

Zeitschriftenschau

Acta Archaeologica (ISSN 0001-5210)

69. 2018/1

Gömöri, J., V. Kiss, E. Melis, A Cemetery of the Gáta-Wieselburg Culture at Nagycenk (Western Hungary) (5-81).

Africa (ISSN 0001-9720)

88. 2018/3

Declich, F., M. Rodet, Introduction: (Re)Thinking Migration Memories and Diasporic Practices from the Perspective of the African Continent (443-451). – **Declich, F.,** Shifting Memories and Forced Migrations: The Somali Zigula Migration to Tanzania (539-559).

88. 2018/4

Hannaford, D., Easy Access: New Dynamics in Long-Distance African Intimacies (645-662).

African Affairs (ISSN 0001-9909)

117. 2018/467

Mampilly Z., Shifts in Global Power and UN Peacekeeping Performance: India's Rise and Its Impact on Civilian Protection in Africa (171-194). – **Brett, P., L.E. Gissel,** Explaining African Participation in International Courts (195-216).

117. 2018/468

Jansen, B.J., Humanitarianism as Buffer: Displacement, Aid and the Politics of Belonging in Abyei, Sudan/South Sudan (370-391). – **Bach, J.N., C. Nallet,** Conceptualizing the Middle Class in a Developmental State: Narratives and Expectations in Ethiopia (439-461). – **Piccolino, G.,** Peacebuilding and Statebuilding in Post-2011 Côte d'Ivoire: A Victor's Peace? (485-508).

117. 2018/469

Frankema, E., M. Van Waijenburg, Africa Rising? A Historical Perspective (543-568). – **Thiong, D.A.,** How the Politics of Fear Generated Chaos in South Sudan (613-635).

African and Asian Studies

(ISSN 1569-2094)

17. 2018/3

Thebe, V., The Complexity of Contemporary Rural Society: Agricultural 'Betterment' and Social Realities in Semi-arid Zimbabwe (255-273).

17. 2018/4

Liu, Y., Sowing Dragon's Teeth and Harvesting Fleas? – A Historical Inquiry into China's Education-Aid Programs since the 1970s (394-415).

African Arts (ISSN 0001-9933)

51. 2018/1

Kratz, C.A., The Case of the Recurring Wodaabe. Visual Obsessions in Globalizing Markets (24-45). – **Craven, A.,** The Art and Material Culture of the Eloyi (Afo) People, Nigeria, 1969/70. A Photographic Essay (46-63).

51. 2018/2

Folárànmí, S., This Is Our Story. Iconography of Carved Doors and Panels in Oyo Palace (44-57).

51. 2018/3

Ogunnaike, O., Performing Realization. The Sufi Music Videos of the Taalibe Baye of Dakar (26-39). – **Hobbs, P.,** The Mantis Wedding. Performing Power in the Loom (40-51).

African Economic History

(ISSN 0145-2258)

46. 2018/1

Law, R., Provisioning the Slave Trade: The Supply of Corn on the Seventeenth-Century Gold Coast (1-35).

46. 2018/2

Kelley, S.M., American Rum, African Consumers, and the Transatlantic Slave Trade (1-29). – **Van Melkebeke, S.,** Divergence in Rural Development: The Curious Case of Coffee Production in the Lake Kivu Region (First Half Twentieth Century) (117-146).

Africana Linguistica (ISSN 2033-8732)

24. 2018

Fehn, A.-M., New Data on Northeastern Kalahari Khoe Phoneme Inventories – A Comparative Survey (5-29).**American Anthropologist** (ISSN 0002-7294)

120. 2018/4

Friedner, M.I., Vessel of God / Access to God: American Sign Language Interpreting in American Evangelical Churches (659-670). – **Addison, C., S. Taylor-Alexander, H. Battles**, Biosocial Leanings and Primary Preoccupations: Medical Anthropology in Aotearoa/New Zealand (813-816). – **Lemelson, R., B. Young**, The Balinese Cockfight Reimagined: *Tajen: Interactive* and the Prospects for a Multimodal Anthropology (831-843).**American Ethnologist** (ISSN 0094-0496)

45. 2018/4

Gaibazzi, P., West African Strangers and the Politics of Inhumanity in Angola (470-481). – **Pérez, M.**, Toward a Life with Dignity: Housing Struggles and New Political Horizons in Urban**L'Année sociologique** (ISSN 0066-2399)

68. 2018/2

Martin, C., Note critique: Des styles éducatifs des parents aux *Parenting Cultures*: Un champ de recherche en développement. (455-471). – **Glevarac, H., P. Cibois**, Structure and Historicity of Music and Movie Tastes. Multivariate Statistics and Sociological Interpretation (475-519).**Annual Review of Anthropology**
(ISSN 0084-6570)

47. 2018

Bauman, R., Others' Words, Others' Voices: The Making of a Linguistic Anthropologist. (1-16). – **González-Ruibal, A.**, Ethics of Archaeology (345-360). – **Radin, J.**, Ethics in Human Biology: A Historical Perspective on Present Challenges (263-278). – **Lewis, R.J.**, Female Power in Primates and the Phenomenon of Female Dominance (533-551). – **Handman, C.**, The Language of Evangelism: Christian Cultures of Circulation Beyond the Missionary Prologue (149-165). – **Ssorin-Chaikov, N.**, Hybrid Peace: Ethnographies of War (251-262). – **Mattingly, C., J. Throop**, The Anthropology of Ethics and Morality (475-492).**Anthropological Theory** (ISSN 1463-4996)

18. 2018/2-3

Risør, H., Civil Victimhood: Citizenship, Human Rights and Securitization in Post-Dictatorship Chile (271-295). – **Forment, C.A.**, Trashing Violence/Recycling Civility: Buenos Aires' Scavengers and Everyday Forms of Democracy in the Wake of Neoliberalism (409-431).**Anthropologie et Sociétés** (ISSN 0702-8997)

42. 2018/2-3

Laugrand, F.B., A. Laugrand, G. Tremblay, Lorsque les oiseaux donnent le rythme. Chants et présages chez les Blaans de Mindanao (Philippines) (171-197). – **Devich, R.**, La divination et ses sources primordiales en milieu yakaphone (247-269).**Anthropology and Aesthetics**
(ISSN 0277-1322)

67/68. 2016/2017

Strother, Z.S., "Breaking juju," Breaking Trade: Museums and the Culture of Iconoclasm in Southern Nigeria (21-41). – **Stejskl, J.**, Art's Visual Efficacy: The Case of Anthony Forge's *Abelam Corpus*. (78-93). – **Barnes, W.L.**, The Teocalli of Sacred Warfare and Late Imperial Calendrical Rhetoric in the Court of Moteuczoma II (235-255). – **Cohen-Aponte, A.**, Forging a Popular Art History: *Indigenismo* and the Art of Colonial Peru (273-289).**Anthropology News** (ISSN 0098-1605)

59. 2018/5

Van Arsdale, A., Through Dappled Light. *Homo naledi* Hints at the Wonders of What We Have Yet to Learn about Human Evolution (6-9). – **Athreya, S.**, Picking a Bone with Evolutionary Essentialism. There is more to Our Evolutionary History than a Single Origin in Africa (10-13).

59. 2018/6

Maharawal, M., E. McElroy, Mapping Dispossession, Mapping Affect. How Silicon Valley's Wealth Produces Uneven Impacts throughout the Region (17-21).**Anthropology Today** (ISSN 0268-540X)

34. 2018/2

Schubert, J., Seeing is believing: Symbolic Politics and the Opportunities of Non-Democratic Transition in Angola (18-21).

34. 2018/3

Rytter, M., Made in Denmark: Refugees, Integration, and the Self-Dependent Society (12-14). – **Pravattiyagul, J.**, Male Clients of Thai Transgender Sex Workers in

Europe (19-21). – **Ringel, F.**, On Expectations in the Aftermath of the ‘Refugee Crisis’: Ethnographic Prospects from a Post-Industrial German City (26-28).

34. 2018/4

González, R.J., Zapotec Innovation in a Mexican Village: Building an Autonomous Mobile Network (5-8). – **Watson, C.W.**, Islam In and Out of Politics: The Indonesian Case (14-18).

34. 2018/5

Wegerif, M.C.A., An Ethnographic Exploration of Food and the City (16-19).

34. 2018/6

Abel, S., What DNA Can’t Tell: Problems with Using Genetic Tests to Determine the Nationality of Migrants (3-6).

Anuarul Institutului de Etnografie Și Folclor ‘Constantin Brăiloiu’ (ISSN 1220-5230)

27. 2016

Popilian, M.B., Hearth and Threshold Values Found in Popular Practice in the Carpathian-Danubian Space (195-205).

Archipel (ISSN 0044-8613)

95. 2018

Chambert-Loir, H., Utuy Tatang Sontani et l’homme aux yeux de braise (111-132). – **Madinier, R.**, Le gouverneur, la sourate et l’islamiste adultère: retour sur l’affaire Ahok (173-193).

96. 2018

Perret, D., Jules Claine chez les Batak (1891): un récit controversé (39-67). – **Ricklefs, M.C.**, The Perils of Hybridity in 19th-Century Java: Ronggwsita’s Reputation, Animated Debates in Bramartani, and the Probable Origins of Javanese Acrostics. With a Postscript on Purwalélana (103-127).

Archives de sciences sociales des religions (ISSN 0335-5985)

63. 2018/182

Gaillemain, B., Outils pédagogiques ou armes politiques? Mettre en scène la conversion dans et avec les catéchismes mexicains (XVI^e–XIX^e siècle) (49-74). – **Pavone, S.**, Signes de la conversion au catholicisme dans l’Inde des XVI^e–XVII^e siècles (75-96). – **McLynn, N.B.**, Conversion Anxieties: Policing Christian Behaviour in Late Antique Antioch and Hippo (99-116). – **Hames, H.J.**, Kings and Conversion in the Thirteenth Century: Where Politics and Religion Meet? (227-247).

63. 2018/183

Lezowski, M., L. Tatarenko, La matière et la manière (11-28). – **Ghilardi, M.**, Le simulacre du martyr. Fabrication, diffusion et dévotion des corps saints en céroplastie (167-187).

63. 2018/184

Willaime, J.-P., Sociologie des protestantismes. Cadres institutionnels et trajectoire individuelle (25-51). – **Lagouanère, J.**, Foucault patrologue (85-97). – **Terrier, M.**, L’hérésie: un concept transposable? (143-156).

Artesanías de América (ISSN 0257.1625)

75. 2016

de la Borbolla, S.R., Situación actual y retos de la artesanía mexicana (38-41). – **Vencatachellum, I.**, La artesanía a través de las diferentes convenciones de la UNESCO (46-63).

76. 2018

Malo, G., Diseño y Artesanía. Tejiendo interacciones entre la innovación y la tradición (17-26). – **Herrero-Lugo, A.**, Posicionando la artesanía con diseño en el Mercado de moda a través del *story telling* (45-52).

Asiatische Studien – Études Asiatiques (ISSN 0004-4717)

72. 2018/2

Kempe-Weber, S., Hell as “Eternal” Punishment? On the Depiction of Hell in Vilhojī’s *Kathā Gyāncarī* (339-362). – **Rastelli, M.**, Considerations about Traditions Influential in the Ahirbudhnyasamhitā (421-443).

72. 2018/3

Gösken, U., Negotiating the Relationship Human–Non-Human as a Question of Meaning in Twentieth Century Iranian Authenticity Discourse: The Role of Ġalāl Āl-e Aḥmad’s Essay *West Infection* (717-750).

72. 2018/4

Levi, J., Le Confucianisme existe-t-il? (1099-1132).

TAJA - The Australian Journal of Anthropology (ISSN 1035-8811)

29. 2018/2 Special Issue 31

Jolliffe, P., S. Worland, Honouring the Elders: The Common Good among Karen Communities – a Multi-Sited Ethnography (158-170). – **Shakuto, S.**, An Independent and Mutually Supportive Retirement as a Moral Ideal in Contemporary Japan (184-194).

29. 2018/3

Smith, W., Weather from Incest: The Politics of Indigenous Climate Change Knowledge on Palawan Islands, the Philippines (265-281). – **Beer, B.**, Gender and Inequality in a Postcolonial Context of Large-Scale Capi-

alist Projects in the Markham Valley, Papua New Guinea (348-364).

Berliner Blätter(ISSN 1434-0542)

78. 2018

Apicella, S., S. Arnold, M. Bojadžijev, Logistik und Migration. Eine integrierte Perspektive für die empirischen Kulturwissenschaften (7-26).

Bulletin of the School of Oriental and African Studies (ISSN 0041-977 x)

81. 2018/1

Donner, F.M., Talking about Islam's Origins (1-23). – **Milburn, O.,** Headhunting in Ancient China: The History of Violence and Denial of Knowledge (103-120).

81. 2018/2

Payne, R.E., The Silk Road and the Iranian Political Economy in Late Antiquity: Iran, the Silk Road, and the Problem of Aristocratic Empire (227-250).

81. 2018/3

Martinon, J.-P., The Birth of Language or the Necessity of Rule (413-425). – **Farred, G.,** What Weight Can a Language Bear? Translatability and Ngugi Wa Thiong'o (425-437).

Cahiers d'Études africaines (ISBN 978-2-7132-2743-1)

58 (III-IV). 2018/231-232

Ngovon, G., Sorcellerie et déperdition de la justice en Centrafrique: de l'usage des "savoirs locaux" et des théogonies devant les tribunaux (667-698). – **Argyriadis, K.,** Narco-satanisation et corps en morceaux au Mexique. La Santa Muerte/Yemayá au cœur de la guerre des images (817-851).

The Cambridge Journal of Anthropology (ISSN 0305-7674)

36. 2018/1

Driessen, A., Pleasure and Dementia: On Becoming an Appreciating Subject (23-39). – **Zoanni, T.,** The Possibilities of Failure: Personhood and Cognitive Disability in Urban Uganda (61-79). – **Ginsburg, F., R. Rapp,** Cognitive Disability: Towards an Ethics of Possibility (113-119).

Canadian Journal of African Studies (ISSN 1923-3051)

52. 2018/1

Bawa, S., "Feminists Make Too Much Noise!": Generational Differences and Ambivalence in Feminist Devel-

opment Politics in Ghana (1-17). – **Tvedten, I.,** "It's All about Money": Urban-Rural Spaces and Relations in Maputo, Mozambique (37-52).

52. 2018/2

Calhoun, D., Colonial Collectors: Missionaries Botanical and Linguistic Prospecting in French Colonial Africa (205-228).

Catalyst (ISSN 0253-2921)

48. 2018/1

Bustos, G., A Short Reflection on Disability through a Pastoral-Theological Perspective (6-13). – **Kuman, G.,** Human Dignity and Gender Equality: A Biblical-Theological Perspective on Women, Marriage, and Sexuality (14-33).

Central Asiatic Journal (ISSN 0008-9192)

61. 2018/1

van Shaik, S., Dharma from the Sky: The Pangkong Prayer (61-70) – **Devers, Q.,** Archeological Ladakh: Contribution of Recent Discoveries to Redefining the History of a Key Region between the Pamirs and the Himalayas (103-132).

China heute (ISSN 0932-6855)

37. 2018/3

Krause, C., Auf Spurensuche 1978–2018: Zur Entwicklung des chinesischen Buddhismus in der Gegenwart (176-188).

Cibedo-Beiträge (ISSN 1864-9483)

2018/2

Hafner, J.E., Erinnerung an einfache Ursprünge. Bemerkungen zur Anerkennung Muhammads als Re-Visionär (63-70).

2018/3

Mansfeld, L.-M., C.P. Sajak, Einladung zum interreligiösen Lernen? Die Darstellung von Judentum und Islam in Schulbüchern für den katholischen Religionsunterricht (104-114)

Comparativ (ISSN 0940-3566)

28. 2018/1

Petit, É. The *Bürgermoorlied*: The Journey of a Resistance Song throughout Europe, 1933–1945 (65-81).

Comparative Sociology (ISSN 1569-1322)

17. 2018/2

Casanova, J.L., Crisis and Cultural Change: The Countries with Adjustment Programs in the European Union (187-220). – **Minkov, M.**, *et al.*, What Values and Traits Do Parents Teach to Their Children? (221-225).

17. 2018/3-4

Bahry, D., P. Kozyreva, Family Socialization, Trust, and Change: Evidence from Russia (261-278). – **Lorenz, J., M. Koch**, Social Cohesion and Its Correlates: A Comparison of Western and Asian Societies (426-455).

17. 2018/5

Reda, A.A., Political Culture in the Islamic World: The Socioeconomic Roots of the Islamic Leviathan (612-640). – **Feldmann, H.**, Still Influential: The Protestant Emphasis on Schooling (641-678).

17. 2018/6

Joly, P., Generations and Protest in Eastern Germany: Between Revolution and Apathy (704-737). – **Ng, K.U., C.-J.J. Chen**, Married Mothers' Employment in East Asian Countries: A Comparison of China, Taiwan, South Korea, and Japan (738-758).

Comparative Studies in Society and History (ISSN 0010-4175)

60. 2018/1

Foks, F., Bronislaw Malinowski, "Indirect Rule," and the Colonial Politics of Functionalist Anthropology, ca. 1925-1940 (35-37). – **Simpson, E.**, *et al.*, A Brief History of Incivility in Rural Postcolonial India: Caste, Religion, and Anthropology (58-89).

60. 2018/3

James, L., The Flying Newspapermen and the Time-Space of Late Colonial Nigeria (569-598). – **Strange, S.E.**, "It's Your Family That Kills You": Responsibility, Evidence, and Misfortune in the Making of Ndyuka History (629-658).

60. 2018/4

Keane, W., Divine Text, National Language, and Their Publics: Arguing an Indonesian Qur'an (758-785). – **Palmié, S.**, When Is a Thing? Transduction and Immediacy in Afro-Cuban Ritual; or, ANT in Matanzas, Cuba, Summer of 1948 (786-785). – **Brack, J.**, Theologies of Auspicious Kingship: The Islamization of Chinggisid Sacral Kingship in the Islamic World (1143-1171).

Contributions to Indian Sociology (ISSN 0069-9667)

52. 2018/2

Visweswaran, K., "My Words Were Not Cared For": Customary Law, Criminality, and the "Woman Question" in Late Colonial India (156-185).

52. 2018/3

Haripriya, S., Married to Martyrdom: The Remarried Widow of Sikh Martyr (Punjab, post-1984) (263-282). – **Sangameswaran, P.**, Land from Wetland: Nature and Development in the Frontiers of Kolkata, India (283-307).

Critical Muslim (ISSN 2048-8475)

27. 2018/7-9

Behrens-Abouseif, D., Beauty in Islam (33-42).

Culture and Religion (ISSN 1475-5610)

19. 2018/1

Kayyali, R.A., Race, Religion, and Identity: Arab Christians in the United States (1-20). – **Derks, M.**, The Pope, the Gays, and the Dutch: Dutch Secular Responses to Pope Benedict XVI When Homosexuality Seems at Stake (40-61).

19. 2018/3

Chalfant, E., A Greimas Rectangle for a New Atheism (317-328). – **Walker, S.M.**, Holy Piracy: Kopimism, the Sacralisation of Information, and the Legitimizing Power of Religion (329-344).

19. 2018/4

Lazarus, L., "Defending the Family," Safeguarding the Nation: An Examination of Evangelical Mobilisation in Pre-Day Barbados (394-415). – **Retnaningdyah, P.**, Defining Islamic Modernity through Creative Writing: A Case Study of Indonesian Domestic Workers in Hong Kong (471-490).

Current Anthropology (ISSN 0011-3204)

59. 2018/1

Newell, S., The Affectiveness of Symbols: Materiality, Magicity, and the Limits of the Antisemitic Turn (1-22). – **Algaze, G.**, Entropic Cities: The Paradox of Urbanism in Ancient Mesopotamia (23-54).

59. 2018/2

Rakopoulos, T., The Social Life of Mafia Confession: Between Talk and Silence in Sicily (167-191). – **Bauer, A.M., E.C. Ellis**, The Anthropocene Divide: Obscuring Understanding of Social-Environmental Change (209-227).

59. 2018/3

Smith, G., Elusive Relations: Distant, Intimate, and Hostile (247-267). – **Heywood, P.**, Making Difference: Queer Activism and Anthropological Theory (314-331).

59. 2018/4

Kasmir, S., L. Gill, No Smooth Surfaces: The Anthropology of Unevenness and Combination (355-377).

59. 2018/5

Hamberger, K., Kinship as Logic of Space (525-548). – **Langley, M.C., M. Litster**, Is It Ritual? Or Is It Children? Distinguishing Consequences of Play from Ritual Actions in the Prehistoric Archaeological Record (616-643).

59. 2018 Supplement 18

Nugent, D., Corruption Now and Then: Managing Threats to the Nation in Twentieth-Century Peru (28-36). – **Smart, A.**, The Unbearable Discretion of Street-Level Bureaucrats: Corruption and Collusion in Hong Kong (37-47). – **Smith, D.J.**, Corruption and “Culture” in Anthropology and in Nigeria (83-91).

Dacia (ISSN 0070-251 X)**60. 2016**

Bălan, G., C.P. Quinn, G. Hodgins, The Wietenberg Culture: Periodization and Chronology (67-92). – **Dietrich, O.**, Tekirdağ und Troja. Zur Verbreitungsgrenze südosteuropäischer Tüllenbeile in der Türkei (93-101).

Droit et Cultures (ISSN 0247-9788)**75. 2018/1**

Castra, M., Transformations des conditions du mourir et nouvelles formes des socialisations à la mort (59-73). – **Mestre, C., A. Lkhadir**, Mourir à l'hôpital: aspects rituels et transculturels (75-93).

76. 2018/2

Kourilsky-Augeven, C., Le rôle du droit russe dans la protection de l'individu (85-103). – **Poly, J.-P.**, Les fantômes des Balkans. Étrangers de l'intérieur et identité européenne (117-164).

Eifeljahrbuch 2017

(ISBN 978-3-944620-12-1)

Bell, F.G., “Eine grässliche Qual: lebendig begraben zu werden”. Behördliche Vorgaben, um dies zu verhindern (58-64).

Erdkunde (ISSN 0014-0015)**72. 2018/2**

Aalders, J.T., The Scale of Risk: Conceptualising and Analysing the Politics of Sacrifice Scales in the Case of Informal Settlements at Urban Rivers in Nairobi (91-101). – **Gebreyes, M., T. Theodory**, Understanding Social Vulnerability to Climate Change Using a “Riskscapes” Lens: Case Studies from Ethiopia and Tanzania (135-150).

72. 2018/3

Müller-Mahn, D., J. Everts, C. Stephan, Riskscapes Revisited – Exploring the Relationship between Risk, Space, and Practice (197-213).

Ethnic and Racial Studies

(ISSN 0141-9870)

41. 2018/3

Faist, T., The Moral Polity of Forced Migration (412-423). – **de Wenden, C.W.**, Migration and Development (431-439). – **Rezaei, S.**, The Apple, the Tree, and a Space to Grow in (492-499).

41. 2018/4-5

Hughes, J., D. Kostovicova, Rethinking Reconciliation and Transitional Justice after Conflict (617-623). – **Loyle, C.E.**, Transitional Justice and Political Order in Rwanda (663-680). – **Friedman, R.**, Implementing Transformative Justice: Survivors and Ex-Combatants at the Comisión de la Verdad y Reconciliación in Peru (701-720). – **Nowicka, M.**, “I Don't Mean to Sound Racist But ...” Transforming Racism in Transnational Europe (824-841). – **Maliepaard, M., D.D. Schacht**, The Relation between Religiosity and Muslims' Social Integration: A Two-Wave Study of Recent Immigrants in Three European Countries (860-881).

41. 2018/9-10

Rosenthal, M., H. Zubida, D. Nachmias, Voting Locally Abstaining Nationally: Descriptive Representation, Substantive Representation and Minority Voters' Turnout (1632-1650). – **Kim, H.-J., et al.**, Acculturation Strategies Used by Unskilled Migrant Workers in South Korea (1691-1709). – **Virdee, S., B. McGeever**, Racism, Crisis, Brexit (1802-1819). – **West-Pavlov, R.**, Blackboard as Separation Wall: Classrooms, Race, and the Contemporary Crisis in Germany (1893-1911).

41. 2018/11-12

Johnson, M.E., The Paradox of Black Patriotism: Double Consciousness (1971-1989). – **Gardner, P.R.**, Diaspora, Defeatism, and Dignity: Ulster Protestant Reimaginings of the Self through Ulster-Scots Americanism (2048-2066).

41. 2018/13

Kasinitz, P., Diversity in Our Places, Diversity in Our Lives (2279-2284). – **Allen, K.**, Whose Crisis Counts? Intersectionality, Austerity, and the Politics of Survival (2301-2309). – **Grégoire N.**, Rethinking Europe, (anti-)Austerity, and Political Behaviour (2318-2322).

41. 2018/14-15

Elliott-Cooper, A., The Struggle That Cannot Be Named: Violence, Space, and the Re-Articulation of Anti-Racism in Post-Duggan Britain (2445-2463). – **Andrews, A.L.**, Moralizing Regulation: The Implications of Policing “Good” versus “Bad” Immigrants (2485-2504). – **Wilding, R., C. Nunn**, Non-Metropolitan Productions of Multiculturalism: Refugee Settle-

ment in Rural Australia (2542-2560). – **Andersen, H., J. Mayerl**, Attitudes towards Muslims and Fear of Terrorism (2634-2655). – **Fanning, B., L. Michael**, Racism and Anti-Racism in the Two Irelands (2656-2672). – **Van Zyl-Hermann, D.**, Make Afrikaners Great Again! National Populism, Democracy, and the New White Minority Politics in Post-Apartheid South Africa (2673-2692). – **Adam, I., A. Rea**, The Three “I”s of Workplace Accommodation of Muslim Religious Practices: Instrumental, Internal, and Informal (2711-2730).

Ethnography (ISSN 1466-1381)

19. 2018/2

Hartblay, C., This Is Not Thick Description: Conceptual Art Installation as Ethnographic Process (153-182). – **Reyes, V.**, Three Models of Transparency in Ethnographic Research: Naming Places, Naming People, and Sharing Data (204-226).

19. 2018/3

Carrigan, C., “Different Isn’t Free”: Gender @ Work in a Digital World (336-359). – **D’Alisera, J.**, Articulating Displacement: Sierra Leonean Muslim Dress Practice and the Aesthetics of Negotiation (396-410).

Ethnohistory (ISSN 0014-1801)

65. 2018/1

Allard, A., Gendered Mobilities: Performing Masculinities in the Late Eighteenth-Century Mobile Fur Trade Community (75-99). – **Arnett, C., J. Morin**, The Rock Painting/Xela: LS of the Tseil-Waututh: A Historicized Coast Salish Practice (101-127).

65. 2018/3

Knight, V.J., Puzzles of Creek Social Organization in the Eighteenth and Nineteenth Centuries (373-389). – **Polanco, E.A.**, “I Am Just a *Tiçitl*”: Decolonizing Central Mexican Nahua Female Healers, 1535–1635 (441-463). – **Deardorff, M.**, The Politics of Devotion: Indigenous Spirituality and the Virgin of Chiquinquía in the New Kingdom of Granada. (465-488).

65. 2018/4

Ibáñez-Bonillo, P., Rethinking the Amazon Frontier in the Seventeenth Century: The Violent Deaths of the Missionaries Luis Figueira and Francisco Pires (575-595). – **Roller, H.F.** On the Verge of Total Extinction? From Guaikurú to Kadiwéu in Nineteenth-Century Brazil (647-670).

Ethnologia Balkanica (ISSN 1111-0411)

20. 2017

Dimova, N., Play, Study, Success: Everyday Life of Middle Class Children in Sofia (11-31). – **Petrova, I.**, Family and Enterprise: Cultural Encounters between the

Family Life-World and the Market Economy (91-104). – **Gega-Musa, L.**, Henna Celebration in Contemporary Kosovo: Bridging the Gap between Globalization and Tradition (169-182). – **Fruntelată, I.-R.**, “Carols” for the Dead: Instances of a Dissolving Ritual Sequence in Contemporary Romanian Villages (215-232).

Ethnologia Europaea (ISSN 0425-4597)

48. 2018/1

Bacas, J.L., M. Näser-Lather, Plurality of Resistance and Changes in the Mediterranean Region. An Introductory Discussion on Differences and Similarities of Protest Practices (5-18).

Ethnologica Scandinavica

(ISSN 0348-9698)

48. 2018

Lappi, T.-R., P. Olsson, Encounters and Avoidances in Suburban Spaces. Experiencing Cultural and Social Diversity in a Multicultural City (139-152).

Ethnologica Slovaca et Slavica

(ISSN 1335-4116)

39. 2018

Baeva, V., Body and Faith: Healing Rituals and Practices at Christian Sacred Places (7-28). – **Mlakar, A.**, The Jews as “The Other” in Folklore: The Slovene Case in European Perspective (104-126).

Ethos (ISSN 0091-2131)

46. 2018/2

Chladek, M.R., Constructing “The Middle”: The Socialization of Monastic Youth in Buddhist Northern Thailand (180-205). – **Mezzenzana, F.**, Encountering *Supai*: An Ecology of Spiritual Perception in the Ecuadorian Amazon (275-295).

46. 2018/3

Lowe, E.D., “Whatever I Have to Do That’s Right:” Culture and the Precariousness of Personhood in a Poor Urban Neighborhood. (311-329). – **Strauss, C.**, “It Feels So Alien” or the Same Old S-: Attachment to Divergent Cultural Models in Insecure Times (351-372).

Etnofoor (ISSN 0921-5158)

30. 2018/1

Torres, J.T., J.F. Crosby, Timeless Knowledge, Embodied Memory. The Performance of Stories in Ethnographic Research (41-56). – **Ingridsdotter, J., K.S. Kallenberg**, Ethnography and the Arts. Examining Social Complexities through Ethnographic Fiction (57-75).

30. 2018/2

Barbosa, T.P., et al., Remembering the Anthropological Making of Race in Today's University. An Analysis of Students' Memorial Project in Berlin (29-47). – **Rana, J.**, The Continuous Decolonization of Anthropology. The Case of Muslims in Europe (72-82).

Études Inuit (ISSN 0701-1008)**40. 2016/2**

Griebel, B., Introduction: The Online Future of Inuit Tradition (157-161). – **Murasugi, K., M. Ittusardjuat**, Documenting Linguistic Knowledge in an Inuit Language Atlas (169-190).

EZW-Texte (ISSN 0085-0357)**256. 2018**

Lamprecht, H., Rechter Nationalismus und das Christentum (7-24).

257. 2018

Pickel, G., Y. Jaeckel, Konfessionslose in Deutschland (7-26). – **Fitschen, K.**, Säkular? Atheistisch? Laizistisch? Oder einfach: normal? (27-36).

Folia Linguistica (ISSN 0165-4004)**52. 2018/2**

Aldai, G., S. Wichmann, Statistical Observations on Hierarchies of Transitivity (249-281). – **Shor, F.**, Discourse-Anadeictic Uses of Manner Demonstratives: A View from Spoken Israeli Hebrew (383-413). – **Acuña-Fariña, C.**, Aspects of a Psychologically Informed Theory of Agreement (449-481).

Folia Linguistica Historica

(ISSN 0165-4004)

39. 2018/1

Barotto, A., The Role of Exemplification in the Construction of Categories: The Case of Japanese (37-68). – **Inglese, G., U. Geupel**, The Encoding of *ad hoc* Categories in Sanskrit: A Synchronic and Diachronic Analysis of "Compounds" with *ādi-* (225-252).

39. 2018/2

Dom, S., G.-M. de Schryver, K. Bostoën, The Diachronic Semantics of the Dissociative Past Completive Construction in the Kikongo Language Cluster (Bantu) (297-340). – **Gregersen, S.**, Some (Critical) Questions for Diachronic Construction Grammar (341-360).

Folklore (ISSN 0015-587X)**129. 2018/1**

Bishop, H.J., Memory and Legend: Recollections of Penal Times in Irish Folklore (18-38). – **Goodhead, D.**,

Tradition and the African Children's Storyteller: The Example of Amos Tutuola and Ama Ata Aidoo (58-77).

129. 2018/2

Magnúsdóttir, J.P., Gender, Legend, and the Icelandic Countryside in the Long Nineteenth Century: Re-Engaging the Archives as a Means of Giving Voice to the Women of the Past (129-147). – **Gogishvili, E.**, The Tale of Aladdin in Georgian Oral Tradition 148-160).

129. 2018/3

Jirata, T.J., Folktales, Reality and Childhood in Ethiopia: How Children Construct Social Values through Performance of Folktales (237-253). – **Väättä-möinen, M., M.E. Merino**, Food as a Cultural Practice among the Mapuche in Santiago de Chile (278-301).

General Anthropology (ISSN 1237-1727)**25. 2018/1**

Antón, S.C., The Many Faces of Early Homo (1-5).

Gradhiva (ISBN 978-2-35744-111-8)**28. 2018**

Morvan, A., Temporalités encapsulées dans les peintures aborigènes du musée du quai Branly (50-75). – **Penoni, I.**, Réappropriations contemporaines du rituel. Regards croisés sur le cinéma *kuikuro* (Haut-Xingu, Brésil) et le festival traditionnel *luvale* (Haut-Zambèze, Angola) (194-219).

Historische Anthropologie

(ISSN 0942-8704)

26. 2018/2

Chakkalakal, S., Migration in der frühen Kulturanthropologie. Grenzüberschreitende Wissenspraktiken zwischen lokaler Geschichte und globaler Zukunft (149-175). – **Knöbl, W.**, "Die Zukunft war früher auch besser!" Und erst recht die Vergangenheit! Soziologische Annäherungsversuche an die "Historische Anthropologie" und "Weltgeschichte" (176-199).

History of Religions (ISSN 0018-2710)**57. 2018/4**

Barbezat, M.D., "He Doubted That These Things Actually Happened": Knowing the Otherworld in the *Tractatus de Purgatorio Sancti Patricii* (321-347). – **Truschke, A.**, The Power of the Islamic Sword in Narrating the Death of Indian Buddhism (406-435).

58. 2018/1

Bar, D., Holy Places or Historical Sites? Defining Sacred and Archaeological Sites in Israel, 1948–1967 (1-23). – **Chia, J.M.-T.**, Neither Mahāyāna nor Theravāda: Ashin Jinarakkhita and the Indonesian Budhaya Movement (24-63).

L'Homme (ISSN 0439-4216)

227-228. 2018

Houston, S., Writing that Isn't. Pseudo-Scripts in Comparative View (21-48). – **Stépanoff, C.**, Les hommes préhistoriques n'ont jamais été modernes (123-152).

Human Organization (ISSN 0018-7259)

76. 2017/3

Sosa, M., R. Boelens, M. Zwarteveen, The Influence of Large Mining: Restructuring Water Rights among Rural Communities in Apurimac, Peru (215-226).

76. 2017/4

Kellet, N.C., K. Gnauck, AIDS, Stigma, Marriage, and Economic Empowerment: Exploring Intersections of Women's Marginalization in West Nile Uganda (315-325). – **Campbell, H., J. Slack, B. Diedrich**, Mexican Immigrants, Anthropology, and United States Law: Pragmatics, Dilemmas, and Ethics of Expert Witness Testimony (326-335).

77. 2018/1

Webb, M.F., Transnational Migration's Psychosocial Impacts for Kaqchikel Maya Migrants' Wives (32-41). – **Lamphere, L.**, The Transformation of Ethnography: From Malinowski's Tent to the Practice of Collaborative/Activist Anthropology (64-76).

77. 2018/2

Wallace, L., P.B. Adongo, Change and Continuity in Kassena Men's Perceptions of Family Planning in Northern Ghana (135-145).

77. 2018/3

Briody, E.K., et al., Ritual as Work Strategy: A Window into Organizational Culture (189-201).

IBLA (Revue de l'Institut des Belles-Lettres Arabes) (ISSN 0018-862X)

81. 2018/1 (No 221 Dossier Spécial)

Lefranc, M., D'autres vies que la sienne. Une leçon d'anthropologie (31-42).

Indiana (ISSN 0341-8642)

35. 2018/1

Castillo, M.M., Time and the E-Group. A Hermeneutical Reflection on Maya Ceremonial Centers (9-38).

International Journal of American Linguistics (ISSN 0020-7071)

84. 2018/3

Baird, B.O., Syntactic and Prosodic Contrastive Focus Marking in K'ichee' (295-325). – **Fleck, D.W.**, Productivity and Lexicalization in Shipibo Body-Part Prefixation (327-357).

84. 2018/4

Sullivant, J.R., San Gabriel Mixtepec Zapotec: A Coatecan Language (559-582).

Interkulturelle Theologie (ISSN 1867-5492)

44. 2018/2-3

Sievernich, M., Römisch-katholische Missionsbewegungen (247-263).

44. 2018/4

Repp, M., Wie steht es um das Heil der Ahnen? Eine alte Frage neu aufgerollt (300-321).

The International Journal of African Historical Studies (ISSN 0361-7882)

51. 2018/1

Anthony, D., Decolonization, Race, and Region in Nigeria: Northernization Revisited (37-62).

51. 2018/2

Henriet, B., Facing the Talking Snake: Witchcraft, Anxiety, and Sense-Making in Interwar Belgian Congo (219-241). – **Bonacci, G.**, "It Would Have Pleased the Great Spirit of Mr. Garbey": Helen and James Piper and the Return to Ethiopia (293-316). – **Jansen, J.**, Beyond the Mali Empire – A New Paradigm for the Sunjata Epic (317-340).

Ishvani Documentation and Mission Digest

36. 2018/1

Steffen, P.B., Incarnating the Spirit of Vatican II in Indian Soil (43-56). – **Lazar, S.T.**, Conversion and Transformation in the Multireligious Context of India (57-68).

Islam and Christian-Muslim Relations (ISSN 0959-6410)

29. 2018/1

Riddell, P.G., Christians and Muslims in Southeast Asia: Attitudes Inherited, Transmitted, Consolidated, and Challenged (21-36). – **Jennings, K.L.**, At Port and at Sea: Early Muslim Presence along the Australian Coastline, 1880-1939 (89-104).

29. 2018/3

Hager, A., From "Polytheists" to "Partners in the Nation." Islamist Attitudes towards Coptic Egyptians in Post-revolutionary Egypt (2011-2013) (289-308). – **Reda, N.**, What is Islam? The Importance of Being Islamic in Christian Theological Schools (309-329).

29. 2018/4

Hoffmann, T., Qur'anic Studies between University Theology and the Humanities: A Field Worth Cultivating? (429-443).

The Islamic Quarterly (ISSN 0021-1842)

62. 2018/1

Hasan, R., S.N.S. Obid, *Waqf* Based Endowment Promoting the *Maṣlahah* – Integration of the Theory of Well-Being and *Maqāṣid al Sharī'ah* (27-42). – **Zakariyah, L. et al.**, Good Governance Based on *Maqāṣid al Sharī'ah* in Management of *Tabung Masjid*. A Case Study of Malaysia (43-60).

62. 2018/2

Sulasman, H., The Islamic Law in Indonesia in Historical Perspective (247-270). – **Ashan, S.**, Role of Religion in Peace-building: A Comparative Study of Islam and Judaism (271-288).

ITYOPIS Northeast African Journal of Social Science and Humanities

(ISSN 2223-7178)

2018/Extra Issue III

Bombe, B., T. Gutu, Persistence of Polygamy among the Alle of Southern Ethiopia (75-84). – **Doda, Z.**, Indigenous Religions, Identity, and Biodiversity in Southwest Ethiopia: Lessons from Council of Nationalities – SNNPRS Commissioned Studies (111-128).

Jahrbuch für Europäische Ethnologie

(ISSN 1868-131X))

13. 2018

Henningsen, A.F., M.R. Melchior: Fashion in Heritage. Museums, Remembrance, and Uses of the Past (31-38). – **Jespersen, A.P., A.J. Lassen**, The Complex Figure of Ageing. How to Think Age, Body, and Health from an Ethnological Perspective (83-92).

Jahrbuch für Evangelische Kirchengeschichte (ISSN 0540-6226)

67. 2018

Mennecke, U., War der Dreißigjährige Krieg ein Religionskrieg? (37-60).

Jahrbuch der Gesellschaft für Interlinguistik (ISSN 2567-5958)

2018

Gazzola, M., S. Hahm, B.-A. Wickström, Sind Fremdsprachenkenntnisse mit dem Einkommen und der Beschäftigung verbunden? Empirische Evidenz aus Deutschland und aus der Welt (55-77).

Journal des anthropologues

(ISBN 979-10-90923-15-7)

152-153. 2018

Escauriza, B., That Which Will Become the Earth: Anarcho-Indigenous Speculative Geographies (83-106). – **Falleiros, G.**, Race, Class, Gender, and Zodiac Signs (107-126).

Journal de la Société des américanistes

(ISSN 0037-9174)

104. 2018/1

Johnson, P.C., Modes and Moods of “Slave Anastácia” Afro-Brazilian Saint (27-73). – **Halloy, A.**, L’odeur de l’axé. Pratiques olfactives et efficacité rituelle dans un culte afro-brésilien (117-148).

Journal de la Société des Océanistes

(ISBN 978-285430-135-9)

146. 2018/1

Barlow, K., Making Persons in Sepik Society: *Suum* and *Kanimboang* in Murik Ritual and Trade (15-24). – **Ammann, R.**, Middle Sepik Music and Musical Instruments in the Context of Melanesia (179-188). – **Craig, B.**, Material Culture of the Upper Sepik (189-201).

Journal Fünf Kontinente (ISSN 2366-7419)

2. 2016/2017

Frembgen J.W., Musikinstrumente indischer Schlangenhändiger (84-95).

The Journal of African History

(ISSN 0021-8537)

59. 2018/2

d’Avignon, R., Primitive Techniques: From “Customary” to “Artisanal” Mining in French West Africa (179-197). – **Kalema, E.M.**, Scars, Marked Bodies, and Suffering: The Mulele “Rebellion” in Postcolonial Congo (263-282).

Journal of African Languages and Linguistics (ISSN 1613-3811)

39. 2018/2

Getahun, A., The Structure of Argobba Nominal Phrase (127-152). – **Kruijt, A.**, The Use of the Ablative Clitic in Locative Phrases in Iraqw, a Cushitic Language of Tanzania (241-266).

Journal of American Folklore (ISSN 0021-8715)

131. 2018/519

Dewulf, J., From the *Calendas* to the *Calenda*: On the Afro-Iberian Substratum in Black Performance Culture in the Americas (3-29). – **Li, M.**, Emergent Chinese Diasporic Identity and Culture: Chinese Grave Markers and Mortuary Rituals in Newfoundland (53-90).

131. 2018/521

Guodong, Z., T.A. Green, "I Am the Greatest Boxer": Articulating Group Identity through Chinese Folk Drama (250-271).

131. 2018/522

Frank, R., Fake News vs. "Foke" News: A Brief, Personal Recent History (379-387). – **Winick, S.D.**, Rumors of Our Deaths: Fake News, Folk News, and Far Away Moses (388-397).

Journal of Anthropological Research (ISSN 0091-7710)

74. 2018/3

Lucero, L.J., A Cosmology of Conservation in the Ancient Maya World (327-359). – **Kearney, A., L.M. Brady, J. Bradley**, A Place of Substance: Stories of Indigenous Place Meaning in the Southwest Gulf of Carpentaria, Northern Australia (360-387). – **Fowler, D.D., N.J. Parezo**, Nomenclature Wars: Ethnologists and Anthropologists Seeking to Be Scientists, 1840–1910 (388-411).

74. 2018/4

Delugan, R.M., Reimagining the Strange and Familiar in National Belonging: Memory, Heritage, and Exclusion in the Dominican Republic (450-467). – **Simoni, V.**, Approaching Difference, Inequality, and Intimacy in Tourism: A View from Cuba (503-525). – **de Block, H.**, Cannibals in Paradise: The Exotic, the Familiar, and the Strange in Ritual and Performance in Vanuatu (541-557).

Journal of Asian and African Studies (ISSN 0387-2807)

96. 2018

Gibson, H., N. Yoneda, Functions of Verb Reduplication and Verb Doubling in Swahili (5-27). – **Ogura, S.**, Persian Historiography of Kashmir during the Gāhāngīr Period I: The Intihāb-i, Tārīh-i Kašmīr (145-293).

The Journal of Asian Studies (ISSN 0021-9118)

77. 2018/3

Shaughnessy, E.L., Of Trees, a Son, and Kingship: Recovering an Ancient Chinese Dream (593-609). – **Kim,**

Y., Seeing Cages: Home Confinement in Early Twentieth-Century Japan (635-658).

Journal of Biological and Clinical Anthropology (ISSN 0003-5548)

75. 2018/2

Novak, M., et al., Assessing Childhood Stress in Early Mediaeval Croatia by Using Multiple Lines of Inquiry (155-167). – **Flohr, S.**, Did the Assumed Partial Skeleton LB1 (aka Homo floresiensis) Really Have Long Feet? (169-174).

75. 2018/3

Durda-Masny, M., et al., Trends over Time in Age at Sexual Debut among Polish Women and Underlying Socio-Economic Determinants (185-191). – **Sohn, K.**, No relationship between Birth Season and Age at Menarche in Indonesia (225-232).

75. 2018/4

Nieczuja-Dwojacka, J., et al., Age at Maturation, Body Structure, and their Relationship with Socioeconomic Factors (263-270). – **Varela, H.H., J.A. Cocilovo, M.L. Fuchs**, Dispersion, Colonization, and Phenotypic Structure of Prehistoric Human Populations of the Andes of North-Western Argentina (297-309).

Journal of Contemporary Religion (ISSN 1353-7903)

33. 2018/1

Blum, J.N., Public Discourse and the Myth of Religious Speech (1-16). – **Zabaev, I., Y. Mikhaylova, D. Oreshina**, Neither Public nor Private Religion: The Russian Orthodox Church in the Public Sphere of Contemporary Russia (17-38). – **Lundberg, A.P., K. Steiner**, The Remaining Few: Christian Zionists Making Sense of a Changed Ecclesiastic Landscape (71-86). – **Lüddeckens, D.**, Alternative Death Rituals in Switzerland: Building a Community of Shared Emotions and Practices (107-121).

33. 2018/2

Vellenga, S., Anti-Semitism and Islamophobia in the Netherlands: Concepts, Developments, and Backdrops (175-192). – **Ribberink, E., P. Achterberg, D. Houtman**, Religious Polarization: Contesting Religion in Secularized Western European Countries (209-227). – **Giorgio, A., G. Accornero**, The Catholic Church and the Crisis: The Case of Portugal (261-276).

Journal of the Native American and Indigenous Studies Association NAIS (ISSN 2332-1261)

5. 2018/1

Keme, E., For Abiyala to Live, the Americas Must Die: Toward a Transhemispheric Indigeneity (42-68).

The Journal of Pacific History (ISSN 0022-3344)

53. 2018/1

Alevêque, G., Remnants of the “Wallis Maro Ura” (Tahitian Feathered Girdle): History and Historiography (1-24). – **Di Rosa, D.**, Microstoria, Pacific History, and the Question of Scale: Two or Three Things That We Should Know about Them (25-43).

53. 2018/3

Morgan, W., Much Lost, Little Gained? Contemporary Trade Agreements in the Pacific Islands (268-286).

The Journal of the Polynesian Society (ISSN 0032-4000)

127. 2018/3

Kirch, P.V., Voices on the Wind, Traces in the Earth: Integration Oral Narrative and Archaeology in Polynesian History (275-306). – **Reilly, M.P.J.**, Moving through the Ancient Cultural Landscape of Mangaia (Cook Islands) (325-357).

Journal of Religion in Africa (ISSN 0022-4200)

47. 2017/3-4

Brodnicka, M., The World as Manifestation of Spirit: Mysticism and Metaphysics in West African Religions (311-345). – **Formenti, A.**, The Second Coming, Successful Life, and the Sweetness of Guinea: Evangelical Thoughts about the Future in Guinea-Bissau (346-379).

48. 2018/1-2

Grant, A.M., Noise and Silence in Rwanda’s Postgenocide Religious Soundscape (35-64). – **de Ménonville S.**, In Search of the Debtera: An Intimate Narrative on Good and Evil in Ethiopia Today (105-144).

Journal of the Royal Anthropological Institute (ISSN 1359-0987)

24. 2018/1

Cooper, E., Beyond the Everyday: Sustaining Kinship in Western Kenya (30-46). – **Erazo, J., C. Jarrett**, Managing Alterity from Within: The Ontological Turn in Anthropology and Indigenous Efforts to Shape Shamanism (145-163). – **Eriksen, A.**, Going to “Pentecost”: How to Study Pentecostalism – in Melanesia for Example (164-180).

24. 2018/3

Makovicky, N., *Kombinowanie*: Agency, Informality, and the Poetics of Self in Highland Poland (493-511). – **McKay, R.**, Conditions of Life in the City: Medicine and Gendered Relations in Maputo, Mozambique (532-549). – **Jakimow, T.**, Being Harmed While Doing

Good: Affective Injuries in a Community Development Program, Medan, Indonesia (550-567).

24. 2018/4

Welker, M., The Architecture of Cigarette Circulation: Marketing Work on Indonesia’s Retail Infrastructure (669-691). – **Pieke, F.N.**, Party Spirit: Producing a Communist Civil Religion in Contemporary China (709-729). – **O’Neill, S.**, Purity, Cleanliness, and Smell: Female Circumcision, Embodiment, and Discourses among Midwives and Excisers in Fouta Toro, Senegal (730-748). – **Fesenmyer, L.**, Pentecostal Pastorhood as Calling and Career: Migration, Religion, and Masculinity between Kenya and the United Kingdom (749-766).

Max Planck Institute for Social Anthropology – Working Papers (ISSN 1615-4568)

2017/187

Müller, D.M., The Bureaucratization of Islam and Its Socio-Legal Dimensions in Southeast Asia: Conceptual Contours of a Research Project (1-53).

2018/189

Kaneff, D., Resources and Their Re/Valuation in Times of Political-Economic Reform (1-19).

2018/190

Foblets, M.-C., L. Leboeuf, Z. Yanasmayan, Exclusion and Migration: By Whom, Where, When, and How? (1-39).

Medical Anthropology Quarterly (ISSN 0745-5194)

32. 2018/3

Carruth, L., The Data Hustle: How Beneficiaries Benefit from Continual Data Collection and Humanitarian Aid Research in the Somali Region of Ethiopia (340-364).

Mélanges (ISSN 0575-1330)

Midéo (Mélanges de l’Institut dominicain d’études orientales)

33. 2018

Boisliveau, A.-S., Qur’ānic Discourse on the Bible. Ambivalence and *tahrīf* in the Light of Self-Reference (3-38). – **Thomas, D.**, The mutakallimūn and Non-Muslim Religions (39-61).

Mélanges (ISSN 0253-164X)

67. 2017-2018

al-Karaki, B., The Poetic Syllogism in Fakhr al-Dīn al-Rāzī’s *Nihāyāt al-īgāz fī dirāyaat al-i gāz* (127-155). – **D’Ancona, C.**, Copies of the Pseudo-*Theology of Aris-*

tolle under Mehmed the Conqueror (171-185). – **Bertolacci, A.**, Avicenna's Kitāb al-Šifā' (Book of the Cure/Healing): The Manuscripts Preserved in Turkey and Their Significance (265-304).

Mexicon (ISSN 0720-5988)

40. 2018/1

Prager, C., The Lexeme Potz "to Wrap, Cover" in Classic Maya Hieroglyphic Texts (4-7). – **Feinman, G.M., et al.**, Prehispanic Obsidian Exchange in the Valley of Oaxaca, Mexico (16-32).

40. 2018/2

Merk, S., G. Krempel, Of Hunchbacks and Skeletons: A Hitherto unreported Stelae-Plaza in the Puuc Region (37; 43-45).

40. 2018/3

Ruhl, T., N.P. Dunning, C. Carr, Lidar Reveals Possible Network of Ancient Maya Marketplaces in Southwestern Campeche, Mexico (83-91).

40. 2018/4

Szymanski, J., et al., San Isidro, El Salvador: A Large Preclassic Site at the Eastern Edge of the Maya World (100-104).

40. 2018/5

Helmke, C., J.W. Ball, J.T. Taschek, A Classic Maya Carved Capstone from Buenavista del Cayo, Belize (134-142).

Movements (ISSN 2509-8322)

4. 2018/1

Nash, S.L., Knowing Human Mobility in the Context of Climate Change. The Self-Perpetuating Circle of Research, Policy, and Knowledge Production (67-81).

The Muslim World (ISSN 0027-4909)

108. 2018/3

Awan, I., I. Issa, "Certainly the *Muslim* is the very devil incarnation": Islamophobia and *The Merchant of Venice* (367-386). – **Ryan, P.J.**, Arthur Jeffery: A Missionary Islamicist (514-527).

Néprajzi Értésítő (ISSN 0077-6599)

97. 2015

Gyarmati, J., All or ...? Permanent Ethnographical Exhibitions before the First World War (65-86). – **Szacsvay, É.**, Presence in Central European Museums: Transforming Religious Objects into "Folk Art" Objects (115-125).

98. 2016

Gazda, E.S., Textile Culture in Háromszék in the 19th Century – a Museological Approach Based in Data of

Female Inventories (9-27). – **Kemecsi, L.**, Politics of Memory and Ethnological Museum (29-40). – **Kerezi, Á.**, Finno-Ugrian Motifs, as Ethnic Symbols (41-54).

Numen (ISSN 0029-5973)

65. 2018/4

Campany, R.F., "Religious" as a Category: A Comparative Case Study (333-376). – **Erker, D.S.**, Augustus' "New" Festival: The Centrality of Married Women's Rituals at the *Ludi Saeculares* of 17 BCE (377-404). – **Guignard, F.P., G. Pedrucci**, Motherhood(s) and Polytheisms: Epistemological and Methodological Reflections on the Study of Religions, Gender, and Women (405-435).

65. 2018/5-6

Tafjord, B.O., G.D. Alles, Introduction: Performances and Mediations of Indigenous Religion(s) (457-466). – **Longkumer, A.**, Spirits in a Material World: Mediation and Revitalization of Woodcarvings in a Naga Village (467-498).

Oceania (ISSN 0029-8077)

88. 2018/2

Pleshet, N., Caring for Country; History and Alchemy in the Making and Management of Indigenous Australian Land (183-201). – **Wood, R., Wangga**: The Linguistic and Typological Evidence for the Sources of the Outrigger Canoes of Torres Strait and Cape York Peninsula (202-231).

88. 2018/3

Hinkson, M., In and Out of Place: Ethnography's "Journeying With" Between Central and South Australia (254-268). – **Vincent, E.**, Governing Indigenous Difference Differently: The Politics of Disgust, Compassion, and Care (320-335).

Oriens (ISSN 0078-6527)

46. 2018/1-2

Farahat, O., Debating the Imperative Mood in *Uṣūl al Fiqh*: Collective Deliberation and Legal Validity (159-185). – **Kalbarczyk, N.**, Explicitly Said or Only Implied? The Development of the *mantūq / mafhūm* Dichotomy in Islamic Legal Hermeneutics (186-221).

Orientalistische Literaturzeitung (ISSN 0030-5383)

113. 2018/2

Leitz, C., Sargtextstudien zwischen Anspruch und Wirklichkeit oder: Über die Schwierigkeiten, aus dem Schatten von de Buck herauszutreten (101-107).

Pacific Studies (ISSN 0275-3596)

40. 2017/1-2 Special Issue Tā-Vā (Time Space) Theory of Reality

Georgina, D.M., Circles of Self: Tā-Vā Expressed in Traditional Samoan Dance, Culture, and Self (31-67). – **Māhina (Hūfanga), O.**, Time, Space, and Culture: A New Tā-Vā Theory of Moana Anthropology (105-132).

40. 2017/3

Donahue, J., et al., Gendered Impacts of Global Economic Shocks: Findings from Households in Melanesia (329-356). – **Lefort, S.**, On Being Modern People: Abandonment of Pig Husbandry in Haivaro Papua New Guinea (357-372).

Peripherie (ISSN 0173-184X)

38. 2018/149

Cubillo-Guevara, A.P., et al., Die lateinamerikanischen Diskurse zu *buen vivir*. Entstehung, Institutionalisierung und Veränderung (8-28). – **Alarcón, P., K. Rocha, S. Di Pietro**, Die Yasuní ITT-Initiative zehn Jahre später. Entwicklung und Natur in Ecuador heute (55-73). – **Schumann, C.**, Indigenität (100-104).

38. 2018/150-151

Praeg, L., Epistemologien des Südens und das Gespenst des leeren Signifikanten (198-218). – **Sachs, W.**, Papst vs. UNO. Sustainable Development Goals und Laudato si': Abgesang auf das Entwicklungszeitalter? (245-260). – **Huerta, M.D.E.**, *Vida Tranquila*. Alternativen zur Entwicklung am Beispiel des *Gender-Mainstreaming* in Bolivien (290-302).

Practicing Anthropology (ISSN 0888-4552)

39. 2017/4

Cohen, A., Skills, Evaluation, and Social Justice: Applications of Anthropology in the Workplace (2-5).

40. 2018/1

Bloom, A., "Practicing" Social Services and "Practicing" Anthropology: A Dual Perspective on Trauma-Informed Domestic Violence Care (22-25). – **Gil-García, Ó.F.**, The Practice of Trust, Disclosure, and Collaboration with Guatemalan Refugees (37-42). – **Ozawa, K., et al.**, Thinking through "Community" in Archaeological Practice (53-57).

40. 2018/2

Deo, O.K., The Mass Grave Scoping Project: Remembering and Recording Memories of Silenced Massacres. A Case in Northern Uganda (11-13).

40. 2018/3

Harvey, J., Exploring an Artists Intangible and Material World (14-17).

Prähistorische Zeitschrift

(ISSN 0079-4848)

93. 2018/1

Bluijienė, A., et al., Dietary Aspects of the West Lithuanian People during the Late Roman and Early Migration Periods with Reference to Household and Funerary Pottery (144-165).

Race & Class (ISSN 0306-3968)

59. 2018/3

Bohrer, A.J., Just Wars of Accumulation: The Salamanca School, Race, and Colonial Capitalism (20-37). – **Jones, E.**, Racism, Fines, and Fees and the US Carceral State (38-50).

59. 2018/4

Fekete, L., Migrants, Borders, and the Criminalisation of Solidarity in the EU (65-83).

60. 2018/1

Hall, C., Doing Reparatory History: Bringing "Race" and Slavery Home (3-21). – **Bergin, C., A. Rupprecht**, Reparative Histories: Tracing Narratives of Black Resistance and White Entitlement (22-37).

60. 2018/2

Patton, C., Racialising Domestic Violence: Islamophobia and the Australian Forced Marriage Debate (21-39).

Religious Studies (ISSN 0034-4125)

54. 2018/2

Law, S., The X-Claim Argument against Religious Belief (15-35). – **Hamilton, C.**, "Frail Worms of the Earth": Philosophical Reflections on the Meaning of Life (55-71). – **Vandergriff, K.**, Naturalism, Theism, and Multiply Realizable Mental States (91-105).

54. 2018/3

Kleinschmidt, S., Simple Trinitarianism and Empty Names (325-335). – **Makin, M.**, God from God: The Essential Dependence Model of Eternal Generation (377-394).

54. 2018/4

Framarin, C.G., Hedonism and Asceticism (489-508). – **Hendricks, P.**, Sceptical Theism and the Evil-God Challenge (549-561).

Revista andina (ISSN PE-0259-9600)

53. 2015

Szemiński, J., ¿Quién tiene la razón: Don Felipe Guamán Poma de Ayala u otros cronistas en sus descripciones de las agencias del gobierno inca? (19-43). – **Nir, A.**, ¿Existen huellas de una larga tradición histórica en el ciclo de guerras entre los incas y los chancas? (151-179).

54. 2016

Kaulicke, P., Las funciones de Chavín de Huántar, su impacto suprarregional y el problema lingüístico en los Andes centrales (153-168). – **Cerrón-Palomino, R.**, Tras las huellas de la lengua primordial de los incas: evidencia onomástica puquina (169-208). – **Moore, T.**, Los inka en las tierras bajas de la Amazonía suroccidental (209-245).

55. 2017

Zinni, M.C., “Irrisión del santo sacrificio de la misa”: simulacro y mimesis en una doctrina de los Andes, siglo XVII (187-214).

Revista de Etnografie Şi Folclor (Journal of Ethnography and Folklore)

(ISSN 0034-8198)

2016/1-2

Pilten Ufuk, Ş. Turks and the Concept of Death: an Analytical Survey among Turkish Proverbs (39-53). – **Koudela, P., J. Yoo**, Music and Musicians in Kut, the Korean Shamanic Ritual (87-106). – **Ispas, S.**, Hypostases du végétal dans les cultures populaires des roumains et des arméniens: l’arbre (125-137). – **Vătavu, B.-V.**, “The World of the Hajduks”: Bandit Subcultures in the 19th Century Romania and Their Ballads (139-164).

2017/1-2

Melic, K., La musique et l’histoire ou les manipulations du folklore morave: *La Plaisanterie* de Milan Kundera (28-42). – **Suh, Y.**, Meaning of Death in Tragic Love Songs: Comparison between Korean Narrative Songs and Anglo-American Ballads (119-130).

Revista Internacional de Lingüística Iberoamericana (RILI) (ISSN 1579-9425)

15. 2017/2

Maté, M.G., La partícula focal jue (<español *fue*) en el criollo palenquero: ¿gramaticalización y/o sustrato? (7-46). – **Arroyo, J.L.B.**, ¿Identidades lingüísticas invariables? Trayectorias idiolectales ante la variación y el cambio lingüístico en el español clásico (117-144).

Revue de l’histoire des religions

(ISBN 978-2-200-93188-9)

235. 2018/2

Belayche, N., Les discours chrétiens sur la “fin des Cultes” publics au Levant: l’argument des sanctuaires (209-232). – **Van Haeperen, F.**, Fin des temples et fin des cultes à Ostie: une histoire complexe (233-253).

235. 2018/3

Sforzini, A., L’autre modernité du sujet. Foucault et la confession de la chair: les pratiques de subjectivation à l’âge des Réformes (485-505).

235. 2018/4

Goebis, K., J. Baines, Functions and Uses of Egyptian Myth (645-681).

Rheinisch-westfälische Zeitschrift für Volkskunde (ISSN 0556-8218)

62./63. 2017/18

Winterberg, L., Ordnung und Kultur: Perspektiven, Potentiale, Paradigmen (95-107). – **Platenkamp, J.D.M.**, A Tree of Solidarity (209- 219).

Saeculum (ISSN 0080-5319)

68. 2018/1

Haslinger, P., D. van Lak, Sicherheitsräume. Bausteine zu einem interdisziplinären Modell (9-36). – **Schütte, U.**, Sicherheitsarchitekturen und Raumkonzepte in der Frühen Neuzeit (89-136).

Shaman (ISSN 1216-7827)

26. 2018/1-2

Musi, C.C., The Power of Survival in the Finno-Ugric Shamanic Cultures of Siberian Origin (5-19). – **García, S.E., M.P.D. Echeverría, L.E.V. Sakellari**, Huichol Shamanism and Christian Syncretism in Wirikuta, Mexico: A Cross-Cultural Study (41-56). – **Martí, J.**, Spirits That Heal: The World of the Spirits in Today’s Equatorial Guinea (77-95)

SIARB (ISSN 1017-4346)

32. 2018

Berenguer, J., La exposición sobre el arte rupestre de Taira en el Museo Chileno de Arte Precolombino (23-30).

Skyllis (ISSN 1436-3372)

17. 2017/2

Tisseyre, P., Models for Charon: Death and Toy Warships in Sicily. The Miniature Ships of the Necropolis of Via degli Orti in Messina (120-127). – **Sanna, L.**, Water and the Trading Route. Evidence of “Maritime” Commerce on the Garda Lake (Northern Italy) (161-166).

Slovenská (ISSN 1335-0102)

65. 2017/1

Robak, Z., The Origins and the Collapse of the Blatnica-Mikulčice Paradigm (99-159). – **Dragotă, A.**, Graves with Ceremonial and Worship Objects from the King’s Spring Necropolis in Alba Iulia, Alba County (163-174).

66. 2018/1

Robak, Z., Carolingian or Not? An Analysis of the Fitting from Haliczany in the Context of other Early Medieval Finds from Selected Areas of the Western Slavic Territories (49-104).

Social Analysis (ISSN 0155-977X)**62. 2018/1**

Humphrey, C., To Smile and Not to Smile: Mythic Gesture at the Russia-China Border (31-54). – **Gammeltoft, T.M.**, Belonging: Comprehending Subjectivity in Vietnam and Beyond (76-95). – **Rollason, W.**, The Mistakes That Make People: Reconceptualizing Power and Resistance in Rwanda (96-115).

62. 2018/2

Roque, R., Dances with Heads: Parasitic Mimesis and the Government of Savagery in Colonial East Timor (28-50). – **Tappe, O.**, Variants of Frontier Mimesis: Colonial Encounter and Intercultural Interaction in the Lao-Vietnamese Uplands (51-75). – **Kohl, C.**, The Colonial State and Carnival: The Complexity and Ambiguity of Carnival in Guinea-Bissau, West Africa (126-149).

62. 2018/3

Stolz, R., "Spirits Follow the Words": Stories as Spirit Traces among the Khmu of Northern Laos (109-127). – **Cooper, D.**, Grounding Rights: Populist and Peasant Conceptions of Entitlement in Rural Nicaragua (128-148).

Social Anthropology (ISSN 0964-0282)**26. 2018/2**

Andersson, R., The Price of Impact: Reflections on Academic Outreach amid the "Refugee Crisis" (222-237). – **Mezzenzana, F.**, Moving Alike: Movement and Human-Nonhuman Relations among the Runa (Ecuadorian Amazon) (238-252).

26. 2018/3

Tinius, J., Capacity for Character: Fiction, Ethics and the Anthropology of Conduct (345-360).

26. 2018/4

Vigh, H., Lives opposed: Perceptivity and Tacticality in Conflict and Crime (487-501). – **de la Rosa, A.C.**, The "Fierce People" in the Context of US Foreign Politics: A Historical Anthropology Approach to Napoleon Chagnon's Interpretation of the Yanomami (519-534)

Social Compass (ISSN 0037-7686)**65. 2018/2**

Amiraux, V., Citoyens, piété et démocratie. Réflexions sur l'occultation des corps croyants, l'intimité et le droit au secret (168-186). – **Cansova, J.**, The Karel Dobbe-

laere Lecture: Divergent Global Roads to Secularization and Religious Pluralism (187-198). – **Foy, S.L., C. W. Mueller**, Nourish the Soul or Damage the Body? Belief in the Connection between Christian Moral Failure and Diminished Health (247-262).

65. 2018/3

Körs, A., A.-K. Nagel, Local "Formulas of Peace": Religious Diversity and State-Interfaith Governance in Germany (346-362). – **Bianchi, M.A.**, De l'émotion dans la conversion. Interactions émotionnelles et apprentissage au sein du bouddhisme *dzogchen* occidentalisé (378-394).

65. 2018/4

Da Costa, N., Religion and Public Space in the Uruguayan 'Laïcité' (503-515). – **Semán, P., N. Viotti, M.-S.G. Somoza**, Secularism and Liberalism in Contemporary Argentina: Neoliberal Responses, Initiatives, and Criticisms of Pope Francis (516-533).

Sociologie (ISSN 2108-8845)**9. 2018/1**

Felder, M., L. Pignolo, "Je préfère les dealers à une rue déserte": Coexistence et familiarisation en milieu urbain (1-18). – **Déplaud, M.O., T.N. Rodríguez**, Soutien des mères des classes moyennes. Les groupes d'entraide à l'allaitement maternel en France (19-36).

9. 2018/2

Gourdeau, C., "Nous, on n'est pas la préfecture!" Le travail des agents en charge de l'accueil des étrangers "primo-arrivants" (151-168).

9. 2018/3

Dupuy, A., S. Roux, Sur le chemin de la sérénité. Politique des sentiments dans la planification familiale (269-284).

9. 2018/4

Azam, M., et al., Choix musicaux, modes de découverte et contextes d'écoute. Une typologie des univers musicaux des 15-25 ans (343-360).

Sociologus (ISSN 0038-0377)**68. 2018/1**

de Wit, S., Victims of Masters of Adaptation? How the Idea of Adaptation to Climate Change Travels Up and Down to a Village in Simanjoro Maasailand Northern Tanzania (21-41). – **Friedrich, T.**, The Local Epistemology of Climate Change: How the Scientific Discourse on Global Climate Change is Received on the Island of Palawan, the Philippines (63-84).

68. 2018/2

Alonso-Población, E., A. Fidalgo-Castro, M.J. Pena-Castro, Bargaining Kultura. Tensions between Principles of Power Acquisition in Contemporary Timor-Leste (107-124). – **Kleep, S.**, Framing Climate Change

Adaptation from a Pacific Island Perspective – *The Anthropology of Emerging Legal Orders* (149-170).

Spiritus (ISSN 0038-7665)

231. 2018

Halligon, M.H., Affronter la traite des êtres humains : un combat à armes inégales (179-194). – **Legutke, D.**, Droit humains et traditions culturelles. Un conflit entre universalité et cultures locales? (213-224).

232. 2018

Tauchner, C., “Je désire une Église pauvre pour les pauvres”. Vers la résurrection d’un idéal (281-293). – **Ambassa Ndjodo, F.**, Vivre la pauvreté religieuse dans un contexte de précarité. Un défi pour les religieux en Afrique (351-360)

233. 2018

Johnson, I., La religion en Chine: de retour au centre de la politique et de la société (391-406). – **Kubuya, P.B.**, La place de l’amitié dans la mission chrétienne en monde chinois (425-439). – **Ueffing, M.**, “L’amour du Christ nous pousse”: Ancrés dans le monde et engagés dans Sa mission. Chapitre général SVD (Nemi – 2018) (483-488).

Studi e Materiali di Storia delle Religioni (ISSN 03963-8417)

84. 2018/1

Bommas, M., Interfaith Dialogue in Ancient Egypt. The Anthropology of Intercultural Discourse in New Kingdom Elephantine and Deir el-Medineh (131-143). – **Ferrari, F.**, Narrating Ghaṅṭākarna with Special Reference to Bengal. On Multifunctionality and Indigenization in Indian Mythology (187-233).

Symbolon (ISBN 978-3-631-70554-4)

20. 2017

Eschweiler, P., Ägypten-Flusstal-Oase zwischen Urozean und “Großer Salzflut” (151-174). – **Heinz, W.**, Symbolik der Gestirne: Eine Übersicht (177-184). – **Rappenglück, M.A.**, Himmelsfluss, Ouroboros, Seelenweg und Orientierungshilfe. Die Milchstraße in Symbolik, Mythen und Ritualen (185-213).

Terrain (ISSN 0760-5668)

69. 2018

Kwon, H., Les voisins invisibles. Fantômes cosmopolites dans un village vietnamien (24-39). – **Broz, L.**, Le fantôme et les autres. Commensalités dangereuses et devenirs compromis en Sibérie méridionale (58-75).

Tribus (Jahrbuch des Linden-Museums Stuttgart) (ISSN 0082-6413)

67. 2018

Sprute, S., Die Jagd nach der größtmöglichen Trommel: Sammelwut, Krieg und Trägerleid oder die menschenverachtende Beschaffung von Ethnographica im kolonialen Kamerun, 1902–1908 (130-153). – **Cardoso, T.M.**, *et al.*, The Pataxó Facing Maximilian zu Wied-Neuwied, 200 Years After: From Natural History to Cultural Decolonization (154-183).

Verbum SVD (ISSN 0042-3696)

58. 2018/3

Hardie, M., Reconciliation Delayed: Searching for Justice in Aboriginal Australia (230-246). – **Piepkke, J.G.**, Die Frage der Menschenrechte im Amerika des 16. Jahrhunderts (256-280). – **Rivinius, K.J.**, Die Missionsfrage auf der Konferenz in Versailles (1919) Teil I (281-304). – **Piepkke, J.G.**, Arnold Janssen – An Inspiration for Today (305-316).

Visual Anthropology Review (ISSN 1058-7187)

34. 2018/1

Patrick, S.W.J., J. L. Biddle, Not Just Ceremony, Not Just Dance, Not Just Idea: Milpirri as Hyperrealism, a Key Word Discussion (27-35). – **Ginsburg, F.**, The Indigenous Uncanny: Accounting For Ghosts in Recent Indigenous Australian Experimental Media (67-76).

34. 2018/2

García, N.A., Temporalities and Rhythms of Living in Utría National Park, Colombia (147-162).

Wiener Zeitschrift für die Kunde des Morgenlandes (ISSN 0084-0076)

108. 2018

Eich, T., The Term *nasama* in Hadīth with a Focus on Material about Predestination and the Unborn (21-47). – **Milich, S.**, Zwischen Dokumentation, Fiktion und Anklage: Politische Gefangenschaft im literarischen Werk Rosa Yassin Hassans (101-123).

Zeitschrift der Deutschen Morgenländischen Gesellschaft (ISSN 0341-0137)

168. 2018/2

Haw, S.G., The Mystery of Jasmine and the Arab Counting-House in Canton (415-435). – **Hu, X.**, The Reconstruction of an Abecedarian Hymn Cycle in the Chinese Manichaean Hymn-Scroll (437-463).

Zeitschrift für angewandte Linguistik (ISSN 1433-9889)

2017/67

Spitzmüller, J., „Kultur“ und „das Kulturelle“: Zur Reflexivität eines begehrten Begriffs (3-23).

Zeitschrift für Archäologie und Kulturgeschichte (ISSN 0003-570-X)

5. 2018

Abulaze, J., Stein-Zeit – Typologie Steinerner Geräte im Neolithischen Georgien (15-19).

Zeitschrift für Flüchtlingsforschung (ISSN 2509-9485)

2. 2018/1

Jaji, R., Refugee Law, Agency, and Credibility in Refugee Status Determination in Nairobi, Kenya (32-56).

2. 2018/2

Holzgang, M., Schlepperei versus humanitäre Fluchthilfe: Bereicherungsabsicht als Differenzierungskriterium? (193-230). – **Richter, C., M. Emmer, M. Kunst**, Von Smartphones, Informationsnetzwerken und Misstrauen – Mediennutzung im Kontext von Flucht (292-312).

Zeitschrift für Kulturwissenschaften (ISSN 2197-9103)

1. 2018

Italiano, F., „It Contained Harbours That Pleased Me Like Sonnets“. Kleine Poetik der diegetischen Karte (33-43).

Zeitschrift für Missionswissenschaft und Religionswissenschaft (ISSN 0044-3123)

102. 2018/3-4

Klaver, M., Global Church Planting in the Media Age: Hillsong Church (227-235). – **Sievernich, M.**, Römisch-katholische Missionsbewegungen (236-247). – **Weber, F.**, Mystik der Betroffenheit. Missionarische Spiritualität der Comboni Missionare und der Comboni Missionsschwestern (297-303). – **Tauchner, C.**, Kontemplatives Handeln. Missionarische Spiritualität aus der Perspektive der Steyler Missionare (304-309).

Zeitschrift für Parapsychologie und Grenzgebiete der Psychologie (ISSN 0028-3479)

50. 2017

Müller, K.E., Der Wiedergänger (26-40).

Zeitschrift für Religions- und Geistesgeschichte (ISSN 0044-3441)

70. 2018/1

Khodae, N., Über die Bedeutung der Mystik und Liebe im Hafis'schen Diwan. Liebeslyrik in der Zeit der Gewaltherrschaft (73-89).

70. 2018/2

Hosfeld, R., Moral Politics, Interventionism, and International Justice. Remarks on Johannes Lepsius (131-148).

70. 2018/3

Okropiridze, D., I. Prohl, Von der Sinnlichkeit zu Sitzen – Zazen als materialsemiotische Praxis (254-274).

70. 2018/4

Kotowski, E.-V., „Heimat“-Objekte. Digitale Reise in eine analoge Welt der deutsch-jüdischen Immigration in Lateinamerika (324-347).

Zeitschrift für Religionswissenschaft (ISSN 0943-8610).

26. 2018/2

Selmani, L., Das Dogma der Unübersetzbarkeit des Korans – eine kritische Rekonstruktion (283-322).

Zeitschrift für Vergleichende Rechtswissenschaft (ISSN 0044-3638)

117. 2018/1

Garau Sobrino, F.F., Welches Internationale Privatrecht wollen wir im 21. Jahrhundert? (24-49).

117. 2018/3

Hermann, J., A German View on Trusts: Selected Aspects of Trusts and their Possible Impact on the Recognition of Trusts by German Courts under Civil Law (260-282). – **Ho, L.**, Reforms in Hong Kong Trust Law and their Impact (318-326).

Zeitschrift für Volkskunde (ISSN 0044-3700)

114. 2018/2

Trummer, M., Das Land und die Ländlichkeit. Perspektiven einer Kulturanalyse des Ländlichen (187-212).