

Register

- Aday, Ronald H. 331, 344
Adler, Janet 293, 303, 305
Auerhahn, Kathleen 342, 344
Augustinus 109, 128–129, 172, 340

Bergson, Henri 69, 242, 257, 307
Bernet, Rudolf 66, 208, 318, 326–328
Boss, Medard 11, 33, 68–73, 76–79, 84–85, 87–89
Bourdieu, Pierre 188, 194
Burisch, Matthias 213–214, 236, 240–241, 257, 259–263, 281–283

Conway, Martin 308–314, 328
Cumming, Elaine 343–344
Descartes, René 39–40, 70

Dilthey, Wilhelm 69, 163, 172
Duin, Diane K. 342, 345

Franklin, Benjamin 144
Freud, Sigmund 68, 266, 317, 319, 321, 328–329
Freudenberger, Herbert 213–214, 231, 237, 239–240, 257, 259, 287, 305
Fuchs, Thomas 110, 201, 208, 214–215, 218–219, 221, 227, 231, 236–237, 264, 266, 284, 308, 321, 329

Goldie, Peter 323, 329
Guardini, Romano 12, 132, 135–142, 145–146

Hahn, Byung-Chul 195
Hanses, Andreas 188–191, 195
Harms, Thomas 292, 297, 306
Heidegger, Martin 11, 19, 33, 66, 68–81, 83–85, 87–89, 144, 164, 174, 307, 339, 343, 345
Henry, William E. 343–344
Herder, Johann Gottfried 12, 132–134, 136, 140–142, 146, 173–174
Husserl, Edmund 11, 35–50, 52, 54, 57–67, 69, 90–91, 101, 105, 144, 198–202, 205, 208–209, 266, 307, 325, 329, 341

Jalics, Franz 299, 306
Janet, Pierre 320–321, 329
Jaspers, Karl 69, 89
Joyce, James 144

Kant, Immanuel 40, 66, 76, 89
Kestenbergy, Judith 281, 283, 290–292, 305–306

Laban, Rudolf von 10, 13, 269–270, 272–276, 278, 283–285, 290–292, 297, 305–306
Lausberg, Hedda 265, 268–270, 273–274, 284–285
Lévinas, Emmanuel 11, 90–105

Mann, Thomas 144
McSweeney, Mary H. 342, 345
Merleau-Ponty, Maurice 47, 67, 89, 102, 104–105, 177, 187, 195, 266, 341, 345
Minkowski, Eugène 333, 345

Register

- Nietzsche, Friedrich 68, 71, 74, 76–77, 89
Nowotny, Helga 119–121, 130
- Piaget, Jean 257, 264
Pleydell-Pearce, Christopher 311, 313, 328
Proust, Marcel 125, 131, 144, 267
- Reheis, Fritz 119, 131
Ricœur, Paul 66, 142, 146, 307, 329
Rodemeyer, Lanei 44, 66
Rosa, Hartmut 114–115, 131, 160–161, 174, 181, 185–186, 195, 225–226, 238
Scheler, Max 19, 28, 33, 69
Schivelbusch, Wolfgang 118–119, 131
Schmid, Wilhelm 124, 131, 142–143, 146
- Schöneck, Nadine M. 238, 242–245, 248, 255–256, 258
Schopenhauer, Arthur 11, 90, 95–99, 101, 103, 105
Slaby, Jan 323–326, 329
- Trautmann-Voigt, Sabine 274–276, 280–283, 285, 294, 306
- Voigt, Bernd 274–276, 280–283, 285, 294, 306
- Waldenfels, Bernhard 187, 196, 200, 206, 209, 317–318, 325–326, 329
Weinert, Dietmar 151–152, 175
Weizsäcker, Carl Friedrich von 20, 33
Weizsäcker, Viktor von 12, 142, 145–146, 267, 285
- Zahavi, Dan 39, 41–42, 44–45, 52, 67, 81–82, 89, 209, 308
- Achtsamkeit 158, 277, 296, 298–300, 306, 343
Alter 11, 28–29, 109, 123, 126, 132–135, 139, 141, 143–145, 157, 330–331, 341–342, 344
Altern 12, 28–29, 103, 111, 120, 124, 128, 131–132, 139, 141, 143–144, 165, 339, 341–342
Anfang 20, 30–32, 57, 80, 146, 282, 290, 295, 307, 311
Antrieb 13, 180, 215, 226–231, 233, 235, 237, 248, 255–256, 269, 272, 275–276, 291, 295
Arbeitsverhältnis 69
Aufwachen 26–28
- Beginn 25, 30–31, 57, 69, 117, 170, 286, 293, 295, 298, 331
Beschleunigung 9, 11, 109, 114–117, 125, 131, 154–156, 158, 161, 174, 186, 195, 225–226, 236–238, 333, 341
- Bewegungsanalyse 10, 13, 259, 265, 268–270, 272–275, 283–284, 292–293, 295, 305
Bewegungsausdruck 13, 259, 265, 279
Bewegungsverhalten 37, 265, 268–274, 284, 291
Bewusstsein 11, 24, 26, 29, 34–35, 37–45, 49–50, 53–64, 67, 73, 77, 81, 91–93, 95–97, 99–100, 135, 139, 200–202, 204–207, 209, 217, 314, 321–322
Bewusstseinszeit 53–56, 97, 100, 102, 199, 203–205, 207
Beziehung 43, 77–78, 81, 84–86, 88, 111, 115, 171, 186, 200, 224, 231, 257, 275, 281–282, 297, 301, 306, 341–342
Bildungsdiskurs 157
Bindung 57–58, 91, 297, 301
Biographie 12, 142–144, 146–147, 159, 162–166, 171, 173, 175, 188–189, 290

- Biographieforschung 172–173, 181, 188–189, 194–195
- Biologie 70, 73, 75, 143–145, 151, 174, 238
- Burnout 7, 9–13, 156, 176, 180, 182–184, 195–196, 199, 207, 213–216, 218–222, 225–231, 233, 235–242, 244–246, 248, 250–257, 259–264, 269–270, 272, 279, 281–284, 286–289, 292, 294–296, 298–300, 302, 304–306
- Dasein 11, 24–25, 28, 30–32, 68, 70–76, 79–82, 86–87, 136, 164, 307
- Doppelempfindung 47
- Eigenzeit 24–25, 27, 98, 119, 121, 130, 145, 154, 175, 203, 215–216, 218–219, 223, 227, 235
- Einstellung
–, natürliche 37, 57, 61, 63–64
–, personale 18, 22
- Embodiment 11, 34, 44, 66–67, 105, 267–268, 285
- Entfremdung 12, 181, 185–187, 189, 195
- Erfahrung 11, 13, 20, 35–44, 47–48, 51–52, 54–56, 64, 68–71, 76, 82–83, 85, 87, 118, 121, 134, 137–138, 144, 148, 150, 161, 171–172, 181, 187, 191, 194, 206, 209, 213–216, 218–220, 267, 290, 294, 296, 307, 311, 315–317, 324–326, 329–330, 332–333, 339, 341
–, leibliche 12, 54, 56, 68, 70–72, 85, 176, 321, 325, 341
–, phänomenologische 36, 41
- Erinnerung 10, 13, 26, 40, 42, 111, 122, 127, 129, 140, 146, 160, 207, 307, 309, 311–315, 318–320, 327
–, traumatische 308, 314, 316–317, 319, 321–322, 325
- Erleben 49, 139, 148, 160, 184, 188, 228, 264, 266, 269, 299, 307–308, 319, 321, 324, 333, 335–337, 340–341
- Erschöpfung 10, 12, 156, 176–177, 180–184, 191–192, 195–197, 209, 213, 235–236, 239–240, 257, 260, 262, 281, 283, 286–287
- Erwachen 26, 34, 57–58, 60, 62–63, 202
- Fehlbelastung 260–261, 282–283
- Fluss 44, 51, 54–55, 171, 201, 223, 270, 276–277, 291, 297
- Form 26, 31, 52–54, 56, 70, 87, 96–98, 100, 146, 149–150, 154, 157–158, 160, 165–167, 169, 186, 189, 197, 199, 201–202, 219, 223, 272, 275–276, 280–281, 285, 288, 290, 293, 307, 317, 319, 322–325, 332, 342, 344
- Gedächtnis 24, 129, 194, 257, 267, 308–313, 315–316, 320–321, 326–327
- Gefängnis 12, 150, 173, 331, 333–334, 336–337, 343
- Gefühl 13, 74–75, 82, 126, 155, 168–170, 183, 198–199, 207, 219, 222–223, 228, 230, 233, 237, 242, 252, 257, 260–261, 276, 281, 295, 305, 307, 323, 329, 332, 339
- Gegenwart 24, 28, 31, 34, 59, 97–100, 103, 120, 122, 147, 150, 160, 163, 165, 167, 169, 174, 194, 202, 207, 216, 218, 225–226, 232, 243, 246–247, 251–252, 255–256, 263–264, 267, 298–300, 310, 313, 318–320, 332–333, 339
- Geschichte 12, 65, 81, 104, 111, 113–114, 122, 130–131, 143–145, 150, 174–175, 195, 307, 325, 328, 331
- Gesellschaft 114, 119, 124, 131, 133, 135, 158, 167, 173–175, 181, 185–186, 189, 194, 207, 240, 243–244, 264, 287, 330–331, 333
- Gesundheit 30, 94, 98, 100, 132, 155, 243–244, 257, 271, 283, 285
- Haft 330–334, 336–337, 339, 341–343

Register

- Häftling 330, 332–334, 336, 338–339, 341–344
Haftstrafe 150, 330–331, 334, 337
- Idealismus 11, 34, 91, 138
Individualität 147–148, 151, 153, 328
- Kinästhese 45
Kohärenz 13, 307–308, 311, 313–314, 316–317, 321–322, 326–327
Konfiguration 146
Konstitution 11, 35, 43–46, 51–52, 54–56, 61, 64, 71–72, 79, 86, 105, 209, 307
Körper 9, 17–18, 20, 22, 28, 37, 44, 46, 74–78, 84, 86–87, 94, 96, 110, 114, 118, 126, 128, 151–152, 176–180, 193–195, 201, 204, 215, 221, 232, 234–235, 242, 257, 259, 265–267, 269–271, 273, 275, 277, 280–282, 289–290, 292–293, 296, 298–299, 340–341, 343
Körperding 17–18, 26, 94
Körperphänomen 17
Krankheit 94, 98, 100, 145, 176, 192, 217, 287, 322, 340, 343
Krise 122, 137–141, 169, 330
Kulturalität 147–148, 151–152
- Lebensalter 12, 132, 134–137, 140–143, 146, 242
Lebensgestalten 136, 140, 146
Lebenswelt 12, 41, 82, 89, 144, 148–149, 153, 162, 171, 201, 206, 209, 226–227, 266
Lebenszeit 24, 27–28, 30–32, 100, 123, 125, 145–146, 149, 159, 162, 165, 167, 171–172, 203, 232, 313
Leib 9–11, 13, 17–19, 22–30, 32, 34–36, 38, 43–48, 52, 54–58, 60–62, 65, 68, 70–77, 79–80, 86–87, 90–91, 93–105, 145, 176–177, 192–196, 203–204, 207–209, 236, 265–268, 298, 332, 335, 340–341
Leibphänomenologie 11, 68, 74, 76
Leibzeit 7, 9–12, 24–25, 27, 29–31, 34–36, 52–57, 62, 64, 90, 99–104, 145, 199, 203–205
Lernfigurationen 164, 167, 170
- Methode 18–19, 74, 76, 143, 145, 173, 198, 245, 269–270, 274
Methodenproblem 18–19
Miteinandersein 84–85, 88
Monade 57–61, 63, 65
Müdigkeit 12, 27, 197–209, 228–229, 260, 281
- Narration 189, 307–308, 323, 325–326
Narrativität 13, 322–325, 327
Naturalismus 12
Naturalität 147–148, 151
- Offenheit 73, 79, 83–85, 88, 293, 323
- Pädagogik 9–10, 172, 174–175
Pausen 157, 220, 222–223, 232, 294, 301–303, 305
Phrasierung 275, 282
Protention 50, 52–55, 99, 203, 325
Psychosomatik 284–285, 288
- Raum 9, 11, 17, 21, 35, 45–46, 66–68, 70–71, 78–87, 90, 112, 115, 118–119, 131, 144, 148, 162, 164–165, 179, 188, 208, 214, 219, 223, 234, 236, 265, 271–272, 275–276, 278, 280–281, 287–288, 290–295
Rekonstruktion 12, 147, 176, 191, 319
Retention 49, 52–55, 99, 203, 325
Rhythmus 25, 29, 121, 134, 148–149, 151–152, 155, 160, 175–176, 197, 203, 207, 214–216, 219, 221–223, 225, 227–228, 235, 238, 241, 263–264, 277, 282, 301, 303–304, 338
- Schlaf 12, 25–27, 29, 127, 197–202, 204–207, 209, 215, 219, 242, 254, 260, 338
Schmerz 100, 102, 126, 193

- Selbst 12–13, 24, 26–27, 36, 46, 51–52, 74, 83, 103, 121, 139, 153, 162–164, 171, 176, 180, 182, 187, 189, 192–194, 196–197, 209, 214, 219, 266, 307–314, 316–317, 321–322, 325–328, 337, 340–343, 345
- Selbstkohärenz 13, 309, 315–317, 322–323, 327
- Self-Memory-System 13, 308–309, 316, 327
- Sinn 21, 28, 34–35, 41–42, 55–59, 62, 65, 71–72, 74, 81, 83, 86–87, 92, 99, 123, 125, 127, 135, 141, 149, 164–165, 176, 190, 192, 194, 200, 214, 216, 218, 221, 224–225, 227, 231, 293, 298–299, 316–317, 324–326
- Sterblichkeit 94, 96–99, 101–103
- Stimmung 74–75, 84, 197, 199, 293
- Störung, psychische 69, 220, 261, 263, 265, 268–271, 287, 332, 337–338
- Stressresistenz 180
- Strukturkategorie 147, 154, 160
- Subjektivierung 181–182, 189
- Tanztherapie 227, 265, 270, 273–274, 284–286, 288–290, 293–296, 299–305
- Tod 29, 33, 94, 96, 98–100, 102–104, 111, 113, 125, 129, 134, 139, 145, 171, 222, 242, 296, 322, 332, 337, 340, 343
- Todesstrafe 334
- Transzendentalphänomenologie 11, 34–36, 40, 43, 48, 53, 56–57, 62, 64
- Trauma 309, 316, 318–321, 325, 328–329
- Übergänge 162–163, 294, 301–302, 304–305
- Urimpression 50, 53–55, 203, 325
- Veränderung 115, 131, 137, 139–140, 159, 163, 165–166, 174, 202, 236, 238, 268, 282, 296
- Vorausgabung 180
- Verdichtung 116, 160
- Verflechtung 47, 54–56, 70, 81, 341
- Vergangenheit 24, 29, 31, 91, 97, 99, 103–104, 109, 120, 122, 147, 160, 163, 165, 167, 169–172, 207, 216, 218, 225, 235, 246–247, 251–252, 255–256, 263, 266, 315, 318–319, 322
- Verlangsamung 114–115, 204, 296, 298–299, 333, 335
- Verschränkung 57, 153, 181, 188
- Verwundbarkeit 101–102
- Vollzugsidentität 21
- Vulnerabilität 13, 287, 289, 309, 326
- Weltlichkeit 78, 80, 82–83
- Weltzeit 34, 49–50, 172, 199, 203–205, 207
- Widerstand 12, 92, 182, 191–192, 195, 231, 311
- Wille 71, 76, 90–105, 195, 232
- Willensorgan 44, 91
- Zeit 9–12, 23–32, 34–36, 38, 43, 48, 50, 52, 54–60, 62–63, 65, 68–70, 72–73, 76–79, 84, 87, 89–91, 97–100, 102–103, 109–123, 128–133, 136, 139, 142, 144–160, 162–177, 187, 191, 198, 203–209, 213–219, 221–226, 229–230, 232, 237–238, 241–252, 254–259, 263–264, 269, 271, 276, 279, 284–285, 289, 291, 294–296, 299–300, 303, 307, 311, 317, 330–334, 337–339, 341–344
- , intersubjektive 215, 219, 235–236, 284
- Zeitdimension 29, 242, 259, 263, 283
- Zeitdimensionen 24, 97, 241–243, 245
- Zeitdynamik 11, 13, 223, 259
- Zeitempfinden 153, 164, 203, 205–207, 209
- Zeiterfahrung 12, 213–215, 222–223, 226, 235–239, 241–244, 336, 338–339

Register

- Zeiterleben 10, 13, 153, 237–239,
241–248, 254, 258, 263–264,
330, 332, 335, 337–338, 341, 343–
344
–, individuelles 243
–, negatives 245
Zeithandeln 238, 245–247, 258
Zeitigung 24–26, 29–30, 32, 54, 203–
204
Zeitkrankheit 176, 180, 208
Zeitregime 185–186
Zeitstruktur 160, 197, 199, 202, 204,
206, 222, 224, 227
Zukunft 24, 28–29, 31, 82, 97, 99,
103–104, 109, 120–122, 124, 130,
133, 141, 147, 160, 163, 165, 169,
172, 207, 216–218, 225, 235, 246–
247, 251–252, 255–256, 263, 300,
318, 339