

Zeitschriftenschau

Acta Archaeologica (ISSN 0001-5210)

69. 2018/2

Kaczanowska, M., J.K. Kozłowski, Before the Neolithization: Causes of Mesolithic Diversity in the Southern Balkans (253-270). – **Bondár, M.** Prehistoric Innovations: Wheels and Wheeled Vehicles (271-297). **Antal, G., Băeștean, G.**, Colonia Dacica Sarmizegetusa Votiv Offerings. Hands for the Gods (321-329).

Acta Orientalia (ISSN 0001-6438)

78. 2017

Zoller, C.P., Traditions of Transgressive Sacrality (against Blasphemy) in Hinduism (1-162). **Joshi, M.P.**, The Hemp Cultivator of Uttarakhand and Social Complexity (with a Special Reference to the Rathis of Garhwal) (173-221).

African Affairs (ISSN 0001-9909)

118. 2019/470

Sesay, M., Informal Institutional Change and the Place of Traditional Justice in Sierra Leone's Post-War Reconstruction (1-23). – **Simson, R.**, Ethnic (In)Equality in the Public Services of Kenya and Uganda (75-100). – **Dodworth, K.**, Negotiating the Public: Voluntarism and Its Work in Tanzania (125-146).

118. 2019/471

Boone, C., et al., Land Law Reform in Kenya: Devolution, Veto Players, and the Limits of an Institutional Fix (215-237). – **De Vries, L., A. Mehler**, The Limits of Instrumentalizing Disorder: Reassessing the Neopatrimonial Perspective in the Central African Republic (307-327). – **Hoffmann, K., J. Verweijen**, Rebel Rule: A Governmentality Perspective (352-374).

African and Asian Studies

(ISSN 1569-2094)

18. 2019/1-2

Kuditchar, N.L., The Quest for Democratic Stability in Two Limited Access Order Systems: Ghana and South Korea in Perspective (40-62). – **Khoo-Dzisi, A.**, Re-Framing Ghana-Korea People to People Solidarity (153-187).

African Arts (ISSN 0001-9933)

51. 2018/4

Kasfir, S., Nzewi U.-S.C., Dialogue: Are Biennials the Solution or the Problem for African Art's Global Reach? (5-6). – **Benoît, C., A. Delpuech**, Producing, Collecting, and Exhibiting Bizango Sculptures from Haiti. Transatlantic Vodou on the International Art Scene (8-19). – **Rarey, M.F.**, Assemblage, Occlusion, and the Art of Survival in the Black Atlantic (20-33).

52. 2019/1

Fenton, J.A., Expressive Currencies. Artistic Transactions and Transformations of Warrior-Inspired Masquerades in Calabar (18-33). – **Carlson, A.B.**, In the Spirit and in the Flesh. Women, Masquerades, and the Cross River (46-61).

African Studies Review (ISSN 0002-0206)

61. 2018/3

Rabinowitz, B.S., More than Elections: Rural Support and Regime Stability in Africa (27-52). – **Steinberg, J.**, Xenophobia and Collective Violence in South Africa: A Note of Skepticism about the Scapegoat (119-134). – **Tchouaffe, O.-J.**, Rituals of Illumination and Elective Affinity in Idrissa Ouedraogo's Cinematic Legacy (194-200).

American Anthropologist (ISSN 0002-7294)

120. 2018/2

Kantor, H.S., Building beyond the Bypass Road: Urban Migration, Ritual Eating, and the Fate of the Joint Family in Patna, India (212-223). – **Matisoo-Smith, E.**, Genomics and Working with Indigenous Communities in the Pacific (337-340). – **Sans, M., G. Figueiro**, From Genetics to Identity and Back Again: Genetic Continuity and Indian Reemergence in Uruguay (340-343).

120. 2018/3

Power, E.A., E. Ready, Building Bigness: Reputation, Prominence, and Social Capital in Rural South India (444-459). – **Kazi, T.**, Religious Television and Contesting Piety in Karachi (523-534). – **Aryal, R.**, Enabling Social Change with Immigrant and Refugee Caregivers: Beyond Dualistic Difference to Intersectionality (551-554). – **Ugwu, C.**, The (Mis)Fortunes and

Prospects of Medical Anthropology in Nigeria (573-576).

121. 2019/1

Gaffney, D., et al., The Emergence of Shell Valuable Exchange in the New Guinea Highlands (30-47). – **McDonald, T.**, Strangership and Social Media: Moral Imaginaries of Gendered Strangers in Rural China (76-88). – **Pinthongvijayakul, V.**, Performing Alterity of Desire: Bodiliness and Sexuality in Spirit Mediumship in Northeast Thailand (101-112). – **Pike, I.L.**, Intersections of Insecurity, Nurturing, and Resilience: A Case Study of Turkana Women of Kenya (126-137). – **Dattatreyan, E.G., I. Marrero-Guillamón**, Introduction: Multimodal Anthropology and the Politics of Invention (220-228). – **Strohm, K.**, The Sensible Life of Return: Collaborative Experiments in Art and Anthropology in Palestine/Israel (243-255).

121. 2019/2

Yates-Doerr, E., Whose Global, Which Health? Unsettling Collaboration with Careful Equivocation (297-310). – **Wolf-Meyer, M.**, "Human Nature" and the Biology of Everyday Life (338-349). – **de Koning, A., A. Vollebergh**, Ordinary Icons: Public Discourses and Everyday Lives in an Anxious Europe (390-402).

American Ethnologist (ISSN 0094-0496)

45. 2018/2

Berman, M., Religion Overcoming Religions: Suffering, Secularism, and the Training of Interfaith Chaplains, in Japan (228-240). – **Boyd, L.**, The Gospel of Self-Help: Born-Again Musicians and the Moral Problem of Dependency in Uganda (241-252).

45. 2018/3

Ofstehage, A., Framing out of Place: Transnational Family Farmers, Flexible Farming, and the Rupture of Rural Life in Bahia, Brazil (317-329). – **Hackl, A.**, Immersive Invisibility in the Settler-Colonial City: The Conditional Inclusion of Palestinians in Tel Aviv (341-353). **Elisha, O.**, Dancing the Word: Techniques of Embodied Authority among Christian Praise Dancers in New York City (380-391).

46. 2019/1

Fent, A., Governing Alongside: Lateral State Spatiality and Unmet Expectations amid Mining Negotiations in Casamance, Senegal (20-33). – **Johnson, A.**, Data Centers as Infrastructural in-betweens: Expanding Connections and Enduring Marginalities in Iceland (75-88). – **Mack, J.**, An Awkward Technocracy: Mosques, Churches, and Urban Planners in Neoliberal Sweden (89-104).

46. 2019/2

Hardin, J., "Father Released Me": Accelerating Care, Temporal Repair, and Ritualized Friendship among Pentecostal Women in Samoa (150-161). – **Kloos, D.**, Experts beyond Discourse: Women, Islamic Authority, and

the Performance of Professionalism in Malaysia (162-175). – **Lowe, L.**, Refusing Cesarean Sections to Protect Fertile Futures: Somali Refugees, Motherhood, and Precarious Migration (190-201).

L'Année Sociologique (ISSN 0066-2399)

69. 2019/1

Béra, M., J.-C. Marcel, S. Mosbah-Natanson, L'histoire de *L'Année sociologique* : de l'ère des pionniers à la normalisation (11-19). – **Achimastos, M.**, D'une Année à l'autre : la sociologie religieuse durkheimienne en marche (77-102). – **Bosvieux-Onyekwelu, C.**, L'État au travail : Jean Romieu (1858–1953), le Conseil d'État et la construction d'une théorie du service public à partir d'une pensée par cas (255-281).

Antropologia Portuguesa (ISSN 0870-0990)

35. 2018

Marado, L.M., F. Andrade, B. Pereira, L. Fontes, Dental Pathology and Occlusal Wear in Valença, Portugal (Modern and Contemporary Ages) – Preliminary Interpretations (7-31). – **Assis, S., et al.**: An Unusual Coronoid Fracture in a Fragment of Ulna Recovered from Prehistoric Site of Buraca da Moira Rock Shelter (Boa Vista, Leiria) (69-81).

Anthropological Theory (ISSN 1463-4996)

18. 2018/4

Özyürek, E., Rethinking Empathy: Emotions Triggered by the Holocaust among Muslim-Minority in Germany (456-477). – **Brahinsky, J.**, The Effects of Scale: How Western Agency-Anxieties Mold Affect Theory, and How Pentecostalism and Neuroscience Teach Us to Think Differently (478-501).

19. 2019/1

Blaser, M., On the Properly Political (Disposition for the) Anthropocene (74-94). – **Postero, N., N. Fabricant**, Indigenous Sovereignty and the New Developmentalism in Plurinational Bolivia (95-119). – **Elinoff, E.**, Subjects of Politics: Between Democracy and Dictatorship in Thailand (143-169).

Anthropology Today (ISSN 0268-540X)

35. 2019/2

Daly, L., G. Shepard Jr, Magic Darts and Messenger Molecules: Toward a Phytoethnography of Indigenous Amazonia (13-17). – **Goldstein, R.**, Ethnobotanics of Refusal: Methodologies in Respecting Plant(ed)-Human Resistance (18-22).

35. 2019/3

Kapferer, B., Victor Turner and the Ritual Process (1-2). – **Turner, R.**, Finding Likeness: Neural Plasticity

and Ritual Experience (3-6). – **Nahum-Claudel, C.**, In Permanent Transition: Multiple Temporalities of Comunitas in the Enawenê-nawê Ritual Everyday (11-15).

Archiv Weltmuseum Wien

(ISSN 0066-6513)

67. 2018

Viaro, A., A. Ziegler, The *Adus* from the Nias Collection at the Weltmuseum Wien (4-35). – **Charlin, J.**, On the Importance of Museum Ethnographic Collections for Archaeological Research: The Case of Native Weapons from Tierra del Fuego at the Weltmuseum Wien (80-99).

Archives de sciences sociales des religions

(ISSN 0335-5985)

64. 2019/185

Makrides, V.N., Orthodox Christianity and Economic Development. A Critical Overview. (23-43). – **Roudometof, V.**, The Economic Activities of the Orthodox Church of Cyprus (107-124).

Arctic Anthropology (ISSN 0066-6939)

55. 2018/1

Robinson, C., P.J. Wells, Topographic Analysis of the Dorset Occupation at Phillip's Garden, Northwestern Newfoundland: Implications for Dwelling Numbers, Forms, and Site Settlement (48-62). – **O'Rourke, S., et al.**, Cultural Identity, Mental Health, and Suicide Prevention: What Can We Learn from Unangax Culture? (119-141).

The Artefact (ISSN 0044-9075)

39. 2016

Walshe, K., Echidna to Wolf's Head: A 19th Century Trapper's Ornament from Kangaroo Island, South Australia (3-7).

Asian Ethnology (ISSN 1882-6865)

77. 2018/1&2

Gerety, F.M.M., Digital *Guru*: Embodiment, Technology, and the Transmission of Traditional Knowledge in Kerala (3-31). – **Brecher, W.P.**, Contested Utopias: Civilization and Leisure in the Meiji Era (33-55). – **Hüwelmeier, G.**, Trance Mediumship Takes the Stage: Reenactment and Heritagization of the Sacred in Urban Hà Nội (57-78). – **Wattanagun, K.**, The Phenomenology of Supernatural Belief: The Ravenous Spirit (*phii pob*) Belief Tradition in Contemporary Northeast Thailand (79-97). – **Elazar, G.**, Out of Space: Christian De-

territorialization and Space Production in Yunnan (121-143). – **Galipeau, B.A.**, A Tibetan Catholic Christmas in China: Ethnic Identity and Encounters with Ritual and Revitalization (353-370). – **Kanchanapradit, J.**, From "Fõn ngõco" to "Selemao": The Transformation of a Tai Yai Folk Melody (371-398).

Asiatische Studien – Études Asiatiques

(ISSN 0004-4717)

73. 2019/1

Rudolph, U., R. Seidel, The Philosophical Proof for God's Existence between Europe and the Islamic World: Reflections on an Entangled History of Philosophy and Its Contemporary Relevance (57-88). – **Shin, K.-Y.**, Neo-Liberal Economic Reform, Social Change, and Inequality in the Post-Crisis Period in South Korea (89-109).

TAJA The Australian Journal of Anthropology (ISSN 1035-8811)

30. 2019/1

Knauff, B., Good Anthropology in Dark Times: Critical Appraisal and Ethnographic Application (3-17). – **Jacka, J.K.**, Resource Conflicts and the Anthropology of the Dark and the Good in Highlands Papua New Guinea (35-52). – **Knauff, B.**, Finding the Good: Reactive Modernity among the Gebusi, in the Pacific, and Elsewhere (84-103).

Autrepart (ISSN 1278-3986)

78–79. 2016

Clavé-Mercier, A., La création d'un orchestre rom à partir d'un squat de migrants : quels usages de l' « authenticité identitaire » ? (39-54). – **Geneix-Rabault, S.**, Musiques kanak en mouvement : contextes, enjeux et institutionnalisation en Nouvelle-Calédonie (55-67). – **Aterianus-Owanga, A.**, Un Janus à deux visages. Patrimonialisations du religieux initiatique et discours de la tradition dans les musiques « tradi-modernes » du Gabon (103-124).

80. 2016

Attané, I., Vieillesse démographique en Chine : perspectives et enjeux (25-45).

Berliner Blätter (ISSN 1434-0542)

79. 2018

Mohrmann, U., Volkskundliche Universitätsausbildung für Museumspraktiker der DDR. Zum 100jährigen Jubiläum des Museums für Volkskunde der Staatlichen Museen zu Berlin 1989 (41-47). – **Blick-Wechsel Ost-West**. Beobachtungen zur Alltagskultur in Ost- und Westdeutschland 1992 (67-71).

80. 2019

Niewöhner, J., Introduction. After Practice. Thinking through Matter(s) and Meaning Relationally (10-26). – **Boyer, D.**, Our Post-Post-Truth Condition (83-90).

81. 2019

Welz, G., Fieldwork in Cyprus. A Personal Memoir (85-99). – **Beck, S.**, Natur, Kultur. Überlegungen zu einer relationalen Anthropologie (100-140).

Blätter für deutsche und internationale Politik (ISSN 0006-4416)**1. 2019**

Lederer, K., Wieviel Blut klebt an der Kunst? Von der Dekolonialisierung der Museen zur Dekolonialisierung der Politik (111-119).

3. 2019

Wolf, S., Deutscher Protestantismus: Politische Theologie à la Carl Schmitt? (33-36). – **Mann, K.**, Erzwungenes Schweigen: Wie Männer Frauen mundtot machen (76-83).

Bollettino di Monumenti, Musei e Gallerie Pontificie (ISSN 1018-4317)**35. 2017**

Méndez-Rodríguez, D., Progetto Orazio Marucchi: Reconstructing a Book of the Twelve Caverns from the Musei Vaticani (inv. 38583.12.1,2,3,4,8,9,10,11,12) (23-41). – **Spinola, G.**, Nuove ipotesi per l'area sotto la basilica lateranense: la villa suburbana e il possibile *valetudinarium dei Castra Nova Equitum Singularium* (61-92).

Bulletin des Fritz Bauer Instituts (ISSN 1868-4211)**10. 2018/19**

Steinbacher, S., "In ganz Europa wird die Judenfrage Schritt für Schritt, aber beharrlich geregelt. In Griechenland ist diesbezüglich noch nichts Entscheidendes geschehen." Zur Dimension des Massenmords an den europäischen Juden im Zweiten Weltkrieg (66-77). – **Fischer, S.**, Mit gemischten Gefühlen. Besuche von Holocaust-Überlebenden in ihren ehemaligen Heimatgemeinden (78-85).

Bulletin of the School of Oriental and African Studies (ISSN 0041-977X)**82. 2019/1**

Mancini-Lander, D.J., Subversive Skylines: Local History and the Rise of the Sayyids in Mongol Yazd (1-24). – **Wu, J.**, The Buddhist Salvation of Ajātaśatru and the Jaina non-salvation of Kūṇika (85-110). – **Pain, F.**,

"Brāhmaṇa" as an Honorific in "Indianized" Mainland Southeast Asia: A Linguistic Approach (111-141).

Cahiers d'Études africaines (ISSN 0008-0055)**59 (1). 2019/233**

Traoré, N., Vers une gouvernance par la mosquée. Le recours à l'islam dans les cérémonies sociales et dans l'information publique à Sénou (Mali) (47-73). – **Diédhiou, P.**, La notion de crime de sang et le rôle de la guerre dans la construction de l'identité joola (121-148).

59 (2). 2019/234

Brossier, M., Imaginaires et pratiques de la famille et du politique en Afrique : sortir du tout néopatrimonial par un dialogue « indiscipliné » (323-357). – **Bencherif, A.**, Récits du conflit entre les Ifoghas et les Imghad. (Re-) positionnement, grammaire de la parenté et compétition entre élites politiques touarègues (427-451).

The Cambridge Journal of Anthropology (ISSN 0305-7674)**36. 2018/2**

Leonardo, Z., Dis-orienting Western Knowledge: Coloniality, Curriculum, and Crisis (7-20). – **Wouters, J.J.P.**, Nagas as a "Society against Voting?" Consensus-Building, Party-less Politics, and a Culturalist Critique of Elections in Northeast India (113-132).

Canadian Journal of African Studies (ISSN 1923-3051)**52. 2018/3**

Alexander, J., State Writing, Subversion, and Citizenship in Southern Rhodesia's State of Emergency, 1959–1960 (289-310). – **Dosumu-Diener, T.**, "Not a Death of that Hospital": The Social Production of Maternity Statistics in Freetown (311-330).

53. 2019/1

Eresso, M.Z., Sisters on the Move: Ethiopia's Gendered Labour Migration Milieu (27-46). – **Obeng, M.K.M.**, Journey to the East: A Study of Ghanaian Migrants in Guangzhou, China (67-87). – **Zeleza, P.T.**, Africa's Persistent Struggles for Development and Democracy in a Multipolar World (155-170).

Central Asiatic Journal (ISSN 0008-9192)**61. 2018/2**

Popova, I., Fragment of a Political Treatise in a Dunhuang School Manual (199-215). – **Chen, R.**, Vignettes of Buddhist Asceticism: Jottings on Six Fragments in Tocharian B (217-256). – **Ashurov, B.**, Coins Convey a

Message: Numismatic Evidence for Sogdian Christianity (257-295).

China heute (ISSN 0932-6855)

37. 2018/4

Rivinius, K.J., Vor 100 Jahren: China und der Versailler Friedensvertrag von 1919 (243-249).

38. 2019/1

Jianbo, J., W. Yuan, Regionale Kultur und die Entwicklung des ländlichen Katholizismus. Eine Untersuchung zu Dämonenbesessenheit und Exorzismus (38-45).

Cibedo-Beiträge (ISSN 1864-9483)

1. 2019

Neitzert, J., 1219–2019. 800 Jahre Franziskaner unter Muslimen (2-4). – **Riegger, M.**, Interreligiöse Kompetenz in Schule und Gemeinde. Entgegnung und Fortführung des Beitrags von Timo Güzelmansur "Ein Plädoyer für mehr interreligiöse Kompetenz" (14-18).

Comparativ (ISSN 0940-3566)

28. 2018/3

Pieper Mooney, J.E., Of „Zipper Rings“ and „Tatum Ts“, Chile – USA: Intrauterine Devices, Men of Science, and Women in Need (14-32). – **Jobs, S.**, „Alarming Plots“: Spuren einer Sklavenverschwörung im amerikanischen Süden, 1802 (73-89).

28. 2018/4

Hann, C., Eurasian Dynamics: From Agrarian Axiality to the Connectivities of the Capitalocene (14-27). – **Schnepel, B.**, Seaborne Empires and Hub Societies: Connectivity in Motion across the Indian Ocean World (71-92). – **Bellér-Hann, I.**, Silk Road Connectivities and the Construction of Local History in Eastern Xinjiang (93-119). – **Goldstone, J.A.**, The Once and Future Middle Kingdom: China's Return to Dominance in the Global Economy (120-139).

Comparative Sociology (ISSN 1569-1322)

18. 2019/1

Schwartz, M.A., R. Tatalovich, Public Opinion and Morality Policy: Lessons from Canada and the United States (1-32). – **Jicha, J., et al.**, Explaining Social Capital Formation in a Hinterlands Context: The Case of Carriacou, Grenada (33-65). – **Misztal, B.A.**, Strategic Curiosity: A Way to Awaken Awareness of Common Future (94-114).

18. 2019/2

Nahkur, O., R. Taagepera, Was Pinker on the Right Track? The Speed of Recent Decline of Violence and

Gender Inequality (148-172). – **Matsuda, S.**, Young Men's Employment and Their Marriage: A Comparison among Japan, South Korea, Singapore, the UK, France, and Sweden (204-228).

Comparative Studies in Society and History (ISSN 0010-4175)

61. 2019/1

Codere, L., A Necessary Evil: Conceptualizing the Socialist Commodity under Mao (23-49). – **Renne, E.P.**, Sylvan Memories of People, Place, and Trees in Nangodi, Northeastern Ghana (50-81). – **Gökariksel, S.**, Facing History: Sovereignty and the Spectacles of Justice and Violence in Poland's Capitalist Democracy (114-144). – **Jouili, J.S.**, Islam and Culture: Disjunctures in a Modern Conceptual Terrain (207-237).

61. 2019/2

Thiranagama, S., Respect Your Neighbor as Yourself: Neighborliness, Caste, and Community in South India (269-300). – **Smith, A.K.**, Fugitives, Vagrants, and Found Dead Bodies: Identifying the Individual in Tsarist Russia (366-388). – **Yeh, A.**, The Hermeneutics of Silk: China and the Fabric of Christendom According to Martino Martini and the Early Modern Jesuit "Accommodationists" (419-446).

Contributions to Indian Sociology (ISSN 0069-9667)

53. 2019/1

Ghosh, S.N., "Not Worth the Paper It's Written on": Stamp Paper Documents and the Life of Law in India (19-45). – **Das, V.**, A Child Disappears: Law in the Courts, Law in the Interstices of Everyday Life (97-132). – **Saria, S.**, Begging for Change: Hijras, Law, and Nationalism (133-157).

Culture and Religion (ISSN 1475-5610)

20. 2019/1

Kalra, V.S., U. Bin Ibad, Gender, Sect and Shrine: Discursive Contestations at Bibi Pak Daman, Lahore (65-81). – **Nissilä, P.**, "Everyone Who Wants to, Can Be a Körtti": How Young People Negotiate the Religious Space of a Revivalist Movement (104-123).

Curare (ISSN 0344-8622)

41. 2018/1+2

Stelmaszyk, M., Turbulent Beings. Curses and Systems of Healing Cooperation in Post-Soviet Tuva, Siberia (55-66). – **Penkala-Gawęcka, D.**, Enduring or Fragile Cooperation Complementary Medicine and Biomedicine in Healthcare Systems of Post-Soviet Kazakhstan and Kyrgyzstan (83-99).

41. 2018/3+4

Benoist, J., Hommage à un passeur de frontières (13-16). – **Bruchhausen, W.**, Ethnomedizin zwischen Gesundheit und Kultur. Etablierungsprobleme in der deutschen Medizin. Ein Beitrag zur Festschrift für Ekkehard Schröder (23-34). – **Grauer, H.**, Begegnung – Verflechtung – Erinnerung. Das Habilitations- und Berufungsverfahren Katesa Schlossers als Fluchtpunkt einer Verflechtungsgeschichte (43-50). – **Krahl, L.A.N.**, “Romantic Ayurveda.” Perceptions of Health and Medicine in Germany in the Context of Ayurveda and Romantic Medicine (93-102). – **Sabernig, K.**, Neurological Metaphors in Tibetan Medical Language (141-148). – **Sax, W.**, Culture Bound Syndromes Reconsidered (149-158).

Current Anthropology (ISSN 0011-3204)**59. 2018/6**

Mahadev, N., Economies of Conversion and Ontologies of Religious Difference: Buddhism, Christianity, and Adversarial Political Perception in Sri Lanka (665-690). – **Carson M.T., H.-C. Hung**, Learning from Paleo Landscapes: Defining the Land-Use Systems of the Ancient Malayo-Polynesian Homeland (790-813).

60. 2019/1

Rappart, N., Anthropology through Levinas (Further Reflections): On Humanity, Being, Culture, Violation, Sociality, and Morality (70-90). – **Maher, L.A., M. Conkey**, Homes for Hunters? Exploring the Concept of Home at Hunter-Gatherer Sites in Upper Paleolithic Europe and Epipaleolithic Southwest Asia (91-137).

60. 2019/2

Van Meijl, T., Doing Indigenous Epistemology: Internal Debates about Inside Knowledge in Māori Society (155-173). – **Wiessner, P.**, Collective Action for War and for Peace: A Case Study among the Enga of Papua New Guinea (224-244).

60. 2019/Supplement 19

Besteman, C., Militarized Global Apartheid (26-38). – **Fattal, A.L.** Target Intimacy Notes on the Convergence of the Militarization and Marketization of Love in Colombia. (49-61).

Diogène (ISSN 0419-1633)**256. 2016**

Dye G., Pollinisation croisée et identité religieuse : perspectives récentes sur l'islamologie (29-49). – **Christin, O.**, Les savoirs religieux à l'épreuve de la première mondialisation : Marie et les idoles (51-66). – **Omata-Rappo, H.**, De « martyr global » à « histoire globale » ? Repenser l'écriture de l'histoire du christianisme au Japon. – **Jiaviriyaboon, P.**, Les influences de la divination thaïe sur la pratique cambodgienne de la voyance à l'époque actuelle (145-163).

Entwicklungsethnologie (ISSN 0942-4466)**23./24. 2016/2017**

Hahn, H.P., Begriffe von Armut und Konzepte von Kultur (45-57). – **Schönhuth, M.**, Hexerei, Verwandtschaft, Unterentwicklung und die Kultur der Armut: Einsichten vom afrikanischen Kontinent (59-70). – **de Jong, W.**, Reziprozität gegen Armut (71-84).

Erdkunde (ISSN 0014-0015)**72. 2018 /4**

Grove, A., C. Mager, Changing Workplaces in the Creative Process in Creative Industries – the Case of Advertising and Music (259-271). – **Pollmann, R., B. Junge, L. Giani**, Landscapes and Soils of North Sea Barrier Islands: A Comparative Analysis of the Old West and Young East of Spiekeroog Island (Germany) (273-286). – **Gera, W.**, Scalar Politics in Philippine Urban Disaster Management: Reframing Metropolitan Governance for Local Resilience and Sustainability (287-311).

73. 2019/1

Bernt, M., “Urban Regimes” and “Migration Regimes”: Contradictions, Connections, and Potentials (9-17). – **Adam, F., et al.**, Social Contacts and Networks of Refugees in the Arrival Context – Manifestations in a Large City and in Selected Small and Medium-Sized Towns (31-45).

Espaços (ISSN 1677-4833)**26. 2018/2**

Delgado, G.C., R. Marinucci, A idolatria do dinheiro e a vida humana: a peculiar situação das migrações forçadas (167-184). – **Lussi, C.**, Encontro transformante. Desafios e oportunidades da relação entre igreja local e as migrações internacionais (185-208).

Ethnic and Racial Studies

(ISSN 0141-9870)

42. 2019/1-2

Tran, V.C., Coming of Age in Multi-Ethnic America: Young Adults' Experiences with Diversity (35-52). – **Mepschen, P.**, A Discourse of Displacement: Super-Diversity, Urban Citizenship, and the Politics of Autochthony in Amsterdam (71-88). – **Vertovec, S.**, Talking around Super-Diversity (125-139).

42. 2019/3

Kim, J., Ethnic Capital, Migration, and Citizenship: a Bourdieusian Perspective (357-385). – **Butcher, M.**, Becoming “Ghosts”: Recalling the Impact of Urban Change on the Lived Experience of Multiculture (387-394).

42. 2019/4-5

Gonzalez-Sobrinó, B., D.R. Goss, Exploring the Mechanisms of Racialization beyond the Black-White Binary (505-510). – **Britton, J.**, Challenging the Racialization of Child Sexual Exploitation: Muslim Men, Racism, and Belonging in Rotherham (688-706). – **Burchhardt, M., M. Griera**, To See or Not to See: Explaining Intolerance against the “Burqa” in European Public Space (726-744). – **Yazdiha, H.**, Exclusion through Acculturation? Comparing First- and Second-Generation European Muslims’ Perceptions of Discrimination across Four National Contexts (782-800).

42. 2019/6-7

Kasinitz, P., M. Martiniello, Music, Migration, and the City (857-864). – **Aksoy, O.**, Music and Migration among the Alevi Immigrants from Turkey in Germany (919-936). – **Hernández-León, R.**, How Did *son jarocho* Become a Music for the Immigrant Rights Movement? (975-993). – **Martiniello, M.**, Music and the Political Expression and Mobilization of Second and Third-Generation Immigrants in Urban Europe: Insights from Liège (Belgium) (994-1012). – **Mustafa, A., L. Richards**, Immigration Attitudes amongst European Muslims: Social Identity, Economic Threat, and Familiar Experiences (1050-1069). – **Durell, J.**, Negative Incorporation, the Next Generation and Involvement in Transnational Organizations (1091-1109). – **Kwak, Y.K.**, Pushing away from Their Own Nation? South Korean Women Married to Migrant Husbands from Developing Countries (1186-1203).

42. 2019/8

Narayan, Y., Intersectionality, Nationalism, Biocoloniality (1225-1244). – **Hochman, A.**, Racialization: A Defense of the Concept (1245-1262). – **Grossman, J.**, Toward a Definition of Diaspora (1263-1282). – **Zerilli, L.M.G.**, Racial Regimes, Comparative Politics, and the Problem of Judgment (1321-1326).

Ethnography (ISSN 1466-1381)

19. 2018/4

Laurens, S., J. Mischi, Apprendre à travailler: The Uneasy Journey of Counter-School Culture in the Country of Cultural Capital Theory (479-495). – **Moskowitz, S., Y. She, C. Xiong**, Learning to Labour in China (512-530).

20. 2019/1

Dilger, H., P. Pels, M. Sleebom-Faulkner, Guidelines for Data Management and Scientific Integrity in Ethnography (3-7). – **Bell, K.**, The “Problem” of Undesigned Relationality: Ethnographic Fieldwork, Dual Roles, and Research Ethics (8-26). – **Neto, P.F.**, Surreptitious Ethnography: Following the Paths of Angolan Refugees and Returnees in the Angola-Zambia Borderlands (128-145).

20. 2019/2

Moors, A., The Trouble with Transparency: Reconnecting Ethics, Integrity, Epistemology, and Power (149-169). – **de Koning, M., et al.**, Guidelines for Anthropological Research: Data Management, Ethics, and Integrity (170-174). – **Feldmann, L.R., L.-A. Mandache**, Emotional Overlap and the Analytic Potential of Emotions in Anthropology (227-244).

Ethnohistory (ISSN 0014-1801)

66. 2019/1

Schneider, T.S., L.M. Panich, Landscapes of Refuge and Resiliency: Native Californian Persistence at Tomales Bay, California, 1770s–1870s (21-47). – **Grillot, T.**, The Point of View of a Stone: Looking at the Colonization of the Northern Plains from the Standing Rock (49-70).

66. 2019/2

Erbig Jr, J.A., S. Latini, Across Archival Limits: Colonial Records, Changing Ethnonyms, and Geographies of Knowledge (249-273). – **Mendoza, M.**, The Bolivian Toba (Guaicuruan) Expansion in Northern Gran Chaco, 1550–1850 (275-300). – **Green, D.N.**, An Archival Ethnography of Edward Sapir’s Nootka (Nuu-chah-nulth) Texts, Correspondence, and Fieldwork through the Douglas Thomas Drawings (353-384).

Ethnologia Balkanica (ISSN 1111-0411)

21. 2018

Bogdanova, Z., Family, Kinship, and State in Contemporary Bulgaria: A Study of Social Security after Socialism (11-24). – **Stahl, I.**, The Communist Impact on Religion in Romania (85-105). – **Kurtenbach, S.**, Patterns of Transnational Family Life under the Condition of Poverty. A Case Study from Plovdiv-Stolipinovo (143-156). – **Kadriu, L.**, The Transnational Family: Between Preserving the Old and Acquiring a New Way of Life (173-193). – **Pileva, D.**, Name and Language as Cultural Markers of (Self-) Identification of Mixed Families Offspring (215-232).

Ethnologia Europaea (ISSN 0425-4597)

48. 2018/2

Feldman, J., J. Skinner, Tour Guides as Cultural Mediators. Performance and Positioning. (5-13). – **Feldmann, J.**, Mediation as a Practice of Identity. Jewish-Israeli Immigrant Guides in the Christian Holy Land (41-54). – **Dekel, I.**, Quoting and Telling. Mediating Techniques of Tour Guides in German Home Museums (82-95). – **Cohen, E.**, Conclusion: An Emergent Performance Paradigm in Guiding Studies (117-120).

Ethos (ISSN 0091-2131)

46. 2018/4

Cardeña, E., Y. Schaffler, "He Who Has the Spirits Must Work a Lot": A Psycho-Anthropological Account of Spirit Possession in the Dominican Republic (457-476). – **Ihlebaek, H.M.**, Blood, Sweat, and Tears: Making Sense of Senses in Expert Nursing (477-497). – **Stodulka, T., N. Selim, D. Mattes**, Affective Scholarship: Doing Anthropology with Epistemic Affects (519-536).

Études Inuit Studies (ISSN 0701-1008)

41. 2017/1-2

Friesen, T.M., A.M. Stewart, Covering Bones: The Archaeology of Respect on the Kazan River, Nunavut (151-178). – **Krupnik, I.**, Siberian Yupik Names for Birds: What Can Bird Names Tell Us About Language and Knowledge Transitions? (179-213).

EZW Materialdienst (ISSN 0721-2402)

82. 2019/1

Wobbe, L., Tibetische Buddhisten in Deutschland. Die Rolle der buddhistischen Religion für Exiltibeter (6-16).

82. 2019/2

Hempelmann, R., Gott – der ganz andere. Zum Karl-Barth-Jahr 2019 (43-44).

82. 2019/3

Brakel, G., "Die Gerettete Familie, das Rettende Rezept und der Heilige Meister." Jugendreligionen und Islamismus (83-91).

82. 2019/4

Daecke, K., Die Spiritualität von Transpersonaler Psychologie und esoterischem Psychomarkt. Eine Verbindung, die zu Diskurs und Nachdenken auffordert (123-133).

Finnisch-Ugrische Forschungen

(ISSN 0355-1253)

64. 2018/1-3

Kuzmin, D., From the Middle Ages to Modern Times: The Karelian Female Name System (92-114). – **Vedernikova, E.**, Language Choice among Rural Mari Families and their Motives (234-254).

Folia Linguistica (ISSN 0165-4004)

53. 2019/1

Heath, J., The Dance of Expressive Adverbials ("Ideophones") in Jamsay (Dogon) (1-24). – **Gentens, C., J. Rudanko**, The Great Complement Shift and the Role of Understood Subjects: The Case of *Fearful* (51-86). –

Rheindorf, M., R. Wodak, Genre-related Language Change: Discourse- and Corpus-Linguistic Perspectives on Austrian German (1970–2010) (125-167).

Folklore (ISSN 0015-587X)

129. 2018/4

Groom, N., Hallowe'en and Valentine: The Culture of Saints' Days in the English-Speaking World (331-352). – **Hui, Jonathan Y.H.**, Cinderella in Old Norse Literature (353-374). – **Pymm, R.**, Snakestone Bead Folklore (397-419).

130. 2019/1

Pentangelo, J., The Grant, the Hare, and the Survival of a Medieval Folk Belief (48-59). – **Zondi, N.B.**, Songs by Female Diviner Initiates from Zwelibomvu in Kwa Zulu-Natal, South Africa: A Response to Patriarchal Abuse in Their Society (60-80).

General Anthropology (ISSN 1537-1727)

26. 2019/1

Behar, R., Anthropology and the Search for Home: Reflections of an Immigrant Ethnographer (1-7). – **Hyatt, S.B., P.R. Mullins**, Using Campus Ethnography to Reveal Social Inequality (1/7-10).

Historische Anthropologie

(ISSN 0942-8704)

26. 2018/3

Cavallo, S., Space, Gender, and Privacy in the Baroque Roman Palace (287-307).

27. 2019/1

Fabian, L., The Meaning of Coins in the Ancient Caucasus (32-51). – **Kuchenbuch, L.**, Denar-Druck im Okzident 700–1050. Ein Beitrag zur historischen Anthropologie des Geldes (52-74).

History of Religions (ISSN 0018-2710)

58. 2018/2

Chlup, R., On the Nature of the Gods: Methodological Suggestions for the Study of Greek Divinities (101-127). – **Menon, N.R.**, What Do Polemics Do? Religion, Citizenship, and Secularism in South Indian Islam (128-164). – **Nicolas, A.**, Religious Transcendence in Oromo Women's Rituals: Ateetee and the Spirits' Practice (165-201).

58. 2019/3

Hutt, C., Off the Beaten Track: Animal Sacrifice and Christian Traditions (221-224). – **Hutt, C.**, A Threefold Heresy: Reassessing Jewish, Christian, and Islamic Animal Sacrifice in Late Antiquity (251-276). – **Kreinath, J.**, "Finding" the Eucharist in Central Australia: Intich-

uma Ceremonies and the Study of Ritual Sacrifice as a Sacrament of Communion (277-318).

58. 2019/4

Cecil, E.A., P.C. Bisschop, Columns in Context: Venerable Monuments and Landscapes of Memory in Early India (355-403). – **Ko, K.E.**, The Non-Immanent Frame: Medicine as Ethics in the Islamic Modernist Movement of Late Colonial Indonesia (404-431).

L'Homme (ISSN 0439-4216)

229. 2019

Blitstein, P.A., L'emprise des maîtres. Savoir et autorité dans la Chine médiévale (IV^e–VI^e siècle) (49-75). – **Capedeville-Zeng, C.**, Discussion autour de la notion de patriarcat, en Chine et en anthropologie (99-133).

IBLA (Revue de l'Institut des belles-lettres arabes) (ISSN 0018-862X)

81. 2018/2

Cherni, A., "Petites sociétés" : le concept et les nouveaux contextes sociaux (49-73).

Indiana (ISSN 0341-8642)

35. 2018/2

Sarion, R., "No fornicar": el discurso de culpa, penitencia y perdón en el Confesionario en lengua cumanagota (1723) de Diego de Tapia (55-87). – **Yáñez Rosales, R.H.**, De "Dios", "pecados", "demonios" y otros vocablos en dos confesionarios en lengua náhuatl del siglo XVII (119-149).

Indo-Asiatische Zeitschrift (ISSN 1434-8829)

22. 2018

Bautze-Picon, C., The Glazed Ornamentation of the So-min-gyi, Pagan (18-26). – **Gächter, O.**, Jesus Christus in den Kalamkari-Bildern von Jonnalagadda Gurappa Chetty (46-52).

Interkulturelle Theologie (ISSN 1867-5492)

45. 2019/1

Nrenzah, G., Tapping the Powers of the Gods: Rituals, Sacrifices, and Indigenous Religious Adherents (5-15). – **Hoffmann, C.**, Beerigungsriten in Mittelkalimantan (16-30).

The International Journal of African Historical Studies (ISSN 0361-7882)

51. 2018/3

Sunseri, T., The Hide Trade from German East Africa, ca. 1840–1915: Violence, Disease, and Social Change (373-402). – **Conrad, D.C.**, Mystery of Baga Culture: The Tshol Initiation Language (403-434).

International Journal of American Linguistics (ISSN 0020-7071)

85. 2019/1

Grenoble, L.A., H. MacMahan, A. Kleist Petrusen, An Ontology of Landscape and Seascapes in Greenland: The Linguistic Encoding of Land in Kalaallisut (1-44). – **Holden, J.**, Semantic Primes in Denesūliné: In Search of Some Lexical "Universals" (75-121).

85. 2019/2

O'Meara, C., S. Kung, A. Majid, The Challenge of Olfactory Ideophones: Reconsidering Ineffability from the Totonac-Tepehua Perspective (173-212).

Islam and Christian-Muslim Relations (ISSN 0959-6410)

30. 2019/1

O'Connor, A.J., Qur'anic Covenants Reconsidered: *mīthāq* and *'ahd* in Polemic Context (1-22). – **Makin, A.**, Returning to the Religion of Abraham: Controversies over the Gafatar Movement in Contemporary Indonesia (87-104).

30. 2019/2

Reda, N., What Is the Qur'an? A Spiritually Integrative Perspective (127-148). – **Carr, J., B. Fanning**, Muslim Dilemmas in the Republic of Ireland: Anti-Extremism and Self-Regulation in the Context of Super-Diversity (149-163). – **Schmoller, A.**, Ecumenical Engagement with Eastern Minority Churches in Muslim States: Pro Oriente's Encounters and Legacies in Syria and Egypt (195-209).

The Islamic Quarterly (ISSN 0021-1842)

62. 2018/3

Abubakar, Z., S.A. Aboki, Adherence to Islamic Principles and Marital Success: Examining the Relevance of Islam on Social Life (407-428). – **Bhat, A.M.**, Concept of Peace in Islam (487-506).

62. 2018/4

Muazza, M., et al., Education in Indonesian Islamic Boarding Schools: Voices on Curriculum and Radicalism, Teacher, and Facilities (507-536). – **Javed, S., S. Javed**, Importance of Education in Muslim Women's Life (567-574).

IZ3W – Informationszentrum 3. Welt
(ISSN 1614-0095)

369. 2018/11-12

Komm, L., J. Stabb, Kanada: “We Still Say No!” Indigene Kämpfe in Kanada gehen weiter (13-15). – **Ja-blonski, S., C. Altgeld**, Nur auf dem Papier. In Kolumbien geht die Gewalt gegen Oppositionelle weiter (35-37).

Jahrbuch Kulturelle Kontexte des östlichen Europa (ISSN 2625-3178)

59. 2018

Prosser-Schell, M., Volkskundliche Erhebungen zum jugoslawischen Batschka- und Banat-Gebiet im Lager Piding 1952–1954 – Ein Bericht mit dem Versuch einer Kontextualisierung (81-94). – **Harm, N.**, “Neues aus der (alten) Heimat.” Der Brünner Heimatbote – zur Konstruktion und Stabilisierung einer *imagined community* (95-112).

Jahrbuch der Philosophisch-Theologischen Hochschule SVD Sankt Augustin
(ISSN 2196-3541)

6. 2018

Waton, F.R., Der Freiheitsbegriff bei Hannah Arendt: Freiheit, frei zu sein (9-24). – **Piowarczyk, D.**, Umprogrammierung des kolonialen Menschen. Afrikanisches Menschenbild in Konfrontation mit modernen abendländischen Diskursen der Kolonialära (41-54). – **Ramers, P.**, Zwischen Freiheit und Notwendigkeit. Der karmische Ursache-Wirkung-Zusammenhang und das Streben nach Erlösung im frühbuddhistischen Mönchtum (55-69). – **Delgado, M.**, Religionsgespräche im Entdeckungszeitalter – eine Typologie (87-101).

Journal des africanistes (ISSN 0399-0346)

86. 2016/2

Botte, R., Des Européens au marché aux esclaves : stade suprême de l'exotisme ? Égypte, première moitié du XIX^e siècle (6-51). – **Binaté, I.**, Ousmane Doumbia : un cheikh en pays Sénoufo en Côte d'Ivoire contemporaine (96-120).

88. 2018/1

Pradelles de Latour, C.-H., Première et deuxième générations dans les familles d'immigrés africains en Île de France (36-59). – **Laporte, L., et al.**, Mégalithes du Sénégal et pratiques sépulcrales : l'hypothèse de rites funéraires différés (116-147).

88. 2018/2

Viti, F., Sous le regard de l'ethnologue : les rapports sociaux d'apprentissage (Sénégal, Côte d'Ivoire, Togo)

(40-59). – **Andrieu, S., A. Leblon**, Ethnographier et valoriser les espaces du patrimoine en Afrique (60-75).

Journal de la Société des américanistes
(ISSN 0037-9174)

104. 2018/2

Capredon, É., L'autonomisation des Églises baniwa. Genèse et institutionnalisation d'un mouvement évangélique amérindien (Amazonie brésilienne) (9-32). – **Du-puis, D.**, L'ayahuasca et son ombre. L'apprentissage de la possession dans un centre chamanique d'Amazonie péruvienne (33-63).

Journal de la Société des Océanistes
(ISSN 0300-953X)

147. 2018/2

Al Wadi, S., Changer la politique : le concept de « pays associé » comme solution ? (309-318). – **Mokaddem, H.**, L'accord de Nouméa. Pratique de discours et forclusion de la Souveraineté (319-328).

Journal de la Société Finno-Ougrienne
(ISSN 0355-0214)

97. 2019

Grünthal, R., Canonical and Non-Canonical Patterns in the Adpositional Phrase of Western Uralic: Constraints of Borrowing (9-34).

The Journal of African History
(ISSN 0021-8537)

59. 2018/3

Khanakwa, P., Reinventing *Imbalu* and Forcible Circumcision: Gisu Political Identity and the Fight for Mbale in Late Colonial Uganda (357-379). – **Jerven, M.**, The History of African Poverty by Numbers: Evidence and Vantage Points (449-461).

60. 2019/1

Lamberg, K., “It's All Work and Happiness on the Farms”: Agriculture Development between the Blocs in Nkrumah's Ghana (25-44). – **Morelli, E.**, “Have You Ever Captured Anything for Your Parents?” War, Captivity, and Slavery on the Precolonial Southern African Highveld, C.1800–71 (45-65).

Journal of American Folklore
(ISSN 0021-8715)

132. 2019/523

Jorgensen, J. The Most Beautiful of All: A Quantitative Approach to Fairy-Tale Femininity (36-60). –

Bock, S., M. Melton-Villanueva, Collaboration, Women's Work, and the Unfinished Story of a Sonoran Tale Collection (61-73).

132. 2019/524

Thurston, T., The Tibetan Gesar Epic beyond Its Bards: An Ecosystem of Genres on the Roof of the World (115-136).

Journal of Anthropological Research

(ISSN 0091-7710)

75. 2019/1

Quintus, S., J.T. Clark, Ritualizing Hierarchy: Power Strategies and Pigeon Catching in Ancient Samoa (48-68). – **Palmer, C.T.**, Can Evolutionary Theory Explain Portrayals of the Righteous among the Nations? (69-93).

The Journal of Asian Studies

(ISSN 0021-9118)

77. 2018/4

Bowie, K.A., Palimpsests of the Past: Oral History and the Art of Pointillism (855-877). – **Haberkorn, T.**, Dictatorship, Monarchy, and Freedom of Expression in Thailand (935-943). – **Kang, J.**, Nancy Abelmann: Anthropologist, Citizen, and Thinker in/on the Global University (953-970). – **Hoque, A., L. Michelutti**, Brushing with Organized Crime and Democracy: The Art of Making Do in South Asia (991-1011).

78. 2019/1

Tikhonov, V., Sin Ōnjun (1904–1938) and Lu Xun's Image in Korea: Colonial Korea's Nationalist Transnationalism (23-44). – **Gonzaga, E.**, Consuming Capitalist Modernity in the Media Cultures of 1930s and 1960s Manila's Commercial Streets (75-94).

Journal of Biological and Clinical Anthropology

(ISSN 0003-5548)

76. 2019/1

Voigt, M., et al., Maternal Body Mass Index and Smoking during Pregnancy Do Not Affect the Proportional Sexual Dimorphism for Birth Weight – an Analysis of the German Perinatal Survey (9-14). – **Duran, I., et al.**, Suitability of Growth Standards for Growth Monitoring in Children with Genetic Diseases (15-28).

76. 2019/2

Ibáñez-Zamacona, M.E., A. Poveda, E. Rebato, Contribution of Obesity Associated Genetic Variants to Anthropometric Somatotype Components (101-111). – **Strmšek, L., I. Štampelj**, The Prevalence of Three-Rooted Permanent Mandibular Molars in a Slovenian Population: A Radiographic Study (121-127).

Journal of Contemporary Religion

(ISSN 1353-7903)

33. 2018/3

Liefbroer, A.I., A.F.M. van der Braak, M. Kalsky, Multiple Religious Belonging among Visitors of Dominican Spiritual Centers in the Netherlands (407-426). – **Paldam, E.**, White Sage, Bears, and Territory: Contemporary Indigenous Religion among the Chumash (467-486). – **Vila, P., E. Avery-Natale**, Catholicism, Protestantism, and Mexicanness on the US-Mexico Border: Discourses, Narrative Identities, Habits, and Affect (487-508). – **Scheitle, C.P., K.E. Corcoran, C. Halligan**, The Rise of the Nones and the Changing Relationships between Identify, Belief, and Behavior (567-579).

34. 2019/1

Tee, C., Creating Charisma Online: The Role of Digital Presence in the Formation of Religious Identity (75-96). – **Dunlop, S., H. Buckingham**, De-Centring Social Capital: Exploring the Implications of Empirical Research for Conceptualising Christian Faith-based Social Engagement (135-152). – **Itçaina, X.**, The Spanish Catholic Church, the Public Sphere, and the Economic Recession: Rival Legitimacies? (153-172). – **Moran, J.**, Ireland's Economic Crisis and Austerity: The Response of the Irish Catholic Bishops (173-191).

Journal of Linguistic Anthropology

(ISSN 1055-1360)

28. 2018/3

Britt, E., Oral History and the Discursive Construction of Identity in Flint, Michigan (252-272). – **Limerick, N.**, Attaining Multicultural Citizenship through Indigenous-Language Instruction: Successful Kichwa Misfires and the Modeling of Modernist Language Ideologies in Ecuador (313-331).

Journal of Material Culture

(ISSN 1359-1835)

23. 2018/1

Maalsen, S., J. McLean, Record Collections as Musical Archives: Gender, Record Collecting, and Whose Music Is Heard (39-57). – **Nordin, J.M., C.-G. Ojala**, Collecting, Connecting, Constructing: Early Modern Commodification and Globalization of Sámi Material Culture (58-82).

23. 2018/2

Arnold, D.Y., Making Textiles into Persons: Gestural Sequences and Relationality in Communities of Weaving Practice of the South Central Andes (239-260).

23. 2018/3

Lewis, C., Making Community through the Exchange of Material Objects (295-311).

23. 2018/4

Widger, T., Suicides, Poisons and the Materially Possible: The Positive Ambivalence of Means Restriction and Critical-Critical Global Health (396-412).

Journal of Mediterranean Studies
(ISSN 1016-3476)

27. 2018/2

Santa-Cassia, P., Marriages at the Margins: Interfaith Marriages in the Mediterranean (111-132). – **Lindner, C.B.**, Syrian Protestant Marriages in Early to Mid-Nineteenth Century *Bilād al-Shām*: “Aliens at Home” or Rooted in Syrian Tradition (133-148). – **Panchetti, B.**, The Legal and Social Interactions between Religious Sectarianism and Lebanese National Secular Identity in the Field of Civil Marriage (191-208).

The Journal of Pacific History
(ISSN 0022-3344)

53. 2018/4

Bennett, J.A., Pacific Coconut: Comestible, Comfort, and Commodity (353-374). – **Summerhayes, G.R.**, Coconuts on the Move: Archaeology of Western Pacific (375-396). – **Levy, J.**, Ideal Coconut Country: Commodified Coconuts and the Scientific Plantation in Pohnpei, Micronesia (436-453).

54. 2019/1

Edmundson, A., For Science, Salvage, and State: Papua New Guinea’s Earliest Colonial Museums (96-115). – **Weir, C.**, The Opening of the Coconut Curtain: Pacific Influence on the World Council of Churches through the Campaign for a Nuclear-Free Pacific, 1961 to 2000 (116-138).

54. 2019/2

Case, E., I ka Piko, To the Summit: Resistance from the Mountain to the Sea (166-181). – **Labriola, M.C.**, Planting Islands: Marshall Islanders Shaping Land, Power, and History (181-199). – **Fisher, D.**, New Caledonia’s Independence Referendum: Re-Defining the Future (202-223).

The Journal of the Polynesian Society
(ISSN 0032-4000)

127. 2018/4

Perris, S., What Does Hine-Nui-Te-Pō Look Like? A Case Study of Oral Tradition, Myth and Literature in Aotearoa New Zealand (365-388). – **Wilson, W.H.**, The Northern Outliers-East Polynesian Hypothesis Expanded (389-423).

Journal of the Royal Anthropological Institute
(ISSN 1359-0987)

25. 2019/1

Myhre, K.C., Tales of Stitched Anus: Fictions, Analytics, and Personhood in Kilimanjaro, Tanzania (9-28). – **Heron, A.P.**, When “Blood Speaks”: Naming the Father and the Mystic of Kinship in Dominica, Eastern Caribbean (29-50).

25. 2019/S1

Cross, J., The Solar Good: Energy Ethics in Poor Markets (47-66). – **Walsh, A.**, The Ordinary Ethics of Charcoal in Northern Madagascar (108-123). – **Howe, C.**, Greater Goods: Ethics, Energy, and Other-Than-Human Speech (160-176).

25. 2019/2

Gellner, D.N., Masters of Hybridity: How Activists Reconstructed Nepali Society (265-284). – **Pina-Cabral, J. de**, My Mother or Father: Person, Metaperson, and Transcendence in Ethnographic Theory (303-323).

KAS / Auslandsinformationen
(ISSN 0177-7521)

2018/4

Rüppel, P., Liegt Europas Zukunft in Asien? Das Asia-Europe Meeting als Instrument der regelbasierten, multilateralen Ordnung (22-34). – **Hein, C.**, Weltregion für Weltregion. Wie sich China auch im Indischen Ozean voranarbeitet (35-49).

Kunst & Kontext (ISSN 2192-4481)

15. 2018

Schlothauer, A., 2018 Restitutionsdebatte in Deutschland und Frankreich (8-12).

16. 2018

Oehrl, M., Perlenschurze Guayanas: Arawak (17-29).

Mannheimer Geschichtsblätter
(ISSN 0948-2784)

35. 2018

Hermann, S., Im Bann der Andenvulkane. Die Südamerika-Expedition von Wilhelm Reiß in den Jahren 1868–1876 (55-91). – **Sui, C.W.**, Abenteuer Anden und Amazonas (92-155).

Max Planck Institute for Social Anthropology – Working Papers
(ISSN 1615-4568)

2018/191

Raza, F., Accommodating Religious Slaughter in the UK and Germany: Competing Interests in Carving out Legal Exemptions (1-42).

2018/192

Van Lier, F.-A., Constitution-Making as a Tool for State Building? Insights from an Ethnographic Analysis of the Libyan Constitution-Making Process (1-28).

2018/193

Mark, P., Ransoming, Collateral, and Protective Captivity on the Upper Guinea Coast before 1650: Colonial Continuities, Contemporary Echoes (1-16).

Medical Anthropology Quarterly (ISSN 0745-5194)

32. 2018/4

Buchbinder, M., Choreographing Death: A Social Phenomenology of Medical Aid-in-Dying in the United States (481-497). – **Scherz, C.**, Stuck in the Clinic: Vernacular Healing and Medical Anthropology in Contemporary sub-Saharan Africa (539-555). – **Edu, U.F.**, When Doctors Don't Tie: Hierarchical Medicalization, Reproduction, and Sterilization in Brazil (556-573).

33. 2019/1

Sodikoff, G.M., Zoonotic Semiotics: Plague Narratives and Vanishing Signs in Madagascar (42-59). – **Hurn, S., A. Badman-King**, Care as an Alternative to Euthanasia? Reconceptualizing Veterinary Palliative and End-of-Life Care (138-155). – **Fuentes, A.**, Holobionts, Multispecies Ecologies, and the Biopolitics of Care: Emerging Landscapes of Praxis in a Medical Anthropology of the Anthropocene (156-162).

Mexicon (ISSN 0720-5988)

40. 2018/6

Battcock, C., Entre los sueños de Tezozomoc y la caída de Azcapotzalco. Lo onírico y el poder en la Cuenca de México (152-155). – **Rivas Romero, J., et al.**, La explotación de recursos faunísticos en el sitio maya yucateco de Xuenkal durante el Clásico Tardío y Terminal (167-174).

41. 2019/1

Jackson, S.E., L.A. Brown, Water and Ancestors: Tangible and Intangible Resources at Say Kah, Belize (11-20). – **Huster, A.C.**, Maguey use at Postclassic Calixtlahuaca (20-27).

41. 2019/2

Rincón Mautner, C., Mixcoatl-Tezcatlipoca's *atlatis* from the Coixtlahuaca Basin, Oaxaca, Mexico (35-39). – **Mas, E.**, Fragmentos de identidad: el estilo tecnológico Sayula para la manufactura de ornamentos de concha (450-1000 d.C.) (40-49).

Mitteilungen der Anthropologischen Gesellschaft in Wien (ISSN 0373-5656)

148. 2018

Krenn-Leeb, A., Toleranz und Akzeptanz im Spannungsfeld zu Gewalt. Sozialarchäologische Überlegungen zu ausgewählten archäologischen Befundkontexten vom Neolithikum bis zur Bronzezeit (29-48). – **Erker, M.**, Musik, Tanz und Krieg – eine antike Kombination? (121-135). – **Mückler, H.**, Frieden, Konflikt und Krieg – Universalien der Menschheit? (231-249). – **Mückler, H.**, Die Bedeutung des Kriegshandwerks als identitätsstiftendes Element einer Gesellschaft – das Beispiel Fidschi (297-315). – **Dosedla H.**, From Ritualized Rivalries to Rude Rascal Raids – Changing Conflict Management Strategies among Highland Tribes of Papua New Guinea (317-324).

Mitteilungen der Berliner Gesellschaft für Anthropologie, Ethnologie und Urgeschichte (ISSN 0178-7896)

39. 2018

Bolz, P., Johan Adrian Jacobsen – Sammler für das Königliche Museum für Völkerkunde (13-34). – **Ölschleger, H.D.**, Die Ainu: Über "gute Wilde", *missing links* und eine diskriminierte Minderheit im Norden Japans (101-116). – **Teßmann, B.**, Die anthropologischen Untersuchungsergebnisse zu der Hockerbestattung aus der spätbronzezeitlichen Siedlung in Wustermark (125-136).

Monumenta Serica (ISSN 0254-9948)

66. 2018/2

Milburn, O., The Blind Instructing the Sighted: Representations of Music Master Kuang in Early Chinese Texts (253-277). – **Gang, S.**, The Many Faces of Our Lady: Chinese Encounters with the Virgin Mary between 7th and 17th Centuries (303-356).

Moussons (ISSN 1620-3224)

32. 2018/2

Martinez, A., Le volcan Merapi au carrefour du naturalisme et de l'analogisme. Réinstallation post-catastrophe et relations à l'environnement volcanique à Java centre, Indonésie (21-48). – **Grave, J.-M. de**, Javanese Conceptions and Socialisation of Death. Death Funerals as an Active Orientation of Time and Values (49-74). – **Namba, C.**, Between Colony and Metropole. Repatriation of Vietnamese Workers from Post-war France (109-132). – **Le, T.H.M.**, Le rôle des papes Jean XXIII et Paul VI dans la recherche de la paix au Viêt Nam de 1963 à 1969 (133-152).

33. 2019/1

Matelski, M., M. Sabrié, Challenges and Resilience in Myanmar's Urbanization. A Special Issue on Yangon (11-31). – **Sabrié, M.**, Yangon "Emerging Metropolis". Challenges for the Authorities and Resilience of the Yangonites (33-64). – **Gédéon, L.**, Vietnam : une géopolitique en mutation au risque d'un dilemme stratégique? (143-173).

The Muslim World (ISSN 0027-4909)**108. 2018/4**

Schluessel, E., Hiding and Revealing Islamic Pious Endowments in Turn-of-the-Century Xinjiang (613-629). – **Higgins, C.H.**, Hindu Bakaph? Charitable Development and Trust Sovereignty in "Neoliberal" India (652-675).

NAIS – Journal of the Native American and Indigenous Studies Association (ISSN 2332-1261)**5. 2018/2**

Gómez Menjivar, J.C., W. Salmon, Mopan in Context: Mayan Identity, Belizean Citizenship, and the Future of a Language (70-90). – **Horowitz, J.**, Tatanga Ishtima hinkna Iyá Waká: Sleeping Buffalo and Medicine Rock and Assiniboine Dislocation and Persistence (123-145).

6. 2019/1

Sellers, J.R., An "Indyan Called Nangenutch or Will": Indian Identity and Identification in a 1668 Long Island Rape Trial (1-31). – **Akee, R., et al.**, From Gaming to Justice? A Note on the Effect of American Indian Casinos on Tribal Judicial Systems (32-42). – **Biolsi, T.**, Racism, Popular Culture, and the Everyday Rosebud Reservation (77-110).

Numen (ISSN 0029-5973)**66. 2019/1**

Rauhala, M., Arresting Alternatives: Religious Prejudice and Bacchantic Worship in Greek Literature (1-55). – **Eidinow, E.**, The (Ancient Greek) Subject Supposed to Believe (56-88).

66. 2019/2-3

Okuyama, M., Rethinking "State Shinto" in the Past and the Present (163-184). – **Shulman, E.**, The Protective Buddha. On the Cosmological Logic of Paritta (207-242). – **Timus, M.**, Breaking the Rules: Consideration on Zoroastrian Terminology Related to the Idea of Heresy (271-294).

Oceania (ISSN 0029-8077)**89. 2019/1**

Roberts, J., "We Live Like This": Local Inequalities and Disproportionate Risk in the Context of Extractive

Development and Climate Change on New Hanover Island, Papua New Guinea (68-88). – **Tavendale, O.**, Painting Country: Spatial, Somatic, and Linguistic Experience in Central Australian Aboriginal Art (104-123).

Oriens (ISSN 0078-6527)**47. 2019/1-2**

Hullmeine, P., Al-Bīrūnī and Avicenna on the Existence of Void and the Plurality of Worlds (114-144). – **Rapoport, M.A.**, Sufi Vocabulary, but Avicennan Philosophy: The Sufi Terminology in Chapters VIII-X of Ibn Sīnā's al-Isārāt wa-l-tanbīhāt (145-196).

Orientalistische Literaturzeitung (ISSN 0030-5383)**113. 2018/4-5**

Meeks, D., A-t-on enfin trouvé le pays de Pount? (283-292). – **Neef, H.-D.**, Die Welt der Hebräischen Bibel (293-304). – **Oetke, C.**, Zu Geschichte und Analyse der Philosophie des Buddhismus (305-310).

113. 2018/6

Bollée, W.B., Übermenschliche Phänomene im Christentum und Buddhismus (435-438). – **Bausi, A.**, The Enigma of a Medieval Ethiopian Dynasty of Saints and Usurpers (439-447).

Paideuma (ISSN 0078-7809)**64. 2018**

Behrend, H., Menschenwerdung eines Affen. Versuch einer Autobiographie der ethnographischen Forschung (7-26). – **Leclerc-Caffarel, S.**, An Historical Examination of Chiffly Breastplates: Chest Ornaments and Statues in Fiji (South Pacific) (75-97). – **Edmundson, A.**, From Economic Laboratory to *haus tumbuna*: Re-inventing the Papua New Guinea Museum (125-148). – **Dağyeli, J.** Wheat the Magnificent: Revisiting a Central Asian agricultural ritual (203-226).

Peripherie (ISSN 0173-184X)**38. 2018/152**

Hein, W., Zeit und Raum. Prognosen des globalen Wandels und der Überwindung des Kapitalismus (378-415). – **Simonis, G.**, Klimaprognose und politische Macht. Annäherung an ein komplexes Verhältnis (416-449).

39. 2019/153

Fini, D., Durch gemeinschaftliche Organisation Sicherheit aufbauen. Der Fall der *Policía Comunitaria* in Guerrero, Mexiko (46-62). – **Köbler, R.**, Die Bibel und die Peitsche. Verwicklungen um die Rückgabe geraubter Güter (78-87).

Pogrom – bedrohte Völker (ISSN 0720-5058)

49. 2018/308-5

Nowag, L., Religionsfreiheit in Indonesien (40-41). – **Lüssenhop, M.**, Die Nachfahren von Sklaven in Brasilien (48-49).

49. 2018/309-6

Osmer, S., Bolivien: Wenn selbst der Regen privatisiert wird (19-21). – **Clark, B.**, Neuseeland: Ein Fluss als Person (44-45).

Prähistorische Zeitschrift (ISSN 0079-4848)

93. 2018/2

Baron, J., *et al.*, Differentiation of Burial Practices in the Corded Ware Culture. The Example of the Magnice Site in SW Poland (169-184). – **Reitmaier, T., K. Kruse**, Vieh-Weide-Wirtschaft. Ein Modell zur Tragfähigkeit bronzezeitlicher Siedlungen im Alpenraum (265-306).

Race & Class (ISSN 0306-3968)

60. 2019/3

Gordon, A.F., The Subversive Pencil: Writing, Prison, and Political Status (14-24). – **Aboul-Ela, H.**, Methods for a Neoliberal Order: Views on Yemen (89-104).

60. 2019/4

Kwet, M., Digital Colonialism: US Empire and the New Imperialism in the Global South (3-26). – **Nijjar, J.S.**, Southall: Symbol of Resistance (65-69).

Recherches amérindiennes au Québec (ISSN 0318-4137)

48. 2018/1-2

Laurier, D., *et al.*, Lorsque l'image parle : l'enseignement des arts visuels basé sur le récit de création d'artistes autochtones (41-48). – **Marchand, A.**, *et al.*, La culture comme force d'avenir : enjeux et défis de l'affirmation culturelle et socioéconomique atikamekw par la création et la mise en marché de produits contemporains (69-77). – **Bellemare, D., P. Morgado Dias Lopes**, La création d'un partenariat : approches méthodologiques interdisciplinaires en art et en anthropologie (143-153). – **Hamel-Charest, L.**, Missionnaires en territoire anicinabe : des réponses à la lumière de la tolérance religieuse (183-193).

Religious Studies (ISSN 0034-4125)

55. 2019/1

Dickinson, T.M., God Knows: Acquaintance and the Nature of Divine Knowledge (1-16). – **Robson, J.**, Om-

ni-Beauty as a Divine Attribute (55-75). – **Porter, S.L.**, The Evidential Force of Spiritual Maturity and the Christian Doctrine of Sanctification (111-129).

55. 2019/2

Jackson, E., Belief, Credence, and Faith (153-168). – **Kirk-Giannini, C.D.**, Radically Insensitive Theists (169-188). – **Spencer, D.**, Social Trinitarianism and the Tripartite God (189-198). – **Mooney, J.**, Divine Intentions and the Problem of Evil (215-234).

Research in Economic Anthropology (ISSN 0190-1281)

38. 2019

Murphy, D.J., "We're Living from Loan-To-Loan": Pastoral Vulnerability and the Cashmere-Debt Cycle in Mongolia (70-30). – **Hinrichsen, M.B.**, Living within the Narrative of Microfinance: Vulnerability, Well-intentioned Debt and the Individualization of Social Problems in Quito, Ecuador (31-54). – **Sischarenco, E.**, Being an Entrepreneur and Feeling Vulnerable: Encountering Fragility in the Construction Business in the North of Italy (55-78). – **Verheijen, J.**, Managing Meagre Means and Reciprocal Reputations: Women's Everyday Survival Tactics in a Malawian Village (127-152).

Revista Internacional de Lingüística Iberoamericana (RILI) (ISSN 1579-9425)

16. 2018/2(32)

Palacios, A., S. Pfänder, Introducción. Sobre los procesos de gramaticalización en situaciones de contacto (7-20). – **Garachana, M.**, Gramáticas en contacto. Inhibición del cambio lingüístico y gramaticalización en la convivencia entre el español y el catalán en Barcelona (67-81).

Revue de l'histoire des religions (ISSN 0035-1423)

236. 2019/1

Goy, A., Corrélations entre le corps et la doctrine bouddhique dans le *shugendô* d'Akyûbô Sokuden (XVI^e siècle) (99-120). – **Rauwel, A.**, Écrire l'histoire monastique au XXI^e siècle (Notes critiques) (151-165).

Saeculum (ISSN 0080-5319)

68. 2018/2

Weisser, D., Ehe- und Familienlosigkeit als einziger Weg zum Heil: (Sexuelle) Askese als exklusives christliches Ideal im 4. Jahrhundert (213-224). – **Elm, S.**, The Sponsa and the Sponsa Christi: Variations of the Late Roman Marriage Plot (261-279). – **Signori, G.**, Gesellschaftsmodelle im Widerstreit: Die Zölibatsdiskussion

im Kontext der Konzile von Konstanz und Basel (343-359).

SIARB (ISSN 1017-4346)

33. 2019

Falchi, M.P., L.A. Gutiérrez, Nuevos aportes a la arqueología de la Pampa Grande: Las representaciones rupestres de la Cueva Tatcalo (Salta, Argentina) (36-41). – **Bray, T., et al.**, Recientes excavaciones en Intinqala: Un sitio de ocupación inca en Copacabana, Bolivia (42-71). – **Cordero, R., M. Strecker, F. Taboada**, Arte Rupestre en los Yungas, La Paz. Una primera aproximación a partir de tres sitios (72-93).

Social Analysis (ISSN 0155-977X)

62. 2018/4

Hathaway, M.J., Elusive Fungus? Forms of Attraction in Multispecies World Making (37-53). – **Satsuka, S.**, Sensing Multispecies Entanglements: *Koto* as an “Ontology” of Living (78-101).

63. 2019/1

Laws, M., “You’re a Trickster”: Mockery, Egalitarianism, and Uncertainty in Northeastern Namibia (1-21). – **Gold, M.**, The Swiss Paradox: Egalitarianism and Hierarchy in Model Democracy (22-43). – **Tidey, S.**, Requiem for a *Waria*: Piety and the Political Potentiality of Ironic Experience (83-102).

Social Compass (ISSN 0037-7686)

65. 2018/5

Al-Kazi, L.A., A.L. González, The Veil You Know: Individual and Societal-level Explanations for Wearing the Hijab in Comparative Perspective (566-590). – **Dilmaghani, M.**, Canadian Religious Trends: Secularization, Polarization, or Free-Rider Exclusion? (626-649).

66. 2019/1

Berg, A.L., From Religious to Secular Place-Making: How Does the Secular Matter for Religious Place Construction in the Local (35-48). – **Balas, M., J. Tricou**, “Nous, maintenant, on veut poursuivre cette occupation de la rue” : les catholiques attestataires entre contre-culture, mission et défense patrimoniale (62-74). – **Michon, B.**, French and German Teenagers in multicultural Cities: Religious Indifference as a Paradox of Secular Societies (94-111).

Sociologie (ISSN 2108-8845)

10. 2019/1 (Numéro Spécial)

Mauger, G., M.-P. Pouly, Enquêter en milieu populaires. Une étude des échanges symboliques entre classes sociales (37-54). – **Eckert, H., M. Urbain-Mathis**,

Quand les ménages populaires s’installent dans leur maison : mobilités résidentielles et pratiques de sociabilité (55-72).

Sociologus (ISSN 0038-0377)

69. 2019/1

Gukelberger, S., Urbane Protestkulturen und Ethnographie: Einführende Bemerkungen (1-17). – **Schritt, J.**, Urban Protest in Oil-age Niger: Towards a Notion of “Contentious Assemblages” (19-35).

Spektrum Iran (ISSN 0934-358X)

30. 2017/3

Danialy, L. Die Lehre des Judentums im Iran (29-40). – **Hajebrahimi, T., V. Abdi**, Die Lehre der assyrischen Christen im Iran (49-57).

31. 2018/1

Duchrow, U., Die Bibel kritisiert und verwirft nicht andere Religionen, sondern Götzendienst. Ermutigung zur interreligiösen Solidarität für Gerechtigkeit (91-108).

31. 2018/2

Zarrinkoob, R., S.T. Hosseini, Ein Blick auf eschatologische individuelle Glauben in gnostischen und manichäischen Lehren (9-28). – **Karimi-nia, M.**, Šāh Ismā’īl und seine zeitgleich mehreren Koranexemplare: eine Reflexion der Problematik der Signaturfälschung der schiitischen Imame in den Koranmanuskripten (29-53).

31. 2018/3

Jahangiri, M., *Borhān-e Šeddiqīn*: als der Beweis des Unbeweisbaren? Ein kurzer Vergleich zwischen Anselms ontologischem Gottesbeweis und dem Šeddiqīn-Beweis in der islamischen Philosophie (25-42).

Spiritus (ISSN 0038-7665)

234. 2019

Gerlier, M., Sur le chemin du dialogue interreligieux à la rencontre des Manjaks de Guinée-Bissau (7-16).). – **Falola, A.**, Conseil interreligieux des femmes : une expérience au Nigeria (25-29). – **Gibbs, P., M. Lopa**, « Prenez notre terre ... et nous ne sommes plus personne ». Laudato si’ en actes en Papouasie-Nouvelle-Guinée (78-91).

235. 2019

Bevans, S., Appelés à être des disciples transformés. Conférence mondiale sur la mission et l’évangélisation (149-169).). – **Robert, S.**, Le dialogue avec l’islam: défi pour le chrétien (211-223).). – **Fatchéoun, R.K.**, La crise migratoire : quelle lecture de la Bible dans le débat public ? (224-238).

Studia Ethnologiczne Anthropologiczne (ISSN 1506-5790)

17. 2017

Czerwińska, K., Sztuka jako narzędzie budowania relacji między człowiekiem a naturą (103-114). – **Bihařiová, E.**, “Do Not Give Me Cows, Give Me Education!” Herding Life in the Context of Literary Practices among Pastoral Buradiga (Datoga) (197-215). – **Rauszer, M.**, Law of Value Based on Contact and Representation. An Ethnographic Study (327-343).

Tsantsa (ISSN 1420-7834)

24. 2019

Christen, A., Ethnocentricity in Academic Philosophy. On Reading Different Texts and Reading Texts Differently in Swiss and South African Philosophy Departments (39-47).

– **Zingg, I.**, Sprache – Macht – Schule. Dekoloniale Perspektiven auf die Mehrsprachigkeit. (58-66). – **Diallo, K.**, Sch... On Curating the Unspoken and the Un-speakable (78-88).

Verbum SVD (ISSN 0042-3696)

59. 2018/4

Bevans, S., Becoming Prophets of Encounter. The Culture of Encounter and Religious Life Today (339-359). – **Kebung, K.**, Indonesian House of Pancasila: The Symbol of Unity in Diversity (423-443).

Virus - Sozialgeschichte der Medizin (ISSN 1605-7066)

17. 2019

Söhner, F., M. Griemert, Diagnostik als Impulsgeber der Medikalisierung des Kinderschutzes (71-87). – **Bischoff, N.**, Nomadeninstinkt, Wandertrieb, pathologisches Fortlaufen. Medikalisierte Deutungsmuster im pädagogischen Kontext (ca. 1900–1970) (241-255).

Visual Anthropology (ISSN 0894-9468)

31. 2018/1-2

Võ Hông, C.-Đ., Diaspora (9-13). – **Dizon, M.**, On Sanctuary (66-73).

Wiener Zeitschrift für die Kunde Südasiens (ISSN 0084-0084)

56-57. 2015-2018

Tang, M., Materials for the Study of Xuanzang's Inference of Consciousness only (*wei shi bi liang*) (143-198). – **Zamorski, J.**, On Chinese Interpretations

of the Distinction between Two Types of Negation in Indian Buddhist Logic (199-226).

The World of Music (new series) (ISSN 0043-8774)

8. 2019/1

Titus, B., Introduction: Dwelling in Musical Movement (7-22). – **Beckles Willson, R.**, Orientation through Instruments: The *'ūd*, the Palestinian Home, and Kamilyā Jubrān (23-48). – **Fontanari, T.**, Making Pathways while Walking and Singing in Shimshal Valley, Pakistan (87-104).

Zeitschrift der Deutschen Morgenländischen Gesellschaft (ISSN 0341-0137)

169. 2019/1

Bialek, J., When Mithra Came as Rain on the Tibetan Plateau. A New Interpretation of an Old Tibetan Topos (141-154). – **Reiter, F.C.**, The Mountains in Daoist Religious Culture (183-204).

Zeitschrift für Kulturwissenschaften (ISSN 2197-9103)

2018/4

Schüttpelz, E., Magie und Technik (43-48). – **Hussain, S.T.**, Kreativität, Technizität und Autopoiesis (49-66).

2019/1

Schasiepen, S., Die “Lehrmittelsammlung” von Dr. Rudolf Pöch an der Universität Wien. Anthropologie, Forensik und Provenienz (15-27). – **Dziuban, Z.**, Forensik an den Grenzen neu denken. Europäische Gemeinschaft der Toten (43-54). – **Sendyka, R.**, Nicht-Orte der Erinnerung, forensische Denkmäler und die Umweltgeschichte des Holocaust (55-68).

Zeitschrift für Kultur- und Kollektivwissenschaft (ISSN 2363-6300)

4. 2018/2

Bultmann, D., Persistenzen und Brüche in Kambojdchas sozialer Ontologie (2800–2000 v. Chr.) (29-57). – **Baumann, B.**, Das animistische Kollektiv. Lévy-Bruhl, soziale Ontologien und die Gegenseitigkeit menschlicher und nicht-menschlicher Wesen in Thailand (129-166). – **Maldonado-Mariscal, K., B. Rehbein**, Soziokulturen, Klassen und soziale Innovation in Brasilien (235-254).

Zeitschrift für Missionswissenschaft und Religionswissenschaft (ISSN 0044-3123)

102. 2018/3-4

Delgado, M., Mission und interreligiöser Dialog in Dominikanertradition (3-4). – **Eggensperger, T.**, Bartolomé de Las Casas und Tomás de Berlanga. Dominikanisches Engagement für die Rechte der Völker und der Menschen (86-95). – **Monge, C.**, Le dialogue interreligieux en tant que dominicains, avec les musulmans, aujourd'hui (118-126). – **Humbrecht, T.-D.**, La prédication dominicaine, entre mission, invention et savoir-faire (127-136).

Zeitschrift für Religions- und Geistesgeschichte (ISSN 0044-3441)

71. 2019/1

Heidenreich, H., Die Empirie des Übersinnlichen – C.G. Jungs Konzept des kollektiven Unbewussten als Umdeutung Kants zwischen Okkultismus, Religion und Parapsychologie (41-62).

71. 2019/2

Kern, U., Jakob Böhme, der spekulative Mystiker. Ludwig Feuerbachs Böhme-Interpretation (155-175). – **Eggerz, N.P.**, Purim in Altdorf. Johann Christoph Wagenseils Interesse am Jiddischen und dessen Kultur sowie seine Zusammenarbeit mit Johann Christian Jakob (Johan Kemper) und jüdischen Konvertiten im Allgemeinen (176-201).

71. 2019/3

Aiken, D.W., On the Death of God. A *Post-mortem* Reflection on a "Life" (285-311).

Zeitschrift für Religionswissenschaft (ISSN 0943-8610)

27. 2019/1

Schrode, P., Grenzen, Schwellen, Transfers – Konstituierung islamischer Felder im Kontext (3-26). – **Cubelic, D.**, The Creative Kingdom. Economic Reform and Art as a New Space of Islamic Critique in Saudi Arabia (27-47). – **Rüpke, J.**, Religion als Urbanität: Ein anderer Blick auf Stadtreigion (174-195).

Zeitschrift für Vergleichende Rechtswissenschaft (ISSN 0044-3638)

118. 2019/1

Kalin, C., Höchstgerichtliche Gesetzesauslegung jenseits konkreter Rechtsstreitigkeiten. Eine rechtsvergleichende Betrachtung des russischen, deutschen und europäischen Rechts (40-80).

118. 2019/2

Wendland, M., Sonderprivatrecht für Digitale Güter – Die neue Europäische Digitale Inhalte-Richtlinie als Baustein eines Digitalen Vertragsrechts für Europa (191-230).

Zeitschrift für Volkskunde (ISSN 0044-3700)

115. 2019/1

Bareither, C., Medien der Alltäglichkeit. Der Beitrag der Europäischen Ethnologie zum Feld der Medien- und Digitalanthropologie (3-26). – **Sieferle, B.**, Teilnehmen – Erfahren – Verstehen. Ein methodischer Zugang zur Körperlichkeit soziokultureller Wirklichkeiten (27-49).