

## Acknowledgements

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## CREDITS

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Portions of chapters “History through Biography” and “Postapartheid Livelihoods” draw on material published in Julia Pauli, “The Female Side of Male Patronage: Gendered Perspectives on Elite Formation Processes in Northwest Namibia”. *Journal of Namibian Studies* 8 (2010): 28-47.

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Portions of the chapter “Postapartheid Livelihoods” draw on Julia Pauli, “‘Sharing Made Us Sisters’: Sisterhood, Migration and Household Dynamics in Mexico and Namibia”, in *The Anthropology of Sibling Relations*, edited by Erdmute Alber, Cati Coe and Tatjana Thelen (New York: Palgrave Macmillan, 2013), 29-50, reproduced with permission of Palgrave Macmillan; and Julia Pauli, “Pathways into the Middle: Rites of Passage and Emerging Middle Classes in Namibia”, in *Middle Classes in Africa: Changing Lives and Conceptual Challenges*, edited by Lena Kroeker, David O’Kane and Tabea Scharrer (New York: Palgrave, 2018), 249-272, reproduced with permission of Palgrave Macmillan.

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*of Modern Fertility Declines*, edited by Philip Kreager and Astrid Bochow (Oxford: Berghahn, 2017), 43-71.

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