

INDEX

- actants, 22–23, 38, 40, 43, 185, 186, 191–92; objects as, 38; texts as, 115–17, 123–25, 128, 130, 132, 135–36.
See also text-bodies
- agency, 22, 24, 43, 47, 171, 184, 192; individual, 41, 108; of objects, 9, 11, 21, 22–24, 43, 49, 91, 112–13, 115–17, 128, 133–36, 137, 169, 171, 174–76, 193
- Alcuin of York, 54, 65, 71, 74–75, 79, 148–49; *Dialogue of the Frank and the Saxon*, 156; *Versus de patribus regibus et sanctis Euboricensis ecclesiae*, 76
- Alhelm, abbot of Malmesbury, 54, 65
- Alfred the Great, king, 2, 6–8, 11–12, 14, 29, 35–37, 43, 57, 60, 80–81, 93–97, 116, 139–40, 143–51, 154, 156–59, 171–74, 176–78, 184, 187–90, 193; genealogy of, 14, 16–19; as *rex Angulsaxonum*, 79; as *Westseaxna cyning*, 85, 176; as *rex Anglorum*, 176; as treasure-giver, 167–68, 179–82.
See also Alfredian canon
- Alfred Jewel, 1–9, 133, 171–86; as *æstel*, 4–6, 8, 171, 173–74; potential use of, 2–6, 8–9, 174–79, 182–83
- Alfred–Guthrum Treaty, 17
- Alfredian canon, 18–20, 53–63, 90–91; authorship, 59–60, 93–94, 100, 104–9, 112, 152; versus “Alfrediana”, 107.
See also specific works
- Alfredian circle, 18, 81–82, 94–97, 102, 112, 168, 178.
See also specific names
- Alfredian ideology, 6–8, 12–14, 19, 28, 31–33, 45, 47–49, 51–52, 54, 56, 58–60, 78, 91, 100, 101, 123–24, 137, 154; and friendship, 58, 68–70; and good kingship, 43, 58, 63, 65–66, 70, 91, 189; and humility, 52, 63, 64, 66, 142, 158; and wisdom, 6–8, 51–72, 76, 89–91, 93–101, 110–12, 142–43, 154–55, 164, 176, 181; and worldly goods, 58, 70–72.
See also cræft; domboc; modes eagan; Solomon
- Alfredian learning. *See* educational reforms; lifelong learning
- Angelcynn*, 33, 174, 177, 187; and assimilation, 77–79, 154; as a Chosen People, 78, 91, 128; and Christian obligation, 52, 73, 91; and Englishness, 78; as ethnic identity, 136; and origin myth, 73; as the New Israelites, 79; use of the term, *see* Author’s Note.
See also Anglo-Saxon Chronicles; domboc; gens Anglorum
- Anglo-Saxons, 52, 120, 152; as political identity, 52, 189.
See also Angelcynn
- Anglo-Saxon Chronicles*, 16, 17, 19, 33, 44–48, 73, 81–83, 188–89, 191; as archive, 83; as bonding discourse, 80; and the “Chronological Epitome,” 81; and communal memory, 81, 152–53; as teleological narrative, 81; and the origins of the *Angelcynn*, 78–80
- anweald*, 104
- aristocracy, 13, 17, 148–49, 168, 179
- Aristotle, 118,
- asceticism, 139
- assemblage theory, 11, 20–24, 28, 32, 43, 112, 115–17, 185, 192–93
- Asser, *Life of Alfred*, 14, 18, 37, 41, 43, 46, 47, 53, 55, 60, 79, 93–96, 109, 112, 126, 139, 142, 144, 147, 149, 155, 157, 166–67, 171–73, 178, 179, 181, 184
- Aughton object, 7
- Augustine of Hippo, saint, 55, 57, 100, 146, 148; *Soliloquia*, 60, 64–70, 72–73
- Augustus, emperor, 122

- authority, 13, 14, 28, 62, 85;
 fragmentation of, 152; inheritance
 of, 40, 121, 125; political, 12, 38,
 88, 93, 189; royal, 39–40, 57, 67,
 177, 179, 182; religious, 57, 66,
 74, 84, 88, 90, 93, 122, 125, 142;
 textual, 53–54, 57, 108, 185, 190.
See also anweald
- authorship, 62; and the Alfredian
 canon, 19, 59–60, 93, 100, 108–9;
 of *Cædmon's Hymn*, 108; corporate,
 104, 112, 116, 152; individual, 19,
 112, 152; and translation, 73, 116,
 128, 185
- Ædwen brooch, 133–34
- Ælfheah the Bald, bishop, 168
- Ælfric Bata, *Colloquies*, 156
- Ælfric of Eynsham, *Catholic Homilies*,
 109, 190–91
- æstel, 4–8, 171, 177, 179; uses of, 5–6,
 124, 173–74, 177–78, 182.
See also Alfred Jewel
- Æthelberht of Kent, king, 84–85, 152,
 158–59
- Æthelflæd, lady of the Mercians, 2, 167,
 187–88
- æthelings, 15; and succession, 17, 90;
 and throne-worthiness, 90
- Æthelred the Unready, king, 16–17,
 139–40, 160, 173
- Æthelstan, king, 2, 103, 167–68, 188–90
- Æthelstan, Mercian priest, 94
- Æthelstan Half-King, 168
- Æthelwold, bishop of Winchester, 17,
 168, 190
- Æthelwulf, king, 16, 128
- Barberini Gospels, 125
- Battle of Brunanburh*, 189
- Bede, 54, 65, 73–75, 79, 80; *De*
computo vel loquela digitorum,
 118; *De temporum ratione*, 118;
Ecclesiastical History, 77, 81,
 105, 144; *Exegetica genuine*,
 173; *Historia ecclesiastica gentis*
Anglorum (OE Bede), 19, 75, 90,
 106, 107, 109, 146, 152, 188, 189.
See also gens Anglorum
- Beowulf*, 56, 69, 82, 129, 179–80
- Bible, 74; Epistles of Paul, 120
- Bidford-on-Avon object, 7
- black letter law, 159
- Boethius, 56; *De consolazione*
Philosophiae, 19.
See also Old English Boethius
- Boniface, saint, 65, 120
- Book of Cerne, 125–26
- Bosworth-Toller Anglo-Saxon
 Dictionary, 55
- Borg object, 7
- Bowleaze Cave jewel, 7
- Burgred, king, 18
- Burghal Hidage*, 39, 44–47; burghal
 network, 28; as assemblage, 28–29,
 33, 38–40; and infrastructure,
 37–38; as military defence, 33,
 39–42
- burhs, 31, 35, 44–48, 191; construction
 of, 38–41, 46, 48, 187–88; spread
 of, 36–36.
See also garrisoning
- burials, as material culture, 43.
See also Sutton Hoo
- Canterbury, Christ Church cathedral,
 148
- Carolingian reforms, 52–54, 76, 80, 83,
 93, 96, 116, 138–39, 151
- Carolingians, 13, 36, 53, 122, 124–25,
 139; court, 54, 121–22, 167, 172;
 and dynastic power, 13, 147; and
 patristic texts, 53, 119–20; and
translatio imperii
- Cædmon, 108
- ceremony, 41, 79.
See also materialization of ideology
- Charlemagne, emperor, 15, 57, 80,
 121–22, 146, 149–50, 165–67
- Charles the Bald, 36, 39, 49;
 prayerbook, 122
- Christian obligations, 41, 48, 52, 57, 69,
 76, 123, 181
- churches, and community, 102, 119; as
 material culture, 43, 119, 126, 174,
 175
- cloisonné enamel, 2–4, 175, 179
- communities of practice, 97, 104, 153

- consent of the governed, 14–15, 187
cræft, 52, 63, 65, 66–68, 87, 90–91, 101, 105
 curses, 133–34
 Cuthbert, saint, 120
- Death of Edward*, 188
Dialogues, 19, 90, 93–94, 97, 106, 109–12, 116, 131, 132, 135, 146, 180
 divine right, 48, 52, 74, 80, 178
domboc, 19, 33, 51, 53, 55, 58, 73, 82, 106–7, 124, 129, 137, 157–64, 185, 189; and Mosaic law, 84, 87, 128, 169; and origin myth, 83, 85; the Prologue, 17, 83–85, 157–60.
See also Angelcynn
- Dream of the Rood*, 133
 Dunstan of Canterbury, archbishop, 167
- Eadburga, abbess of Thanet, 120
 ealdormen, 43, 59, 102, 106, 108, 112, 124, 129, 147–49, 164, 169, 176, 182
 Edgar, king, 125, 139, 168
 Edington, 32, 35
 educational reforms, 6, 26, 51, 88, 105, 138, 140, 141–56, 168–69, 185, 189; and collaborative learning, 70, 81, 95–98, 112, 115; and literacy, 123, 134, 142, 149, 150, 155, 159, 168; and translation, 51, 59, 62, 88, 104–5, 155, 156. *See also* fosterage; lifelong learning; *scholae*
- festuca*, 5–6
 Fonthill Letter, 157, 161, 166, 190
 fortifications, 36–38, 43, 147; burghal, 36–37; Iron Age, 40; Roman, 40.
See also garrisoning
- fosterage, 102, 140, 146–49, 164–68, 176, 186
 Francia, 39, 49
 Fulk of Reims, 95
fyrd, 45, 49
- Galloway hoard rock crystal jar, 3
 garrisoning, and burhs, 36, 38, 40, 48; as social practice, 31, 33, 44–47, 48; and training, 38, 44–45.
See also fortifications
- gens Anglorum*, 75
gentes, 16, 73, 75, 77, 84–85, 154, 159
 Gildas, 74–76, 79; *De excidio Britanniae*, 74; and origin myth, 74–76.
See also gens Anglorum
- Godescalc Evangelistary, 121–22, 124
 Gregory the Great, pope, 57, 58, 100–102; as Apostle of the English, 128; *Cura pastoralis*, 57, 59, 66, 72, 87, 99, 102–3; *Dialogi*, 106, 109, 110, 112, 125, 131, 155, 166, 172; *Regula pastoralis*, 54, 98, 104
 Grimbold, Gaulish monk, 94–95, 98, 173
- herepaths*, 34, 36
 heroic poetry, 74, 144; and origin myth, 74.
See also Beowulf; *Wanderer*
- Hildegard, queen, 121
 Hincmar of Reims, 54, 166
- iconography, 120, 122
 imperialism, 11, 71, 121–22, 125, 189
indicatorium, 5
 Ine of Wessex, king, 158
 Isidore of Seville, 99–100; *Quaestiones in Vetus Testamentum*, 100
- Jerome, saint, 100, 119
 Jewel. *See* Alfred Jewel
 jewellery, 132–33.
See also specific objects
- John the Old Saxon, 94, 173
 justice, 66, 84, 159–60, 162–63, 169; as social practice, 24, 26, 51, 156–57, 160–61
- kingship, 15, 29, 43, 52, 54, 59–60, 62–67, 70, 88, 90–91, 101, 157, 184, 188–89, 191
- labourers, 28, 31–33, 38–40, 44, 46, 106; and agency, 43, 47; and consent, 47; and identity, 32–33, 44, 47; and social practice, 32–33, 38, 40, 44, 46–47.
See also magnates
- Lancashire ring, 134
 Latinity, 107, 150, 151

- law codes, 84–85, 127–28, 152, 157–64;
in the vernacular, 152, 159.
See also domboc; Laws of Ine
- Laws of Ine, 84
- Legend of the Seven Sleepers, 163
- lifelong learning, 24, 51, 59, 88, 111,
141, 142, 151, 156, 160, 164, 186
- Lindisfarne, monastery, 148
- Lothair I, 122
- Lothar Cross, 122
- Lothar of France, 122
- Louis the German, 49
- Louis the Pious, 122, 154
- magnates, 14, 17, 31, 136; and
fosterage, 148, 185; and provision
of labourers, 38
- Malmesbury, monastery, 148
- manuscript production, 82, 104, 112,
117, 125–27, 185, 189; cost of,
126–27; and handleability, 127;
and ornamentation, 125–26, 127,
131; parchment, 125, 127, 129;
by private commission, 111
- material culture, 24, 42, 52, 118, 131;
and physicality, 119, 124
- materiality, 122, 128, 131, 193; of an
assemblage, 24, 124, 135; theories
of, 24, 118, 124, 127.
See also Alfred Jewel; text-bodies
- materialization of ideology, 33, 41
- Melrose, monastery, 148
- military reforms.
See Burghal Hidage, burghal
network, fortifications
- Minster Lovell jewel, 4, 7, 173
- mnemonics, 118
- modes eagan*, 52, 59, 63–65, 89–90, 105,
142, 175
- monasteries. *See specific locations*
- monumental items, 132–33.
See also specific objects
- new materialism, 21, 25.
See also assemblage theory
nutritio. *See* fosterage
- object agency, 9, 11, 21–24, 43, 91,
115–17, 128, 133–35, 137, 169,
184, 192–93.
See also assemblage theory; new
materialism
- Offa of Mercia, king, 84–85, 149, 158
- Old English Boethius*, 19, 53, 56, 59,
60–73, 87, 97, 99, 106–7, 110, 144,
155, 190
- opus geminatum*, 106
- Orosius, *Historiae adversus paganos*
(*OE Orosius*), 19, 90, 105, 107, 152,
153, 188–89
- Parker Chronicle manuscript, 158
- Pastoral Care*, 54–59, 65, 70, 102, 176,
179, 182, 183, 190; first-person
voice in, 135; and good kingship,
63, 65, 70; the Prose Preface, 4–5,
53–57, 62, 72–76, 91, 93, 98–99,
102–3, 112, 116, 124, 128–29, 135,
141–42, 150–51, 171, 173, 174,
177–79, 181–82; production of,
104–5, 112, 125; and prosperity
as reward, 54; the Verse Epilogue,
101; the Verse Preface, 56–58, 91,
99, 116, 131–32.
See also Gregory the Great—*Regula*
pastoralis
- Plegmund of Canterbury, 18, 94, 98,
109, 173–74
- Portable Antiquities Scheme, 7, 183
- power, 9, 12–14, 17, 22, 25, 28, 31,
33, 34, 38–44; and Alfredian
ideology, 12–14, 33, 38; coercive,
13, 174–84, 184, 185; discursive,
13, 46, 146–47; dynastic, 13–14;
ideological 31, 51–52, 122, 147,
191, 192; legitimation of, 14, 16,
79, 161, 188, 191; performative,
13, 46, 48; relational, 13, 40, 46; in
service to God, 52, 58, 63, 66–68,
90; in service to others, 52, 57–58
- prayer books, 4, 122, 126.
See also Prose Psalms
- prestige items, 132, 182
- Prose Psalms*, 19, 53, 59, 64, 85–91, 97,
99, 107, 127

- reciprocity, 130, 145; and Christian obligations, 41, 123; and kingship, 43, 48, 52, 69; in burhs, 41, 43, 48
- red letter law, 159
- reeves, 43, 44, 47, 124, 157
- relationality 13, 22, 40, 46, 64, 115, 123–24, 128, 135
- religious reforms, 55–57, 137–38; and Christian wisdom, 6–8, 20, 32–33, 54–55; and wealth as sign of wisdom, 56–57, 71, 72, 76, 181.
See also sapientia
- rex Anglorum*, 176, 188
- rituals, 119–21
- Ruthwell Cross, 134, 178
- sapientia*, 55, 141–42
- scholae*, 102, 129, 149
- Saxon poetry, book of, 155, 167
- social practice theory, 11, 20–21, 23–28, 32, 112, 137–38, 145, 191–92; and zooming in, zooming out, 23
- Soliloquies*, 19, 53, 59, 60–70, 72–73, 87, 91, 93, 96–101, 105, 107, 110, 142, 154, 159.
See also Augustine
- Solomon, biblical king, 87, 172, 176; as author, 62; and Solomonic kingship, 55, 59, 62, 67, 73, 88
- speaking object inscriptions, 116, 128, 132, 135, 176; and curses, 133–34; and poetry, 133
- spolia*, 3
- Sutton Hoo, ship-burial, 2–3
- Tanner Bede, 126,
- text-bodies, and persuasive agency, 22, 61, 112, 115, 116, 128, 130, 135; and handleability, 22, 115, 119–21, 123, 124, 126–29, 135, 185–86; medieval experience of, 117–20, 126, 129, 132; versus text-as-object, 115–17, 120–21.
See also iconography
- thegns, 14, 43, 103
- Theodore of Mopsuestia, 86, 99
- thing-power, 21, 112, 171, 184.
See also text-bodies
- Thureth*, 130–31
- Tiberius Bede, 126
- translatio imperii*, 187–89
- translation, and appropriation of authority, 54, 185; as Christian behaviour, 53–55, 59, 88, 89–90, 110–11; of the king's voice, 57, 84, 87, 90, 98, 108, 116, 128; of patristic texts, 53, 88, 98; as teaching tool, 99, 106, 110–11; and vernacular literacy, 150
- treasure, 56, 58, 71, 91, 116, 128, 148, 179, 183; and kingship, 166–67, 180–81, 183; and wisdom, 56, 91, 181
- Vercelli Book, 57
- vernacular, 82, 150–54, 159, 164, 187, 191; language and power, 53, 129, 151–52, 178, 185, 191; literacy, 137, 141–42, 168; translations, use of, 53, 150, 173
- Vikings, 2, 6, 12, 17–18, 28–29, 31–36, 37, 41, 45–49, 54, 73, 76, 79, 87, 91; as divine scourge, 32–33, 135, 138–40, 164; Lindisfarne raid, 76
- Vivian Bible, 122
- Wanderer*, 56, 69
- Warminster jewel, 3, 4, 7
- Wærferth, bishop, 109, 173; as translator, 110, 125, 131, 132, 166, 172–73
- Wærwulf, Mercian priest, 94
- Whitby, monastery, 148
- Wihtræd of Kent, king, 158
- William of Malmesbury, 85, 95; *De gestis regum Anglorum*, 95; *Gesta pontificum Anglorum*, 95
- Wulfsgie, bishop, 111, 180, 181
- Wulfstan II of York, archbishop, 5; *Sermo ad Anglos*, 140, 146
- York, cathedral, 148

