

Contents

Acknowledgments | 7

Introduction.

**Representations of Space, Place-making and Urban Life
in Muslim Societies**

Patrick Desplat | 9

PART I UN-/MAKING PLACES

Protecting and Selling the Mosque.

Secular Salesmen's Pride and Fears in Tunis

Simon Hawkins | 37

Ahmad al-Tijani and his Neighbors.

The Inhabitants of Fez and their Perceptions of the *Zawiya*

Johara Berriane | 57

***Zawiya*, *Zikr* and the Authority of Shaykh 'Al-Pepsi'.**

The Social in Sacred Place-making in Omdurman, Sudan

Karin Willemse | 77

A Complete Life.

The World of *Mawlids* in Egypt. Photo Essay

Samuli Schielke | 103

PART II CONTESTED MEANINGS AND PLACES

The Case of the Jaipur Jami Mosque.

Prayer and Politics Disruptive

Catherine B. Asher | 113

Arenas of Contest?

Public Islamic Festivals in Interwar Dar es Salaam

Katharina Zöller | 137

**Competing Spaces, Contested Places.
Muslim Struggles for Place, Space, and Recognition
at a German University**

Jörn Thielmann | 171

**Confronting the Legacy of Antiquity.
Pharaonism, Islam, and Archaeology – A Retrospective on Local
Islam and Modernity**

Georg Stauth | 185

PART III EVERYDAY PRAYER AND URBAN TOPOGRAPHY

**Building Community.
Configuring Authority and Identity on the Public Squares
of Contemporary Senegalese Sufi Centers**

Eric Ross | 205

**A Fractured Soundscape of the Divine.
Female ‘Preachers’, Radio Sermons and Religious
Place-making in Urban Mali**

Dorothea E. Schulz | 239

**A Shrine Gone Urban.
The Shrine of Data Ganj Bukhsh, Lahore, as a City
within the City**

Linus Strothmann | 265

**Sufi Spaces in Urban Bangladesh.
Gender and Modernity in Contemporary Shrine Culture**

Geoffrey Samuel and Santi Rozario | 289

Contributors | 311