

Subject index

Act, action, acting 12, 13, 15–20, 22–23, 27, 29–31, 38–54, 58, 60, 74, 79, 80, 85, 87, 89–93, 96, 98–108, 111–114, 116–118, 120–121, 125–127, 130, 132–133, 138, 147–151, 154, 160–161, 164–165, 168–171, 173–178, 180, 187–190, 192, 194, 201–203, 205–206, 208–217, 220–226, 231, 233–235, 237–253, 255–256, 258–259, 261–265, 267, 270–272, 275–278, 281–283, 285–289, 291, 293–294, 296, 298–299, 301–303, 306, 308–310

Affordance

- and substantive dimension (see also: field condition, invitation, and fact, proposition, state of affairs (translations of Sachverhalt)) 80, 167–168, 176
- Gibson's theory of affordances 118–119, 125–126, 132

Animal 12, 14, 16, 54, 56, 66, 79, 85, 88–89, 91–93, 112, 120, 167–168, 221–223, 242, 275, 288, 298, 305–306, 313–314

Animism 61, 82–83

Anthropological square 305–306, 313–314

Anthropology 13–14, 31–34, 54, 59–60, 66–68, 70, 79, 94, 114, 117, 121, 233, 305–307

Araweté 221–222, 256

Ascription, attribution 52, 263, 296

As-if gesture (see also: symbol)

Attention, attention-getter, orientation/ direction toward 93, 127–131, 131–139, 149, 162

Authority, domination 12, 16, 24, 77, 118, 236–237, 259, 261, 263

Autopoiesis 33, 115, 124, 237, 312

Body, embodied 7, 11–15, 17–23, 40, 53, 56, 59, 61–62, 64, 78–90, 92–101, 103–112, 116, 118–120, 123–136, 138–142, 144, 146–149, 151–153, 155–157, 159–162, 165–169, 171, 173, 176–181, 184, 186–188, 190, 194–195, 200–203, 206, 211, 213, 220–222, 227, 231, 233–235, 237–239, 242–247, 249–252, 254–256, 263–264, 267–272, 275–277, 281, 283–287, 292–292, 296–297, 299–305, 307, 309

Boundary, boundary realization/formation /establishment/institution/drawing 14, 34–35, 44, 55, 57, 65, 75, 81, 83–88, 90–91, 98–103, 105, 107–108, 112, 120, 122–125, 127–128, 131–132, 161, 190, 231–233, 255–257, 272, 275, 278, 298, 303, 305–306, 314

Chaotic multiplicity (see also: multiplicity)

Clock 149–150, 155, 157, 224–225, 299–301

Communication 12–13, 16, 20–25, 29–31, 33, 38, 41–42, 44–45, 47–48, 78–80, 82, 91, 95, 98, 100–102, 106–108, 115–116, 124, 128, 137, 139, 143, 153, 161–166, 171–174, 183, 193, 197–198, 200–204, 208, 210, 214, 216–219, 223, 233–238, 241, 243–247, 250–254, 256–259, 264–265, 276–279, 281, 283–284, 286–287, 289, 292, 294, 298, 302, 304, 306, 308–310, 312–314

Composite act (see also: institution)

Consciousness 55–57, 59, 61–62, 64, 84, 111, 114–116, 119, 121, 124–127, 141, 143, 149, 186, 220, 245, 247, 286–287, 293

Contingency 17–18, 20, 22, 34, 78, 97, 99–100, 106–107, 111–113, 158, 185, 196, 203, 206, 218, 312–313

Contingent multi-sociation 24, 228, 304–306, 308, 310

Culture 11, 14, 19–21, 24, 27, 29–30, 32–35, 37–38, 43–44, 47, 50–55, 57, 59–60, 65–69, 74–75, 78, 88, 97, 109–110, 113, 119–120, 167, 218, 245, 292–294, 296, 304, 306–308

Deception 89, 100

Desensitization (see: sensitization/ desensitization, sensibility, sensitivity)

Dia-symbolon, dia-symbolization, dia-bolon–symbolon, diabolical symbolization, symbolic-diabolical generalization 255–257, 278, 280, 287–288, 294, 297–298, 301–302, 305, 307–308

Differentiation

- between persons/other entities (including differentiation between violence and physical exertion of force) 51, 56, 99, 232
- functional, segmentary, stratified 77–78, 165, 215, 217, 219, 260, 279, 290, 301, 308
- into sub–universes of meaning (including dividualizing and individualizing sosciation) 265, 279–281, 290, 300–304, 306–308
- substantive-qualitative differentiation of the world (see also: substantive dimension) 80, 202

Digital spacetime (see also: time)

- as medium of construction for advanced artifacts 176–181, 184
- as success medium 159–160, 163–164, 204–206, 211, 218, 224–227, 276, 300, 307

Directional routes 129–130, 132

Dividualizing sosciation, dividualization (see also: social undecidedness relation) 24, 95, 98–102, 108, 112, 161, 205, 255, 272, 276–279, 281–295, 300, 305

Double contingency 20, 22, 78, 106, 111–112, 203, 218

Dreamtime 164, 206

Duration (see: time)

Dyad, dyadic 112, 191–192, 248–249, 283

Efficacy 47, 151, 225, 284

Ego-alter-tertius constellation (see: the third, thirds, tertius)

Emergence of social order/ordering structures/systems 20, 30, 34, 69, 81, 88, 187–188, 237

Empirical, empirically 17, 21, 24, 30, 32–33, 41, 45–46, 53, 56, 61, 65, 69–70, 73, 75, 82–84, 89, 95, 102, 106–107, 136, 149, 153, 158–159, 170, 174–175, 213, 215, 221, 229, 233, 243, 249, 252, 255, 258, 260, 272, 279–280, 293, 310–311, 313

Equality, egalitarian 51, 54, 296–297

Expectations 20, 42, 114, 124, 126–128, 140–141, 144, 152, 155–156, 160, 162, 168, 175–179, 211, 277

- cognitive expectations 207–208, 213, 288–289
- duration of structures of expectations 152–155, 250

- expecting/expected expectations (of expectations etc.) 89, 91, 106, 164, 169–176, 180, 183, 191, 212, 221, 234
- ipseistic dimension of expectations 206–207, 212–213
- normative expectations 23–24, 191, 207–209, 213, 231, 235, 238–241, 244–245, 247–253, 257, 259–260, 262–263, 270, 272–273, 288–289, 291–292, 294–295, 305, 309

Experiencing, experience (translation of *Erleben*, excluding translations of *Erfahrung*) 19, 21–22, 89–91, 93, 95–97, 103, 125–126, 128, 139–141, 150, 167–168, 174, 177, 187–188, 195, 201, 246–248, 254–255, 275

Explanation (*Erklären*, as opposed to understanding/*Verstehen*) 20, 27–31, 37–42, 44, 47–48, 66, 70

Fact, proposition, state of affairs (translations of *Sachverhalt*)

- fact 12–13, 17–18, 21, 40, 42, 44–45, 56–57, 73, 78, 87–89, 92, 94, 96–97, 99, 101, 106, 109, 116, 120, 124–126, 131–132, 134, 139–140, 144, 146, 149, 152, 154, 156, 160, 162, 169, 171–172, 176, 189, 192–193, 202, 207–208, 212, 226, 232, 235, 237, 242, 246–248, 250, 252, 254, 258, 263, 266, 271–272, 282, 284, 287, 289, 296, 311

- proposition 90, 92
- state of affairs 22, 46, 87, 89, 98, 101, 123, 126–127, 131, 134, 139–141, 143–144, 146, 155, 178, 190, 195, 196, 201, 205, 211, 225, 227, 251, 293

Field condition, invitation 91, 96, 102, 106, 127, 166–169, 202

Freedom

- body individualism, and horizontal differentiation 111, 228–229, 305, 307
- soul individualism 294–298, 301, 303–304

Individualizing sosciation 24, 228, 278–280, 287, 294, 297, 300–302, 304–305

Institution, institutionalized composite/complex act 22–23, 32, 59, 60, 64, 79, 102, 107, 113, 165, 170, 176, 185, 200–206, 208–212, 214–231, 234–240, 244, 250, 261, 266–267, 269–272, 276–278, 280, 289–290, 301, 306–308

Institutionalization 23, 58, 99, 112–113, 161, 185, 214, 216, 219, 226–228, 241,

243–244, 256–258, 264, 268–269, 275, 277, 279–280, 289

Law 14, 16, 24, 28, 42, 59–60, 66, 207, 224, 228, 231, 236, 244–245, 247, 249–252, 255, 258–264, 273, 278, 281, 291–292, 294–298, 301, 303–304, 307–309

Legitimacy, legitimization 12, 23, 37–38, 42, 231, 236, 239–240, 242–243, 248, 251–252, 258–260, 263–264, 278, 281, 309

Legitimate social actor (see: person, social person)

Life 21, 28, 30, 54–55, 57, 66–67, 84, 94, 100, 110, 112, 117–118, 121, 123–126, 130, 140, 142, 149–152, 156, 184, 200, 202, 258–259, 301–303, 305, 314

Lived body 17–19, 21–23, 40, 53, 56, 79, 96–98, 103–105, 108, 110, 118–120, 125, 127–129, 132–133, 135–136, 141–142, 148–149, 159–160, 162, 165–166, 168, 172, 179–181, 183–187, 190, 193–195, 197, 203–205, 220, 245–247, 249–250, 253, 255, 260, 275–276, 285–286, 300, 303

Local space (see: space)

Mediated immediacy 107–108, 200–201, 227, 231, 235, 238, 244–246, 255, 266–267, 269, 271–272, 275

Method/methodology of theory construction 83, 94, 121, 143, 310

Modal time (see: time)

Multiplicity 145

- chaotic 143–146, 148, 153–154, 156, 251–252
- discrete/individualized 144–146,
- relatively chaotic 146, 152, 154, 157, 251

Nature 11, 14, 16, 19–22, 24, 27, 29–30, 32–35, 37–38, 41–44, 47–48, 50, 52–55, 57, 59–60, 64–69, 72–75, 77, 87–89, 110, 118–120, 138, 156, 166, 169, 173, 180, 207, 232, 236–238, 245, 250, 258, 264, 267, 292–294, 307–308

Network 15–16, 20, 41, 48, 50–51, 53, 139, 173, 183, 211–212, 226–227, 229, 234, 237, 279, 282, 289

New Caledonia 137, 151–152

Order formation/forming, formation of order 12–13, 16–20, 30, 34–38, 43, 62, 65, 67, 69, 74–75, 77, 79–82, 107–110, 113–114, 116, 118, 132, 136, 138–139, 143, 159–160, 163–166, 187, 203, 214, 217, 219–220, 247, 250, 252, 275, 278–280, 304, 309–312

Organization 57, 64, 77, 111, 136, 177, 226–229, 236, 311

Perpetrator 239–242, 253–254, 259, 263, 267–268, 291–292, 295–296, 309

Person, social person 12–16, 18, 21–22, 24, 30, 34–35, 55–56, 58, 65, 80–81, 83, 88, 97–102, 104–107, 109, 111, 132, 145–147, 154, 161–162, 164–165, 170, 176, 183, 196, 204, 207, 209, 213, 222, 231–235, 241–242, 247, 252, 255, 257, 260, 265, 269, 272, 275–276, 278, 281–282, 285–287, 290, 292, 294, 296–298, 302–306, 308, 311, 314

Philosophical anthropology 5, 32–33, 79

Playful identification 195, 199–201

Pluridimensionality/multidimensionality 13, 19–20, 35, 77, 80, 82, 109, 111, 138, 214, 217, 219–220, 223, 278, 310

Positional time (see: time)

Positionality 17–18, 83–85, 89–90, 94, 120, 122, 124, 187

- centric 85, 87–91, 94–98, 100–101, 103, 124, 128, 131, 139, 141, 156, 166–169, 187, 194–195, 202, 314
- excentric 17–20, 82–83, 85, 88–90, 94–98, 103, 113, 122, 131–134, 140–141, 143, 155–156, 166, 169, 187–188, 194–195, 202–203, 314

Power 12, 16, 22–24, 31, 37, 43, 50, 52, 58, 62, 65–69, 74–75, 173, 180, 183, 216–219, 221, 224, 228–229, 231, 233, 236–237, 246–247, 254, 261, 263, 271, 289, 292, 294–295, 298, 308

Practice 11–13, 18, 21, 33, 42–43, 46, 49, 54, 56, 60, 79, 81, 96, 100, 108, 111–112, 114, 132, 136, 165, 168, 171–172, 179, 221, 223, 237, 244, 295–296, 298, 310–311

Problem of order (formation) 19, 31, 34, 214

- basic 34
- expanded 31, 34, 45–46, 48, 55, 80

Procedural order of violence 23–24, 232, 239, 257–258, 260–261, 263–266, 272–273, 278–281, 287–288, 294, 309–310

Proposition (see: fact, proposition, state of affairs (translations of *Sachverhalt*))

Subject index

Reflexivity 7, 19, 22, 68, 75, 88, 94–95, 133, 143, 155, 166, 185, 187–188, 194, 200, 202, 205, 243, 269, 275–276, 287, 314

Sacrifice 24, 52, 261

Self, selves 17, 42, 45, 50, 55, 61, 68–70, 75, 80, 82, 84–101, 104–108, 111, 119–121, 124–129, 131–134, 139–142, 144, 146–148, 151–152, 155–157, 160–161, 164, 166–169, 171, 176–178, 184–188, 190, 202, 204, 206, 228, 236, 249, 269, 275, 286–287, 302

Sensitization/desensitization, sensibility, sensitivity 16, 98–101, 105–109, 255, 292

Shared world 17–20, 22, 31, 65, 88–89, 94, 96–100, 105–107, 110–112, 158, 185, 187, 196, 203, 313

Situation 28, 30, 39, 41, 55, 60, 78, 93, 130, 140–142, 148, 153, 174, 192, 194, 196, 200–201, 203, 209, 216, 221–222, 226–227, 234, 239, 253, 258–259, 269, 279, 286–287, 298

Social reflexivity 185–189, 194, 259

- for Mead 185–186, 188–189

Social theory 11, 13–16, 18–19, 21–25, 35, 48, 70, 74–77, 80, 82–83, 106, 111, 152, 231, 237–238, 255, 278, 310–313

- unsettled by/precisely grasped within empirical data 287, 311
- immunizing against empirical evidence 311

Social undecidedness relation 94–95, 98–100, 102, 105–109, 111–113, 158, 160–161, 164, 171, 185, 187–188, 194, 204–205, 234, 238, 241, 255, 258, 275, 279, 294, 305, 308

Sociality, the social 11, 13–17, 20, 34–35, 46, 48, 50, 57, 64, 79, 81–83, 88, 90, 100, 110, 113–115, 120, 132, 158, 191, 231–233, 262, 264, 288, 306, 312

Socialization 78, 111, 197

Space 11, 18, 21, 24, 67, 74, 77–82, 86–87, 90, 93, 110, 113–118, 120, 122, 127–139, 141, 144, 148–149, 151–152, 154, 158–163, 165, 168–169, 188, 204, 217, 222, 225, 249, 253, 275, 281–285, 288–290, 292–293, 297, 299–300, 302–304, 307, 312

- digital space 122, 135–139, 143, 157–160
- local space 122, 134–139, 143, 158–165, 205–206, 293
- directional space 122, 127, 133–136, 138–139, 148, 158–160, 167–168, 177, 184, 186, 206, 284–285, 299, 307

– space of vastness 122, 127, 129, 131–132, 134, 136–139, 147–148, 158–160, 163, 177, 186, 188, 275–276, 283–286, 290, 293, 300, 303, 307

State of affairs (see: fact, proposition, state of affairs (translations of *Sachverhalt*))

Structure 12–14, 17, 19, 21–23, 30, 32, 34–35, 41, 44, 50, 51, 52, 54–55, 58–64, 69, 74–75, 77, 79, 81–82, 84–85, 87–91, 94, 96–98, 100–101, 103–104, 106–121, 123–129, 131–141, 143–146, 149, 151–161, 163–164, 166, 168–169, 171, 177–179, 185–188, 190, 194–195, 199–201, 203, 205–207, 209, 211–214, 218, 220–225, 227–228, 234–235, 237, 243, 248, 249–250, 252–254, 257–261, 263, 265–269, 275–280, 283–290, 292–294, 296–297, 299–304, 307–308, 310–314

Substantive/material/meaning dimension, time/temporal dimension, space/spatial dimension, social dimension, symbol(ic) dimension 11–12, 18–22, 24, 34–35, 49, 74, 76–83, 88, 90–91, 98, 109–110, 113–117, 120, 122–123, 132, 136–137, 143, 148, 154, 158–159, 165–167, 169, 185, 187, 194, 202, 204–205, 209–210, 212, 216–227, 238, 244–245, 250, 255, 275–280, 283, 286, 309, 312

Success media, symbolic success media, symbolically generalized media 22–23, 80, 217–220, 222

Symbiotic Mechanism 116, 237, 243, 245–247

Symbol 12, 19, 21–24, 33–35, 43, 57, 74, 77, 79–82, 96, 100, 102, 107, 109–110, 112–113, 121–122, 171–176, 178–185, 188–189, 191–205, 208–212, 214–219, 223–224, 226–227, 231, 233, 235–239, 243–252, 255–261, 263–264, 271, 275–280, 282–283, 285, 290, 299, 301–304, 307–309, 314

- as-if-gesture 194–195

Technology 13, 21, 24, 30, 41, 43–45, 47, 49, 52–53, 77, 80, 112–113, 121, 160, 165–166, 170, 172–173, 175–176, 178–184, 200, 202, 210, 212, 277

The third, thirds, tertius

- and linguistic symbols (with identical meaning) 194–198, 276
- and the formation of institutions and symbols in general 203–206, 213, 220, 222–223, 225, 227, 276–278

- and the operative structure of excentric positionality, and the triadic structure of communication 21, 106, 164, 171, 187–188, 194–195, 234, 275– and the use of artifacts 170–173, 180, 198
- and violence/ normative expectations 207, 209, 231–232, 239–243, 248–249, 251–253, 255, 257–259, 261, 263–264, 270–271, 284
- for Berger and Luckmann 203, 205
- for Luhmann 112, 203, 207
- for Mead/Habermas 187, 192–194, 197, 203, 254

Theory of society 11, 17, 19, 22, 24, 25, 111, 215, 217–219, 221, 256, 310, 312–313

Thing

- and agency 46, 50–54
- and centric positionality (see also: field condition, invitation) 88–89, 167–168
- and duration 146, 152–153
- and excentric positionality (see also: Fact, proposition, state of affairs (translations of *Sachverhalt*)) 94–97, 131, 169, 205, 210, 277
- and exertion of force, as opposed to violence 16, 232, 308
- and measurable extension as determinant of its reality 293, 299
- and practice 112, 117, 165–166
- things and living things (see: boundary, boundary realization/formation /establishment/institution/drawing)

Time 11, 13, 21, 23–24, 37, 74, 77–82, 87, 90, 108, 110, 113–124, 127–128, 132, 135, 139–152, 154–165, 169, 175–181, 184, 204–206, 211, 217–218, 224–227, 252–253, 271, 275–276, 280, 284–287, 289, 292–293, 296, 299, 300–301, 306–307, 312

- digital time 122, 143, 155–160, 163–164, 176–181, 184, 205–206, 211, 218, 224–227, 276, 300, 307
- duration 122, 140, 143–155, 157–164, 205–206, 211, 276, 284–286, 288, 292, 296–297, 299–301, 307
- modal time 122–124, 140–148, 152, 154–164, 177, 184, 204–206, 211, 276, 284–287, 307
- 143, 155–156, 159

Torture 17, 24, 261, 295–296, 304

Totemism 62, 69, 206

Touch, nexus of touch, (embodied) relationships of touch 20–21, 90–91, 95–96, 98–103, 106–108, 127–128, 131–132, 147, 158, 160–161, 165, 169, 171, 187–188, 190, 194, 201–203, 205–206, 220, 246–247, 249, 255–257, 275–277

Triadic constellation of communication 21, 21, 22, 164, 171, 197–199, 286–287, 292

Triadic structure 106, 160, 171, 185, 188, 199–200, 205, 234, 243, 249–250, 257–258, 278, 283

Type of order/ordering/ordering system/ order formation 24, 62, 82–83, 279, 279–280, 310–313

Understanding (*Verstehen*, as opposed to explanation/*Erklären*) 20, 27–31, 34, 37–44, 46–49, 54, 58, 60, 66–67, 70–71, 74–74, 91, 98, 101–102, 107, 189, 199

Unsettled by/precisely grasped (see: social theory)

Use theory of meaning (see also: the third and linguistic symbols, the third and the use of artifacts) 22, 193, 197–202

Verification/Falsification 29, 311

Violence 11, 12, 15, 16, 176, 231, 236–239, 246–247, 285, 302

- as delimiting the sphere of social persons 15–16, 231–235, 239, 241–242, 256–257, 264, 268, 308
- as symbolizing the legitimacy of normative expectations (see also: the third and violence/ normative expectations) 207, 231, 235, 239, 240–245, 247–255, 257–260, 262–266, 272–273, 278
- order-generating function and symbolic nature of violence (in general) (see also: the third and violence/normative expectations) 16–17, 19, 23–24, 233, 235, 238, 243–245, 250, 252
- procedural orders of violence 228–229, 232, 236, 258–269, 272, 278, 280–281, 287–289, 291, 309–310
- reflexive understanding of violence 266, 269–271, 273
- structural violence 266–269

World 11–14, 17–22, 24, 27–28, 30–31, 34–35, 39–40, 42, 45, 49, 51–52, 55–56, 59–65, 68–70, 74, 77–80, 85, 88–89, 94, 96–101, 105–107, 109–112, 114–115, 117–118, 125, 130, 137–138, 143, 148, 150–151, 158, 177, 179, 185–186, 193, 196, 203, 229, 239, 253–254, 257, 267,

Subject index

278–280, 284, 290, 294, 297–301, 303, 305, 307–308, 310, 313

World-openness 32–34, 75, 77, 79–80, 83, 100, 115, 120–121, 143, 158, 165, 194, 203, 257

– expanded 34, 75, 77, 80, 83, 120, 121, 143, 158, 165, 185, 194, 203, 257

– simple 79, 100, 115, 121, 203, 257