le cocu qui fut fait roi?" *Francia* 27 (2000): 33–51.
- . "Genèse et réception du *Mâconnais* de Georges Duby." In Gatto and Supino Martini, ed., *Studi sulle società*, 1:33–56.
- . *La justice dans le royaume d'Italie de la fin du VIII^e siècle au début du XI^e siècle*. Bibliothèque des Écoles françaises d'Athènes et de Rome 291. Rome: École française de Rome, 1995.
- , Laurent Feller, and Régine Le Jan, eds. *Dots et douaires dans le haut Moyen Âge*. Collection de l'École française de Rome 295. Rome: École française de Rome, 2002.
- , Dominique Iogna-Prat, and Régine Le Jan, eds. *Hiérarchie et stratification sociale dans l'Occident médiéval (400–1100)*. Haut Moyen Âge 6. Turnhout: Brepols, 2008.
- , Cristina La Rocca, and Régine Le Jan, eds. *Sauver son âme et se perpétuer: transmission du patrimoine et mémoire au haut Moyen Âge*. Collection de l'École française de Rome 351. Rome: École française de Rome, 2005.
- , and Régine Le Jan. "Hiérarchie: le concept et son champ d'application dans les sociétés du Haut Moyen Âge." In Bougard and Iogna-Prat, eds., *Hiérarchie et stratification sociale*, 5–19.
- Brin, Gershon. *Studies in Biblical Law: From the Hebrew Bible to the Dead Sea Scrolls*. Journal for the Study of the Old Testament Supplement Series 176. Sheffield: Sheffield Academic Press, 1994.
- Brommer, Peter. *Capitula episcoporum: Die bischöflichen Kapitularien des 9. und 10. Jahrhunderts*. Typologie des sources du moyen âge occidental 43. Turnhout: Brepols, 1985.
- Brown, Elizabeth A. R. "Ritual Brotherhood in Western Medieval Europe." *Traditio* 52 (1997): 357–81.
- Brown, Warren C. "Die Karolingische Formelsammlungen—warum existieren sie?" In Erhart and Heidecker, ed., *Die Privaturkunden*, 95–101.
- . "Laypeople and Documents in the Frankish Formula Collections." In Brown, Costambeys, Innes, and Kosto, eds., *Documentary Culture*, 125–51.
- . *Unjust Seizure: Conflict, Interest, and Authority in an Early Medieval Society*. Ithaca: Cornell University Press, 2001.
- . "The Use of Norms in Disputes in Early Medieval Bavaria." *Viator* 30 (1999): 15–39.

- . Marios Costambeys, Matthew Innes, and Adam J. Kosto, eds. *Documentary Culture and the Laity in the Early Middle Ages*. Cambridge: Cambridge University Press, 2013.
- Brunner, Heinrich. *Deutsche Rechtsgeschichte*. Leipzig: Duncker & Humblot, 1906.
- Buchanan, Ann, and Anna Rotkirch, eds. *Brothers and Sisters: Sibling Relationships Across the Life Course*. Cham: Palgrave Macmillan, 2020.
- Büchert Netterstrøm, Jeppe, and Bjørn Poulsen, eds. *Feud in Medieval and Early Modern Europe*. Aarhus: Aarhus University Press, 2007.
- Bühler, Arnold. "'Capitularia Relecta': Studien zur Entstehung und Überlieferung der Kapitularien Karls des Grossen und Ludwigs der Frommen." *Archiv für Diplomatik* 32 (1986): 305–502.
- Bührer-Thierry, Geneviève. "Des évêques, des clercs et leurs familles dans la Bavière des VIII^e–IX^e siècles." In Bougard, La Rocca, and Le Jan, eds., *Sauver son âme et se perpétuer*, 239–64.
- . "Fratelli e sorelle: Solidarietà familiari e spartizione del patrimonio nell'alto medioevo." *Genesis* 9 (2010): 55–66.
- . *L'Empire carolingienne (714–888)*. Paris: Armand Colin, 2010.
- Buisson, Monique. *La fratrie, creuset de paradoxes*. Paris: L'Harmattan, 2003.
- Bullough, Donald A. *Alcuin: Achievement and Reputation*. Leiden: Brill, 2004.
- Byron, John. *Cain and Abel in Text and Tradition: Jewish and Christian Interpretations of the First Sibling Rivalry*. Leiden: Brill, 2011.
- . "Living in the Shadow of Cain: Echoes of Developing Tradition in James 5:1–6." *Novum Testamentum* 48 (2006): 261–74.
- Cantelli Berarducci, Silvia. "L'esegesi della Rinascita carolingia." In *La Bibbia nel Medioevo*. Edited by Giuseppe Cremascoli and Claudio Leonardi, 167–98. Bologna: EDB, 1996.
- . *Hrabani Mauri Opera Exegetica Repertorium Fontium*. 3 vols. Instrumenta patristica et mediaevalia. Research on the Inheritance of Early and Medieval Christianity 38. Turnhout: Brepols, 2006.
- Carsten, Janet. *After Kinship*. Cambridge: Cambridge University Press, 2004.
- Cassagnes-Brouquet, Sophie, and Martine Yvernault, eds. *Frères et sœurs: les liens adelphiques dans l'Occident antique et médiéval*. Turnhout: Brepols, 2007.
- Cavadini, John C. *The Last Christology of the West: Adoptionism in Spain and Gaul, 785–820*. Philadelphia: University of Pennsylvania Press, 1993.
- Charles-Edwards, Thomas. "The Penitential of Theodore and the *Iudicia Theodori*." In *Archbishop Theodore: Commemorative Studies on His Life and Influence*. Edited by Michael Lapidge, 141–74. Cambridge: Cambridge University Press, 1995.
- Chazelle, Celia, and Burton Van Name Edwards, eds. *The Study of the Bible in the Carolingian Era*. Medieval Church Studies 3. Turnhout: Brepols, 2003.
- Chevalier-Royet, Caroline. *Les Livres des Rois dans l'empire carolingien. Exégèse et actualité*. Paris: Garnier, 2021.
- Clark, Elizabeth C. *Reading Renunciation: Ascetism and Scripture in Early Christianity*. Princeton: Princeton University Press, 1991.
- Classen, Albrecht, and Marilyn Sandidge, eds., *Friendship in the Middle Ages and Early Modern Age: Explorations of the Fundamental Ethical Discourse*. Berlin: De Gruyter, 2010.
- . "Karl der Grosse und die Thronfolge im Frankenreich." In *Festschrift für Hermann Heimpel zum 70. Geburtstag*, 3:109–34. Göttingen: Vandenhoeck & Ruprecht, 1972.

- Classen, Peter, ed. *Recht und Schrift im Mittelalter*. Vorträge und Forschungen 23. Sigmaringen: Thorbecke, 1977.
- Cohen, Gerson D. "Esau as Symbol in Early Medieval Thought." In Cohen, *Studies in the Variety of Rabbinic Cultures*, 243–69. Philadelphia: The Jewish Publication Society, 1991.
- Coles, Prophecy, ed. *Sibling Relationships*. Abingdon: Routledge, 2006.
- Contreni, John J. *Learning and Culture in Carolingian Europe: Letters, Numbers, Exegesis, and Manuscripts*. Farnham: Ashgate, 2011.
- Costambeys, Marios. *Power and Patronage in Early Medieval Italy: Local Society, Italian Politics and the Abbey of Farfa, c. 700–900*. Cambridge: Cambridge University Press, 2007.
- Cox, Cheryl Ann. "Sibling Relationships in Classical Athens: Brother–Sister Ties." *Journal of Family History* 39 (2014): 377–95.
- Crouch, David. *The Birth of Nobility: Constructing Aristocracy in England and France, 900–1300*. Harlow: Pearson, 2005.
- Dahan, Gilbert. "L'exégèse de l'histoire de Caïn et Abel du XII^e au XIV^e siècle en Occident." Pts. 1 (Notes et textes) and 2 (Textes). *Recherches de Théologie ancienne et médiévale* 49 (1982): 21–89; 50 (1983): 5–68.
- Dailey, E. T. *Queens, Consorts, Concubines: Gregory of Tours and Women of the Merovingian Elite*. Leiden: Brill, 2015.
- Daniels, Henry. "Hansel und Gretel ou les aventures de *b^hraH₂ter- et *swe-sor- dans la forêt indo-européenne." In Cassagnes-Brouquet and Yvernault, eds. *Frères et sœurs*, 11–26.
- Davidoff, Leonore. *Thicker than Water: Siblings and their Relations, 1780–1920*. Oxford: Oxford University Press, 2011.
- Davies, Jennifer R. *Charlemagne's Practice of Empire*. Cambridge: Cambridge University Press, 2015.
- Davies, Wendy, and Paul Fouracre, eds. *The Settlement of Disputes in Early Medieval Europe*. Cambridge: Cambridge University Press, 1992.
- De Jong, Mayke. "The Empire as *Ecclesia*: Hrabanus Maurus and Biblical Historia for Rulers." In *The Uses of the Past in the Early Middle Ages*. Edited by Yitzhak Hen and Matthew Innes, 191–226. Cambridge: Cambridge University Press, 2004.
- . *Epitaph for an Era: Politics and Rhetoric in the Carolingian World*. Cambridge: Cambridge University Press, 2019.
- . "Exegesis for an Empress." In *Medieval Transformations: Texts, Power and Gifts in Context*. Edited by Esther Cohen and Mayke de Jong, 69–100. Leiden: Brill, 2001.
- . "Hraban Maur as Mediator: De honore parentum (Autumn 834)." In Jégou, Joye, and Lienhard, eds., *Splendor reginae*, 49–58.
- . *In Samuel's Image: Child Oblation in the Early Medieval West*. Leiden: Brill, 1996.
- . "Introduction—Rethinking Early Medieval Christianity: A View from the Netherlands." *Early Medieval Europe* 7 (1998): 261–75.
- . "Old Law and New-Found Power: Hrabanus Maurus and the Old Testament." In *Centres of Learning: Learning and Location in Pre-Modern Europe and the Near-East*. Edited by Jan Willem Drijvers and Alasdair A. MacDonald, 161–74. Leiden: Brill, 1995.
- . *The Penitential State: Authority and Atonement in the Age of Louis the Pious, 814–840*. Cambridge: Cambridge University Press, 2009.

- . "To the Limits of Kinship: Anti-incest Legislation of Early Medieval West." In *From Sappho to De Sade: Moments in the History of Sexuality*. Edited by Jan Bremmer, 36–59. London: Routledge, 2014 [1st ed. 1989].
- . "An Unresolved Riddle: Early Medieval Incest Legislation." In *Franks and Alamanni in the Merovingian Period: An Ethnographic Perspective*. Edited by Ian Wood, 107–49. Woodbridge: Boydell, 1998.
- Delogu Paolo. "Consors regni: un problema carolingio." *Bullettino dell'Istituto Storico Italiano per il Medio Evo e Archivio Muratoriano* 76 (1964): 47–98.
- Depreux, Philippe. "Charlemagne et les capitulaires: formation et réception d'un corpus normative." In Grosse and Sot, eds., *Charlemagne: les temps, les espaces*, 19–42.
- , Stéphane Lebecq, Michel J.-L. Perrin, and Olivier Szerwiniack, eds. *Raban Maur et son temps*. Haut Moyen Âge 9. Turnhout: Brepols, 2010.
- Devisse, Jean. *Hincmar. Archevêque de Reims, 845–882*, 2 vols. Geneva: Droz, 1976.
- Diem, Albrecht. "Disputing Columbanus's Heritage: The *Regula cuiusdam patris*." In *Columbanus and the Peoples of Post-Roman Europe*. Edited by Alexander O'Hara, 259–306. Oxford: Oxford University Press, 2018.
- Diesenberger, Maximilian. "Karl der Grosse und die Predigt." In Grosse and Sot, eds., *Charlemagne: les temps, les espaces*, 81–99.
- . *Sermones: Predigt und Politik im frühmittelalterlichen Bayern*. Arn von Salzburg, Karl der Grosse und die Salzburger Sermones-Sammlung. Munich: De Gruyter, 2015.
- , Yitzhak Hen, and Marianne Pollheimer, eds. *Sermo doctorum: Compilers, Preachers, and their Audiences in the Early Medieval West*. Turnhout: Brepols, 2014.
- Dilcher, Gerhard, and Eva-Marie Distler, eds. *Leges—Gentes—Regna. Zur Rolle von germanischen Rechtsgewohnheiten und lateinischer Schrifttradition bei der Ausbildung der frühmittelalterlichen Rechtskultur*. Berlin: Schmidt, 2006.
- Duby, Georges. *La société aux XI^e et XII^e siècles dans la région mâconnaise*. Paris: Colin, 1953.
- . *Le chevalier, la femme et le prêtre: Le mariage dans la France féodale*. Paris: Hachette, 1981.
- . "Lignage, noblesse et chevalerie au XII^e siècle dans la région mâconnaise: Une révision." *Annales ESC* 27, nos. 4–5 (1972): 803–23.
- , ed. *Histoire de la vie privée*, vol. 2, *De l'Europe féodale à la Renaissance*. Paris: Seuil, 1985.
- Dujarier, Michel. *L'Église-Fraternité*, pt. 1, *Les origines de l'expression 'adelphotès-fraternitas' aux trois premiers siècles du christianisme*. Paris: Cerf, 1991.
- . *L'Église-Fraternité: L'ecclésiologie du Christ-Frère aux huit premiers siècles*, vol. 1, *L'Église s'appelle 'Fraternité' I^{er}–III^e siècle*, Paris 2013; vol. 2, *L'Église est 'Fraternité en Christ' (IV^e–V^e siècle)*. Paris: Cerf, 2016.
- Dumézil, Georges. "L'idéologie des trois fonctions dans les épopées des peuples Indo-Européens." In Dumézil, *Mythe et Épopée*, I, II, III, 35–672. Paris: Gallimard, 1995 [1st ed. 1968].
- Dutton, Paul Edward. *The Politics of Dreaming in the Carolingian Empire*. Lincoln: University of Nebraska Press, 1994.
- Eckhardt, Wilhelm Alfred. "Die *Capitularia missorum specialia* von 802." *Deutsches Archiv für Erforschung des Mittelalters* 12, no. 2 (1956): 498–516.
- Eickels, Klaus Van. "Der Bruder als Freund und Gefährte. Fraternitas als Konzept personaler Bindung im Mittelalter." In Spiess, ed., *Die Familie in der Gesellschaft*, 195–222.

- Eisenbichler, Konrad, ed. *A Companion to Medieval and Early Modern Confraternities*. Leiden: Brill, 2019.
- Eldevik, John. *Episcopal Power and Ecclesiastical Reform in Germanic Empire: Tithes, Lordship, and Community, 950–1150*. Cambridge: Cambridge University Press, 2012.
- Epp, Verena. *Amicitia: Zur Geschichte personaler, sozialer, politischer und geistlicher Beziehungen im frühen Mittelalter*. Monographien zur Geschichte des Mittelalters, 44. Stuttgart: Hiersemann, 1999.
- Erhart, Peter, Karl Heidecker, and Bernhard Zeller, eds. *Die Privaturkunden der Karolingerzeit*. Zurich: Graf, 2009.
- Esders, Stefan. "Wergild and the Monetary Logic of Early Medieval Conflict Resolution." In Bothe, Esders, and Nijdam, eds., *Wergild, Compensation and Penance*, 1–37.
- Esmiol, Andrea. *Geliebte oder Ehefrau? Konkubinen im frühen Mittelalter*. Cologne: Böhlau, 2002.
- Étaix, Raymond. "L'homélaire composé par Raban Maur pour l'empereur Lothaire." *Recherches augustiniennes* 19 (1984): 211–40.
- . "Le recueil de sermons composé par Raban Maur pour Haistulfe de Mayence." *Revue des études augustiniennes* 32 (1986): 124–37.
- Evans-Pritchard, Edward E. "Zande Blood-Brotherhood." In Evans-Pritchard, *Social Anthropology and Other Essays: Combining Social Anthropology and Essays in Social Anthropology*, 257–87. New York: Free, 1962.
- Everard, J. A. *Brittany and the Angevins: Province and Empire, 1158–1203*. Cambridge: Cambridge University Press, 2000.
- Everett, Nick. "How Territorial Was Lombard Law?" In *Die Langobarden. Herrschaft und Identität*. Edited by Walter Pohl and Peter Erhart, 345–60. Forschungen zur Geschichte des Mittelalters, 9. Vienna: Österreichischen Akademie der Wissenschaften, 2005.
- Evergates, Theodore. *The Aristocracy in the County of Champagne: 1100–1300*. Philadelphia: University of Pennsylvania Press, 2007.
- Faulkner, Thomas. *Law and Authority in the Early Middle Ages: The Frankish leges in the Carolingian Period*. Cambridge: Cambridge University Press, 2016.
- Feinberg, Richard, and Martin Ottenheimer, eds. *The Cultural Analysis of Kinship: The Legacy of David M. Schneider*. Urbana: University of Illinois Press, 2001.
- Fine, Agnès. "Frères et sœurs en Europe dans la recherche en sciences sociales." *Clio. Histoire, femmes et sociétés* 34 (2011): 167–81.
- Firey, Abigail. "The Letter of the Law: Carolingian Exegetes and the Old Testament." In *With Reverence for the Word: Medieval Scriptural Exegesis in Judaism, Christianity, and Islam*. Edited by Jane Dammen McAuliffe, Barry D. Walfish, and Joseph W. Goering, 204–24. Oxford: Oxford Academic, 2010.
- Fiske, Adele. "Alcuin and Mystical Friendship." *Studi Medievali* 2 (1961): 551–75.
- Fletcher, Richard. *Bloodfeud: Murder and Revenge in Anglo-Saxon England*. Oxford: Oxford University Press, 2003.
- Fortes, Meyer. "The First Born." In Fortes, *Religion, Morality and the Person: Essays on Tallensi Religion*, 218–46. Cambridge: Cambridge University Press, 1987.
- Fox, E. "Stalking the Younger Brother: Some Models for Understanding a Biblical Motif." *Journal for the Study of the Old Testament* 60 (1993): 45–68.

- Fox, Michael. "Alcuin the Exegete: The Evidence of the Quaestiones in Genesim." In Chazelle and Van Name Edwards, eds., *The Study of the Bible*, 39–60.
- Freed, John B. "The Counts of Falkenstein: Noble Self-Consciousness in Twelfth-Century Germany." *Transactions of the American Philosophical Society* 74, no. 6 (1984): 1–70.
- Friedman, John Block. *The Monstrous Races in Medieval Art and Thought*. Syracuse: Syracuse University Press, 2000.
- Gallagher, Robert, Edward Roberts, and Francesca Tinti, eds. *The Languages of Early Medieval Charters: Latin, Germanic Vernaculars, and the Written Word*. Leiden: Brill, 2021.
- Gandino, Germana. "Aspirare al regno: Berta di Toscana." In La Rocca, ed., *Agire da donna*, 249–68.
- Garipzanov, Ildar H. *The Symbolic Language of Authority in the Carolingian World (c. 751–877)*. Leiden: Brill, 2008.
- Garrison, Mary. "Letters to a King and Biblical Exempla: The Examples of Cathuulf and Clemens Peregrinus." *Early Medieval Europe* 7 (1998): 305–28.
- Gatto, Ludovico, and Paola Supino Martini, eds. *Studi sulle società e le culture del Medioevo per Girolamo Arnaldi*, 2 vols. Florence: Insegna del Giglio, 2002.
- Geary, Patrick. "Archival Memory and the Destruction of the Past." In Geary, *Phantoms of Remembrance: Memory and Oblivion at the End of the First Millennium*, 81–114. Princeton: Princeton University Press, 1996.
- Geltner, Guy. "Detrusio, Penal Cloistering in the Middle Ages." *Revue bénédictine* 118 (2008): 89–108.
- Geuenich, Dieter. *Beobachtungen zu Grimald von St. Gallen, Erzkaplan und Oberkanzler Ludwigs der Deutschen*. In *Litterae Medii Aevi. Festschrift für Johanne Autenrieth zu ihrem 65. Geburtstag*. Edited by Michael Borgolte and Herrad Spilling, 55–68. Sigmaringen: Thorbecke, 1988.
- Giese, Wolfgang. "Die designativen Nachfolgeregelungen der Karolinger 714–979." *Deutsches Archiv für Erforschung des Mittelalters* 64, no. 2 (2008): 437–511.
- Gillis, Matthew Bryan. *Heresy and Dissent in the Carolingian Empire: The Case of Gottschalk of Orbais*. Oxford: Oxford University Press, 2017.
- Gilsdorf, Sean. *The Favor of Friends: Intercession and Aristocratic Politics in Carolingian and Ottonian Europe*. Leiden: Brill, 2014.
- Giza-Poleszczuk, Anna. *Rodzina a system społeczny: Reprodukacja i kooperacja w perspektywie interdyscyplinarnej*. Warsaw: Wydawnictwa Uniwersytetu Warszawskiego, 2005.
- Glenthøj, Johannes Bartholdy. *Cain and Abel in Syriac and Greek Writers (4th–6th Centuries)*. Leuven: Peeters, 1997.
- Godeau, Florence, and Wladimir Troubetzkoy, eds. *Fratries: Frères et sœurs dans la littérature et les arts de l'Antiquité à nos jours*. Paris: Kimé, 2003.
- Godman, Peter. *Poetry of the Carolingian Renaissance*. London: Duckworth, 1985.
- Godman, Peter, and Roger Collins, eds. *Charlemagne's Heir: New Perspectives on the Reign of Louis the Pious (814–840)*. Oxford: Clarendon Press, 1990.
- Goetz, Hans-Werner. "Beobachtungen zur Grundherrschaftsentwicklung der Abtei St. Gallen vom 8. zum 10. Jahrhundert." In *Strukturen der Grundherrschaft im Frühen Mittelalter*. Edited by Werner Rösener, 197–246. Göttingen: Vandenhoeck & Ruprecht, 1989.
- . "Coutume d'héritage et structures familiales au Haut Moyen Âge." In Bougard, La Rocca, and Le Jan eds., *Sauver son âme et se perpétuer*, 203–37.

- . "Les 'affins' au haut Moyen Âge: un facteur essentiel?" In Jégou, Joye, and Lienhard, eds., *Splendor reginae*, 39–48.
- Goody, Jack. *The Development of the Family and Marriage in Europe*. Cambridge: Cambridge University Press, 1983.
- . *The European Family*. Oxford: Blackwell, 2000.
- Gorman, Michael M. "The Commentary on Genesis of Claudius of Turin and Biblical Studies under Louis the Pious." *Speculum* 72 (1997): 279–329.
- . "From Isidore to Claudius of Turin: The Works of Ambrose on Genesis in the Early Middle Ages." *Revue des Études Augustiniennes* 45 (1999): 121–38.
- . "Wigbod and Biblical Studies under Charlemagne." *Revue bénédictine* 107 (1997): 40–76.
- Greenspahn, Frederick E. *When Brothers Dwell Together: The Preeminence of Younger Siblings in the Hebrew Bible*. New York: Oxford University Press, 1994.
- Grosse, Rolf, and Michel Sot, eds. *Charlemagne: les temps, les espaces, les hommes. Construction et déconstruction d'un règne*. Turnhout: Brepols, 2018.
- Guerreau-Jalabert, Anita. "Flesh and Blood in Medieval Language about Kinship." In *Blood and Kinship: Matter for Metaphor from Ancient Rome to the Present*. Edited by Christopher H. Johnson, Bernhard Jussen, David Warren Sabean, and Simon Teuscher, 61–82. New York: Berghahn, 2013.
- . "La désignation des relations et des groupes de parenté en latin médiéval." *Bulletin Du Cange: Archivum latinitatis Medii Aevi* 16–17 (1986/87): 65–109.
- . "Sur les structures de parenté dans l'Europe médiévale." *Annales ESC* 36 (1981): 1028–49.
- , Régine Le Jan, and Joseph Morsel. "De l'histoire de la famille à l'anthropologie de la parenté." In Schmitt and Oexle, eds., *Les tendances actuelles*, 433–66.
- Guterman, Simeon L. *The Principle of Personality of the Law in the Germanic Kingdoms of Western Europe from the Fifth to the Eleventh Century*. New York: Peter Lang, 1990 [1st ed. 1944].
- Guyotjeannin, Olivier, Laurent Morelle, and Michel Parisse, eds. *Les cartulaires: Actes de la table ronde organisée par l'École nationale des chartes et le G.D.R. 121 du C.N.R.S (Paris 5–6 décembre 1991)*. Mémoires et documents de l'École des chartes 39. Paris: École des chartes, 1993.
- Guzowski, Piotr. "Metody badań demograficznych nad społeczeństwami średniowiecznymi—perspektywa angielska." *Przeszłość demograficzna Polski* 28 (2007): 7–26.
- Hägermann, Dieter. "Reichseinheit und Reichsteilung: Bemerkungen zur *Divisio regnorum* von 806 und zur *Ordinatio Imperii* von 817." *Historisches Jahrbuch* 95 (1975): 278–307.
- Hall, Thomas N. "The Early Medieval Sermon." In Kienzle, ed., *The Sermon*, 203–70.
- Harders, Ann-Cathrin. *Suavissima Soror: Untersuchungen zu den Bruder-Schwester Beziehungen in der römischen Republik*. Vestigia: Beiträge zur alten Geschichte 60. Munich: Beck, 2008.
- Hartmann, Florian, and Tina B. Orth-Müller. *Codex epistolaris Carolinus: Frühmittelalterliche Papstbriefe an die Karolingerherrscher*. Darmstadt: Wissenschaftliche Buchgesellschaft, 2017.
- Hartmann, Wilfried. *Die Synoden der Karolingerzeit im Frankenreich und in Italien*. Paderborn: Schöningh, 1989.
- . "La transmission et l'influence du droit synodal carolingien." *Revue historique de droit française et étranger* 63 (1985): 483–97.

- Head, Pauline. "Who is the Nun from Heidenheim? A Study of Hugeburc's *Vita Willibaldi*." *Medium Aevum* 71 (2002): 29–46.
- Heidecker, Karl J. *The Divorce of Lothar II: Christian Marriage and Political Power in the Carolingian World*. Ithaca: Cornell University Press, 2010.
- , ed. *Charters and the Use of the Written Word in Medieval Society*. Utrecht Studies in Medieval Literacy 5. Turnhout: Brepols, 2000.
- Heil, Johannes. "Haimo's Commentary on Paul: Sources, Methods and Theology." In Shimahara, ed., *Études d'exégèse carolingienne*, 103–22.
- . *Kompilation oder Konstruktion? Die Juden in den Pauluskommentaren des 9. Jahrhunderts*. Hannover: Hahn, 1998.
- Hellerman, Joseph H., *Ancient Church as Family*. Minneapolis: Fortress, 2001.
- Hellmuth, Leopold. *Die germanische Blutsbrüderschaft: ein typologischer und völkerkundlicher Vergleich*. Wiener Arbeiten zur germanischen Altertumskunde und Philologie 7. Vienna: Halosar, 1975.
- Hemphill, C. Dallett. *Siblings: Brothers and Sisters in American History*. Oxford: Oxford University Press, 2011.
- Herlihy, David. *Medieval Households*. Cambridge, MA: Harvard University Press, 1985.
- Hermanson, Lars. *Friendship, Love, and Brotherhood in Medieval Northern Europe, c. 1000–1200*. Leiden: Brill, 2019.
- Heydemann, Gerda. "People(s) of God? Biblical Exegesis and the Language of Community in Late Antique and Early Medieval Europe." In *Meanings of Community across Medieval Eurasia: Comparative Approaches*. Edited by Eirik Hovden, Christina Lutter, and Walter Pohl, 27–60. Leiden: Brill, 2016.
- . "The People of God and the Law: Biblical Models in Carolingian Legislation." *Speculum* 95 (2020): 89–131.
- Hinde, Andrew. *England's Population: A History Since the Domesday Survey*. New York: Bloomsbury, 2003.
- Hodges, Horace Jeffery. "Cain's Fratricide: Original Violence as 'Original Sin' in Beowulf." *Medieval and Early Modern English Studies* 15 (2007): 31–56.
- Honselmann, Klemens. "Die älteste *Vita Meinolfi*: Brevierlesungen zu den Festen des Heiligen aus dem Ende des 9. Jahrhunderts." *Westfälische Zeitschrift* 137 (1987): 185–206.
- . "Zur *Vita Mainolfi*: Hat dem Meinolfbiographen Sigeward eine ältere *Vita* des Heiligen vorgelegen?" *Westfälische Zeitschrift* 123 (1973): 81–90.
- Hoppenbrouwers, Peter. "*Leges nationum* and Ethnic Personality of Law in Charlemagne's Empire." In *Law and Empire: Ideas, Practice, Actors*. Edited by Jeroen Duindam, Jill Harries, Caroline Humfress, and Nimrod Hurvitz, 251–74. Leiden: Brill, 2013.
- Hrdy, Sarah Blaffer, and Debra S. Judge. "Darwin and the Puzzle of Primogeniture: An Essay on Biases in Parental Investment after Death." *Human Nature* 4 (1993): 1–45.
- Hummer, Hans. *Politics and Power in Early Medieval Europe: Alsace and the Frankish Realm, 600–1000*. Cambridge: Cambridge University Press, 2009.
- . *Visions of Kinship in Medieval Europe*. Oxford: Oxford University Press, 2018.
- Hyams, Paul R. *Rancor and Reconciliation in Medieval England*. Ithaca: Cornell University Press, 2003.
- Innes, Matthew. *State and Society in the Early Middle Ages: The Middle Rhine Valley 400–1000*. Cambridge: Cambridge University Press, 2000.

- Iogna-Prat, Dominique. "Penser l'Église, penser la société après le Pseudo-Denys l'Aréopagite." In Bougard and Iogna-Prat, ed., *Hiérarchie et stratification sociale*, 55–81.
- , Colette Jeudy, and Guy Lobrichon, eds. *L'École carolingienne d'Auxerre, de Murethach a Remi, 830–908*. Paris: Beauchesne, 1991.
- Jacobs, Andrew S. "'Let Him Guard Pietas': Early Christian Exegesis and the Ascetic Family." *Journal of Early Christian Studies* 11 (2003): 265–81.
- Jamoussi, Zouheir. *Primogeniture and Entail in England: A Survey of Their History and Representation in Literature*. Newcastle upon Tyne: Cambridge Scholars, 2011 [1st ed. 1999 Centre de Publication Universitaire, Tunis].
- Jarnut, Jörg. "Ein Bruderkampf und seine Folgen: Die Krise des Frankenreiches (768–771)." In *Herrschaft, Kirche, Kultur: Beiträge zur Geschichte des Mittelalters. Festschrift für F. Prinz*. Edited by Georg Jenal, 165–76. Stuttgart: Hiersemann, 1993.
- Jarret, Jonathan, and Allan Scott McKinley, eds. *Problems and Possibilities of Early Medieval Charters*. Turnhout: Brepols, 2013.
- Jeanneau, Cédric. "Liens adelphe et héritage: Une solution originale en Poitou aux XI^e et XII^e siècles: Le droit de viage ou retour." In Cassagnes-Brouquet and Yvernault, eds., *Frères et sœurs*, 95–126.
- Jégou, Laurent, Sylvie Joye, and Thomas Lienhard, eds. *Splendor reginae: Passions, genre et famille: Mélanges en l'honneur de Régine le Jan*. Haut Moyen Âge 22. Turnhout: Brepols, 2015.
- Johnson, Christopher H., and David Warren Sabean, eds. *Sibling Relations and the Transformation of European Kinship, 1300–1900*. New York: Berghahn, 2006.
- Jonker, Marianne. "Estimation of Life Expectancy in the Middle Ages." *Journal of the Royal Statistical Society, Series A*, 166 (2003): 105–17.
- Jońca, Maciej. *Parricidium w prawie rzymskim*. Lublin: Katolicki Uniwersytet Lubelski, 2008.
- Jonker, Marianne. "Estimation of the Life Expectancy of Tenants in the Middle Ages." *Mathematical Population Studies* 16 (2009): 131–52.
- Jussen, Bernhard. "Famille et parenté: Comparaison des recherches françaises et allemandes." In Schmitt and Oexle, eds., *Les tendances actuelles*, 447–60.
- . "Perspektiven der Verwandtschaftsforschung fünfundzwanzig Jahre nach Jack Goodys 'Entwicklung von Ehe und Familie in Europa.'" In Spiess, ed., *Die Familie in der Gesellschaft*, 275–324.
- . *Spiritual Kinship as Social Practice: Godparenthood and Adoption in the Early Middle Ages*. Newark: University of Delaware Press, Associated University Presses, 2000.
- Kaminsky, Joel S. *Yet I Loved Jacob: Reclaiming the Biblical Concept of Election*. Nashville: Wipf and Stock, 2007.
- Karras, Ruth Mazo. "The History of Marriage and the Myth of Friedelehe." *Early Medieval Europe* 14 (2006): 119–51.
- Kaschke, Sören. *Die karolingischen Reichsteilungen bis 831: Herrschaftspraxis und Normvorstellungen in zeitgenössischer Sicht*. Hamburg: Kovač, 2006.
- . "The New Edition of the Frankish Capitularies: Accommodating Digital and Print Edition." In *Digitizing Medieval Sources: Challenges and Methodologies / L'édition en ligne de documents d'archives médiévaux. Enjeux: méthodologie et défis*. Edited by Christelle Balouzat-Loubet, 107–16. Turnhout: Brepols, 2020.

- . "Die Teilungsprojekte der Zeit Ludwigs des Frommen." In *La productivité d'une crise: Le règne de Louis le Pieux (814–840) et la transformation de l'Empire carolingien / Produktivität einer Krise: Die Regierungszeit Ludwigs des Frommen (814–840) und die Transformation des karolingischen Imperiums*. Edited by Philippe Depreux and Stefan Esders, 87–128. Ostfildern: Thorbecke, 2018.
- . "Tradition und Adaption: Die *Divisio regnorum* und die fränkische Herrschaftsnachfolge." In Kasten, ed., *Herrscher- und Fürstentestamente*, 259–89.
- Kasten, Brigitte. *Adalhard von Corbie: die Biographie eines karolingischen Politikers und Kloostervorstehers*, *Studia humaniora: Düsseldorfer Studien zu Mittelalter und Renaissance* 3. Düsseldorf: Droste, 1986.
- . "Chancen und Schicksale 'unehelicher' Karolinger im 9. Jahrhundert." In *Kaiser Arnolf: Das ostfränkische Reich am Ende des 9. Jahrhunderts*. Edited by Franz Fuchs and Peter Schmid, 17–52. Munich: Beck, 2002.
- . *Königssöhne und Königsherrschaft: Untersuchungen zur Teilhabe am Reich in der Merowinger- und Karolingerzeit*. MGH Schriften 44. Hannover: Hahn, 1998.
- . "Noverca venefica. Zum bösen Ruf der Stiefmütter in der gallischen und fränkischen Gesellschaft." *Frühmittelalterliche Studien* 35 (2001): 145–81.
- . "Stepmothers in Frankish Legal Life." In *Law, Laity and Solidarities: Essays in Honour of Susan Reynolds*. Edited by Pauline Stafford, Janet L. Nelson, and Jane Martindale, 47–67. Manchester: Manchester University Press, 2001.
- , ed. *Herrscher- und Fürstentestamente im westeuropäischen Mittelalter*. Cologne: Böhlau, 2008.
- Kaster, Robert A. *Emotion, Restraint, and Community in Ancient Rome*. Oxford: Oxford University Press, 2005.
- Keller, Hagen. "I placiti nella storiografia degli ultimi cento anni." In *Fonti medioevali e problematica storiografica: Atti del Congresso Internazionale per il 90° anniversario della fondazione dell'Istituto Storico Italiano*, 1:41–68. 2 vols. Roma: Istituto Storico Italiano per il Medioevo, 1976–1977.
- Kienzle, Beverly Mayne, ed. *The Sermon*. Typologie des sources du Moyen Âge occidental 81–83. Turnhout: Brepols, 2000.
- Kim, Kyu Seop. *The Firstborn Son in Ancient Judaism and Early Christianity: A Study of Primogeniture and Christology*. Leiden: Brill, 2019.
- Kottje, Raymund. *Die Bussbücher Haltigars von Cambrai und des Hrabanus Maurus*. Beiträge zur Geschichte und Quellenkunde des Mittelalters 8. Berlin: De Gruyter, 1980.
- . *Studien zum Einfluss des Alten Testaments auf Recht und Liturgie des frühen Mittelalters, 6.–8. Jahrhundert*. Bonner Historische Forschungen 23. Bonn: Röhrscheid, 1964.
- . *Verzeichnis der Handschriften mit den Werken des Hrabanus Maurus*. MGH Hilfsmittel 27. Hannover: Hahn, 2012.
- Kramer, Rutger. "Order in the Church: Understanding Councils and Performing Ordines in the Carolingian World." *Early Medieval Europe* 25 (2017): 54–69.
- Krieger, Gerhard, ed. *Verwandtschaft, Freundschaft, Bruderschaft. Soziale Lebens- und Kommunikationsformen im Mittelalter*. Berlin: Akademie, 2009.
- La Rocca, Cristina. "Consorts regni: a Problem of Gender? The Consortium Between Amalasuntha and Theodahad in 534." In *Gender and Historiography: Studies in the Earlier*

- Middle Ages in Honour of Pauline Stafford*. Edited by Janet L. Nelson, Susan Reynolds, and Susan M. Johns, 127–43. London: University of London Press, 2021.
- . “Donare, distribuire, spezzare: Pratiche di conservazione della memoria e dello status in Italia tra VIII e IX secolo.” In *Sepulture tra IV e VIII secolo*. Edited by Gian Pietro Brogiolo and Gisella Cantino Wataghin, 77–87. Padua: SAP Società Archeologica, 1998.
- . “I segni di distinzione: Dai corredi funerari alle donazioni ‘post obitum.’” In *L’Italia centrosetentrionale in età longobarda*. Edited by Lidia Paroli, 31–54. Florence: Insegna del Giglio, 1997.
- . “‘Multas amaritudines filius meus mihi fecit’: Conflitti intrafamiliari nell’Italia longobarda (secolo VIII).” *Mélanges de l’École française de Rome* 111 (1999): 933–50.
- , ed. *Agire da donna: Modelli e pratiche di rappresentazione (secoli VI–X)*. Haut Moyen Âge 3. Turnhout: Brepols, 2007.
- , and Luigi Provero. “The Dead and Their Gifts: The Will of Eberhard, Count of Friuli, and His Wife Gisela, Daughter of Louis the Pious (863–864).” In *Rituals of Power: From Late Antiquity to the Early Middle Ages*. Edited by Frans Theuws and Janet L. Nelson, 225–80. Leiden: Brill, 2000.
- Langer, Gerhard, ed. *Esau—Bruder und Feind*. Göttingen: Vandenhoeck & Ruprecht, 2009.
- Larrington, Carolyne. *Brothers and Sisters in Medieval European Literature*. York: York Medieval Press, 2015.
- . “Sibling Drama: Laterality in the Heroic Poems of the *Edda*.” In *Myths Legends, and Heroes: Essays on Old Norse and Old English Literature*. Edited by Daniel Anlezark, 169–87. Toronto: University of Toronto Press, 2011.
- Lazzari, Tiziana. “La rappresentazione di legami di parentela e il ruolo delle donne nell’alta aristocrazia del Regno italico (secc. IX–X): l’esempio di Berta di Toscana.” In La Rocca, ed., *Agire da donna*, 129–50.
- Le Jan, Régine. “Continuity and Change in the Tenth-Century Nobility.” In *Nobles and Nobility in Medieval Europe: Concepts, Origins, Transformations*. Edited by Anne J. Duggan, 53–68. Woodbridge: Boydell & Brewer, 2000.
- . *Famille et pouvoir dans le monde franc (VII^e–X^e siècle): Essai d’anthropologie sociale*. Paris: Publications de la Sorbonne, 1995.
- . *Société du haut Moyen Âge, VI^e–IX^e siècle*. Paris: Colin, 2003.
- Le Maître, Philippe. “Les méthodes exégétiques de Raban Maur.” In *Haut Moyen-Âge: culture, éducation et société. Études offertes à Pierre Riché*, 343–52. Nanterre: Publidix–Éditions européennes–Érasme, 1990.
- Leaf, Murray J., and Dwight W. Read. *Introduction to the Science of Kinship*. Lanham: Rowman & Littlefield, 2021.
- Lévi-Strauss, Claude. *Les Structures élémentaires de la parenté*. Berlin: De Gruyter, 2002 [1st ed. 1947].
- Levy, Ernst. *West Roman Vulgar Law*. Philadelphia: American Philosophical Society, 1951.
- Lett, Didier. “Adult Brothers and Juvenile Uncles: Generations and Age Differences in Families at the End of the Middle Ages.” *The History of the Family* 6 (2001): 391–400.
- . *Frères et sœurs: Histoire d’un lien*. Paris: Payot & Rivages, 2009.
- . *Histoire des frères et sœurs*. Paris: Martinière, 2004.
- . “Histoire des frères et des sœurs.” *Clio: Histoire, femmes et sociétés* 34 (2011): 182–202.

- . "La sorella maggiore 'madre sostitutiva' nei miracoli di san Luigi." *Quaderni storici* 83 (1993): 341–53.
- . "Les frères et les sœurs, 'parents pauvres' de la parenté." *Médiévales* 54 (2008): 5–12.
- . ed. *Frères et sœurs*. Special issue of *Médiévales* 54 (2008).
- Leyser, Karl. "The German Aristocracy from the Ninth to the Early Twelfth Century: A Historical and Cultural Sketch." *Past and Present* 41 (1968): 25–53.
- Lifshitz, Felice. "The 'Exodus of Holy Bodies' Reconsidered: The Translation of the Relics of St Gildard of Rouen to Soissons." *Analecta Bollandiana* 110 (1992): 329–40.
- . "The Migration of Neustrian Relics in the Viking Age: The Myth of Voluntary Exodus, The Reality of Coercion and Theft." *Early Medieval Europe* 4, no. 2 (1995): 175–92.
- Livingstone, Amy. "Kith and Kin: Kinship and Family Structure of the Nobility of Eleventh- and Twelfth-century Blois-Charters." *French Historical Studies* 20 (1997): 419–58.
- . *Out of Love for My Kin: Aristocratic Family Life in the Lands of Loire, 1000–1200*. Ithaca: Cornell University Press, 2010.
- Lorenz, Sönke. "Papst Calixt I. (217–222): Translationen und Verbreitung seines Reliquienkultes bis ins 12. Jahrhundert." In *Ex Ipsis Rerum Documentis. Beiträge zur Mediävistik Festschrift für Harald Zimmermann zum 65. Geburtstag*. Edited by Klaus Herbers, Hans Henning Kortüm, and Carlo Servatius, 213–33. Sigmaringen: Thorbecke, 1991.
- Lubac, Henri de. *Exégèse médiévale. Les quatre sens de l'écriture*. 4 vols. Paris: Aubier, 1959–1964.
- Luttikhuisen, Gerard P., ed. *Eve's Children: The Biblical Stories Retold and Interpreted in Jewish and Christian Traditions*. Themes in Biblical Narrative and Christian Traditions 5. Leiden: Brill, 2003.
- Lynch, Joseph H. *Godparents and Kinship in Early Medieval Europe*. Princeton: Princeton University Press, 1986.
- Lyon, Jonathan R. *Princely Brothers and Sisters: The Sibling Bond in German Politics, 1100–1250*. Ithaca: Cornell University Press, 2013.
- Macé, Laurent. "Les frères au sein du lignage: la logique du lien adelphique chez les seigneurs de Montpellier (XII^e siècle)." In Cassagnes-Brouquet and Yvernault, eds., *Frères et sœurs*, 127–36.
- Martin, Michael. "The Italian Homiliary: An Example *pro omnibus bonis operibus* Produced According to the 'New' Carolingian Homiletic Genre and Reform Measures." *Sacris erudiri* 49 (2010): 261–338.
- Martini, Coelestinus. "Le recensioni delle Questiones Veteris et Novi Testamenti dell'Ambrosiaster." *Ricerche di storia religiosa* 1 (1954): 40–62.
- Matsuzawa, Kazuko. "The Social and Ritual Supremacy of the First-Born: Paiwan Kinship and Chieftainship." PhD diss., Syracuse University, 1989.
- Maurer, Helmut. *Die Konstanzer Bischöfe vom Ende des 6. Jahrhundert bis 1206, Das Bistum Konstanz*, 2. Germania Sacra, n.f., 42/1: Die Bistümer der Kirchenprovinz Mainz. Berlin: De Gruyter, 2003.
- Mayer, Ernst. *Deutsche und französische Verfassungsgeschichte vom 9. bis zum 14. Jahrhundert*, 2 vols. Mittelalterliche Verfassungsgeschichte. Leipzig: Deichert, 1899.
- McCune, James C. "An Edition and Study of Select Sermons from the Carolingian Sermonary of Salzburg." PhD diss., King's College, University of London, 2006. <https://kclpure.kcl.ac.uk/portal/files/2930713/441286.pdf>.

- . "The Sermons on the Virtues and Vices for Lay Potentates in the Carolingian Sermonary of Salzburg." *Journal of Medieval Latin* 19 (2009): 250–90.
- McDougall, Sara. *Royal Bastards: The Birth of Illegitimacy, 800–1230*. Oxford: Oxford University Press, 2017.
- McGuire, Brian Patrick. *Friendship and Community: The Monastic Experience, 350–1250*, 2nd ed. Ithaca: Cornell University Press, 2010.
- McKitterick, Rosamond. *The Carolingians and the Written Word*. Cambridge: Cambridge University Press, 1989.
- . *Charlemagne: The Formation of a European Identity*. Cambridge: Cambridge University Press, 2008.
- . "Charters, Languages, and Communication: Recent Work on Early Medieval Literacy." In Gallagher, Roberts, and Tinti, eds., *The Languages of Early Medieval Charters*, 22–67.
- . *The Frankish Church and the Carolingian Reforms, 789–895*. London: Royal Historical Society, 1977.
- . "Zur Herstellung von Kapitularien: Die Arbeit des Leges-Scriptorium." *Mitteilungen des Instituts für Österreichische Geschichtsforschung* 101 (1993): 3–16.
- McLaughlin, Megan. *Consorting with Saints: Prayer for the Dead in Early Medieval France*. Ithaca: Cornell University Press, 1994.
- Meeder, Sven. "Boniface and the Irish Heresy of Clemens." *Church History* 80 (2011): 251–80.
- Meens, Rob. "Penance and Satisfaction: Conflict Settlement and Penitential Practices in the Frankish World in the Early Middle Ages." In Bothe, Esders, and Nijdam, eds., *Wergild, Compensation and Penance*, 212–39.
- . *Penance in Medieval Europe, 600–1200*. Cambridge: Cambridge University Press, 2014.
- Mellinkoff, Ruth. "Cain's Monstrous Progeny in *Beowulf*: Part 1, Noachic Tradition," and "Cain's Monstrous Progeny in *Beowulf*: Part 2, Post-diluvian Survival." *Anglo-Saxon England* 8 (1979): 143–62; 9 (1981): 183–97.
- Mersowsky, Mark. *Die Urkunde in der Karolingerzeit. Originale, Urkundenpraxis und politische Kommunikation*. 2 vols. MGH Schriften 60. Wiesbaden: Harrassowitz, 2015.
- . "Regierungspraxis und Schriftlichkeit im Karolingerreich: Das Fallbeispiel der Mandate und Briefe." In Schieffer, ed. *Schriftkultur und Reichsverwaltung*, 109–66.
- Meyer, Christoph H. F. "Freunde, Feinde, Fehde: Funktionen kollektiver Gewalt im Frühmittelalter." In *Hoheitliches Strafen in der Spätantike und im frühen Mittelalter*. Edited by Jürgen Weitzel, 211–66. Konflikt, Verbrechen und Sanktion in der Gesellschaft Alteuropas 7. Cologne: Böhlau, 2002.
- Michałowski, Roman. "Przyjaźń i dar w społeczeństwie karolińskim w świetle translacji relikwii." In two parts. *Studia Źródłoznawcze* 28 (1983): 1–39; 29 (1985): 9–65.
- Miller, Naomi J., and Naomi Yavneh, eds. *Sibling Relations and Gender in the Early Modern World: Sisters, Brothers and Others*. Abingdon: Routledge, 2006.
- Miller, William Ian. *Bloodtaking and Peacemaking: Feud, Law, and Society in Saga Iceland*. Chicago: University of Chicago Press, 1990.
- Mitalaité, Kristina. "La transmission de la doctrine dans la prédication carolingienne." *Revue des Sciences Philosophiques et Théologiques*, 97 (2013): 243–76.
- Mitteis, Heinrich. "Der Vertrag von Verdun im Rahmen der karolingischen Verfassungspolitik." In *Der Vertrag von Verdun 843: Neun Aufsätze zur Begründung der europäischen Völker- und*

- Staatenswelt*. Edited by Theodor Mayer, 66–100. Das Reich und Europa 6. Leipzig: Koehler & Amelang, 1943.
- Modzelewski, Karol. *Barbarian Europe*. Frankfurt am Main: Lang, 2015.
- . “La stirpe e la legge.” In *Studi sulle società*. Edited by Ludovico Gatto and Paola Supino Martini, 2:423–38. Florence: Insegna del Giglio, 2002.
- . “Zemsta, okup i podmiot moralny w prawach barbarzyńskich.” In *Aetas media, aetas moderna: Studia ofiarowane Profesorowi Henrykowi Samsonowiczowi w siedemdziesiątą rocznicę urodzin*. Edited by Halina Manikowska, Agnieszka Bartoszewicz, and Wojciech Fałkowski, 273–85. Warsaw: Wydawnictwo Uniwersytetu Warszawskiego, 2000.
- Mordek, Hubert. *Bibliotheca capitularium regum Francorum manuscripta: Überlieferung und Traditionszusammenhang der fränkischen Herrschererlasse*. Munich: Monumenta Germaniae Historica, 1995.
- . “Karolingische Kapitularien.” In *Überlieferung und Geltung normativer Texte des frühen und hohen Mittelalters: Vier Vorträge, gehalten auf dem 35. Deutschen Historikertag 1984 in Berlin*. Edited by Hubert Mordek, 25–50. Quellen und Forschungen zum Recht im Mittelalter 4. Sigmaringen: Thorbecke, 1986.
- . *Studien zur fränkischen Herrschergesetzgebung: Aufsätze über Kapitularien und Kapitulariensammlungen ausgewählt zum 60. Geburtstag*. Frankfurt am Main: Lang, 2000.
- Morsel, Joseph. “Le médiéviste, le lignage et l’effet de réel: La construction du Geschlecht par l’archive en Haute-Allemagne à partir de la fin du Moyen Âge.” *Revue de synthèse* 125 (2004): 83–110.
- Mostert, Marco, and Paul S. Barnwell, eds. *Medieval Legal Process: Physical, Spoken and Written Performance in the Middle Ages*. Utrecht Studies in Medieval Literacy 22. Turnhout: Brepols, 2011.
- Moxnes, Halvor, ed. *Constructing Early Christian Families: Family as Social Reality and Metaphor*. London: Routledge, 1997.
- Murray, Alexander Callander. *Germanic Kinship Structure: Studies in Law and Society in Antiquity and the Early Middle Ages*. Studies and Texts 65. Toronto: Pontifical Institute of Mediaeval Studies, 1983.
- . “The Law of the Post-Roman Kingdoms.” In *Great Christian Jurists and Legal Collections in the First Millennium*. Edited by Philip L. Reynolds, 73–106. Cambridge: Cambridge University Press, 2019.
- Nehlsen, Hermann. “Aktualität und Effektivität der ältesten germanischen Rechtsaufzeichnungen.” In Classen, ed., *Recht und Schrift*, 449–502.
- Neill, James. *The Origins and Role of Same-Sex Relations in Human Societies*. Jefferson: McFarland, 2009.
- Nelson, Janet. L. *Charles the Bald*. London: Routledge, 1992.
- . “Literacy in the Carolingian Government.” In *The Uses of Literacy in Early Medieval Europe*. Edited by Rosamond McKitterick, 258–96. Cambridge: Cambridge University Press, 1990.
- . “Public Histories and Private History in the Work of Nithard.” *Speculum* 60 (1985): 251–93.
- . “The Search for Peace in the Time of War: the Carolingian Bruderkrieg 840–843.” In *Träger und Instrumentarien des Friedens im Hohen und Späten Mittelalters*. Edited by Johannes Fried, 87–114. Vorträge und Forschungen 43. Sigmaringen: Jan Thorbecke, 1996.

- Nelsen-Minkenberg, Heike. "David oder Salomon? Studien zur Rezeptionsgeschichte Kaiser Ludwigs des Frommen in der Historiographie des 9. bis 13. Jahrhunderts." PhD diss., Philosophischen Fakultät der Rheinisch-Westfälischen Technischen Hochschule, Aachen, 2004. http://darwin.bth.rwth-aachen.de/opus/volltexte/2005/1088/pdf/Nelsen-Minkenberg_Heike.pdf.
- Ngangura Manyanya, Lévi. *La fraternité de Jacob et d'Esau (Gn 25–36). Quel frère aîné pour Jacob?* Geneva: Labor et Fides, 2009.
- Nisula, Timo. *Augustine and the Functions of Concupiscence*. Leiden: Brill, 2012.
- Niziołek, Marian. "Meaning of the Phrase *liberi naturales* in Roman Law Sources up to Constantine's Reign." *Revue internationale des droits de l'antiquité* 22 (1975): 317–44.
- Noble, Thomas F. X. "Kings, Clergy and Dogma: The Settlement of Doctrinal Disputes in the Carolingian World." In *Early Medieval Studies in Memory of Patrick Wormald*. Edited by Stephen Baxter, Catherine Karkov, Janet L. Nelson, and David Pelteret, 237–52. Farnham: Ashgate, 2009.
- Oexle, Otto Gerhard. "Conjuratio und Gilde im frühen Mittelalter: Ein Beitrag zum Problem der sozialgeschichtlichen Kontinuität zwischen Antike und Mittelalter." In *Gilden und Zünfte: Kaufmännische und gewerbliche Genossenschaften im frühen und hohen Mittelalter*. Edited by Berent Schwineköper, 151–214. Vorträge und Forschungen 29. Sigmaringen: Thorbecke, 1985.
- . "Gilden als soziale Gruppen in der Karolingerzeit." In *Das Handwerk in vor- und frühgeschichtlicher Zeit: Bericht über die Kolloquien der Kommission für die Altertumskunde Mittel- und Nordeuropas in den Jahren 1977 bis 1980*, pt. 1, *Historische und rechtshistorische Beiträge und Untersuchungen zur Frühgeschichte der Gilde*. Edited by Herbert Jankuhn, Walter Janssen, Ruth Schmidt-Wiegand, and Heinrich Tiefenbach, 284–354. Abhandlungen der AdW in Göttingen, philologisch-historische Klasse 3, Folge 122. Göttingen: Vandenhoeck & Ruprecht, 1981.
- . "Gruppen in der Gesellschaft. Das wissenschaftliche Oeuvre von Karl Schmid." *Frühmittelalterliche Studien* 28 (1994): 410–23.
- Offergeld, Thilo. *Reges Pueri: Das Königtum Minderjähriger im frühen Mittelalter*. MGH Schriften 50. Hannover: Hahn, 2001.
- Olberg, Gabriele von. *Die Bezeichnungen für soziale Stände, Schichten und Gruppen in den Leges Barbarorum*. Berlin: De Gruyter, 1991.
- Old, Hughes Oliphant. *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*, vol. 3, *The Medieval Church*. Cambridge: Eerdmans, 1999.
- Oschema, Klaus. "Blood-Brothers: A Ritual of Friendship and the Construction of the Imagined Barbarian in the Middle Ages." *Journal of Medieval History* 32 (2006): 275–301.
- . "Das Motiv der Blutsbrüderschaft: Ein Ritual zwischen Antike, Mittelalter und Gegenwart." In *Riten, Gesten, Zeremonien. Gesellschaftliche Symbolik in Mittelalter und Früher Neuzeit*. Edited by Edgar Bierende, Sven Bretfeld, and Klaus Oschema, 41–71. Trends in Medieval Philology 14. Berlin: De Gruyter, 2008.
- Pagano, Sergio, and Pierantonio Piatti, eds. *Il patrimonio documentario della Chiesa di Lucca*. Florence: Sismel Edizioni del Galluzzo, 2010.
- Panero, Francesco. *Schiavi, servi e villani nell'Italia medievale*. Turin: Paravia, 1999.
- Parsons, Talcot, and Robert F. Bales. *Family: Socialization and Interaction Process*. Glencoe: Free, 1955.

- Paszkowska, Teresa. *Fraternitas—od pragnienia do urzeczywistnienia*. Lublin: Katolicki Uniwersytet Lubelski, 2013.
- Patzold, Steffen. "Eine 'loyale Palastrebellion' der 'Reichseinheitspartei'? Zur *Divisio imperii* von 817 und zu den Ursachen des Aufstands gegen Ludwig den Frommen im Jahre 830." *Frühmittelalterliche Studien* 40 (2006): 43–77.
- . "Hraban, Gottschalk und der Traktat *De oblatione puerorum*." In Depreux, Lebecq, Perrin, and Szerwiniack, eds., *Raban Maur et son temps*, 105–18.
- . "Normen im Buch: Überlegungen zu Geltungsansprüchen so genannter 'Kapitularen.'" *Frühmittelalterliche Studien* 41 (2007): 31–350.
- Pétré, Hélène. *Caritas: Étude sur le vocabulaire latin de la charité chrétienne*. Spicilegium Sacrum Lovaniense, Études et Documents 22. Leuven: Spicilegium Sacrum Lovaniense, 1948.
- Petrucci, Armando, and Carlo Romeo. "Scrivere 'in iudicio': Modi, soggetti e funzioni di scrittura nei placiti del 'regnum Italiae' (saec. IX–XI)." *Scrittura e civiltà* 13 (1989): 5–48.
- Phelan, Owen M. "The Carolingian Renewal in Early Medieval Europe through Hrabanus Maurus's Commentary on Matthew." *Traditio* 75 (2020): 143–75.
- Pieniądz, Aneta. "Brat bratu nierówny: Moraliści epoki karolińskiej o braterstwie." *Przegląd Historyczny* 103 (2012): 679–95.
- . "Relacje między rodzeństwem w świetle donacji testamentowych VIII–IX w." *Kwartalnik Historii Kultury Materialnej* 61 (2013): 201–12.
- . *Tradycja i władza: Królestwo Włoch pod panowaniem Karolingów 774–875*. Wrocław: Wydawnictwo Uniwersytetu Wrocławskiego, 2007.
- Pietrusiak, Paweł. "Kościół jako fraternitas według Cypriana z Kartaginy." *Rocznik Teologii Katolickiej* 10 (2011): 67–87.
- Pössel, Christina. "Authors and Recipients of Carolingian Capitularies." In *Texts and Identities in the Early Middle Ages*. Edited by Richard Corradini, Rob Meens, Christina Pössel, and Philip Shaw, 253–76. *Forschungen zur Geschichte des Mittelalters* 12. Vienna: Österreichischen Akademie der Wissenschaften, 2006.
- Quinones, Ricardo J. *The Changes of Cain: Violence and the Lost Brother in Cain and Abel Literature*. Princeton: Princeton Legacy Library, 1991.
- Raaijmakers, Janneke. *The Making of the Monastic Community of Fulda, c. 744–c. 900*. Cambridge: Cambridge University Press, 2012.
- Radcliffe-Brown, Alfred R., and Daryll Forde, eds. *African Systems of Kinship and Marriage*. London: Oxford University Press, 1950.
- Rapp, Claudia. *Brother-Making in Late Antiquity and Byzantium: Monks, Laymen, and Christian Ritual*. Oxford: Oxford University Press, 2016.
- . "Ritual Brotherhood in Byzantium." *Traditio* 52 (1997): 285–326.
- Rappmann, Roland, and Alfons Zettler. *Die Reichenauer Mönchsgemeinschaft und ihr Totengedenken im frühen Mittelalter*. Archäologie und Geschichte. Freiburger Forschungen zum ersten Jahrtausend im Südwestdeutschland 5. Sigmaringen: Thorbecke, 1998.
- Réal, Isabelle. "Représentations et pratiques des relations fraternelles dans la société franque du haut Moyen Age (VI^e–IX^e siècles)." In Cassagnes-Brouquet and Yvernault, eds., *Frères et sœurs*, 73–93.
- . *Vies de saints, vie de famille: Représentation et système de la parenté dans le Royaume mérovingien (481–751) d'après les sources hagiographiques*. Hagiologia 2. Turnhout: Brepols, 2001.

- Reimitz, Helmut. *History, Frankish Identity and the Framing of Western Ethnicity, 550–850*. Cambridge: Cambridge University Press, 2015.
- Reynolds, Philip Lyndon. *Marriage in Western Church: The Christianization of Marriage during the Patristic and Early Medieval Periods*. Leiden: Brill, 2001.
- Rio, Alice. *Legal Practice and the Written Word in the Early Middle Ages: Frankish Formulae, c. 500–1000*. Cambridge: Cambridge University Press, 2009.
- . *Slavery after Rome 500–1100*. Oxford: Oxford University Press, 2017.
- “Ritual Brotherhood in Ancient and Medieval Europe: A Symposium.” Special issue of *Traditio* 52 (1997): 261–381.
- Röckelein, Hedwig. “Just de Beauvais alias Justin d’Auxerre: l’art de dédoubler un saint.” In *Livrets, collections et textes: Études sur la tradition hagiographique latine*. Edited by Martin Heinzelmänn, 323–60. Beihefte der Francia 63. Ostfildern: Thorbecke, 2006.
- Rosenwein, Barbara H. *To Be the Neighbor of Saint Peter: The Social Meaning of Cluny’s Property, 909–1049*. Ithaca: Cornell University Press, 1989.
- Saar, Stefan C. *Ehe—Scheidung—Wiederheirat: Zur Geschichte des Ehe- und des Ehescheidungsrechts im Frühmittelalter (6.–10. Jahrhundert)*. Ius vivens. Rechtsgeschichtliche Abhandlungen 6. Münster: LIT, 2002.
- Sabean, David Warren, Simon Teuscher, and Jon Mathieu, eds. *Kinship in Europe: Approaches to Long-Term Development (1300–1900)*. Oxford: Berghahn, 2007.
- Sahlins, Marshall. *What Kinship Is—and Is Not*. Chicago: University of Chicago Press, 2013.
- Sanders, Robert. *Sibling Relationships: Theory and Issues for Practice*. New York: Palgrave Macmillan, 2004.
- Sandnes, Karl Olav. “Equality Within Patriarchal Structures: Some New Testament Perspectives on the Christian Fellowship as a Brother- or Sisterhood and a Family.” In Moxnes, ed., *Constructing Early Christian Families*, 150–65.
- Santinelli, Emmanuelle. *Des femmes éplorées? Les veuves dans la société aristocratique du haut Moyen Âge*. Lille: Presses Universitaires du Septentrion, 2003.
- Scaletta, Naomi. M. “Primogeniture and Primogenitor Firstborn Child and Mortuary Traditions among the Kabana (Bariai) of West New Britain, Papua New Guinea.” PhD diss., McMaster University, 1985, OA Dissertations and Theses, Paper 1228. <https://macsphere.mcmaster.ca/handle/11375/5883>.
- Schäfer, Klaus. *Gemeinde als ‘Bruderschaft’: Ein Beitrag zum Kirchenverständnis des Paulus*. Europäische Hochschulschriften 23, 333. Frankfurt: Lang, 1989.
- Schäpers, Maria. *Lothar I. (795–855) und das Frankenreich*. Vienna: Böhlau, 2018.
- Schieffer, Rudolf, ed. *Schriftkultur und Reichsverwaltung unter den Karolingern: Referate des Kolloquiums der Nordrhein-Westfälischen Akademie der Wissenschaften, 17.–18. Februar 1994 in Bonn*. Opladen: Westdeutscher, 1996.
- Schlesinger, Walter. “Kaisertum und Reichsteilung: Zur *Divisio regnorum* v. 806.” In *Forschungen zu Staat und Verfassung: Festgabe für Fritz Hartung*. Edited by Richard Dietrich and Gerhard Oestreich, 9–51. Berlin: Duncker & Humblot, 1958.
- Schmid, Karl. “Mönchtum und Verbrüderung.” In *Monastische Reformen im 9. und 10. Jahrhundert*. Edited by Rajmund Kottje and Helmut Maurer, 117–46. Vorträge und Forschungen 38. Sigmaringen: Thorbecke, 1989.

- . "Zur Problematik von Familie, Sippe und Geschlecht, Haus und Dynastie beim mittelalterlichen Adel: Vorfragen zum Thema 'Adel und Herrschaft im Mittelalter.'" *Zeitschrift für die Geschichte des Oberrheins* 105 (1957): 1–62.
- Schmid, Karl, ed. *Die Klostergemeinschaft von Fulda im Frühen Mittelalters*, 3 vols. Münstersche Mittelalter-Schriften 8, 1–3. Munich: Fink, 1978.
- Schmid, Karl, and Otto Gerhard Oexle. "Voraussetzungen und Wirkung des Gebetsbundes von Attigny." *Francia* 2 (1974): 71–122.
- Schmid, Karl, and Joachim Wollasch. "Societas et Fraternitas: Begründung eines kommentierten Quellenwerkes zur Erforschung der Personen und Personengruppen des Mittelalters." *Frühmittelalterliche Studien* 9 (1975): 1–48.
- Schmid, Karl, and Joachim Wollasch, eds. *Memoria: Der geschichtliche Zeugniswert des liturgischen Gedenkens im Mittelalter*. Münstersche Mittelalter-Schriften 48. Munich: Fink, 1984.
- Schmidt-Wiegand, Ruth. *Stammesrecht und Volkssprache: Ausgewählte Aufsätze zu en Leges barbarorum*. Festgabe für Ruth Schmidt-Wiegand zum 1.1.1991. Weinheim: VCH, Acta Humaniora, 1991.
- Schmitt, Jean-Claude, and Otto Gerhard Oexle, eds. *Les tendances actuelles de l'histoire du Moyen Âge en France et en Allemagne*. Paris: Éditions de la Sorbonne, 2002.
- Schmitz, Gerhard. "The Capitulary Legislation of Louis the Pious." In Godman and Collins, eds., *Charlemagne's Heir*, 425–36.
- Schmitz, Hermann Joseph. *Die Bussbücher und die Bussdisciplin der Kirche*. Mainz: Kirchheim, 1883.
- Schneider, David M. *A Critique of the Study of Kinship*. Ann Arbor: University of Michigan Press, 1984.
- Schneider, Reinhard. *Brüdergemeine und Schwurfreundschaft: Der Auflösungsprozess des Karlingerreiches im Spiegel der caritas-Terminologie in den Verträgen der karlingischen Teilkönige des 9. Jahrhunderts*. Historische Studien 388. Lübeck: Matthiesen, 1964.
- . "Schriftlichkeit und Mündlichkeit im Bereich der Kapitularien." In Classen, ed., *Recht und Schrift*, 257–79.
- Schott, Clausdieter. "Der Stand der Leges-Forschung." *Frühmittelalterliche Studien* 13 (1979): 29–55.
- Schultze, Alfred. "Zur Rechtsgeschichte der germanischen Brüdergemeinschaft: Ein Beitrag aus dem altnorwegischen und dem altisländischen Recht." *Zeitschrift der Savigny-Stiftung für Rechtsgeschichte. Germanistische Abteilung* 56 (1936): 264–348.
- Schulze, Hermann Johann Friedrich. *Das Recht der Erstgeburt in den deutschen Fürstenhäusern und seine Bedeutung für die deutsche Staatsentwicklung*. Leipzig: Avenarius und Mendelssohn, 1851.
- Segalen, Martine. *Historical Anthropology of the Family*. Cambridge: Cambridge University Press, 1986 [1st ed. 1981].
- Senn, Félix. *L'institution des aoueries ecclésiastiques en France*. Paris: Rousseau, 1903.
- Shaw, Brent D. "Ritual Brotherhood in Roman and Post-Roman Societies." *Traditio* 52 (1997): 327–55.
- Sheerin, Daniel. "Christian and Biblical Latin." In *Medieval Latin: An Introduction and Bibliographical Guide*. Edited by Frank A. C. Mantello and Arthur George Rigg, 137–56. Washington: Catholic University of America, 1996.

- Shimahara, Sumi. "Charlemagne, premier souverain chrétien commanditaire d'exégèse biblique?" In Grosse and Sot, eds., *Charlemagne: les temps, les espaces*, 101–17.
- . *Haymon d'Auxerre, exégète carolingien*. Haut Moyen Âge 16. Turnhout: Brepols, 2013.
- . "La rivalité entre frères: l'exemple d'Ésaü et de Jacob." In Jégou, Joye, and Lienhard, eds., *Splendor reginae*, 109–18.
- . "L'exégèse biblique et les élites: qui sont les recteurs de l'Église à l'époque carolingienne?" In *La culture du haut Moyen Âge: Une question d'élites?* Edited by François Bougard, Régine Le Jan, and Rosamond McKitterick, 201–18. Haut Moyen Âge 7. Turnhout: Brepols, 2009.
- Shimahara, Sumi, ed. *Études d'exégèse carolingienne: autour d'Haymon d'Auxerre. Atelier de recherches, Centre d'Études Médiévales d'Auxerre, 25–26 avril 2005*. Haut Moyen Âge 4. Turnhout: Brepols, 2007.
- Sonderegger, Stefan. "Urkunden—mehr als 'nur' Rechtsquellen: Erfahrungen und Beobachtungen aus der Neubearbeitung des St. Galler Urkundenbuches (Chartularium Sangallense)." *Schweizerische Zeitschrift für Geschichte* 58 (2008): 20–50.
- Spieß, Karl-Heinz, ed. *Die Familie in der Gesellschaft des Mittelalters*. Vorträge und Forschungen 71. Ostfildern: Thorbecke, 2009.
- Staab, Franz. "La circulation des biens à l'intérieur de la famille dans la région du Rhin Moyen." *Mélanges de l'École française de Rome. Moyen-Age* 111 (1999): 911–30.
- . "Wann wurde Hrabanus Maurus Mönch in Fulda? Beobachtungen zur Anteilnahme seiner Familie an den Anfängen seiner Laufbahn." In *Hrabanus Maurus: Lehrer, Abt und Bischof*. Edited by Raymund Kottje and Harald Zimmermann, 75–101. Wiesbaden: Steiner, 1982.
- Stafford, Pauline. *Queens, Concubines and Dowagers: The King's Wife in the Early Middle Ages*. Athens: University of Georgia Press, 1983.
- Steckel, Sita. *Kulturen des Lehrens im Früh- und Hochmittelalter: Autorität, Wissenskonzepte und Netzwerke von Gelehrten*. Cologne: Böhlau, 2011.
- Steger, Hugo. *David Rex et Propheta: König David als vorbildliche Verkörperung des Herrschers und Dichters im Mittelalter, nach Bilddarstellungen des achten bis zwölften Jahrhunderts*. Erlanger Beiträge zur Sprach- und Kunstwissenschaft 6. Nürnberg: Carl, 1961.
- Stone, Linda, ed. *New Directions in Anthropological Kinship*. Lanham: Rowman & Littlefield, 2001.
- Stone, Rachel. "'Bound From Either Side': The Limits of Power in Carolingian Marriage Disputes, 840–879." *Gender and History* 19 (2007): 467–82.
- Story, Joanna. "Cathwulf, Kingship, and the Royal Abbey of Saint Denis." *Speculum* 74 (1999): 1–20.
- Sulloway, Frank J. *Born to Rebel: Birth Order, Family Dynamics, and Creative Lives*. London: Little, Brown, 1996.
- Sutton-Smith, Brian. "Birth Order and Sibling Status Effects." In *Sibling Relationships: Their Nature and Significance Across the Lifespan*. Edited by Michael E. Lamb and Brian Sutton-Smith, 153–66. Hillsdale: Erlbaum, 1982.
- Syrén, Roger. *Forsaken Firstborn: A Study of a Recurrent Motif in the Patriarchal Narratives*. Journal for the Study of the Old Testament Supplement Series 133. Sheffield: Sheffield Academic Press, 1993.
- Szerwiniack, Olivier. "Frères et sœurs dans l'Histoire ecclésiastique du peuple anglais de Bède le Vénérable: de la fratrie biologique à la fratrie spirituelle." In Cassagnes-Brouquet and Yvernault, eds., *Frères et sœurs*, 237–45.

- Szlendak, Tomasz. *Socjologia rodziny: Ewolucja, historia, zróżnicowanie*. Warsaw: Wydawnicwo Naukowe PWN, 2011.
- Tate, Joshua C. "Inheritance Rights of Nonmarital Children in Late Roman Law." *Roman Legal Tradition* 4 (2008): 1–36.
- Tegnaeus, Harry. *Blood-Brothers: An Ethno-Sociological Study of the Institutions of Blood-Brotherhood with Special Reference to Africa*. New York: Philosophical Library, 1952.
- Throop Susanna A., and Paul R. Hyams, eds. *Vengeance in the Middle Ages: Emotion, Religion and Feud*. Farnham: Routledge, 2010.
- Tuten, Belle S., and Tracey. L. Billado, eds. *Feud, Violence and Practice: Essays in Medieval Studies in Honor of Stephen D. White*. Farnham: Ashgate, 2010.
- Ubl, Karl. "Gab es das Leges-Skriptorium Ludwigs des Frommen?" *Deutsches Archiv für Erforschung des Mittelalters* 70 (2014): 43–65.
- . *Inzestverbot und Gesetzgebung: Die Konstruktion eines Verbrechens (300–1100)*. Berlin: De Gruyter, 2008.
- . "Zur Einführung Verwandtschaft als Ressource sozialer Integration im frühen Mittelalter." In *Verwandtschaft, Name und Soziale Ordnung (300–1000)*. Edited by Steffen Patzold and Karl Ubl, 1–28. Berlin: De Gruyter, 2014.
- Uther, Hans-Jörg, ed. *The Types of International Folktales: A Classification and Bibliography*. Vammala: Academia Scientiarum Fennica, 2004.
- Van de Wiel, Constant. "Les différentes formes de cohabitation hors justes noces et les dénominations diverses des enfants qui en sont nés dans le droit romain, canonique, civil et byzantin jusqu'au treizième siècle." *Revue internationale des droits de l'antiquité* 39 (1992): 327–58.
- Van 't Spijker, Ineke, ed. *The Multiple Meaning of Scripture: The Role of Exegesis in Early-Christian and Medieval Culture*. Leiden: Brill, 2009.
- Verbraken, Pierre-Patrick. "Les fragments conservés de sermons perdus de Saint-Augustin" *Revue bénédictine* 84 (1974): 245–70.
- Wallace-Hadrill, John Michael. "The Bloodfeud of the Franks." In Wallace-Hadrill, *The Long-Haired Kings and Other Studies in Frankish History*, 121–47. London: Methuen, 1962.
- Wallach, Luitpold. *Alcuin and Charlemagne: Studies in Carolingian History and Literature*. Ithaca: Cornell University Press, 1959.
- Watt, Diane. *Women, Writing and Religion in England and Beyond, 650–1100*. London: Bloomsbury, 2020.
- Weisner, Thomas S. "Comparing Sibling Relationships Across Cultures." In *Sibling Interactions Across Cultures: Theoretical and Methodological Issues*. Edited by Patricia Goldring Zukow, 11–25. New York: Springer, 1989.
- Wendehorst, Alfred. *Die Bistümer der Kirchenprovinz Mainz: Das Bistum Eichstätt*, pt. 1, *Die Bischofsreiche bis 1535*. Germania Sacra, n.f. 45. Berlin: De Gruyter, 2006.
- White, Stephen. D. *Custom, Kinship, and Gifts to Saints: The Laudatio Parentum in Western France, 1050–1150*. Chapel Hill: University of North Carolina Press, 1988.
- Wielers, Margret. *Zwischenstaatliche Beziehungsformen im frühen Mittelalter: Pax, Foedus, Amicitia, Fraternitas*. Munich: Uni-Druck, 1959.
- Williams, David. *Cain and Beowulf: A Study in Secular Allegory*. Toronto: University of Toronto Press, 1982.

- Willoweit, Dietmar. "Von der natürlichen Kindschaft zur Illegitimität: Die nichtehelichen Kinder in den mittelalterlichen Rechtsordnungen." In *Illegitimität im Spätmittelalter*. Edited by Ludwig Schmugge. Schriften des Historischen Kollegs Kolloquien 29, 55–66. Munich: De Gruyter, 1994.
- [Wollasch, Joachim]. "Mittelalterforschung in Münster in der Nachfolge des Sonderforschungsbereichs 7." *Frühmittelalterliche Studien* 24 (1990): 380–429.
- Wood, Ian. "Deconstructing the Merovingian Family." In *The Construction of Communities in the Early Middle Ages: Texts, Resources and Artefacts*. Edited by Richard Corradini, Max Diesenberger, and Helmut Reimitz, 149–72. Leiden: Brill, 2003.
- . *The Missionary Life: Saints and the Evangelisation of Europe, 400–1050*. Harlow: Pearson, 2001.
- Wood, Susan. *The Proprietary Church in the Medieval West*. Oxford: Oxford University Press, 2006.
- . "The Significance of the Carolingian Advocate." *Early Medieval Europe* 17 (2009): 187–206.
- Wormald, Patrick. "The 'Leges Barbarorum': Law and Ethnicity in the Post-Roman West." In *Regna and Gentes: The Relationship between Late Antique and Early Medieval Peoples and Kingdoms in the Transformation of the Roman World*. Edited by Hans-Werner Goetz, Jörg Jarnut, and Walter Pohl, 21–54. Leiden: Brill, 2003.
- . "Lex scripta and verbum regis: Legislation and Germanic Kingship, from Euric to Cnut." In *Early Medieval Kingship*. Edited by Peter H. Sawyer and Ian N. Wood, 105–38. Leeds: University of Leeds, 1977.
- . *The Making of English Law: King Alfred to the Twelfth Century*, vol. 1, *Legislation and Its Limits*. Oxford: Wiley–Blackwell, 1999.
- , and Janet L. Nelson, eds. *Lay Intellectuals in the Carolingian World*. Cambridge: Cambridge University Press, 2011.
- Yanagisako, Sylvia Junko. "Bringing it All Back Home: Kinship Theory in Anthropology." In Sabean, Teuscher, and Mathieu, eds., *Kinship in Europe*, 33–49.
- Yuval, Israel Jacob. *Two Nations in Your Womb: Perceptions of Jews and Christians in Late Antiquity and the Middle Ages*. Berkeley: University of California Press, 2006.
- Zeller, Bernhard. "Language, Formulae, and Carolingian Reforms: The Case of the Alemannic Charters from St Gall." In Gallagher, Roberts, and Tinti, eds., *The Languages of Early Medieval Charters*, 154–87.
- . "Writing Charters as a Public Activity: The Example of the Carolingian Charters of St Gall." In Mostert and Barnwell, eds., *Medieval Legal Process*, 27–38.
- Zettler, Alfons. "Fraternitas und Verwandtschaft: Verbindungslinien und Wirkkräfte des Austauschs zwischen frühmittelalterlichen Klöstern." In *Vom Kloster zum Klosterverband: Das Werkzeug der Schriftlichkeit*. Edited by Hagen Keller and Franz Neiske, 100–17. Münstersche Mittelalter-Schriften 74. Munich: Fink, 1997.
- Znaniecki, Florian. *Social Relations and Social Roles: The Unfinished Systemic Sociology*. San Francisco: Chandler, 1965.
- Zwilling, Anne-Laure. *Frères et sœurs dans la Bible: Les relations fraternelles dans l'Ancien et le Nouveau Testament*. Paris: Cerf, 2010.