

## Acknowledgments

---

This book took shape over many years and within many different working contexts. In the order of creation, I wish to give special thanks to the following people for their comments, ideas and support:

Chapter 6 benefitted greatly from participating in the Jewish studies reading group we had during my time at the Henry M. Jackson School of International Studies at the University of Washington in Seattle from 2004 to 2006. In particular, I would like to thank Richard Block and Michael Rosenthal for their substantial comments, inspiration and encouragement.

Chapter 3 draws on work that Svea L. Herrmann, Ole A. Brekke and I did together within a research project on eugenics and restorative justice at Leibniz University of Hanover from 2008 to 2011. My thanks go to the German Research Association for funding this work and to Svea and Ole for the wonderful collaboration. I owe an infinite debt of gratitude to Svea for her substantive contribution to this chapter as well as others which she read and commented on and over and above this for her support and friendship over so many years. My special thanks also go to Margaret Hamm for valuable background knowledge and for allowing me to use the archive of the Association of Victims of “Euthanasia” and Forced Sterilization.

Chapter 2 began to take shape during my research fellowship at the Centre for Baltic and Eastern European Studies (CBEES) at Södertörn University Huddinge near Stockholm in 2010, and I am thankful to Teresa Kulawik for making this possible and for many inspiring conversations then and after.

Chapter 5 originated during my time at the Department for Political Science at the University of Vienna from 2015 to 2017. My thanks go especially to Birgit Sauer for her personal and professional support and encouragement and to Marion Löffler und Karin Bischof for inviting me to present and publish this work and providing valuable comments.

Chapters 1, 4 and 7 were written over the past two years, in 2019 and 2020, when I was based at the Center for Risk and Innovation Studies (ZIRIUS) and the Department for Social Sciences at the University of Stuttgart; I am deeply grateful to Cordula Kropp for granting me the freedom to work on the book and for the many constructive and stimulating conversations we had.

Chapter 7 benefited greatly from the small reading group on critical theory of biopolitics that I had with Peter Wehling in 2019 and 2020. I owe a great debt of gratitude to him for his substantial thoughts, his kind and competent encouragement and his comments on this chapter as well as on Chapter 1.

In 2020, our group merged into another one on biopolitics and the Corona crisis, together with Sabine Köninger and Susanne Schultz. I am thankful to Sabine, Susanne and Peter for this common effort of providing companionship and orientation in a situation of crisis and confusion. Chapter 1 benefited strongly from our discussions.

My thanks also go to Helene Gerhards, who read various draft chapters and provided valuable comments. Special thanks go to Amari Barash for her thoughtful and thorough language editing and to Esther Braun for her careful help with the bibliography. Most of all, I am grateful to my wonderful children David and Esther for the love and joy they bring to my life, for their trust and empathy, and for their attentive views of the world that they so generously share with me.

Parts of this book have been published before in slightly different form. I would like to thank the publishers for permission to make use of the following articles:

Marginal Justice: The Persecution of So-called 'Asocials' and the Politics of Historic Justice in the Federal Republic of Germany. *Parliaments, Estates and Representation*, 38(1), 2018, 104-120, revised as Chapter 5.

Biopolitics and Temporality in Arendt and Foucault. *Time and Society*, 1(1), 2007, 5-23, revised as Chapter 6.