

## 18. Contributors

---

**ABERRA DEGEFA** is Assistant Professor at the School of Law at Addis Ababa University. He has LLB and LLM degrees in Law, a post-graduate diploma from ISS, The Hague and a PhD degree in Social Work and Social Development from Addis Ababa University. He did extensive field research among the Borana people of southern Ethiopia. His areas of research interest include constitutional law, legal pluralism and indigenous knowledge and justice systems.

**DESALEGN AMSALU** has a BA degree in English Language and Literature, LL.B in Law, MA in Ethiopian Studies, and PhD in Social Anthropology from Addis Ababa University. He has been a researcher at the Institute of Ethiopian Studies since 2008, and lectures at the Department of Social Anthropology at Addis Ababa University. He has done extensive fieldwork in north western and central Ethiopia since 2008, and has published on topics related to social marginalization, legal pluralism, ethnic identity, inter-ethnic relations and the lived experience of ethnic groups under the federal regime. Currently, he heads the research unit at the Institute of Ethiopian Studies at Addis Ababa University.

**SUSANNE EPPEL** has MA and PhD degrees in Social Anthropology from Mainz University. She has been employed as scientific assistant in Social Anthropology at the University of Mainz, and as Assistant Professor at Addis Ababa University and associate researcher at Hamburg University. Since 1994, she has undertaken extensive fieldwork in southern Ethiopia on issues related to gender and age in pastoral societies, social discourse and identity, cultural contact and change, hereditary status groups, legal pluralism and human rights. She is the author of numerous articles, one monograph: *The Bashada of southern Ethiopia: A study of age, gender and social discourse* (2010), and two edited volumes: *The state of status groups in Ethiopia: Minorities between marginalization and integration* (2018) and *Creating and crossing boundaries in Ethiopia: Dynamics of social categorization and differentiation* (2014). Currently, she is

a researcher at the Frobenius Institute in Frankfurt, Germany, and research affiliate at the South Omo Research Center in Jinka, Ethiopia.

**GEBRE YNTISO** is a Professor of Social Anthropology at Jinka University, Ethiopia. He earned his BA degree in Sociology and Social Administration and his MA degree in Social Anthropology from Addis Ababa University, Ethiopia, and obtained his PhD degree in Anthropology from the University of Florida, USA. Besides teaching, he has served as Chairman of the Department Sociology and Social Anthropology and Dean of the College of Social Sciences at Addis Ababa University, and is currently President of Jinka University. He has undertaken extensive studies on population displacement, resettlement, interethnic relations, environment and livelihoods, civil society organizations, violent extremism, conflict handling, culture and development, and disadvantaged groups. As well as publishing many book chapters and articles in major journals in Africa, Asia, Europe and USA, he has co-edited the following books: *African virtues and the pursuit of conviviality: Exploring local solutions in light of global prescriptions* (2017); *Customary dispute resolution mechanisms in Ethiopia*, Volume I and II (2011, 2012); and *Displacement risks in Africa: Refugees, resettlers, and their host population* (2005). He is widely recognized for initiating and supporting community-based development projects.

**GETACHEW ASSEFA** is Associate Professor of Law at Addis Ababa University. He received his education in Ethiopia, the USA, Finland and Australia, and obtained his PhD Degree in Comparative Constitutional Law from the University of Melbourne, Australia. He has over 20 years of experience in academia, research and private practice as attorney at law, and has served as consultant to various governmental and non-governmental organizations. He is the author of numerous articles that have appeared in various national and foreign-refereed journals, including the *American Journal of Comparative Law* and the *International Journal on Minority and Group Rights*, and has edited three books: *Economic, social and cultural rights in Ethiopia* (2016, with Muradu Abdo and Yonas Birmeta), *Ethiopian Constitutional Law with comparative notes and materials: A textbook* (2012), and *Grass-roots justice in Ethiopia: The contribution of customary dispute resolution* (2008 with Alula Pankhurst). He served as interim Dean of the College of Law and Governance Studies of Addis Ababa University from 2014 to 2015. His areas of interest include Ethiopian and comparative constitutional law and federalism, human rights law, African Constitutionalism, alternative dispute settlement and traditional (informal) justice systems, law and religion, children's and women's rights, administrative law, local governance, and Ethiopian and comparative judicial systems.

**JULIAN SOMMERSCHUH** is a lecturer in Social Anthropology and Practical Philosophy at the University of Cologne. He holds a PhD in Social Anthropology from Cambridge (2019), and has carried out long-term fieldwork with the Aari people of southwestern Ethiopia. Julian's ethnographic work examines religious conversion and economic transformations in a rural community. He has broader interests in values, moral economy, and normative change.

**KAIREDIN TEZERA** has an MA in Social Anthropology from Addis Ababa University and received his PhD in Social Anthropology in 2018 from the International Graduate School of African Studies (BIGSAS) at Bayreuth University, Germany. He has done extensive fieldwork in Siltie and Gurage Zones in southern Ethiopia on issues related to ethnicity, legal pluralism, local governance systems, the protection of women's rights in plural legal settings and social mobility. He has authored an article on the role of religious institutions for peace building (2017) and three books: *Siltie history and culture* (2012, in Amharic), *The local government system of the Siltie* (2013) and *Dynamics of identity formation and legal pluralism: The case of customary, state and religious dispute resolutions* (2018). Currently, he is employed as Assistant Professor of Social Anthropology at the Department of Social Anthropology, Addis Ababa University.

**KARL-HEINZ KOHL** is Professor Emeritus of Cultural Anthropology at the Goethe University in Frankfurt, where he also headed the Frobenius Institute from 1996 to 2016. From 1988 to 1996 he was Professor at the University of Mainz, and from 2001 to 2002 Theodor-Heuss Professor at the New School for Social Research in New York. Since 2005 he has been a member of the Berlin-Brandenburg Academy of Sciences. From 2007 to 2011 he served as President of the German Anthropological Association. He has published extensively on the history of anthropology, on anthropological methods and epistemology, and on the image of indigenous peoples in the West; another main focus of his research is the study of kinship, myth and ritual based on his own ethnographic fieldwork in Eastern Indonesia. Among his recent books are: *Ethnologie – die Wissenschaft vom kulturell Fremden* (3<sup>rd</sup> ed. 2012) and, as co-editor, *The end of anthropology?* (2011).

**MELAKU ABERA** is an Assistant Professor of Social Anthropology at Jimma University, Ethiopia. He obtained a diploma in History from Bahir Dar University, and earned his BA degree in History, his MA in Ethiopian Studies and his PhD in Social Anthropology from Addis Ababa University. Since 2003, he has been teaching

and advising students at Jimma University and actively participated in Community Based Education. For his MA and PhD degrees, Melaku has done ethnographic fieldwork among the Tulama Oromo of central Ethiopia on topics related to land, conflict and legal pluralism. His research interests include contemporary Ethiopian history and politics, ethnicity, conflict, legal pluralism and internal displacement.

**MOHAMMED ABDO** has a PhD from Ghent University, Belgium (2015). He has been a full-time Assistant Professor at School of Law and Federalism, Ethiopian Civil Service University since 1998, and also teaches at the School of Law, Addis Ababa University. He has authored a number of articles and book chapters related to issues such as national human rights institutions, legal pluralism and the issues related to the Nile River, and has published two monographs (*Civil procedure* and *Law and religion in Ethiopia*) and one textbook (*Ethiopian administrative law*). He has also managed research projects, acted as a consultant, and written numerous research reports and policy briefings.

**MURADU ABDO** holds a PhD in Law from the University of Warwick. He received his undergraduate degree in Law from Addis Ababa University and his LL.M degree from the University of San Francisco. He has published journal articles, book chapters, book reviews, comments and textbooks in the areas of land law, property law, customary law, human rights and legal history in Ethiopia. He has also edited books on law and development, human rights and legal pluralism, and has served on a number of editorial committees for law journals and research papers. His research interests include law and development, land policy and law, customary legal systems and human rights. Muradu Abdo is an Associate Professor at Addis Ababa University, School of Law.

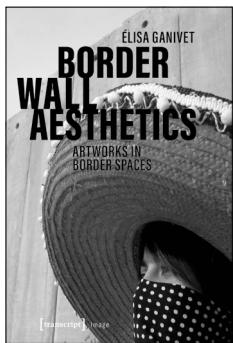
**ANDREA NICOLAS** is a social anthropologist and postdoctoral researcher. She received her PhD from Free University in Berlin. She has worked at the Max Planck Institute for Social Anthropology in Halle and, in the realm of the International MaxNetAging Programme, for the Max Planck Institute for Demographic Research in Rostock. She has also been affiliated to the Graduate School of Cultural Contacts and Scientific Discourse at the University of Rostock. Currently, she is working at the African Studies Information Centre at Johann Wolfgang Goethe University, Frankfurt/Main. In recent years, she has carried out extensive fieldwork in North-east Africa, among the Oromo and Amhara groups of Ethiopia. Her research interests include age, generation, mediation, conflict resolution, law and legal pluralism, along with issues of comparative research and research methodology. She is

the author of *From process to procedure: Elders' mediation and formality in Central Ethiopia* (Wiesbaden 2011), and co-editor of the volumes *Growing up, growing old: Trajectories of time and lives* (Oxford 2013, with Ian Flaherty) and *Travel, agency, and the circulation of knowledge* (Münster 2017, with Gesa Mackenthun and Stephanie Wodianka).

**TEMECHEGN GUTU** received a BA degree in History from Jimma University and an MA degree in Social Anthropology from Addis Ababa University. Since 2010 he has been employed as a lecturer in Social Anthropology at Arba Minch University and was head of the department from May 2016 to October 2017. From October 2017 to September 2018 he was Director of the South Omo Research Center (SORC) in Jinka. Currently, he is pursuing an Advanced Masters degree in Cultural Anthropology and Development Studies at KU Leuven, Belgium. As part of the program, he is doing research on development intervention and the feeling of insecurity among the Nyangatom. He has done extensive fieldwork among the Alle and Gamo people of southern Ethiopia on issues related to polygamy, parenting practices, traditional administration, legal pluralism, weaving and ethno-medicine. His research interests are related to political and legal anthropology, development anthropology, social relations, indigenous knowledge and livelihood.

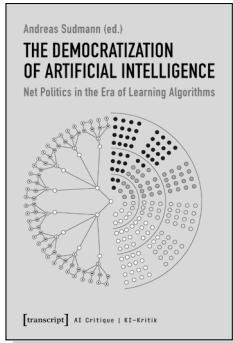
**YOHANNES YITBAREK** received his BA in History and MA in Social Anthropology from Arba Minch University in 2008 and Addis Ababa University in 2011 respectively. From 2012 to 2016, he was a lecturer of Social Anthropology, and head of the department of Sociology and Social Anthropology at Arba Minch University. From 2015 to 2016, he was also the Director of the South Omo Research Center (SORC) in Jinka. He has done research on issues related to intra-regional resettlement and inter-ethnic relations among the Kulsi and Amhara resettlers in Jawi district, northwestern Ethiopia, and resettlement and settler–host relations between the Konso and the Bodi pastoralists in southern Ethiopia. As a PhD candidate at the Max Planck Institute for Social Anthropology in Halle/Saale, Germany, he is currently looking at Hamar–government relations in the context of the local community encounter with state-sponsored development projects.

# Cultural Studies



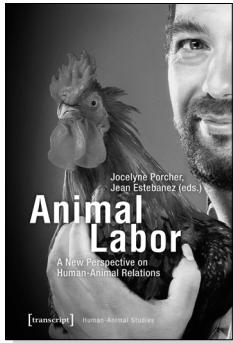
Elisa Ganivet  
**Border Wall Aesthetics**  
Artworks in Border Spaces

2019, 250 p., hardcover, ill.  
79,99 € (DE), 978-3-8376-4777-8  
E-Book: 79,99 € (DE), ISBN 978-3-8394-4777-2



Andreas Sudmann (ed.)  
**The Democratization of Artificial Intelligence**  
Net Politics in the Era of Learning Algorithms

2019, 334 p., pb., col. ill.  
49,99 € (DE), 978-3-8376-4719-8  
E-Book: free available, ISBN 978-3-8394-4719-2



Jocelyne Porcher, Jean Estebanez (eds.)  
**Animal Labor**  
A New Perspective on Human-Animal Relations

2019, 182 p., hardcover  
99,99 € (DE), 978-3-8376-4364-0  
E-Book: 99,99 € (DE), ISBN 978-3-8394-4364-4

**All print, e-book and open access versions of the titles in our list are available in our online shop [www.transcript-verlag.de/en!](http://www.transcript-verlag.de/en/)**