

Subject index

- Act, action, acting 12, 13, 15–20, 22–23, 27, 29–31, 38–54, 58, 60, 74, 79, 80, 85, 87, 89–93, 96, 98–108, 111–114, 116–118, 120–121, 125–127, 130, 132–133, 138, 147–151, 154, 160–161, 164–165, 168–171, 173–178, 180, 187–190, 192, 194, 201–203, 205–206, 208–217, 220–226, 231, 233–235, 237–253, 255–256, 258–259, 261–265, 267, 270–272, 275–278, 281–283, 285–289, 291, 293–294, 296, 298–299, 301–303, 306, 308–310
- Affordance
- and substantive dimension (see also: field condition, invitation, and fact, proposition, state of affairs (translations of *Sachverhalt*)) 80, 167–168, 176
 - Gibson's theory of affordances 118–119, 125–126, 132
- Animal 12, 14, 16, 54, 56, 66, 79, 85, 88–89, 91–93, 112, 120, 167–168, 221–223, 242, 275, 288, 298, 305–306, 313–314
- Animism 61, 82–83
- Anthropological square 305–306, 313–314
- Anthropology 13–14, 31–34, 54, 59–60, 66–68, 70, 79, 94, 114, 117, 121, 233, 305–307
- Araweté 221–222, 256
- Ascription, attribution 52, 263, 296
- As-if gesture (see also: symbol)
- Attention, attention-getter, orientation/ direction toward 93, 127–131, 131–139, 149, 162
- Authority, domination 12, 16, 24, 77, 118, 236–237, 259, 261, 263
- Autopoiesis 33, 115, 124, 237, 312
- Body, embodied 7, 11–15, 17–23, 40, 53, 56, 59, 61–62, 64, 78–90, 92–101, 103–112, 116, 118–120, 123–136, 138–142, 144, 146–149, 151–153, 155–157, 159–162, 165–169, 171, 173, 176–181, 184, 186–188, 190, 194–195, 200–203, 206, 211, 213, 220–222, 227, 231, 233–235, 237–239, 242–247, 249–252, 254–256, 263–264, 267–272, 275–277, 281, 283–287, 292–292, 296–297, 299–305, 307, 309
- Boundary, boundary realization/formation /establishment/institution/drawing 14, 34–35, 44, 55, 57, 65, 75, 81, 83–88, 90–91, 98–103, 105, 107–108, 112, 120, 122–125, 127–128, 131–132, 161, 190, 231–233, 255–257, 272, 275, 278, 298, 303, 305–306, 314
- Chaotic multiplicity (see also: multiplicity)
- Clock 149–150, 155, 157, 224–225, 299–301
- Communication 12–13, 16, 20–25, 29–31, 33, 38, 41–42, 44–45, 47–48, 78–80, 82, 91, 95, 98, 100–102, 106–108, 115–116, 124, 128, 137, 139, 143, 153, 161–166, 171–174, 183, 193, 197–198, 200–204, 208, 210, 214, 216–219, 223, 233–238, 241, 243–247, 250–254, 256–259, 264–265, 276–279, 281, 283–284, 286–287, 289, 292, 294, 298, 302, 304, 306, 308–310, 312–314
- Composite act (see also: institution)
- Consciousness 55–57, 59, 61–62, 64, 84, 111, 114–116, 119, 121, 124–127, 141, 143, 149, 186, 220, 245, 247, 286–287, 293
- Contingency 17–18, 20, 22, 34, 78, 97, 99–100, 106–107, 111–113, 158, 185, 196, 203, 206, 218, 312–313
- Contingent multi-sociation 24, 228, 304–306, 308, 310
- Culture 11, 14, 19–21, 24, 27, 29–30, 32–35, 37–38, 43–44, 47, 50–55, 57, 59–60, 65–69, 74–75, 78, 88, 97, 109–110, 113, 119–120, 167, 218, 245, 292–294, 296, 304, 306–308
- Deception 89, 100
- Desensitization (see: sensitization/ desensitization, sensibility, sensitivity)
- Dia-symbolon, dia-symbolization, diabolon–symbolon, diabolical symbolization, symbolic-diabolical generalization 255–257, 278, 280, 287–288, 294, 297–298, 301–302, 305, 307–308

Differentiation

- between persons/other entities (including differentiation between violence and physical exertion of force) 51, 56, 99, 232
- functional, segmentary, stratified 77–78, 165, 215, 217, 219, 260, 279, 290, 301, 308
- into sub-universes of meaning (including dividualizing and individualizing sociation) 265, 279–281, 290, 300–304, 306–308
- substantive-qualitative differentiation of the world (see also: substantive dimension) 80, 202

Digital spacetime (see also: time)

- as medium of construction for advanced artifacts 176–181, 184
- as success medium 159–160, 163–164, 204–206, 211, 218, 224–227, 276, 300, 307

Directional routes 129–130, 132

- Dividualizing sociation, dividualization (see also: social undecidedness relation)
- 24, 95, 98–102, 108, 112, 161, 205, 255, 272, 276–279, 281–295, 300, 305

Double contingency 20, 22, 78, 106, 111–112, 203, 218

Dreamtime 164, 206

Duration (see: time)

Dyad, dyadic 112, 191–192, 248–249, 283

Efficacy 47, 151, 225, 284

Ego-alter-tertius constellation (see: the third, thirds, tertius)

Emergence of social order/ordering structures/systems 20, 30, 34, 69, 81, 88, 187–188, 237

Empirical, empirically 17, 21, 24, 30, 32–33, 41, 45–46, 53, 56, 61, 65, 69–70, 73, 75, 82–84, 89, 95, 102, 106–107, 136, 149, 153, 158–159, 170, 174–175, 213, 215, 221, 229, 233, 243, 249, 252, 255, 258, 260, 272, 279–280, 293, 310–311, 313

Equality, egalitarian 51, 54, 296–297

- Expectations 20, 42, 114, 124, 126–128, 140–141, 144, 152, 155–156, 160, 162, 168, 175–179, 211, 277
- cognitive expectations 207–208, 213, 288–289
 - duration of structures of expectations 152–155, 250

- expecting/expected expectations (of expectations etc.) 89, 91, 106, 164, 169–176, 180, 183, 191, 212, 221, 234
- ipseistic dimension of expectations 206–207, 212–213
- normative expectations 23–24, 191, 207–209, 213, 231, 235, 238–241, 244–245, 247–253, 257, 259–260, 262–263, 270, 272–273, 288–289, 291–292, 294–295, 305, 309

Experiencing, experience (translation of *Erleben*, excluding translations of *Erfahrung*) 19, 21–22, 89–91, 93, 95–97, 103, 125–126, 128, 139–141, 150, 167–168, 174, 177, 187–188, 195, 201, 246–248, 254–255, 275

Explanation (*Erklären*, as opposed to understanding/*Verstehen*) 20, 27–31, 37–42, 44, 47–48, 66, 70

Fact, proposition, state of affairs (translations of *Sachverhalt*)

- fact 12–13, 17–18, 21, 40, 42, 44–45, 56–57, 73, 78, 87–89, 92, 94, 96–97, 99, 101, 106, 109, 116, 120, 124–126, 131–132, 134, 139–140, 144, 146, 149, 152, 154, 156, 160, 162, 169, 171–172, 176, 189, 192–193, 202, 207–208, 212, 226, 232, 235, 237, 242, 246–248, 250, 252, 254, 258, 263, 266, 271–272, 282, 284, 287, 289, 296, 311
- proposition 90, 92
- state of affairs 22, 46, 87, 89, 98, 101, 123, 126–127, 131, 134, 139–141, 143–144, 146, 155, 178, 190, 195, 196, 201, 205, 211, 225, 227, 251, 293

Field condition, invitation 91, 96, 102, 106, 127, 166–169, 202

Freedom

- body individualism, and horizontal differentiation 111, 228–229, 305, 307
- soul individualism 294–298, 301, 303–304

Individualizing sociation 24, 228, 278–280, 287, 294, 297, 300–302, 304–305

Institution, institutionalized composite/complex act 22–23, 32, 59, 60, 64, 79, 102, 107, 113, 165, 170, 176, 185, 200–206, 208–212, 214–231, 234–240, 244, 250, 261, 266–267, 269–272, 276–278, 280, 289–290, 301, 306–308

Institutionalization 23, 58, 99, 112–113, 161, 185, 214, 216, 219, 226–228, 241,

- 243–244, 256–258, 264, 268–269, 275,
277, 279–280, 289
- Law 14, 16, 24, 28, 42, 59–60, 66, 207, 224,
228, 231, 236, 244–245, 247, 249–252,
255, 258–264, 273, 278, 281, 291–292,
294–298, 301, 303–304, 307–309
- Legitimacy, legitimation 12, 23, 37–38, 42,
231, 236, 239–240, 242–243, 248,
251–252, 258–260, 263–264, 278, 281,
309
- Legitimate social actor (see: person, social
person)
- Life 21, 28, 30, 54–55, 57, 66–67, 84, 94,
100, 110, 112, 117–118, 121, 123–126,
130, 140, 142, 149–152, 156, 184, 200,
202, 258–259, 301–303, 305, 314
- Lived body 17–19, 21–23, 40, 53, 56, 79,
96–98, 103–105, 108, 110, 118–120, 125,
127–129, 132–133, 135–136, 141–142,
148–149, 159–160, 162, 165–166, 168,
172, 179–181, 183–187, 190, 193–195,
197, 203–205, 220, 245–247, 249–250,
253, 255, 260, 275–276, 285–286, 300,
303
- Local space (see: space)
- Mediated immediacy 107–108, 200–201,
227, 231, 235, 238, 244–246, 255,
266–267, 269, 271–272, 275
- Method/methodology of theory construc-
tion 83, 94, 121, 143, 310
- Modal time (see: time)
- Multiplicity 145
- chaotic 143–146, 148, 153–154, 156,
251–252
 - discrete/individualized 144–146,
 - relatively chaotic 146, 152, 154, 157, 251
- Nature 11, 14, 16, 19–22, 24, 27, 29–30,
32–35, 37–38, 41–44, 47–48, 50, 52–55,
57, 59–60, 64–69, 72–75, 77, 87–89, 110,
118–120, 138, 156, 166, 169, 173, 180,
207, 232, 236–238, 245, 250, 258, 264,
267, 292–294, 307–308
- Network 15–16, 20, 41, 48, 50–51, 53, 139,
173, 183, 211–212, 226–227, 229, 234,
237, 279, 282, 289
- New Caledonia 137, 151–152
- Order formation/forming, formation of
order 12–13, 16–20, 30, 34–38, 43, 62,
65, 67, 69, 74–75, 77, 79–82, 107–110,
113–114, 116, 118, 132, 136, 138–139,
143, 159–160, 163–166, 187, 203, 214,
217, 219–220, 247, 250, 252, 275,
278–280, 304, 309–312
- Organization 57, 64, 77, 111, 136, 177,
226–229, 236, 311
- Perpetrator 239–242, 253–254, 259, 263,
267–268, 291–292, 295–296, 309
- Person, social person 12–16, 18, 21–22, 24,
30, 34–35, 55–56, 58, 65, 80–81, 83, 88,
97–102, 104–107, 109, 111, 132,
145–147, 154, 161–162, 164–165, 170,
176, 183, 196, 204, 207, 209, 213, 222,
231–235, 241–242, 247, 252, 255, 257,
260, 265, 269, 272, 275–276, 278,
281–282, 285–287, 290, 292, 294,
296–298, 302–306, 308, 311, 314
- Philosophical anthropology 5, 32–33, 79
- Playful identification 195, 199–201
- Pluridimensionality/multidimensionality
13, 19–20, 35, 77, 80, 82, 109, 111, 138,
214, 217, 219–220, 223, 278, 310
- Positional time (see: time)
- Positionality 17–18, 83–85, 89–90, 94, 120,
122, 124, 187
- centric 85, 87–91, 94–98, 100–101, 103,
124, 128, 131, 139, 141, 156, 166–169,
187, 194–195, 202, 314
 - excentric 17–20, 82–83, 85, 88–90,
94–98, 103, 113, 122, 131–134, 140–141,
143, 155–156, 166, 169, 187–188,
194–195, 202–203, 314
- Power 12, 16, 22–24, 31, 37, 43, 50, 52, 58,
62, 65–69, 74–75, 173, 180, 183,
216–219, 221, 224, 228–229, 231, 233,
236–237, 246–247, 254, 261, 263, 271,
289, 292, 294–295, 298, 308
- Practice 11–13, 18, 21, 33, 42–43, 46, 49,
54, 56, 60, 79, 81, 96, 100, 108, 111–112,
114, 132, 136, 165, 168, 171–172, 179,
221, 223, 237, 244, 295–296, 298,
310–311
- Problem of order (formation) 19, 31, 34,
214
- basic 34
 - expanded 31, 34, 45–46, 48, 55, 80
- Procedural order of violence 23–24, 232,
239, 257–258, 260–261, 263–266,
272–273, 278–281, 287–288, 294,
309–310
- Proposition (see: fact, proposition, state of
affairs (translations of *Sachverhalt*))

- Reflexivity 7, 19, 22, 68, 75, 88, 94–95, 133, 143, 155, 166, 185, 187–188, 194, 200, 202, 205, 243, 269, 275–276, 287, 314
- Sacrifice 24, 52, 261
- Self, selves 17, 42, 45, 50, 55, 61, 68–70, 75, 80, 82, 84–101, 104–108, 111, 119–121, 124–129, 131–134, 139–142, 144, 146–148, 151–152, 155–157, 160–161, 164, 166–169, 171, 176–178, 184–188, 190, 202, 204, 206, 228, 236, 249, 269, 275, 286–287, 302
- Sensitization/desensitization, sensibility, sensitivity 16, 98–101, 105–109, 255, 292
- Shared world 17–20, 22, 31, 65, 88–89, 94, 96–100, 105–107, 110–112, 158, 185, 187, 196, 203, 313
- Situation 28, 30, 39, 41, 55, 60, 78, 93, 130, 140–142, 148, 153, 174, 192, 194, 196, 200–201, 203, 209, 216, 221–222, 226–227, 234, 239, 253, 258–259, 269, 279, 286–287, 298
- Social reflexivity 185–189, 194, 259
 - for Mead 185–186, 188–189
- Social theory 11, 13–16, 18–19, 21–25, 35, 48, 70, 74–77, 80, 82–83, 106, 111, 152, 231, 237–238, 255, 278, 310–313
 - unsettled by/precisely grasped within empirical data 287, 311
 - immunizing against empirical evidence 311
- Social undecidedness relation 94–95, 98–100, 102, 105–109, 111–113, 158, 160–161, 164, 171, 185, 187–188, 194, 204–205, 234, 238, 241, 255, 258, 275, 279, 294, 305, 308
- Sociality, the social 11, 13–17, 20, 34–35, 46, 48, 50, 57, 64, 79, 81–83, 88, 90, 100, 110, 113–115, 120, 132, 158, 191, 231–233, 262, 264, 288, 306, 312
- Socialization 78, 111, 197
- Space 11, 18, 21, 24, 67, 74, 77–82, 86–87, 90, 93, 110, 113–118, 120, 122, 127–139, 141, 144, 148–149, 151–152, 154, 158–163, 165, 168–169, 188, 204, 217, 222, 225, 249, 253, 275, 281–285, 288–290, 292–293, 297, 299–300, 302–304, 307, 312
 - digital space 122, 135–139, 143, 157–160
 - local space 122, 134–139, 143, 158–165, 205–206, 293
 - directional space 122, 127, 133–136, 138–139, 148, 158–160, 167–168, 177, 184, 186, 206, 284–285, 299, 307
 - space of vastness 122, 127, 129, 131–132, 134, 136–139, 147–148, 158–160, 163, 177, 186, 188, 275–276, 283–286, 290, 293, 300, 303, 307
- State of affairs (see: fact, proposition, state of affairs (translations of *Sachverhalt*))
- Structure 12–14, 17, 19, 21–23, 30, 32, 34–35, 41, 44, 50, 51, 52, 54–55, 58–64, 69, 74–75, 77, 79, 81–82, 84–85, 87–91, 94, 96–98, 100–101, 103–104, 106–121, 123–129, 131–141, 143–146, 149, 151–161, 163–164, 166, 168–169, 171, 177–179, 185–188, 190, 194–195, 199–201, 203, 205–207, 209, 211–214, 218, 220–225, 227–228, 234–235, 237, 243, 248, 249–250, 252–254, 257–261, 263, 265–269, 275–280, 283–290, 292–294, 296–297, 299–304, 307–308, 310–314
- Substantive/material/meaning dimension, time/temporal dimension, space/spatial dimension, social dimension, symbol(ic) dimension 11–12, 18–22, 24, 34–35, 49, 74, 76–83, 88, 90–91, 98, 109–110, 113–117, 120, 122–123, 132, 136–137, 143, 148, 154, 158–159, 165–167, 169, 185, 187, 194, 202, 204–205, 209–210, 212, 216–227, 238, 244–245, 250, 255, 275–280, 283, 286, 309, 312
- Success media, symbolic success media, symbolically generalized media 22–23, 80, 217–220, 222
- Symbiotic Mechanism 116, 237, 243, 245–247
- Symbol 12, 19, 21–24, 33–35, 43, 57, 74, 77, 79–82, 96, 100, 102, 107, 109–110, 112–113, 121–122, 171–176, 178–185, 188–189, 191–205, 208–212, 214–219, 223–224, 226–227, 231, 233, 235–239, 243–252, 255–261, 263–264, 271, 275–280, 282–283, 285, 290, 299, 301–304, 307–309, 314
 - as-if-gesture 194–195
- Technology 13, 21, 24, 30, 41, 43–45, 47, 49, 52–53, 77, 80, 112–113, 121, 160, 165–166, 170, 172–173, 175–176, 178–184, 200, 202, 210, 212, 277
- The third, thirds, tertius
 - and linguistic symbols (with identical meaning) 194–198, 276
 - and the formation of institutions and symbols in general 203–206, 213, 220, 222–223, 225, 227, 276–278

- and the operative structure of excentric positionality, and the triadic structure of communication 21, 106, 164, 171, 187–188, 194–195, 234, 275– and the use of artifacts 170–173, 180, 198
- and violence/ normative expectations 207, 209, 231–232, 239–243, 248–249, 251–253, 255, 257–259, 261, 263–264, 270–271, 284
- for Berger and Luckmann 203, 205
- for Luhmann 112, 203, 207
- for Mead/Habermas 187, 192–194, 197, 203, 254
- Theory of society 11, 17, 19, 22, 24, 25, 111, 215, 217–219, 221, 256, 310, 312–313
- Thing
 - and agency 46, 50–54
 - and centric positionality (see also: field condition, invitation) 88–89, 167–168
 - and duration 146, 152–153
 - and excentric positionality (see also: Fact, proposition, state of affairs (translations of Sachverhalt)) 94–97, 131, 169, 205, 210, 277
 - and exertion of force, as opposed to violence 16, 232, 308
 - and measurable extension as determinant of its reality 293, 299
 - and practice 112, 117, 165–166
 - things and living things (see: boundary, boundary realization/formation/establishment/institution/drawing)
- Time 11, 13, 21, 23–24, 37, 74, 77–82, 87, 90, 108, 110, 113–124, 127–128, 132, 135, 139–152, 154–165, 169, 175–181, 184, 204–206, 211, 217–218, 224–227, 252–253, 271, 275–276, 280, 284–287, 289, 292–293, 296, 299, 300–301, 306–307, 312
- digital time 122, 143, 155–160, 163–164, 176–181, 184, 205–206, 211, 218, 224–227, 276, 300, 307
- duration 122, 140, 143–155, 157–164, 205–206, 211, 276, 284–286, 288, 292, 296–297, 299–301, 307
- modal time 122–124, 140–148, 152, 154–164, 177, 184, 204–206, 211, 276, 284–287, 307
- 143, 155–156, 159
- Torture 17, 24, 261, 295–296, 304
- Totemism 62, 69, 206
- Touch, nexus of touch, (embodied) relationships of touch 20–21, 90–91, 95–96, 98–103, 106–108, 127–128, 131–132, 147, 158, 160–161, 165, 169, 171, 187–188, 190, 194, 201–203, 205–206, 220, 246–247, 249, 255–257, 275–277
- Triadic constellation of communication 21, 21, 22, 164, 171, 197–199, 286–287, 292
- Triadic structure 106, 160, 171, 185, 188, 199–200, 205, 234, 243, 249–250, 257–258, 278, 283
- Type of order/ordering/ordering system/order formation 24, 62, 82–83, 279, 279–280, 310–313
- Understanding (*Verstehen*, as opposed to explanation/*Erklären*) 20, 27–31, 34, 37–44, 46–49, 54, 58, 60, 66–67, 70–71, 74–74, 91, 98, 101–102, 107, 189, 199
- Unsettled by/precisely grasped (see: social theory)
- Use theory of meaning (see also: the third and linguistic symbols, the third and the use of artifacts) 22, 193, 197–202
- Verification/Falsification 29, 311
- Violence 11, 12, 15, 16, 176, 231, 236–239, 246–247, 285, 302
 - as delimiting the sphere of social persons 15–16, 231–235, 239, 241–242, 256–257, 264, 268, 308
 - as symbolizing the legitimacy of normative expectations (see also: the third and violence/ normative expectations) 207, 231, 235, 239, 240–245, 247–255, 257–260, 262–266, 272–273, 278
 - order-generating function and symbolic nature of violence (in general) (see also: the third and violence/normative expectations) 16–17, 19, 23–24, 233, 235, 238, 243–245, 250, 252
 - procedural orders of violence 228–229, 232, 236, 258–269, 272, 278, 280–281, 287–289, 291, 309–310
 - reflexive understanding of violence 266, 269–271, 273
 - structural violence 266–269
- World 11–14, 17–22, 24, 27–28, 30–31, 34–35, 39–40, 42, 45, 49, 51–52, 55–56, 59–65, 68–70, 74, 77–80, 85, 88–89, 94, 96–101, 105–107, 109–112, 114–115, 117–118, 125, 130, 137–138, 143, 148, 150–151, 158, 177, 179, 185–186, 193, 196, 203, 229, 239, 253–254, 257, 267,

Subject index

- 278–280, 284, 290, 294, 297–301, 303,
305, 307–308, 310, 313
- World-openness 32–34, 75, 77, 79–80, 83,
100, 115, 120–121, 143, 158, 165, 194,
203, 257
 - expanded 34, 75, 77, 80, 83, 120, 121,
143, 158, 165, 185, 194, 203, 257
 - simple 79, 100, 115, 121, 203, 257