

ACKNOWLEDGEMENTS

This volume is derived from my Ph.D. dissertation submitted to the Centre for Research in Ethnic Relations, University of Warwick, England, in 1998. Many people helped me throughout this work. For stimulating and sustained intellectual responses and for his guidance all the way through the process, I am indebted to Steven Vertovec. I am especially thankful to Martin Greve for his support, thoughtful insights about Berlin and Kreuzberg. Clive Harris and specially Birgit Brandt contributed immeasurably by close reading of parts of the book. They were untiring in their supply of ideas and bibliographic references about German-Turks and ethnic minorities. I thank them both for their interest. I am deeply grateful to Marta Guirao Ochoa for the time, effort and support she devoted to my entire work. She read the whole work with good humour and enthusiasm, and helped editing the book. I learned an enormous amount from Robin Cohen, Kevin Robins, Tom Cheesman, Ayse Çaglar, Jochen Blaschke, Werner Schiffauer and Ahmet Ersöz whose concerns, intellect, and support shaped this work. I thank them for their serious interest. Thanks very much, too, to Mel Wilde and Graham Bennett for their valuable proof reading and editing.

The youngsters I interviewed enthusiastically shared their experiences and thoughts, and I want to thank all the youngsters in *Naunyn Ritze* and *Chip* youth centres. I am also grateful to the *BTBTM* youngsters. For their support and warm welcome I thank the youth workers Neco, Elif Düzyurt and also Nurdan Küük. A separate and special note contains my thanks and acknowledgements to the Berlin-Turkish rappers Islamic Force (Kan-AK), Ünal, Azize-A and Erçi-E, whose thoughts, experiences, lyrics and music precisely shaped this work. In the course of my research in Germany there were many others who helped and guided me. Serdar Coskun, Baki Zirek, Levent Nanka, Claudia Wahjudi and Yüksel Mutlu are just some of them. I want to express my grateful thanks to them.

I am grateful for the institutional support and encouragement provided by the department of Political Science and International Relations, Marmara University. Thanks, too, to Zig Layton-Henry, director of the Centre for Research in Ethnic Relations at the University of Warwick, who generously provided a supportive academic environment for the preparation of this work. I should also acknowledge my gratitude to *Berliner Institut für Vergleichende Sozialforschung* (BIVS) for their unique database on transnational migration. Emre Isik, Penny Masoura and Adem Nergül were always there, good friends and actively involved when I raised issues for their consideration. This research was supported in part by funds from the European Union Jean Monnet Awards Scheme, German Academic Exchange Programme (DAAD), British Overseas Research Students Awards Scheme and University of Warwick. I would like to express my gratitude to these bodies. Of course, none of those mentioned here are in any way responsible for the ultimate outcome; it is I who must take final responsibility.

Finally, I acknowledge my parents who have provided me with an essential moral support throughout all those years. I want to express my deepest gratitude for their love and support.