

INDEX

- accountability, 131–33, 139
- Adam and Eve, 119
- adjacency pairs, 35, 38–39, 41, 43–44, 62, 142–44
- aðsókn*, 77, 81–83, 85–86, 88
- Æsir, 107
- afterlife
 - in folktales, 43–44
 - journey to, 28–36, 38
 - prospects in, 105, 133–35
 - views on, 113, 142, 144, 147
- afturganga*, 41
- álag*, 51, 86–87, 103
- álagablettir*, 52, 103
- Aldis (king), 85
- “Álfkonan hjá Ullarvötnum” (The Elf-woman by Wool Lakes), 19, 45–47, 51, 60–66, 143–45
- álfrek ganga* (driving away the elves), 97, 100
- Álftanes, 20, 67–69
- altar, 89–90, 92, 95–96, 120
- Alþing, 13, 14, 31, 68
- alþýða* (folk), 15, 16, 19
- Angel of Death, 28
- angels, 15, 76, 112, 144
- “Anna á Bessastöðum” (Anna at Bessastaðir), 81–82
- “Árbæjar-Skotta eða Nýjabæjar-Skotta” (The Skotta of Árbæjar or of Nýjabæjar), 79
- Árbækur*, Jón Espólín, 104
- Ari Þorgilsson’s (1068–1148), 5–6, 14, 93
- Ark of the Covenant, 97–98
- Árni Magnússon, 51, 57, 128
- Ásólfur (settler), 94
- attendant spirits *see fylgja/-ur*
- audience, 6, 10, 41, 43, 49, 96, 113, 124, 133, 147
- Auður Ketilsdóttir, 39, 41, 43, 51–54, 65, 94–96, 127, 143
- Augustine of Hippo, 109, 145
- Bægisá, 23–24
- baptism, 42, 61, 95, 111, 122, 134
- baptismal name, 126, 127, 146
- Bárðar saga Snæfellsáss*, 41–42, 88, 121–23
- Bárður Snæfellsáss, 42, 88
- Bear’s Son Tales, 38–43
- Benedikt Björnsson (parson), 68–69
- Beowulf*, 40–42
- Bessastaðir, 68, 81
- Bible (Christian), 32–33, 106, 112, 144–45; *see also* Guðbrandur Þorláksson
- Bjarni Gunnlaugsson (headmaster), 68
- Bjarni Halldórsson, 68
- Björn Þorleifsson (bishop, informant), 57, 128
- blasphemy, 106–8, 115
- blessings, 45, 74, 100, 110, 137
- Brennu-Njáls saga*, 48, 77
- Brynhildur Buðladóttir, 27–28, 36
- burial, 29, 30, 61, 95, 134
- burial mound, 25, 27, 42, 122–23
- Catholicism, 12–16, 31–32, 64, 100–102, 111, 138
- Chesterton, G. K., 141, 146, 147
- Child, Francis, *Ballads*, 25, 31, 36, 44
- childbirth, 58–60, 64, 74, 143
- Christ, 93, 112–13, 37, 98, 109–10
- Christenret* (Jon of Nidaros) 99–100
- Christian III (king), 15
- Christianization, 1–2, 7–8, 11–12, 31, 34, 48, 50, 56, 73, 77, 88, 142
- Christmas/Christmas Eve, 23, 45
- church(es)
 - bells, 24, 40, 109, 117
 - building, 41, 43, 52, 53
 - moving, 91, 94, 97, 113
 - services/festivals, 33, 108, 125, 130
 - site/structure of, 96, 98–100, 111–15, 117–18, 120–23, 127
 - yard, 24, 61, 99, 107, 12, 134
 - see also* elf church

- communion of saints, 98, 138
 conversion, 7–8, 11–12, 15–16, 39,
 42–43, 47–48, 51–52, 60–65; *see also*
 Christianization
 Cornish folklore, 30
 cosmic war, 108–10, 114, 120, 123, 134, 145
 cremation, 29
 cross (Christian), 39–40, 94, 98, 110
Crymogæa (Arngrímur Jónsson), 54
 cultural compromise formation, 21, 62
 cultural memory
 of belief/religion, 43–44, 98, 116
 contrasted with social memory, 4
 definitions of, ix, 1–12, 141–46
 of *fylgjur*, 70–72, 87
 of gender (spheres), 50, 51–54, 64–66
 Icelandic, 15–17, 21, 46–47, 110, 121
 internal/external contexts for, 4, 6, 11,
 19–20, 43, 65
 of Loftur Þorsteinsson, 104–5
 malleability of, 6, 10–11, 87
 modalities of, 4, 6–7, 9–11
 prospective cultural memory, 113
 of sacred/profane space, 90–96,
 101, 114–15
 of Sæmundur Sigfússon, 124
 within narratives, 25, 35, 118

 Daði Guðmundsson, 14–15, 100
 “Dalakúturinn” (The Treasure Cask), 81
 “Dapur er dauðinn kaldi” (Dreary is Cold
 Death), 36
 “Dauði Hálfðanar prests” (The Death of
 Reverend Hálfðan), 133
 death and mourning, 1, 20, 23–25, 27–31,
 34–38, 43–44, 53, 58, 75, 90–91, 95,
 108, 113, 131–36, 142–43; *see also*
 prospective cultural memory of
 deathbed scenes, 40–41, 132–34, 139, 146
De Gestis Regum Anglorum (William of
 Malmesbury), 125, 131–32
 Denmark, 12–15, 32, 100–101
 Devil, 15, 55, 78, 103, 105–7, 109–10, 113,
 115, 117–27, 129–32, 136, 139, 146–47
dís/-ir, 73–75, 77, 85

 discursive tales, 35
 “Djárninn á Myrká,” 19–20, 23–25, 27, 29,
 31, 34–35, 38, 43–44, 78, 142, 144, 147
 door(way)s, 40, 45, 89–90, 110, 114, 130
draugur/-ar
 ættardraugur (family ghost), 70, 77, 83
 bæjardraugur (farm ghosts), 77, 79
 fylgidraugur (attendant ghost), 69–70
 ghost(s), 70
 dreams, 36–37, 42, 45, 49, 75, 81, 117
 dream-woman, 48–49, 133, 136
dritsker (shit skerry), 97
 “Dvergasteinn” (Dwarf Stone), 91, 94

 Easter, 90–91
 ecclesial belief/doctrine, 3, 12, 48, 101–2;
 see also orthodoxy
 Eddic poetry, 1, 25–28, 30, 34
 Eggert Bjarnason (reverend), 69, 80
 Einar Ólafur Sveinsson, 8, 18–19, 71–73,
 77–78, 104, 133–34, 144
einherjar, 26
 Eiríkur of Vogsós (reverend, *galdramaður*),
 45–46, 61, 64, 108, 127, 129n53,
 130n55, 133–34, 138n93
 “Eiríkur Prestur Grafinn” (The Reverend
 Eiríkur Buried), 133–34
 elf/elves
 álfkonan (elf woman), 45–47, 51, 60–66
 -bishop/priest, 89–90, 97, 103n52
 -church, 21, 89–92, 113–16
 -priesthood, 89
 -ride, 89–90
 -sphere, 64
 Elliðaá river, 67
 Enlightenment, 18, 142
 Eucharist/Communion, 98, 103,
 117–20, 138
 evil, 24–25, 34–35, 39, 42–43, 70, 143
 different from paganism, 52–54, 63
 punishment of, 78
 magic and, 102, 119–23, 134, 136
 rituals/acts, 60, 113–14, 139
 turning to, 105–8
 Eyjafjörður, 37–38

- Eyjólfur Jónsson, 69, 80
Eyrbyggja saga, 91–92, 95–97, 99, 113–15
- fairy/fairy dwelling, 46, 61, 141–42
 farmstead, 15, 33, 80, 111
 fate, 38, 74–76, 110
 feminization, 50, 55–56
 fetch (as *fylgjur* or attendant spirit),
 75, 81–86
 “Fjósamaðurinn í Odda” (The Cowherd at
 Oddi), 130
 Flateyjarbók, 8
flugumýrarskotta, 72
 folk motifs
 E501 (The Furious Host), 91
 E756.3 (Black and white birds fight over a
 man’s soul), 134
 F302 (Fairy Mistress), 61
 F302.1 (Man goes to fairyland and
 marries fairy), 61
 F382 (Exorcizing Fairies), 61
 F941.2 (Church Sinks Underground),
 120, 122
 G243 (Witch’s Sabbath), 121
 G243.2 (Parody of church ceremony at
 witch’s Sabbath), 121
 G303.9.1.1 (The Devil builds a
 bridge), 129
 M211 (Man sells soul to devil), 118
 M216.1 (The Devil helping a man study
 for the priesthood in exchange for his
 soul), 118–19, 123
 V331.8 (Fairy Converts to
 Christianity), 61
 forbidden knowledge, 105–6, 111, 127,
 138–39, 146
fornaldarsögur, 34, 75–76, 85
Frostaping, 99
fylgja/-ur, 20, 67–88, 109, 121,
 133–34, 144–45
 ættarfylgja, 68–70, 79, 87
 fylgjuengill, 75n26
 fylgjukona, 74–76, 82
 as a good spirit 53
 inheritance of, 68, 71, 78–80, 144
 mannafylgjur, 77, 79
 other variants (*fylgð*, *fylginn*, *fylgisamur*,
 kynfylgja) 74
galdramaður (magician), 31, 37, 54, 105,
 118, 120–21, 124, 133–34; *see also*
 Sæmundur fróði Sigfússon, *Eiríkur of*
 Vogsós, *Galdra*-Loftur, and witchcraft
Galdrakerlingar, 54, 59–60
Galdranornir, 54
 “Galtardalstófa” (“Galtardal’s Fox”), 81–84
 Gárun (short for Guðrún), 24, 35
 gender, 1, 19, 45, 62–64, 66
 gender spheres, 45–48, 50–54, 58–60,
 62–65, 143–44; *see also* troll-sphere,
 elf-sphere
 Gerbert of Aurillac (Pope Sylvester II),
 125, 131–33
 Gestur Bárðsson, 42, 88, 121–23
Gísla saga Súrssonar, 133, 136
 Gísli Vigfússon, 72
 Gissur Einarsson, 13–14
 God/Guð
 Christian/Judeo-Christian, 15–16, 53,
 120, 123–24, 138, 141
 commandments of, 97–98
 folktales about, 62n70, 78
 indwelling of, 111–12
 kingdom of, 145
 the name of, 45–46, 61, 147
 the trinity, 49
 vs. pagan gods, 41–43
 goddess, 73, 75
 gods, pagan, 41–43, 75, 88
Göngu-Hrólfs saga, 75
 Gottskálk grimmi (the cruel) Nikulásson
 (bishop), 105–6, 109, 121, 147
Gráskinna, 105
 grave/graveyard/ 24, 9, 24–25, 30–31,
 105–9, 122, 127
 grief/grieving, 26–30, 36, 86
 Grimm, Jakob, 17, 73n21, 141, 144
 Grímsnes, 69
 guardianship (angel/spirit), 75, 82, 129n53,
 136, 138

- Guðbrandur Þorláksson (bishop)
Ein ný sálmabók (A New Book of Hymns),
 15–16, 64, 142
Guðbrandsbiblíja (Guðbrandur's Bible), 32
 Lutheran leader, 15–16, 18, 32, 34, 37, 54,
 65, 142
Vísnaþók Guðbrands (Guðbrandur's Book
 of Verse), 16, 47n7
- Guðmundur Arason (bishop), 135
- Guðrún (containing the name of God),
 35, 147
- Guðrún Gjúkadóttir, 48–50
- Guðrún of Sel (m. Jón of Sel, diplomat),
 67–68, 70, 80, 86
- Gullbrá, 39–43, 50–54, 60, 62–65
- "Gullbrá og Skeggi í Hvammi" (Goldbrow
 and Skeggi in Hvammur), 39–40,
 42–43, 50–54, 63–65, 143
- Halldór Þorbergsson (informant), 57
- Halldór Bjarnason, 68
- Hallfreðar saga*, 75–76, 78
- Hallfreður Óttarsson, 75–76
- Hallgrímur Pétursson, 37, 44
- hamaskipti, 77
- hamingja/-jur, 73–73, 76–77
- "Handbókin" (The Handbook), 130n55
- Harðar saga og Hólmverja*, 42
- Heaven, 31, 35, 36, 44, 109, 112; *see also*
lifandi manna landi
- Helgafell, 14, 63, 90–91, 95–97, 101–2
- "Helgafellsklaustur" (The Cloister at
 Helgafell), 102
- "Helgakviða Hundingsbana Önnur" (The
 Second Lay of Helgi Hunding's Bane),
 25, 27, 30–31
- Helgi Hundingsbani, 25–27
- Hell, 31, 34, 44, 109, 132, 145
- Hellisheiði, 69
- "Hestastuldurinn" (The Horse
 Theft), 130n55
- heterodoxy
 opposition to orthodoxy, ix, 2–4, 143
 reconciliation with orthodoxy, 62, 64
 relating to paganism, 44, 47, 96, 113
 responses to, 91, 113–19;
 within narratives, 34, 145–46
see also orthodoxy, lay belief
- Hildishaug, 103
- Historia de Antiquitate Regum*
Norwagiensium (An Account of the
 Ancient History of the Norwegian
 Kings), 9
- historical anthropology, 3n4
- "Hítardals-Skotta," (Skotta of
 Hítardalur), 85
- Hítardalur, 68, 85
- "Hleiðrargarðs-Skotta" (The Skotta of
 Hleiðrargarður), 79
- hof (pagan temple), 95–97
- Hofsstaðir, 95, 97
- Hólar, 12–15, 32, 57, 100, 103,
 105, 112, 125
- Hólmfríður Þorvaldsdóttir (informant),
 20n80, 67n2
- Holy Cross Day, 117–18
- holy water, aspersion, 99, 122
- "Hörgslands-Móri" (Móri of
 Hörgsland), 85–86
- horse(s), 23–24, 38–39, 49, 76, 84–86, 90
- Hörður Grímkelsson, 42
- Hörgárdalur, 23, 37–38
- Hugr* (soul), 81
- Huitfeldt, Christoffer, 13
- huldufólk* (hidden people), 38, 52n32, 60–61
- Hvammur, 39–41, 51–53
- "Hvítárvala-Skotta" (The Skotta of
 Hvítárvellir), 78
- ibn Faḍlān, Aḥmad, 38–40
- indwelling of God, 111–12, 115
- internal struggle, 111, 113, 125–27, 132
- Ingibjörg Jónsdóttir, 69, 83
- inward turn, 111–13
- "Irafells-Móri" (Móri of Irafell), 83–84
- Irish folklore, 93
- Irish monks in Iceland, 61
- Islandiæ Nova Descriptio* (Peder Hansen
 Resen), 72
- Íslendinga saga*, 48–49, 135

Íslendingabók, 4–5, 93, 95, 101, 124

Íslendingasögur (Icelandic family sagas), 34;
see also names of specific sagas

Jón Arason (bishop), 12–14, 100, 106

Jón Árnason, 1, 17–20, 24, 57–60, 64, 71, 73,
77–78, 81, 88, 91, 104, 108, 124, 128

Jón Jónsson (teacher), 68

Jón of Sel (diplomat), 67–68, 70, 80, 86

Jón Ögmundsson (bishop), 125–28

Jón Steingrímsson, 72

Jón Þórðarson, 85

Jón Þorkelsson Vídalín (bishop), 32–34, 37,
110, 112–13

Vídalínspostilla, 33–34, 44, 112–13

Jón Þorleifsson (reverend, informant),
20n78, 39n49, 51n30, 89n1, 91n5

Jóns saga Helga, 124–28, 130–32

Jóreiður Hermundardóttir, 49

Jórunn Halldórsdóttir, 69, 80

Ketill *ffflski* (the foolish), 103

Ketill Þorsteinsson (bishop), 4–5

King Ólafur Haraldsson, 42

Kirkjubær, 101–3

Kópavogur, 68

Kort Kortsson, 83–84

Kristni saga, 39, 48, 53, 63

“Kölski moka Oddafjósið” (Kölski Mucks
out the Cowshed at Oddi), 130

“Kölski smíðar brú á Rangá” (The Devil
Builds a Bridge over the Rangá
River), 129

kvöldvaka (night-wake), 17, 33–34,
44, 46–47

Landnámabók (Book of the Settlements),
92–96, 101

landshjálp (land relief), 13

landvættir, 65, 93–94

ast rites, 133–35

lay belief, 2–3, 37, 134–35, 145

lifandi manna landi (to the land of the
living), 36

liminal stage, 126–27, 139, 146

literacy, 2, 8–11, 42, 56, 88, 137, 142; see
also orality

“Ljósmóðurstörf Höllu” (“Halla as
Midwife”), 58

Loftur Þorsteinsson (*Galdra*-Loftur),
102–11, 114–15, 120–23, 145–47

logic of belief, 21, 94, 142

Lord’s Prayer, 106–7, 115, 121

Luther, Martin, 110

Lutheranism, 31–34, 108–11,
136, 143

Lutheranization, 11, 15–17, 32–22, 142

magic

attitudes towards, 134, 136, 138–39

black/malefic, 106–8, 122, 133, 139

objects, 40–42

Sámi, 71

seduction, magical, 59

study/acquisition of, 102–8, 121–22, 124,
127n40, 146–47

of witchcraft, 53–60

see also Black School

magician see *galdramaður*

Magnús Arason (informant), 57

Magnús Grímsson, 17

Magnús Ólafsson, 68

Malleus Maleficarum (The Hammer of
Witches), 55, 121

Margrét Þórðardóttir (*Galdra*-Manga),
59–60, 143

Markús Gíslason (informant, priest), 20n81,
117n1, 118n2

Marteinn Einarsson, 14–15

Mary Magdalene, 49

mechanisms of belief, 21, 44, 62, 97,
101, 142–43

midwife, 58–59

Mímir, 107

ministration/ministry, 128–31, 133

“Móhúsa-Skotta” (“Skotta of Móhús”), 84

móri/-ar, 77n42, 83–87; see also individual
folktales about

Moses, 97

- Moving Day, 118; *see also* Holy Cross Day
- Myrká, 19–20, 23–25; *see also* “Djárninn á Myrká”
- narrative doorways, 20–21
- necromancy, 107–8
- New Church Ordinance, 13
- New Year’s Eve, 89, 114–15
- norn/-ir, 56–57, 77n36
- “Nornin á Saxlandi” (The Witch of Germany), 57
- Oddi, 126–30, 132, 139
- Oddur Árnason (priest), 86
- Óðinn, 26, 107
- ófreskisgáfur (second sight), 37–38, 75, 81–83
- Ögmundur Pálsson (bishop), 13
- Óláfs saga Tryggvasonar, 94
- Ólafur Sveinsson of Purkey (informant/collector), 19n77, 45n1
- Ólafur Tryggvasson, 12
- þndvegissúlurnar (high seat pillars), 92, 95–96
- Ong, Walter, 8
- orality
- oral culture/tradition, ix, 11, 30, 34, 42, 52, 64n80, 65–66, 113, 128, 137
 - oral transmission, 6, 8–9, 10, 17, 40n52, 47, 78, 104–5, 133, 137, 142
 - re-oralization, 33
 - see also* literacy
- Ormur Sturluson, lawman, 15
- orthodoxy, ix, 2, 18, 21, 44, 50, 62, 64–66, 96, 113–15, 137, 145–46; *see also* heterodox
- other-/under-world journey, 28–31, 36, 38, 46, 78, 91, 116
- Öxará, 68
- parfait (Albigensian priest), 81
- Peder Hansen Resen: *Islandiæ Nova Descriptio*, 72
- pejoration
- of assistance, 73–78
 - of ATU 365, 29–35, 38
 - of elf stories, 62
 - process of, 29, 43–44, 142, 144–45
- Pentateuch, 97
- Pentecost, 112
- performance, 6, 9, 19n75, 114, 133, 139
- periphery, 50n23, 62–66
- post-medieval era, 1–2, 4, 8–12, 19–21, 29–34, 42–44
- pre-Christian belief
- in ATU 365, 29–30, 37
 - folk-representatives of, 62–65
 - in Iceland, 39–44, 48–54, 92–101, 108, 109–10
 - post-conversion remnants of, 2, 7–8, 56
 - post-medieval remnants of, 20, 34, 70, 72–75, 77, 83–88, 113–15, 122, 142–45
- (Proto-)Indo-European, 21, 24, 29n12, 34, 43, 70, 91, 118–19, 146
- profaned space, 102, 106, 108, 109, 114–15
- Psalms, 101–2, 106
- “Púinn og fjósamaðurinn” (“The Demon and the Cowherd”), 129–30
- pyre, 27–29; *see also* burial
- Ragnheiður Bjarnadóttir, 68–69, 79
- Raknar (evil king), 42, 121–23
- Rauðskinna, 105, 109
- redemption, 43, 64, 99, 106, 108–9, 117, 133, 139
- Reformation 1–3, 38, 56, 58, 100–103, 109–10
- Icelandic history of, 11–15, 31–34
 - in folktales, 64–66
 - theology/doctrine, 15–17, 32–34, 44, 110–13, 138
 - see also* Lutheranism, Lutheranization, post-medieval era
- reginnaglar (sacred nails), 96
- Reykjavík, 67–68
- ríma/-ur, 16–17, 32–33, 61
- rites of passage, 126–27, 139
- Rüsiyyah/Rüs, 28–30

- Sacraments, 46, 98, 118, 120, 135
 sacred/profane space 113–15, 118, 120–22, 136, 145, 91–100
 contested spaces, 91–92, 94–95, 97, 100–101, 111
 see also profaned space
sagnaskemmtun, 47
 “Sakamaðurinn” (The Convict), 130n54
 Sælingsdalur, 89, 91
 Sæmundur fróði (the wise) Sigfússon, 4–5, 56–59, 104–6, 109, 117–18, 120, 123–34, 136, 138–39, 146–47
 Sæmundur Magnússon Hólm, 63
 “Sæmundur á banasænginni” (Sæmundur on his Deathbed), 131–33
 Saurbæ, 23–24
 Saxo Grammaticus, 5, 9
 Skriver, Christian, 14
 second sight *see ófreskisgáfur*
 Sel, 67–68
 “Sels-Móri eða Þorgarður,” 20, 67–70, 80
sending/-ar, 57n52, 60, 71–73, 81–86, 88, 130n54
 Settlement of Iceland, 5, 39, 52, 91–95, 101, 103, 138, 143
 Seyðisfjörður, 91
 ship burial, 28, 30; *see also* burial
 Síðu-Hallur Þorsteinsson, 76
 Sigrún Hognadóttir, 25–27
 Sigurður Fáfnisbani, 27–28
 “Sigurðarkviða in Skamma” (The Shorter Lay of Sigurðr), 27–31
 Sigvarður Halldórsson (bishop), 14
 Skaldic poetry, 9
 Skálholt, 13–14, 105n60
 Skeggi, son of Friðgerður, 39, 40n52, 41–43, 53, 64–65, 143; *see also* “Gullbrá og Skeggi í Hvammur”
 Skildinganes, 68
 “Skollabrækur” (The Devil’s Underpants), 107
skotta/-ur, 77n42, 77–79, 83–86; *see also* individual folktales about
 Skúli Gíslason, 104–6, 120n11, 123n19
 Snæfellsnes, 59, 88, 95
Sögubættir (Gísli Konráðsson) 104
 sorcerers *see galdramaður*
 soul
 concepts of, 37, 104–5, 109, 111, 113
 in deal with Devil, 113, 118–21, 123, 130
 eternal, 37, 58, 131–36, 145
 as *fylgja*, 74–75, 77–78, 81–86, 144
 see also húgr, aðsókn
 Stefni Þorgilsson, 63
stjúpusögur (stepmother tales) 52 n34
 Stokkseyrar-Dísa (Þórdís Markúsdóttir), 60
Stóridómur (Great Verdict), 16, 31
 Straumfjarðar-Halla (Halla of Straumfjörður), 58–59
 Sturla Þórðarson, 51, 135
Sturlunga saga, 48–49, 77, 135
 Sviðholt, 68–69
 “Sweet William’s Ghost,” 25
 Systrastapi, 102–3
 Tabernacle, 97–98
 tale types
 ATU 325: The Sorcerer’s Apprentice, 118, 130n55
 ATU 326: The Youth Who Wanted to Learn What Fear Is, 118
 ATU 330 The Smith and the Devil, 118–19, 123
 ATU 365: The Dead Bridegroom Carries off his Bride, 23–25, 29–31, 35–38, 43, 142, 145
 ATU 810A* The Priest and the Devil, 118
 ATU811: The Man Promised to the Devil Become a Clergyman, 118
 ML 3000: The Black School, 109n77, 127–28, 136
 ML 4000: Soul of a Sleeping Person Wanders on its Own, 81
 Theodoricus Monachus (Þórir munkur), 9
 Tómas Þórðarson (reverend), 59
 “Tornæmi Drengurinn og Kölski” (The Stupid Boy and the Devil), 20, 117–18, 138
 Trinity, Holy, 49

- trolls, 15, 21, 39–42, 52–54, 60–65, 121–22, 143
- troll sphere, 53–54, 63–65, 143
- Tungustapi
as contested space, 111, 113–15, 127, 145
- folktale about, 20–21, 89–94, 97, 103n52
- “Tvær sagnir um fylgjur” (Two Stories about Fylgjur), 81–82
- Ullarvötn (Wool Lakes), 45–46; *see also* “Álfkonan hjá Ullarvötn”
- unconsecrated ground, 43, 95; *see also* profaned space
- “Útisetur á Krossgötum” (Sitting out at the Crossroads), 107
- Valbjörg (elf woman), 45–46, 61–65, 143
- Valgerður Jónsdóttir (informant), 20n80, 67n1
- Valkyrie, 25, 27, 49n22, 56, 74
- vanapagan (Old Boy, Stupid Devil), 119
- Vandráð/-ur, 45, 63, 147
- Vanir, 107
- “Vatnsburður Kölska” (The Devil Carries Water), 130
- vestments, 89, 117–20
- Vídalínspostilla (Jón Vídalín) 33–34, 44, 112–13
- Vísabók Guðbrands (Guðbrandur Þorláksson), 16, 47n7
- Viðey, 13–14
- Virgin Mary 62
- Volga River, 28
- Völsunga saga, 48
- von Minden, Didrich, 13, 100–101
- Welsh folk tradition, 61
- white witch, 58
- William of Malmesbury:
De Gestis Regum Anglorum, 125, 131–32
- witch burnings, 54–55, 103
- witchcraft *see* galdramaður
- witches, European, 56–57
- witch hunts, 55–60; *see also* *Malleus Maleficarum*
- Ynglinga saga*, 85
- Þangbrandur Vilbaldússon, 39n50, 40n51, 48
- “Þeir koma þá fjórir” (They Come then Four), 81–82
- Þiðranda þáttur ok Þórhalls*, 76, 88, 109–10, 113, 134, 144
- þjóð- (national-), 19
- Þórður Bjarnason, 69
- Þórður Guðbrandsson, 135
- Þorgarður, Móri of Sel, 68–71, 79, 80, 84, 86–86; *see also* “Sels-Móri eða Þorgarður”
- Þorgerður Eyjólfsdóttir, 69, 80, 87
- Þorgerður Jónsdóttir, 68
- Þorlákur Runólfsson (bishop), 4–5
- Þorlákur Skúlason (bishop), 112
- Þorlákur Þórarinnsson (reverend), 36–38, 144
- Þórólfur Móstrarskegg, 95–97, 99
- Þorsteins saga Víkingssonar*, 76
- Þorvalds þáttur ens víðförla*, 48
- Þorvaldur Koðránsson, 39n50, 48
- Þuríður Bjarnadóttir, 68–69, 80, 87