

## Bibliografie

---

- Abu Harb, Q. 2016. ›Digitisation of Islamic manuscripts and periodicals in Jerusalem and Acre‹, in Maja Kominko (ed.), *From Dust to Digital: Ten Years of the Endangered Archives Programme*, Cambridge: Open Book Publishers.
- Adam, J.; Vonderau, A. (eds.) 2014. *Formationen des Politischen: Anthropologie politischer Felder*, Bielefeld: transcript.
- Adam, J.; Römhild, R.; Bojadžijev, M.; Knecht, M.; Lewicki, P.; Polat, N.; Spiekermann, R. (eds.) 2019. *Europa dezentrieren: Globale Verflechtungen neu denken*, Frankfurt a.M.: Campus Verlag.
- Agamben, G. 1999. *Potentialities: Collected Essays in Philosophy*, trans. D. Heller-Roazen, Stanford: Stanford UP.
- Al Adwan, A. 2020. ›The impact of motivation factors and intention to adopt Jordan as a destination for medical tourism in the Middle East‹, in *Innovative Marketing* 16 (2), 146–158.
- Al-Ali, N. 2000. *Secularism, Gender and the State in the Middle East: the Egyptian Women's Movement*, Cambridge: Cambridge UP.
- Al Jazeera 2020. ›Women, opposition lose seats in Jordan election‹, *Aljazeera*. <http://www.aljazeera.com/news/2020/11/12/women-lose-seats-in-jordan-vote> (letzter Zugriff am 21.04.2023).
- Allinson, J. 2016. *The Struggle for the State in Jordan: The Social Origins of Alliances in the Middle East*, London, New York: Tauris.
- Alon, Y. 2009. *The Making of Jordan: Tribes, Colonialism and the Modern State*, London: Tauris.
- Alon, Y. 2016. ›From Abdullah (I) to Abdullah (II): The Monarchy, the Tribes and the Shaykhly Families in Jordan, 1920–2012‹ in U. Rabi (ed.), *Tribes and States in a Changing Middle East*, Oxford: Oxford UP, 11–36.
- Al-Ramahi, A. 2008. ›Wasta in Jordan: A Distinct Feature of (and Benefit for) Middle Eastern Society‹ in *Arab Law Quarterly* 22 (1), 35–62.
- Al Sharif, O. 2016. ›The Secular-Islamist Divide Deepens in Jordan‹, *Middle East Institute*. <http://www.mei.edu/publications/secular-islamist-divide-deepens-jordan> (letzter Zugriff am 21.04.2023).

- Althusser, L. 1976. ›Ideologie et appareils ideologiques d'Etat‹, *Positions*. Paris: Editions sociales, 67–125.
- Amit, V. (ed.) 2007. *Going First Class? New Approaches to Privileged Travel and Movement*, New York: Berghahn Books.
- Anderson, B. 2006. *Imagined Communities: Reflections on the Origin and Spread of Nationalism*, London, New York: Verso.
- Arendt, H. 1998 [1958]. *The human condition*, Chicago: University of Chicago Press.
- Arendt, H. 2016 [1960]. *Vita Activa oder Vom tätigen Leben*, München: Piper.
- Arndt, S. 2011. ›Stamm‹ in S. Arndt; N. Ofuatey-Alazard (eds.), *Wie Rassismus aus Wörtern spricht: (K)Erben des Kolonialismus im Wissensarchiv deutsche Sprache. Ein kritisches Nachschlagewerk*, Münster: Unrast, 668–669.
- Asad, T. 1993. *Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam*, Baltimore: Johns Hopkins UP.
- Asad, T. 2003. *Formations of the Secular: Christianity, Islam, Modernity*, Stanford, Calif.: Stanford UP.
- Ayalon, A. 1995. *The Press in the Arab Middle East: A History*, New York: Oxford UP.
- Ayalon, A. 2004. *Reading Palestine: Printing and Literacy, 1900–1948*, Austin: University of Texas Press.
- Bacchi, C.; Bonham, J. 2014. ›Reclaiming discursive practices as an analytic focus: Political implications‹ in *Foucault Studies*, No. 17, 179–192.
- Balzer, D. 2014. *Curationism: How Curating Took Over the Art World and Everything Else*, London: Pluto Press.
- Barham, N. 2017. ›Arbeitsmigration aus Jordanien in die Golfstaaten‹, *Bundeszentrale für politische Bildung (bpb)*. <http://www.bpb.de/gesellschaft/migration/laenderprofil/251248/arbeitsmigration-aus-jordanien> (letzter Zugriff am 21.04.2023).
- Bates, D.; Rassam, A. (eds.) 1983. *Peoples and cultures of the Middle East*, Englewood Cliffs, NJ: Prentice-Hall.
- Beck, U.; Grande, E. 2007. *Das kosmopolitische Europa: Gesellschaft und Politik in der Zweiten Moderne*, Frankfurt a.M.: Suhrkamp.
- Beck, U.; Grande, E. 2010. ›Jenseits des methodologischen Nationalismus‹ in *Soziale Welt* 61 (3/4), 187–216.
- Benjamin, W. 1969. *Illuminations: Essays and Reflections*, New York: Schocken Books.
- Bhabha, H. 1994. *The Location of Culture*, Routledge: London.
- Bhaskar, M. 2016. *Curation: the Power of Selection in a World of Excess*, London: Piatkus.
- Bluhm, H. (ed.) 2010. *Karl Marx, Friedrich Engels: Die deutsche Ideologie*, Berlin: Akademie Verlag.
- Bojadžijev, M.; Römhild, R. 2014. ›Was kommt nach dem »transnational turn«? Perspektiven für eine kritische Migrationsforschung in Labor Migration (ed.), *Vom Rand ins Zentrum: Perspektiven einer kritischen Migrationsforschung*. Berlin: Panama Verlag.

- Bourdieu, Pierre. 1993. *Sozialer Sinn: Kritik der theoretischen Vernunft*, Frankfurt a.M.: Suhrkamp.
- Bourdieu, Pierre. 2011. *Rede und Antwort*, Frankfurt a.M.: Suhrkamp.
- Bryant, R.; Knight, D. 2019. *The Anthropology of the Future*, Cambridge: Cambridge UP.
- Burchardt, H.; Peters, S. (eds.) 2015. *Der Staat in globaler Perspektive: zur Renaissance der Entwicklungsstaaten*, Frankfurt a.M.: Campus.
- Burchardt, M.; Wohlrab-Sahr, M. 2011. ›Vielfältige Säkularitäten. Vorschlag zu einer vergleichenden Analyse religiös-säkularer Grenzziehungen‹ in *Denkströme. Journal der Sächsischen Akademie der Wissenschaften*, Heft 7, 53–61. [http://www.denkstroeme.de/heft-7/s\\_53-71\\_wohlab-sahr-burchardt](http://www.denkstroeme.de/heft-7/s_53-71_wohlab-sahr-burchardt) (letzter Zugriff am 21.04.2023).
- Butler, J.; Habermas, J.; Taylor, C.; West, C. 2011. *The Power of Religion in the Public Sphere*, New York: Columbia UP.
- Calhoun, C. 1992. ›Introduction: Habermas and the Public Sphere‹ in C. Calhoun (ed.), *Habermas and the Public Sphere*, Cambridge, Mass.: The MIT Press, 1–48.
- Caritas 2021. ›Syria Crisis Response Programme‹, Caritas. <http://www.caritas.ch/de/was-wir-tun/engagement-weltweit/laenderprogramme/regional-programme-e-syria-crisis-response.html> (letzter Zugriff am 21.04.2023).
- Casanova, J. 1994. *Public Religions in the Modern World*. Chicago: University of Chicago Press.
- Casanova, J. 2015. ›Die Erschließung des Postsäkularen: Drei Bedeutungen von »säkular« und deren mögliche Transzendenz‹ in M. Lutz-Bachmann (ed.), *Postsäkularismus: zur Diskussion eines umstrittenen Begriffs*, Frankfurt a.M.: Campus-Verlag.
- Castro Varela, M.; Dhawan, N. 2020. *Postkoloniale Theorie: Eine kritische Einführung*, Bielefeld: transcript.
- Cesari, J. (ed.) 2010. *Muslims in the West After 9/11: Religion, Politics, and Law*, London, New York: Routledge.
- Chakrabarty, D. 2000. *Provincializing Europe: Postcolonial Thought and Historical Difference*, Princeton: Princeton UP.
- Cheah, P. 2001. ›Universal Areas: Asian Studies in a World in Motion‹ in *Traces* 1 (1), 37–70.
- Cheah, P. 2016. *What is a World?: on Postcolonial Literature as World Literature*, Durham und London: Duke UP.
- Clifford, J.; Marcus, G. (eds.) 1986. *Writing Culture: the Poetics and Politics of Ethnography*, Berkeley: University of California Press.
- Clifford, J. 1999a. ›Review: After Writing Culture: Epistemology and Praxis in Contemporary Anthropology‹ in *American Anthropologist* Vol. 101 (3), 643–645.
- Clifford, J. 1999b. ›Über ethnographische Allegorie‹ in E. Berg, E.; M. Fuchs (eds.), *Kultur, soziale Praxis, Text: die Krise der ethnographischen Repräsentation*, Frankfurt a.M.: Suhrkamp.

- Cohen, E. 1977. ›Expatriate Communities‹ in *Current Sociology* 24 (3), Thousand Oaks, CA: Sage Publications, 5–90.
- Conrad, S.; Randeria, Sh., Römhild, R. (eds.) 2013. *Jenseits des Eurozentrismus: Postkoloniale Perspektiven in den Geschichts- und Kulturwissenschaften*, 2., erweiterte Auflage, Frankfurt a.M.: Campus-Verlag.
- Coronil, F. 2013. ›Jenseits des Okzidentalismus. Unterwegs zu nichtimperialen geohistorischen Kategorien‹ in S. Conrad, Sh. Randeria, R. Römhild (eds.): *Jenseits des Eurozentrismus: Postkoloniale Perspektiven in den Geschichts- und Kulturwissenschaften*, 2., erweiterte Auflage, Frankfurt a.M.: Campus-Verlag, 466–505.
- Couldry, N.; Hobart, M. 2010. ›Media as Practice: A Brief Exchange‹ in B. Bräuchler; J. Postill (eds.), *Theorising Media and Practice*, New York: Berghahn Books.
- Daiya, K. 2008. *Violent Belongings: Partition, Gender, and National Culture in Postcolonial India*, Philadelphia: Temple UP.
- Dalleo, R. 2011. *Caribbean Literature and the Public Sphere: From the Plantation to the Post-colonial*, Charlottesville: University of Virginia Press.
- Deeb, L.; Winegar, J. 2012. ›Anthropologies of Arab-Majority Societies‹ in *Annual Review of Anthropology* 41 (1), 537–558.
- Derrida, J. 1994. *Specters of Marx: the State of the Debt, the Work of Mourning, and the New International*, New York: Routledge.
- Désilets, G. 2014. ›Seeing ›Difference‹ Differently: Life Trajectories of Professional Migrants‹ Children in Melbourne, Australia, and in Singapore in L. Meier (ed.), *Migrant Professionals in the City: Local Encounters, Identities and Inequalities*, New York und London: Routledge, 40–58.
- Dieterich, R. 2005. ›Jordanien‹ in W. Ende; U. Steinbach (eds.), *Der Islam in der Gegenwart*, Bonn: Bundeszentrale für Politische Bildung, 521–525.
- Dietze, G.; Brunner, C.; Wenzel, E. (eds.) 2009. *Kritik des Okzidentalismus: Transdisziplinäre Beiträge zu (Neo-)Orientalismus und Geschlecht*, Bielefeld: transcript.
- Dietzsch, I. 2014. ›Öffentlichkeit unter den Bedingungen urbaner Superdiversität: Überlegungen zum Umgang mit einer Kategorie in den Kulturwissenschaften‹ in C. Schmitt; A. Vonderau (eds.), *Transnationalität und Öffentlichkeit: interdisziplinäre Perspektiven*, Bielefeld: transcript, 27–54.
- Dirlik, A. 1996. ›Chinese History and the Question of Orientalism‹ in *History and Theory* 35 (4), 96–118.
- Dirlik, A. 2007. ›Global South: Predicament and Promise‹ in *The Global South* 1 (1), 12–23.
- DOS 2010. ›Poverty statistics.‹ *Department of Statistics, Jordan*. dosweb.dos.gov.jo/population/poverty/ (letzter Zugriff am 21.04.2023).
- Draude, A. 2012. *Die Vielfalt des Regierens: eine Governance-Konzeption jenseits des Eurozentrismus*, Frankfurt a.M.: Campus Verlag.
- Dyer, R. 2002 [1992]. *Only Entertainment*. New York: Routledge.

- Eickelman, D.; Anderson, J. 2003. ›Redefining Muslim Publics‹ in D. Eickelman.; J. Anderson, *New Media in the Muslim World: The Emerging Public Sphere*, Bloomington: Indiana UP, 1–18.
- Eickelman, D. 2003. ›Communication and Control in the Middle East: Publication and its Discontents‹ in D. Eickelman.; J. Anderson, *New Media in the Muslim World: The Emerging Public Sphere*, Bloomington: Indiana UP, 33–44.
- Eisenstadt, Sh.; Hoexter, M.; Levtzion, N. 2002. *The Public Sphere in Muslim Societies*, Albany: State University of New York Press.
- Eisenstadt, Sh.; Schluchter, W. 1998. ›Introduction: Paths to Early Modernities: A Comparative View‹ in *Daedalus* 127 (3), 1–18.
- Eisenstadt, Sh. 2000. *Die Vielfalt der Moderne*, Weilerswist: Velbrück Wissenschaft.
- Elshtain, J. 1993. *Public Man, Private Woman: Women in Social and Political Thought*, Princeton, NJ: Princeton UP.
- Eriksen, T.; Nielsen, F. 2001. *A History of Anthropology*, London: Pluto Press.
- Escobar, A. 2012. *Encountering Development: the Making and Unmaking of the Third World*, Princeton: Princeton UP.
- Esposito, J. 1995. *The Islamic Threat: Myth or Reality?*, New York: Oxford UP.
- Esteva, G. 1987. ›Regenerating People's Space‹ in *Alternatives: Global, Local, Political* 12 (1), 125–152.
- Fabian, J. 2014 [1983]. *Time and the Other: How Anthropology Makes its Object*, New York: Columbia UP.
- Fanon, F. 2001 [1963]. *The Wretched of the Earth*, London: Penguin Books.
- Fassin, D. 2008. ›The Humanitarian Politics of Testimony: Subjectification through Trauma in the Israeli: Palestinian Conflict‹ in *Cultural Anthropology* 23 (3), 531–558.
- Fechter, A. 2007a. *Transnational Lives: Expatriates in Indonesia*, Aldershot: Ashgate.
- Fechter, A. 2007b. ›Living in a Bubble: Expatriates' Transnational Spaces‹ in V. Amit (ed.), *Going First Class? New Approaches to Privileged Travel and Movement*, New York: Berghahn Books, 33–52.
- Fechter, A.; Walsh, K. 2010. ›Examining ›Expatriate‹ Continuities: Postcolonial Approaches to Mobile Professionals‹ in *Journal of Ethnic and Migration Studies* 36 (8), 1197–1210.
- Feldtkeller, A. 1998. *Die »Mutter der Kirchen« im »Haus des Islam«: Gegenseitige Wahrnehmung von arabischen Christen und Muslimen im West- und Ostjordanland*, Erlangen: Erlanger Verlag für Mission und Ökumene.
- Feldtkeller, A.; Zeuge-Buberl, U. 2018. *Networks of Knowledge: Epistemic Entanglement initiated by American Protestant Missionary Presence in Nineteenth-century Syria*, Stuttgart: Franz-Steiner-Verlag.
- Felski, R. 1989. *Beyond Feminist Aesthetics: Feminist Literature and Social Change*, Cambridge, Mass.: Harvard UP.

- Ferguson, J.; Gupta, A. 2005. ›Spatializing States: Toward an Ethnography of Neoliberal Governmentality‹ in J. X. Inda (ed.), *Anthropologies of Modernity: Foucault, Governmentality, and Life Politics*, Malden, MA.: Blackwell Pub., 105–134.
- Fiske, J. 2011. *Television Culture*, London: Routledge.
- Foucault, M. 1993 [1977]. ›Questions of Method: An Interview with Michel Foucault‹ in K. Baynes (ed.), *After Philosophy: End or Transformation?*, Cambridge, Mass.: MIT Press, 100–117.
- Foucault, M. 2004 [1983]. *Sexualität und Wahrheit. Zweiter Band: Der Gebrauch der Lüste*, Frankfurt a.M.: Suhrkamp.
- Foucault, M. 2006 [1977–79]. ›Governmentality‹ in A. Sharma; A. Gupta (eds.), *The Anthropology of the State: A Reader*, Malden, MA: Blackwell Pub., 131–143.
- Foucault, M. 2013 [1973]. *Archäologie des Wissens*, Frankfurt a.M.: Suhrkamp.
- Foucault, M. 2015 [1977–78]. *Sicherheit, Territorium, Bevölkerung. Geschichte der Gouvernementalität I. Vorlesung am Collège de France 1977–1978*, Frankfurt a.M.: Suhrkamp.
- Fraser, N. 1990. ›Rethinking the Public Sphere: A Contribution to the Critique of Actually Existing Democracy‹ in *Social Text* 25/26, 56–80.
- Fraser, N. 2014. ›Transnationalizing the Public Sphere: On the Legitimacy and Efficacy of Public Opinion in a Post-Westphalian World‹ in K. Nash (ed.), *Transnationalizing the Public Sphere*, Cambridge, UK: Polity Press, 8–42.
- Geertz, C. 1973. *The Interpretation of Cultures: Selected Essays*, New York: Basic Books.
- Geertz, C. 1994. *Works and Lives: The Anthropologist as Author*, Stanford, Calif.: Stanford UP.
- Gingrich, A.; Haas, S. 2011. ›Stamm‹ in F. Kreff (ed.), *Lexikon der Globalisierung*, Bielefeld: transcript, 360–364.
- Gramsci, A. 2006 [1931–32]. ›State and Civil Society‹ in A. Sharma; A. Gupta (eds.), *The Anthropology of the State: A Reader*, Malden, MA: Blackwell Pub., 71–85.
- Gupta, A. 2003. *Postcolonial Developments: Agriculture in the Making of Modern India*, Durham: Duke UP.
- Habermas, J. 2006 [1962]. *Strukturwandel der Öffentlichkeit: Untersuchungen zu einer Kategorie der bürgerlichen Gesellschaft*, Frankfurt a.M.: Suhrkamp.
- Habermas, J. 1992. ›Further Reflection on the Public Sphere‹ in C. Calhoun (ed.), *Habermas and the Public Sphere*, Cambridge, Mass.: The MIT Press, 421–461.
- Hall, S. 1992. *Formations of Modernity*, Cambridge: Polity Press.
- Hall, S. 1997. *Representation: Cultural Representations and Signifying Practices*, London u.a.: Sage.
- Hall, S. 2018 [1980]. ›Race, Articulation, and Societies Structured in Dominance‹ in S. Hall; D. Morley (eds.), *Essential Essays, Volume 1*. New York, USA: Duke UP, 172–221.
- Hannerz, Ulf. 1990. ›Cosmopolitans and Locals in World Culture‹ in *Theory, Culture & Society* 7 (2–3), 237–251.

- Hannerz, U. 1996. *Transnational Connections: Culture, People, Places*, London and New York: Routledge.
- Hannerz, U. 2004. *Foreign News: Exploring the World of Foreign Correspondents*, Chicago: University of Chicago Press.
- Haraway, D. 1988. ›Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective‹ in *Feminist Studies* 14 (3), 575–599.
- Hartley, J. 1982. *Understanding News*, London: Methuen.
- Hörning, K.; Reuter, J. (eds.) 2004. *Doing Culture: Neue Positionen zum Verhältnis von Kultur und sozialer Praxis*, Bielefeld: transcript.
- Hörning, K. 2004. ›Soziale Praxis zwischen Beharrung und Neuschöpfung. Ein Erkenntnis- und Theorieproblem‹ in K. Hörning; J. Reuter (eds.), *Doing Culture: Neue Positionen zum Verhältnis von Kultur und sozialer Praxis*, Bielefeld: transcript, 19–39.
- Hunter, A. 1993. ›Local Knowledge and Local Power: Notes on the Ethnography of Local Community Elites‹ in *Journal of Contemporary Ethnography* 22 (1), 36–58.
- Huntington, S. 1998. *Kampf der Kulturen: Die Neugestaltung der Weltpolitik im 21. Jahrhundert*, München: Goldmann.
- Husseini de Araújo, Sh. 2011. *Jenseits vom »Kampf der Kulturen«: Imaginative Geographien des Eigenen und des Anderen in arabischen Printmedien*, Bielefeld: transcript.
- Hyatt, S. 2011. ›What was Neoliberalism and What Comes Next? The Transformation of Citizenship in the Law-and-Order State‹ in C. Shore; S. Wright; D. Però (eds.), *Policy Worlds: Anthropology and the Analysis of Contemporary Power*, New York: Berghahn Books, 105–124.
- Ingram, D. 2019. *Contesting the Public Sphere: Within and Against Critical Theory*, Cambridge: Cambridge UP.
- Jefferess, D. 2008. *Postcolonial Resistance: Culture, Liberation and Transformation*, Toronto u.a.: University of Toronto Press.
- Jones, A. 2002. *The Press in Transition: A Comparative Study of Nicaragua, South Africa, Jordan and Russia*, Hamburg: Deutsches Übersee-Institut.
- Jostmeier, F. 2018. ›Wege finden, die Gesetze zu umgehen‹ *zenith*. magazin.zenith.me/de/gesellschaft/interview-mit-investigativ-journalistin-rana-sabagh-aus-jordanien (letzter Zugriff am 21.04.2023).
- Josua, M. 2016. ›Jordanien auf einen Blick: Geschichte, Politik, Wirtschaft‹, *bpb*. <http://www.bpb.de/gesellschaft/migration/laenderprofile/230880/geschichte-politik-wirtschaft> (letzter Zugriff am 21.04.2023).
- Jurkiewicz, S. 2009. *Al-Jazeera vor Ort: Journalismus als ethische Praxis*, Berlin: Frank & Timme.
- Jurkiewicz, S. 2018. *Blogging in Beirut: An Ethnography of a Digital Media Practice*, Bielefeld: transcript.
- Kapoor, I. 2008. *The Postcolonial Politics of Development*, London: Routledge.

- Karakayalı, S.; Tsianos, V. 2007. ›Movements that matter. Eine Einleitung‹ in Transit Migration Forschungsgruppe (eds.), *Turbulente Ränder: Neue Perspektiven auf Migration an den Grenzen Europas*, Bielefeld: transcript, 7–17.
- Kepel, G. 1994. *The Revenge of God: The Resurgence of Islam, Christianity and Judaism in the Modern World*, Altoona, Pa.: The Pennsylvania State UP.
- Khokhar, T.; Serajuddin, U. 2015. ›Should we continue to use the term »developing world«?, *World Bank*. [blogs.worldbank.org/opendata/should-we-continue-use-term-developing-world](https://blogs.worldbank.org/opendata/should-we-continue-use-term-developing-world) (letzter Zugriff am 21.04.2023).
- Kothari, R. 1988. *Rethinking Development: In Search of Humane Alternatives*, Far Hills, NJ: New Horizons Press.
- Laclau, E. 1990. *New Reflections on the Revolution of Our Time*, London: Verso.
- Laclau, E. 2007 [1996]. *Emancipation(s)*, London: Verso.
- Laclau, E.; Mouffe, C. 2015 [1985]. *Hegemonie und radikale Demokratie: Zur Dekonstruktion des Marxismus*, Wien: Passagen.
- Langer, A. 2019. ›Christonormativity as religious neutrality: A critique of the concept of state religious neutrality in Germany‹ in B. Scharffs; A. Maoz; A. Woolley (eds.), *Religious Freedom and the Law. Emerging Contexts for Freedom for and from Religion*, London: Routledge, 182–195.
- Latouche, S. 1993. *In the Wake of the Affluent Society: An Exploration of Post-Development*. London, New Jersey: Zed Books.
- Layne, L. 1987. ›»Tribalism‹: National Representations of Tribal Life In Jordan« in *Urban Anthropology and Studies of Cultural Systems and World Economic Development* 16 (2), 183–203.
- Loehwing, M.; Motter, J. 2009. ›Publics, Counterpublics, and the Promise of Democracy‹ in *Philosophy & Rhetoric* 42 (3), 220–241.
- Lust-Oskar, E. 2001. ›The Decline of Jordanian Political Parties: Myth or Reality?‹ in *International Journal of Middle East Studies* 33 (4), 545–569.
- Malinowski, B. 1984 [1922]. *Argonauts of the Western Pacific: An Account of Native Enterprise and Adventure in the Archipelagoes of Melanesian New Guinea*, Prospect Heights, Ill.: Waveland Press.
- Markiewicz, S. 2016. *World Peace through Christian-Muslim Understanding*. Birkach: V&R unipress.
- Massad, J. 2001. *Colonial Effects: The Making of National Identity in Jordan*, New York: Columbia UP.
- Matin, K. 2013. ›Redeeming the Universal: Postcolonialism and the Inner Life of Eurocentrism‹ in *European Journal of International Relations* 19 (2), 353–377.
- Mellor, N. 2007. *Modern Arab Journalism: Problems and Prospects*, Edinburgh: Edinburgh UP.
- Mellor, N. 2011. ›Arab Media: An Overview of Recent Trends‹ in N. Mellor; M. Ayish; N. Dajani; Kh. Rinnawi (eds.), *Arab Media: Globalization and Emerging Media Industries*, Cambridge: Polity, 12–28.

- Meyer, B; Moors, A. (eds.) 2006. *Religion, Media, and the Public Sphere*, Bloomington: Indiana UP.
- Mikecz, R. 2012. ›Interviewing Elites: Addressing Methodological Issues‹ in *Qualitative Inquiry* 18 (6), 482–493.
- Mintz, S. 1987. *Die süße Macht: Kulturgeschichte des Zuckers*, Frankfurt a.M.: Campus-Verlag.
- Mitchell, T. 2006. ›Society, Economy and the State Effect‹ in A. Sharma; A. Gupta (eds.), *The Anthropology of the State: A Reader*, Malden, MA: Blackwell Pub., 169–186.
- Nader, L. 2018. *Up the Anthropologist: Perspectives Gained From Studying Up*, New York: Berghahn Books.
- Najjar, O. 2001. ›Freedom of the Press in Jordanian Press Laws 1927–1998‹ in K. Hafez (ed.), *Mass media, Politics, and Society in the Middle East*, Cresskill, NJ: Hampton Press, 77–110.
- Nederveen Pieterse, J. 2009. *Development Theory: Deconstructions/Reconstructions*, London: Sage.
- Nederveen Pieterse, J. 2020. *Globalization and Culture: Global Mélange*, Lanham: Rowman & Littlefield.
- Negt, O.; Kluge, A. 1978. *Öffentlichkeit und Erfahrung: Zur Organisationsanalyse von bürgerlicher und proletarischer Öffentlichkeit*, Frankfurt a.M.: Suhrkamp.
- Norum, R. 2013. ›The Unbearable Likeness of Being a Tourist: Expats, Travel and Imaginaries in the Neo-colonial Orient‹ in *International Review of Social Research* 3 (1), 27–47.
- O'Neill, P.; Wilson, M.; Steeds L. ›The Curatorial Conundrum: Introduction‹ in P. O'Neill; M. Wilson; L. Steeds (eds.) 2016. *The Curatorial Conundrum: What to Study? What to Research? What to Practice?*, Cambridge, Mass.: The MIT Press, 7–15.
- OECD 2021. ›DAC List of ODA Recipients.‹ OECD. <http://www.oecd.org/dac/financing-sustainable-development/development-finance-standards/DAC-List-ODA-Recipients-for-reporting-2021-flows.pdf> (letzter Zugriff am 21.04.2023).
- Olimat, H. 2018. ›Child Poverty and Youth Unemployment in Jordan‹ in *Poverty & Public Policy* 10 (3), 317–337.
- Ortner, Sh. 1984. ›Theory in Anthropology since the Sixties‹ in *Comparative Studies in Society and History*, 26 (1), 126–126.
- Ortner, Sh. 2006. *Anthropology and Social Theory: Culture, Power, and the Acting Subject*, Durham: Duke UP.
- Pateman, C. 1988. *The Sexual Contract*, Stanford, Calif.: Stanford UP.
- Pies, J. 2015. *Wandel im Journalismus autoritärer Regime: Das Beispiel Jordanien*, Bielefeld: transcript.
- Rahnema, M. (ed.) 1997. *The Post-Development Reader*, London: Zed Books.
- Randeria, Sh. im Gespräch mit J. Adam und R. Römhild 2019. ›Das Verborgene entdecken: Zur Geschichte und Methodologie des Verflechtungsansatzes‹ in J.

- Adam, R. Römhild et al. (eds.): *Europa dezentrieren: Globale Verflechtungen neu denken*, Frankfurt a.M.: Campus Verlag, 35–66.
- Randeria, Sh.; Eckert, A. 2009. *Vom Imperialismus zum Empire: Nicht-westliche Perspektiven auf Globalisierung*, Frankfurt a.M.: Suhrkamp.
- Randeria, Sh.; Römhild, R. 2013. ›Einleitung: Geteilte Geschichten – Europa in einer postkolonialen Welt‹ in S. Conrad, Sh. Randeria, R. Römhild (eds.): *Jenseits des Eurozentrismus: Postkoloniale Perspektiven in den Geschichts- und Kulturwissenschaften*, 2., erweiterte Auflage, Frankfurt a.M.: Campus-Verlag, 9–31.
- Reckwitz, A. 2015. ›Grundelemente einer Theorie sozialer Praktiken‹ in *Unscharfe Grenzen: Perspektiven der Kultursoziologie*, Bielefeld: transcript, 97–130.
- Reckwitz, A. 2016. *Kreativität und soziale Praxis: Studien zur Sozial- und Gesellschaftstheorie*, Bielefeld: transcript.
- Renton, J. 2010. ›Flawed Foundations: The Balfour Declaration and the Palestine Mandate‹ in R. Miller (ed.), *Britain, Palestine, and Empire: The Mandate Years*, Farnham, Surrey: Ashgate, 15–38.
- Reporter ohne Grenzen 2020. ›Jordanien‹ *Reporter ohne Grenzen*. <http://www.reporter-ohne-grenzen.de/jordanien/> (letzter Zugriff am 21.04.2023).
- Robins, Ph. 2019. *A History of Jordan*, Cambridge: Cambridge UP.
- Rogoff, I. 2013. ›The Expanding Field‹ in J. Martinon (ed.), *The Curatorial: A Philosophy of Curating*, London: Bloomsbury Academic, 41–48.
- Römhild, R.; Rolshoven, J. im Druck. ›Mobilitäten\_Regime: Perspektiven einer kritischen Mobilitätsforschung‹ in R. Römhild, J. Rolshoven (eds.): *Mobilitäten\_Regime. Umkämpfte Politiken der Klassifikation mobiler Subjekte*, München: movements. Journal für kritische Migrations- und Grenzregimeforschung.
- Sachs, W. (ed.) 2010. *The Development Dictionary: A Guide to Knowledge as Power*, London: Zed Books.
- Safi, M. 2019. ›Frustration and anger fuel wave of youth unrest in Arab world‹, *the guardian*. <http://www.theguardian.com/world/2019/nov/02/middle-east-youth-ung-frustration-joblessness-fuels-protests> (letzter Zugriff am 21.04.2023).
- Said, E. 2003 [1978]. *Orientalism*, London: Penguin Books.
- Salibi, K. 1993. *The Modern History of Jordan*, London: Tauris.
- Schatzki, Th. 1996. *Social Practices: A Wittgensteinian Approach to Human Activity and the Social*, Cambridge: Cambridge UP.
- Schatzki, Th. 2002. *The Site of the Social: A Philosophical Account of the Constitution of Social Life and Change*, University Park, Pa.: Pennsylvania State UP.
- Schatzki, Th.; Knorr-Cetina, K.; von Savigny, Ei. (eds.) 2001. *The Practice Turn in Contemporary Theory*, New York: Routledge.
- Schmitt, C.; Vonderau, A. (eds.) 2014. *Transnationalität und Öffentlichkeit: interdisziplinäre Perspektiven*, Bielefeld: transcript.
- Scholl, A.; Weischenberg, S. 1998. *Journalismus in der Gesellschaft: Theorie, Methodologie und Empirie*. Opladen: Westdeutscher Verlag.

- Schuetze, B. 2019. *Promoting Democracy, Reinforcing Authoritarianism: US and European Policy in Jordan*, Cambridge: Cambridge UP.
- Schwedler, J. 2003. ›More Than a Mob: The Dynamics of Political Demonstrations in Jordan‹ in *Middle East Report* (226), 18–23.
- Schwedler, J. 2013. ›Jordan‹ in P. Amar; V. Prashad (eds.), *Dispatches from the Arab Spring: Understanding the New Middle East*, Minneapolis: University of Minnesota Press, 243–265.
- Scott, D. 1998. *Seeing Like a State: How Certain Schemes to Improve the Human Condition Have Failed*. New Haven: Yale UP.
- Scott, D. 2005. ›Colonial Governmentality‹ in J. X. Inda (ed.), *Anthropologies of Modernity: Foucault, Governmentality, and Life Politics*, Malden, MA.: Blackwell Pub., 23–49.
- Sennett, R. 2008 [1977]. *Verfall und Ende des öffentlichen Lebens: Die Tyrannei der Intimität*, Berlin: Berlin-Verlag.
- Shore, C.; Wright, S.; Però, D. (eds.) 2011. *Policy Worlds: Anthropology and the Analysis of Contemporary Power*, New York: Berghahn Books.
- Spielhaus, R. 2011. *Wer ist hier Muslim?: Die Entwicklung eines islamischen Bewusstseins in Deutschland zwischen Selbstidentifikation und Fremdzuschreibung*, Würzburg: Ergon-Verlag.
- Spivak, G. 1988. ›Can the Subaltern Speak?‹ in C. Nelson; L. Grossberg (eds.), *Marxism and the Interpretation of Culture*, Urbana: Univ. of Illinois Press, 66–111.
- Stäheli, U. 2004. ›Subversive Praktiken? Cultural Studies und die ›Macht‹ der Globalisierung‹ in K. Hörning; J. Reuter (eds.), *Doing Culture: Neue Positionen zum Verhältnis von Kultur und sozialer Praxis*, Bielefeld: transcript, 154–166.
- Steel, H. 2021. ›News curation, war, and conflict‹ in L. Lievrouw; B. Loader (eds.), *Routledge Handbook of Digital Media and Communication*, London: Routledge, 204–213.
- Stiffler, M. 2014. ›Consuming Orientalism: Public Foodways of Arab American Christians‹ in *Mashriq & Mahjar* 2 (2), 111–138.
- Stoler, A.; Cooper, F. 1997. *Tensions of Empire: Colonial Cultures in a Bourgeois World*, Berkeley, Calif.: University of CA Press.
- Stoppard, L. 2020. ›Everyone's a Curator Now: When everything is »curated«, what does the word even mean?‹ *The New York Times*. <http://www.nytimes.com/2020/03/03/style/curate-buzzword.html> (letzter Zugriff am 21.04.2023).
- Taylor, Ch. 2005. *Modern Social Imaginaries*. Durham u.a.: Duke UP.
- Taylor, Ch. 2007. *A Secular Age*, Cambridge, Mass.: Belknap Press of Harvard UP.
- Tinius, J. 2017. ›Art as Ethical Practice: Anthropological Observations on and Beyond Theatre‹ in *World Art* 7 (2), 227–251.
- Tinius, J.; Macdonald, Sh. 2020. ›The recursivity of the curational‹ in R. Sansi (ed.), *The Anthropologist as Curator*, London, New York: Bloomsbury Academic, 35–58.

- Transit Migration Forschungsgruppe 2007. *Turbulente Ränder: Neue Perspektiven auf Migration an den Grenzen Europas*, Bielefeld: transcript.
- Tsing, A. 2005. *Friction: An Ethnography of Global Connection*, Princeton: Princeton UP.
- UNHCR 2004. ›Chronology for Palestinians in Jordan‹, *Refworld*. <http://www.refworld.org/docid/469f38aa1e.html> (letzter Zugriff am 21.04.2023).
- UNHCR 2019. ›Jordan: Factsheet – November 2019‹, *Operational Data Portal UNHCR*. [data2.unhcr.org/en/documents/details/72611](https://data2.unhcr.org/en/documents/details/72611) (letzter Zugriff am 21.04.2023).
- van der Veer, P. 2001. *Imperial Encounters: Religion and Modernity in India and Britain*, Princeton: Princeton UP.
- Wagemakers, J. 2020. ›Between Exclusivism and Inclusivism: The Jordanian Muslim Brotherhood's Divided Responses to the »Arab Spring«‹ in *Middle East Law and Governance*. (12) 1, 35–60
- Wallerstein, I. 2007. *World-Systems Analysis: An Introduction*, Durham: Duke UP.
- Warner, M. 2002. ›Publics and Counterpublics (abbreviated version)‹ in *The Quarterly Journal of Speech* 88 (4), 413–425.
- Weber, M. 2000 [1904–05]. *Die protestantische Ethik und der »Geist« des Kapitalismus*, Weinheim: Beltz.
- West, C.; Zimmerman, D. 1987. ›Doing Gender‹ in *Gender & Society* 1 (2), 125–151.
- Willis, P. 2003 [1977]. *Learning to Labour: How Working Class Kids Get Working Class Jobs*, Aldershot: Ashgate.
- Wilson, M. 1987. *King Abdullah, Britain and the Making of Jordan*, Cambridge: Cambridge UP.
- WHO 2021. ›Jordan: Water is life‹, *WHO*. <http://www.who.int/heli/pilots/jordan/en/> (letzter Zugriff am 21.04.2023).
- Xinhua 2018. ›Jordan's Amman ranked most expensive Arab city, 28th world-wide‹, *Xinhuanet*. [http://www.xinhuanet.com/english/2018-05/31/c\\_137218508.htm](http://www.xinhuanet.com/english/2018-05/31/c_137218508.htm) (letzter Zugriff am 21.04.2023).