

Bibliography

- Abu-Uksa, Wael (2011): "Rediscovering the Mediterranean: Political Critique and Mediterraneanism in Mohammed Arkoun's Thought". In: *Journal of Levantine Studies* (No. 1, pp. 171–188). Jerusalem: The Van Leer Jerusalem Institute.
- Abu Zayd, Naşr Hāmīd (2006): *Reformation of Islamic Thought*. Amsterdam: Amsterdam University Press.
- Ahmad, Aijaz (1994): "Orientalism and After". In: Williams, Patrick and Laura Chrisman (eds.), *Colonial Discourse and Postcolonial Theory* (pp. 162–171). New York: Columbia University Press.
- Ahmed, Laila (1982): "Feminism and Feminist Movements in the Middle East, a Preliminary Exploration: Turkey, Egypt, Algeria, People's Democratic Republic of Yemen". In: *Women's Studies Int. Forum* (Vol. 5, No. 2, pp. 153–168). Oxford, England: Pergamon Press Ltd.
- Al-Hibri, Azizah (1982): A Study of Islamic Herstory: Or how did we ever get into this mess? In: *Women's Studies Int. Forum* (Vol. 5, No. 2, pp. 207–219). Oxford: Pergamon Press Ltd.
- Al-Jabiri, Mohammad Abed (2009): *Democracy, Human Rights and Law in Islamic Thought*. London: I. B. Tauris & Co. Ltd.
- Amin, Samir (2009): *Eurocentrism Modernity, Religion, and Democracy: A Critique of Eurocentrism and Culturalism*, transl. by Russel Moore and James Membrez. New York: Monthly Review Press.
- Angenot, M (2001): *D'où venons-nous? Où allons-nous? La décomposition de l'idée de progrès*. Montréal: Ed. Trait d'Union.
- Aoude, Safia (2011): "Classical Logic in Islamic Philosophy: Creating Dichotomy or Catalyst?" <http://aoude.dk/islamiclogic.pdf> (last accessed: 1 June 2020).
- Arab Charter of Human Rights (ACHR), adopted by the league of the Arab State in September 1994, <https://www.equalrightstrust.org/ertdocumentbank/Arab%20Charter%20on%20Human%20Rights.pdf> (last accessed: 2 November 2021).
- Aristotle: *Politics*, transl. by Ernest Barker. Oxford: Oxford University Press (1946).
- Aristotle: *Nicomachean Ethics*, transl. by Harris Rackham. Cambridge: Harvard University Press (1975).

- Arkoun, Mohammed (1970): *Contribution à l'étude de l'humanisme Arabe au IV /X siècle Miskawayh (320/325–421) (932/936–1030) Philosophe et Historien*. Paris: J. Vrin.
- Arkoun, Mohammed (1972): "Logocentrisme et vérité religieuse dans la pensée islamique: d'après al-l'am bi-manaqib al-Islam d'al-Âmirî". In: *Studia Islamica* (No. 35, pp. 5–51). Paris: Maisonneuve et Larose.
- Arkoun, Mohammed (1977): "Scholars whose learning knew no bounds." In: UNESCO Courier: A Golden Age of Arab Culture (pp. 19–22). France: Paris.
- Arkoun, Mohammed (1984): "Positivism and Tradition in an Islamic Perspective: Kernalism". In: *Sage Journal* (Vol. 32, No. 127, pp. 82–100). Paris: University of Paris III.
- Arkoun, Mohammed (1985a): "Current Islam Faces its Tradition". In: Serageldin, Ismaïl (ed.), *Space for Freedom* (pp. 92–103). London: Butterworth Architecture.
- Arkoun, Mohammed (1985b): "Discours Islamique, discours orientalistes et pensée scientifique". In: *Comparative Civilisations* (Vol. 13, No. 13, Article 8, pp. 90–107). Paris: Université Sorbonne Nouvelle.
- Arkoun, Mohammed (1994): *Rethinking Islam: Common Questions, Uncommon Answers*, transl. and ed. by Robert D. Lee. San Francisco, Oxford: Westview Press.
- Arkoun, Mohammed (1995): "'Westliche' Vernunft kontra 'islamische' Vernunft? Versuch einer kritischen Annäherung". In: Michael Lüders (ed.), *Der Islam im Aufbruch? Perspektiven der arabischen Welt* (pp. 261–277). München, Zürich: Piper.
- Arkoun, Mohammed (1998 a): "From Inter-Religious Dialogue to the Recognition of the Religious Phenomenon", transl. by John Fletcher. In: *Diogene* (Vol. 46/2, No. 182, pp. 123–151). Granada: The commission of Catalonia and Andalusia for UNESCO.
- Arkoun, Mohammed (1998 b): "Rethinking Islam Today". In: Kurzmann, Charles (ed.), *Liberal Islam. A Source Book* (pp. 205–222). Oxford: Oxford University Press.
- Arkoun, Mohammed (1989): "Actualité du problème de la personne dans la pensée islamique". In: *Die Welt des Islams, New Series* (Vol. 29, No. 1/4, pp. 1–29). Leiden: Brill.
- Arkoun, Mohammed (1999): *Der Islam Annäherung an eine Religion*, transl. by Micheal Schiffmann. Heidelberg: Palmyra Verlag.
- Arkoun, Mohammed (2002 a): *The Unthought in Contemporary Islamic Thought*. New Delhi: Saqi Books.
- Arkoun, Mohammed (2002 b): "Islam et démocratie. Quelle démocratie? Quel Islam?" In: *Cités* (No. 12, pp. 81–99). France: Cairn Info: Presses Universitaires de France, <https://www.cairn.info/revue-cites-2002-4-page-81.htm> (last accessed: 22 May 2023).
- Arkoun, Mohammed (2003): "Rethinking Islam Today". In: *Annals of the American Academy of Political and Social Science* (Vol. 588, Islam: Enduring Myths and Changing Realities, pp. 18–39). Los Angeles, London, New Delhi: Sage Publica-

- tions, Inc. in association with the American Academy of Political and Social Science.
- Arkoun, Mohammed (2007): "The Answers of Applied Islamology". In: *Theory, Culture and Society* (Vol. 24, No. 2, pp. 21–35). London, Thousand Oaks, New Delhi: SAGE.
- Arkoun, Mohammed (2008): *Humanisme et Islam Combat et proposition*. Rabat: Editions Marsam.
- Armajani, Jon (2004): *Dynamic Islam: Liberal Muslim Perspectives in a Transnational Age*. Dallas: University Press of America.
- Bachelard, Gaston (1938–2002): *The Formation of the Scientific Mind: A Contribution to a Psychoanalysis of Objective Knowledge*. Avon: The Bath Press.
- Badran, Margot (2001): "Understanding Islam, Islamism, and Islamic Feminism". In: *Journal of Women's History* (Vol. 13, No. 1, pp. 47–52). Baltimore: John Hopkins University Press.
- Badran, Margot (2002): "Islamic Feminism: What's in a Name?" In: *Al-Ahram Weekly Online* 17–23 January (No. 569), <http://weekly.ahram.org.eg/2002/569/cu1.htm> (last accessed: 5 June 2023)
- Badran, Margot (2009): *Feminism in Islam: Secular and Religious Convergences*. London: Oneworld Publications.
- Badran, Margot (2010 a): "Où en est le féminisme Islamique?" In: *Critique Internationale* (No. 46, pp. 25–44). France: Presses de Sciences Po.
- Badran, Margot (2010 b): "Re/placing Islamic Feminism". In: *Critique Internationales* (No. 46, No. 10, pp. 1–XXI). France: Presses de Science Po.
- Barlow, Rebecca and Shahram Akbarzadeh (2006): "Women's Rights in the Muslim World: Reform or Reconstruction?" In *Third World Quarterly* (Vol. 27, No. 8, pp. 1489–1494). Published by Taylor and Francis Group.
- Basheer, Nafi M. (2005): "Tahir ibn 'Ashur: The Career and Thought of a Modern Reformist 'alim, with Special Reference to His work of *tafsir*". In: *Journal of Qur'anic Studies* (Vol. 7, No. 1, pp. 1–32). London: Edinburgh University Press.
- Bayat, Asef (2007): *Islam and democracy: What is the real question?* Amsterdam: Amsterdam University Press.
- Ben Said-Cherni, Zeineb (2016): "La révolution en Tunisie: transformation, immance et post-Humanisme". In: El Khouni, Mohsen, Mouldi Guessoumi and Mohamed-Salah Omri (eds.), *University and Society within the Context of Arab Revolutions and New Humanism* (pp. 19–26). Tunis: Rosa Luxemburg Foundation.
- Benalil, Mounia (2010): "Du mythe au concept: barbarie et historicité dans les essais de Fatima Mernissi". In: *Porté* (Vol. 38, No. 3, pp. 19–27), <http://id.erudit.org/iderudit/045613ar> (last accessed: 5 June 2023).
- Benbrahim, Yasmína (2017): "Comprendre le féminisme musulman: bribes de réflexion adressées à tous, même ceux qui se croient à l'abri des préjugés". In: *Sci-*

- ences Po Monde Arabe, <https://sciencespomondearabe.wordpress.com/2014/10/17/feminisme-et-islam-au-dela-des-cliches> (last accessed: 13 August 2022).
- Bennani-Chraïbi, Mounia and Mohamed Jeghlaly (2012): "The Protest Dynamics of Casablanca's February 20th Movement", transl. by Sarah Louise Raillard. In: *Revue française de science politique (English Edition)* (Vol. 62, No. 5–6, pp. 1–41), France: Cairn Info, <https://doi.org/10.3917/rfsp.625.867> (last accessed: 5 June 2023).
- Benthouhami, Hourya (2017): "Phénoménologie politique du voile Philosophiques". In: *Philosophiques* (Vol. 44, No. 2, pp. 271–284), <https://doi.org/10.7202/1042334ar> (last accessed: 29 May 2023).
- Bernardi, Florina (2010): "Gazes, targets, (en)visions: reading Fatima Mernissi through Rey Chow". In: *Social Semiotics* (Vol. 20, No. 4, pp. 411–423), <https://www.tandfonline.com/doi/full/10.1080/10350330.2010.494394> (last accessed: 29 May 2023).
- Binder, Leonard (1988): *Islamic Liberalism: A Critique of Development Ideologies*. Chicago, London: University of Chicago Press.
- Borradori, Giovanna (2008): "Pure Faith in Peace". In: *Islam and the West: A conversation with Jacques Derrida* (pp. xx–xxii). Chicago: University of Chicago Press.
- Bouamrane, Chikh (1978): *Le Problème De La Liberté Humaine Dans La pensée Musulmane*. Paris: Librairie philosophique J. Vrin.
- Bourdieu, Pierre (2005): *Outline of theory of practice*, transl. by Richard Nice. Cambridge: Cambridge University Press.
- Boutni, Khadija (2017): "شهادات نساجات تازناخت عن فاطمة المرنيسي". In: Talahite, Fatiha and Rachida Ennaifer (eds.), *Fatema Mernissi et la pensée féministe au Maghreb* (pp. 30–37). Tunis: Editions Journées féministes Maghrébines.
- Braudel, Fernand (1992): *Civilization and Capitalism, 15th–18th century, Vol. I, The Structure of Everyday Life: The Limits of the Possible*. Berkeley, Los Angeles: University of California Press.
- Brouwer, Lenie and Edien Bartels (2014): "Arab Spring in Morocco: Social Media and the 20 February Movement". In: *Afrika Focus* (Vol. 27, No. 2, pp. 9–22). Leiden: Brill.
- Bruguière, André (2019): *The Annales School: A New Approach to the Study of History*. Paris, New York: Odile Jacob Publishing.
- Bullock, Katherine (2010): *Rethinking Muslim Women and the Veil: Challenging Historical & Modern Stereotypes*. London: International Institute of Islamic Thought.
- Byrd, Dustin J. (2017): *Islam in a Post-Secular Society: Religion, Secularity and the Antagonism of Recalcitrant Faith*. Leiden, Boston: Brill.
- Cairo Declaration of Human Rights (CDHR), 1990, <https://www.fmreview.org/sites/fmr/files/FMRdownloads/en/FMRpdfs/Human> (last accessed: 2 November 2021)
- Castoriadis, Cornelius (1975): *L'institution imaginaire de la société*. Paris: Seuil.

- Campanini, Massimo (2009): "Qur'anic Hermeutics and Political Hegemony: Ref-ormation of Islamic Thought". In: *The Muslim World*, Hartford Seminary (pp. 124–133). Naples: Blackwell Publishing.
- Charrad, Mounira M. (1997): "Policy Shifts: State, Islam and Gender in Tunisia, 1930s–1990s". In: *Social Politics: International Studies in Gender, State & Society* (Vol. 4, No. 2, pp. 284–319). Oxford: Oxford University Press.
- Charrad, Mounira M. (2001): *States and Women's Rights: The Making of Postcolonial Tunisia, Algeria, and Morocco*. Berkeley, Los Angeles, London: University of California Press.
- Charrad, Mounira M. (2007): "Tunisia at the Forefront of the Arab World: Two Waves of Gender Legislation". In: *Washington and Lee Law Review* (Vol. 64, No. 4, pp. 1513–27). Lexington: Washington and Lee University.
- Charrad, Mounira M. and Amina Zarrugh (2015): "Equal or Complementary? Women in the New Tunisian Constitution after the Arab Spring." In: Khalil Andrea (ed.), *Gender, Women and the Arab Spring* (pp. 100–113). London: Routledge.
- Chena, Salim (2011): "L'Algérie dans le 'Printemps Arabe' entre espoirs, initiatives et blogages". In: *Confluences Méditerranée* (No. 77, pp. 105–118). France: Cairn Info, <https://doi.org/10.3917/come.077.0105> (last accessed: 23 June 2023).
- Christiano, Tom and Sameer Bajaj (2021): "Democracy". In: Edward N. Zalta (ed.), *The Stanford Encyclopedia of Philosophy* (Fall 2021 Edition), <https://plato.stanford.edu/entries/democracy/> (last accessed: 2 October 21).
- Cohen, Robin (2008): *Global Diasporas: An Introduction*, second edition. Taylor and Francis e-Library. London: Routledge.
- Cooke, Miriam (1999): "Feminist Transgression in the Postcolonial Arab World". In: *Critique: Journal for Critical Studies of Middle East* (Vol. 8, No. 14, pp. 93–105). Oxford: Oxford University Press.
- Cuthell Jr., David Cameron (2009): "Atatürk, Kemal (Mustafa Kemal)": In Ágoston, Gábor and Masters, Bruce (eds.). *Encyclopedia of the Ottoman Empire*. New York: Facts On File, Inc.
- Daiber, Hans (2013): "Humanism: A Tradition Common to both Islam and Europe". In: *Filozofija I Društvo Xxiv* (1) *Religijski I Filozofski Pluralizam: Susret Istoka I Zapada* (pp. 293–310). Belgrade, Serbia: Institute for Philosophy and Social Theory.
- Dawisha, Adeed (2016): *Arab Nationalism in the Twentieth Century, From Triumph to Despair*. London: Princeton University Press.
- Djebbar, Assia (1991): *Loin de Médine. Filles d'Ismael*. Paris: Albin Michel.
- Deleuze, Gilles and Felix Guattari (1986): *Nomadology: The War Machine (Semiotext(e) / Foreign Agents)*, transl. by Brian Massumi. Los Angeles, USA: Semiotext(e).
- Deleuze, Gilles (1994): *Difference and Repetition*, transl. by Paul Patton. New York: Colombia University Press.

- Derrida, Jacques (1983): "The Time of a Thesis: Punctuations". In: Montefiore, A. (ed.), *Philosophy in France Today* (pp. 34–51). Cambridge: Cambridge University Press.
- Derrida, Jacques (2016): *Of Grammatology*, transl. by Gayatri Spivak, introduction by Judith Butler. Baltimore: Johns Hopkins University Press.
- Desrués, Thierry (2013): "Mobilizations in a Hybrid Regime: The 20th February Movement and the Moroccan Regime". In: *Current Sociology* (Vol. 61, No. 4, pp. 409–423), <https://doi.org/10.1177/0011392113479742> (last accessed: 30 May 2023).
- Dhouib, Sarhan and Franziska Dübgen (2016): "Der Begriff der Gerechtigkeit: Inter- und Transkulturelle Perspektiven". In: Goppel, Anna, Corinna Mieth and Christian Neuhäuser (eds.), *Handbuch Gerechtigkeit* (pp. 47–52). Stuttgart: J.B. Metzler.
- Dhouib, Sarhan (ed.) (2016): *Gerechtigkeit in transkultureller Perspektive*. Germany: Velbrück Wissenschaft.
- Djelloul, Ghaliya (2020): "Femmes et Hirak: pratiques de 'Desserrement' collectif et d'occupation citoyenne de l'espace public". In: *Mouvements* (Vol. 2, No. 102, pp. 82–90). France: Carin Info, <https://doi.org/10.3917/mouv.102.0082> (last accessed: 5 June 2023).
- Dobie, Madeleine (2021): "Politics and the Limits of Pluralism in Mohamed Arkoun and Abdenour Bidar"; special focus: Pluralism in Emergenc(i)es in the Middle East and North Africa. In: *Review of Middle East Studies* (Vol. 54, No. 2, pp. 252–268). Cambridge: Cambridge University Press.
- Donnelly, Jack (1999): "Human Rights, Democracy, and Development". In: *Human Rights Quarterly* (Vol. 21, No. 3, pp. 608–632). Baltimore: Johns Hopkins University Press.
- Dübgen, Franziska (2016): "Epistemic Injustice in Practice". In: *Wagadu: A Journal of Transnational Women's and Gender Studies* (Special Issue, Vol. 15, pp. 1–10).
- Dübgen, Franziska (2020): "Transkulturelle Perspektiven auf Gerechtigkeit", Special Issue for: *Deutsche Zeitschrift für Philosophie* (Vol. 68, No. 6, pp. 891–898). Berlin: De Gruyter.
- Dübgen, Franziska (2020): "Scientific Ghettos and Beyond: Injustice in Academia and Its Effects on Researching Poverty". In: Beck, Valentin, Henning Hahn and Robert Lepenies (eds.), *Dimensions of Poverty: Measurement, Epistemic Injustices, Activism* (pp. 77–95) Heidelberg: Springer.
- Eddouada, Souad (2008): "Implementing Islamic Feminism: The Case of Moroccan Family Code Reform". In: Anitta Kynsilehto (ed.), *Islamic Feminism: Current Perspective* (pp. 37–46). Finland: Tampere Peace Research Institute.
- El-Ayadi, Mohamed (1993): "Mohammed Arkoun ou l'ambition d'une modernité intellectuelle". In: Tozy, Mohamed and Abdou Filali-Ansary (eds.), *Penseurs maghrébins contemporains* (pp. 43–71). Casablanca: Editions Eddif.

- El-Hassan, El-Mossadak (2019): *Raison Théologique et Raison Critique: Arkoun et la Reconstruction de la Pensée Islamique*. Casablanca: Centre Culturel du Livre, Edition et Distribution.
- El-Saadawi, Nawel (1994): *Memories from the Women's Prison*, transl. By Marilyn Booth. Berkeley, Los Angeles: University of California Press.
- El-Saadawi, Nawel (2016): "Nawal El Saadawi and a History of Oppression: Brief Biographical Facts." In *Diary of a Child Called Souad*. London, United Kingdom: Palgrave Macmillan.
- Ennaji, Moha (2020): "Mernissi's Impact on Islamic Feminism: A Critique of the Religious Approach". In: *British Journal of Middle Eastern Studies* (Vol. 49, No. 4, pp. 2–23), <https://doi.org/10.1080/13530194.2020.1840963> (last accessed: 30 May 2023).
- Esposito John L. and John O. Voll (1996): *Islam and Democracy*. New York: Oxford University Press.
- Esposito, John L., Tamara Sonn and John O. Voll (2016): *Islam and Democracy after the Arab Spring*. Oxford: Oxford University Press.
- Fakhry, Majid (1975 a): "Justice in Islamic Philosophical Ethics: Miskawayh's Mediating Contribution". In: *Journal of Religious Ethics* (Vol. 3, No. 2, pp. 243–254). Blackwell Publishing Ltd., <https://www.jstor.org/stable/40014897> (last accessed: 22 May 2023).
- Fakhry, Majid (1975 b): "The Platonism of Miskawayh and its Implication for his Ethics". In: *Studia Islamica* (No. 42, pp. 39–57). Paris: Maisonneuve and Larose.
- Fakhry, Majid (1991): *Ethical Theories in Islam*. Leiden: Brill.
- Fanon, Frantz (1965): *A Dying Colonialism*. Grove Press: New York.
- Filali-Ansary, Abdou and Aziz Esmail (2012 a): *The Constructions of Belief: Reflection on the Thought of Mohammed Arkoun*. London: Saqi Books.
- Filali-Ansary, Abdou (2012 b): Introduction. In: Ali Abdel Razek, *Islam and the Foundations of Political Power* (pp. 1–17). Pakistan: Aga Khan University: Institute for the Study of Muslim Civilizations.
- Flikschuh, Katrin, Rainer Forst and Darrel Moellendorf (2013): "On The Role of the Political Theorist Regarding Global Injustice". Interview by Valentin Beck and Julian Culp for *Global Justice: Theory Practice Rhetoric* (Vol. 6, pp. 41–53). Frankfurt am Main: Universitätsbibliothek Johann Christian Senckenberg.
- Forst, Rainer (2002): *The Contexts of Justice: Political Philosophy beyond Liberalism and Communitarianism*, transl. by J. M. M. Farrell. California: University of California Press.
- Foucault, Michel (1966): *Les mots et les choses. Une archéologie des sciences humaines*. Paris: Gallimard.
- Gaskill, Tom (1998): "Al-Amiri, Abu'l Hasan Muhammad ibn Yusuf". In: Craig, Edward (ed.), *Routledge Encyclopedia of Philosophy* (pp. 207–208). London: Taylor and Francis.

- Geoffroy, Eric (2010): *Introduction to Sufism: the Inner Path of Islam*, transl. by Roger Gaetani. United States: World Wisdom.
- Grami, Amel (2016): "The Debate on Religion, Law and Gender in Post-Revolution Tunisia". In: Seyla Benhabib and Kaul Volker (eds.), *Toward New Democratic Imaginaries* (pp. 301–313). Istanbul Seminars on Islam, Culture and Politics. Heidelberg: Springer.
- Grami, Amel (2018): "Women, Feminism and Politics in Post Revolution Tunisia". In *Feminist Dissent* (Vol. 3, pp. 23–56), <https://journals.warwick.ac.uk/index.php/feministdissent/article/view/292> (last accessed: 30 May 2023).
- Graham, William A (1982): "Transcendence in Islam". In: Edwin Dowdy (ed.), *Ways of Transcendence: Insights from Major Religions and Modern Thought* (Vol. 4, pp. 7–23). Australia: Bedford Park.
- Guessous, Nouzha (2016): "Le(s) féminisme(s) de Fatéma Mernissi", Article développé par l'auteure, Nouzha Guessous, à partir de la présentation orale qu'elle a faite à la 6^{ème} édition du Festival Méditerranéen des Ecrits de Femmes organisées par l'association le Féminin Pluriel au Rabat (Maroc), les 28 et le 29 avril 2016 (en cours de publication dans les actes du colloques), <http://economia.ma/content/les-f%C3%A9minismes-de-fat%C3%A9ma-mernissi/> (last accessed: 6 June 2023).
- Gutas, Dmitri (1998): *Greek Thought, Arabic Culture. The Graeco-Arabic Translation Movement in Baghdad and Early 'Abbasid Society (2nd–4th/8th–10th centuries)*. London, New York: Routledge.
- Günther, Ursula (2004 a): "Mohammed Arkoun: Towards a Radical Rethinking of Islamic Thought". In: Taji-Farouki, Suha (ed.), *Modern Muslim Intellectuals and the Qur'an* (pp. 125–167). New York, Oxford: Oxford University Press.
- Günther, Ursula (2004 b): *Mohammed Arkoun. Ein moderner Kritiker der islamischen Vernunft*. Würzburg: Ergon.
- Günther, Ursula (2010): "Obituary for Mohammed Arkoun: A Pioneer of Modern Critical Islam Studies", <https://en.qantara.de/content/obituary-for-mohammed-arkoun-a-pioneer-of-modern-critical-islam-studies> (last accessed: 12 December 2022).
- Günther, Ursula (2013): "Mohammed Arkoun: An Intellect in Revolt." In: *Middle East – Topics and Arguments* (pp. 63–67).
- Günther, Ursula (2019): "Mohammed Arkoun's Quest for a Radical Re-Reading of Islamic Tradition". In: Symposium, DFG-Projekt "Diversität, Macht, und Gerechtigkeit. Transkulturelle Perspektiven", unter der Leitung von Franziska Dübgen und Ina Kerner (05.12.–06. 12. 2019). Münster: Universität Münster.
- Habermas, Jürgen (2008): "Secularism's Crisis of Faith." In: *New Perspective Quarterly* (Vol. 25, No. 4, pp. 17–29).
- Hall, Kim and Ásta (2021): "What is Feminist Philosophy?" In: *The Oxford Book of Feminist Philosophy*. Oxford: Oxford University Press.

- Hallaq, Wael B. (1984): "Was the Gate of Ijtihad Closed?" In: *International Journal of Middle East Studies* (Vol. 16, No. 1, pp. 3–41). Cambridge: Cambridge University Press.
- Hamblin, Amy (2015): "The Struggle for Political Legitimacy". In: William Zartman (ed.), *Arab Spring Negotiating in the Shadow of the Intifadat* (pp. 183–208). Athens, London: The University of Georgia Press.
- Harrison, Olivia C. (2016): "Abrahamic Tongues: Abdelkebir Khatibi, Jacques Hasoun, Jacques Derrida." In *Transcolonial Maghreb: Imagining Palestine in the Era of Decolonization*, 1st ed. (pp. 101–28). Stanford: Stanford University Press, <https://doi.org/10.2307/j.ctvqsds4d.10> (last accessed: 17 March 2023).
- Hashas, Mohammed (2015): "Mohamed Arkoun: Unveiling Orthodoxy and Hegemony through Spiritual Responsibility", <https://www.resetdoc.org/story/mohamed-arkoun-unveiling-orthodoxy-and-hegemony-through-spiritual-responsibility/> (last accessed: 6 January 2022).
- Hatem, Mervat (1987): "Class and Patriarchy as Competing Paradigms for the Study of Middle Eastern Women". In: *Comparative Studies in Society and History* (Vol. 29, No. 4, pp. 811–818). Cambridge: Cambridge University Press.
- Hawthorne, Melvill (2007): "The Historical Development of Western Feminism". In: *Encyclopedia of Sex and Gender* (pp. 539–542). USA: Macmillan Inc.
- Hegasy, Sonja (2009): *Portrait of the Philosopher Mohammed Abed al-Jabri: Critique of Arab Reason*, <https://en.qantara.de/content/portrait-of-the-philosopher-mohammed-abed-al-jabri-critique-of-arab-reason-0> (last accessed: 17 March 2023).
- Hobuß, Steffi, Lina Khiari-Loch and Moez Maataoui (eds.) (2019): *Tunesische Transformationen. Feminismus – Geschlechterverhältnisse – Kultur. Tunesisch-deutsche Perspektiven*. In: *Gender Studies*. Bielefeld: transcript.
- Huff, Toby E. (1995): "Rethinking Islam and Fundamentalism". In: *Sociological Forum* (Vol. 10, No. 3, pp. 502–518). Oxford: Plenum Publishing Corporation.
- Husain Syed, Muzaffar, Sayed Saud Akhtar and Babuddin Usmani (eds.) (2011): *A Concise History of Islam*. New Delhi: Vij Books.
- Ibn Anas, Malik (2010): *Al-Muwatta of Imam Malik ibn Anas: The First Formulation of Islamic Law*, transl. by Aisha Abdurrahman. Bewely, London, New York: Routledge.
- International Covenant on Economic, Social and Cultural Rights (ICESCR), adopted and opened for signature, ratification, and accession by General Assembly resolution 2200A (XXI) of 16 December 1966, entry into force 3 January 1976, <https://www.ohchr.org/en/professionalinterest/pages/cescr.aspx> (last accessed: 2 November 2021).
- Ishaque, Nausheen (2019): "Empowerment through Disempowerment: Harem and the Covert Female Resistance in Fatima Mernissi's *Dreams of Trespass: Tales of a Harem Girlhood*". In: *Cultural Dynamics* (Vol. 30, No. 4, pp. 284–302).

- Irving, Sarah. (2016): "Amin, Qasim قاسم أمين (1863–1908)." In: The Routledge Encyclopedia of Modernism. <https://www.rem.routledge.com/articles/amin-qasim-1863-1908>.
- Jebnoun, Nouredine (2014): "Ben Ali' Tunisia: The Authoritarian Path of a Dystopian State". In: Jebnoun, Nouredine, Mehrdad Kia and Mimi Kirk (eds.), *Modern Middle East Autocriticism: Roots, Ramifications, and Crisis* (pp. 103–117). USA, Canada: Routledge.
- Jeffery, Kenny T. (2006): *Muslim Rebels: Kharijites and the Politics of Extremism in Egypt*. Oxford: Oxford University Press.
- Jules, Tavis D. (2017): "Tunisia: An Overview." In Kirdar (ed.), *Education in the Arab World* (pp. 369–387). London: Bloomsbury Academic.
- Kahlil, Unsman and Abida Khan (2013): "Islam and Postmodernity: Mohammed Arkoun's Deconstruction Method". In: Journal of Islamic Thought and Civilization (Vol. 3, No. 2, pp. 79–87), <http://admin.umt.edu.pk/Media/Site/UMT/SubSites/jitc/FileManager/JITC%20Spring%202013/2.%20Islam%20and%20Postmodernity.pdf> (last accessed: 6 June 2023).
- Kamali, Muhammad Hashim (1989): "Sources, Nature, and Objectives of Shari'ah". In: Islamic Quarterly (Vol. 33, No. 4, pp. 216–234). London: The Islamic Cultural Centre.
- Karoui, Kaouther (2020): "Relektüren des Klassisch-islamischen Erbes für eine Gerechtigkeitsgrammatik der Gegenwart". In: *Transkulturelle Perspektiven auf Gerechtigkeit*, Special Issue for: Deutsche Zeitschrift für Philosophie (Vol. 68, No. 6, pp. 915–927) Berlin: De Gruyter.
- Karoui, Kaouther (2021): "The Theory of Justice between the Humanism of the Classical Muslim Thinker Miskawayh and the Contemporary Thought Project of Mohammed Arkoun". In: Günther, Sebastian and Yassir El Jamouhi (eds.), *Islamic Ethics as Educational Discourse: Thought and Impact of the Classical Muslim Thinker Miskawayh (d. 1030)* (pp. 321–336). Tübingen: Mohr Siebeck.
- Karshenas, Massoud, Valentine Moghadam and Randa Alami (2014): "Social Policy after the Arab Spring: States and Social Rights in the MENA Region". In: *World Development* (Vol. 64, pp. 726–739). Amsterdam: Elsevier Ltd.
- Kersten, Carool (2010): The 'Applied Islamology' of Mohammed Arkoun. Conference: Religion on the Borders: New Challenges in the Academic Studies of Religion. Stockholm 2007, https://www.academia.edu/237854/The_Applied_Islamology_of_Mohammed_Arkoun_2007 (last accessed: 1 June 2020).
- Kersten, Carool (2019): *Contemporary Thought in the Muslim World: Trends, Themes, Issues*. London, New York: Routledge.
- Khadduri, Majid (1984): *The Islamic Conception of Justice*. London: Johns Hopkins University Press.
- Khatibi, Abdelkebir (2019): *Plural Maghreb: Writings on Postcolonialism*, transl. by P. Burcu Yalim. London: Bloomsbury Academic.

- The King James Version of the Holy Bible. Original publish date: March, 2001; re-vised: January 2004. PDF Bible: Download pdf book of the Bible and free Podca st (holybooks.com) (last accessed: 6 June 2023).
- Kleingeld, Pauline and Eric Brown (2006): "Cosmopolitanism". In: Stanford Encyclo-
pedia of Philosophy (Fall 2019 Edition), <https://plato.stanford.edu/archives/win2019/entries/cosmopolitanism/> (last accessed: 6 June 2023).
- König, Daniel (2016): "Islamic Studies: A Field of Research under Transcultural
Crossfire". In: *The Journal of Transcultural Studies* (Vol. 7, No. 2. pp. 101–135).
Heidelberg: The Heidelberg Center for Transcultural Studies (HCTS) at Heidel-
berg University, <https://doi.org/10.17885/heiup.ts.2016.2.23600> (last accessed:
24 May 2023).
- Kraemer, Joel L. (1993): *Humanism in the Renaissance of Islam: The Cultural Revival during
the Buyid Age*. 2nd rev. ed. Leiden: Brill.
- Kurtulmus, Faik and Gürol Irzik (2021): "Distributive Epistemic Justice in Science".
In: *The British Journal for the Philosophy of Science*. Chicago: University of
Chicago Press, <https://doi.org/10.1086/715351> (last accessed: 2 November 2021).
- Kynsilehto, Anitta (ed.) (2008): "Islamic Feminism: Current Perspectives. Introducto-
ry Notes." In: *Islamic Feminism: Current Perspectives* (pp. 7–9). Finland: Tampere
Peace Research Institute.
- Layachi, Azzedine (2005): "The Berber in Algeria: Politicized Ethnicity and Ethni-
cized Politics". In Shatzmiller, Maya (ed.), *Nationalism and Minority Identities
in Islamic Societies* (pp. 195–228). Montreal, Kingston, London, Ithaca: McGill-
Queen's University Press.
- Lazreg, Marina (1994): *The Eloquence of Silence: Algerian Women in Question*. London,
New York: Routledge.
- Lee, Robert D. (1994): "Forwards." In: *Rethinking Islam Common Questions Uncommon
Answers* (pp. vii–xiii). Oxford: Westview Press.
- Leman, Olivier (2008): "Ibn Miskawayh." In: Leman, Olivier and Seyyed Hossein Nasr
(eds.), *History of Islamic Philosophy* (pp. 466–476). London, New York: Routledge.
- Mahboub, Samira (2016): "Fatima Mernissi: Moroccan Scholar and Pioneer of Islamic
Feminism". In: *Soziopolis: Gesellschaft beobachten*, [https://nbn-resolving.org/
urn:nbn:de:0168-ssoar-80363-3](https://nbn-resolving.org/urn:nbn:de:0168-ssoar-80363-3) (last accessed: 30 May 2023).
- Majid, Anouar (1998): "The Politics of Feminism in Islam." In: *Signs: Journal of
Women in Culture and Society* (Vol. 23, No. 2, pp. 321–361). USA: University of
Chicago Press.
- Martin, Richard C., Mark. R. Woodward and Dwi S. Atmaja (1997): *Defenders of Reason
in Islam: Mu'tazilism from Medieval School to Modern Symbol*. Oxford: Oneworld
Publications.
- Martin, Richard C., Heather J. Empey, Mohammed Arkoun and Andrew Rippin
(2009): "Islamic Studies". In: John L. Esposito (ed.), *Oxford Encyclopedia of the
Islamic World*, <https://www.oxfordreference.com/display/10.1093/acref/97801>

- 95305135.001.0001/acref-9780195305135-e-0395#acref-9780195305135-section-1601 (last accessed: 1 March 2023).
- Mas, Ruth (1998): "Qiyas: A Study in Islamic Logic". In: *Folia Orientalia* (Vol. 34, pp. 113–128), ISSN 0015–5675, <http://www.colorado.edu/ReligiousStudies/faculty/mas/LOGIC.pdf> (last accessed: 1 June 2020).
- Mas, Ruth (2021): "What, to the Modern, is Miskawayh? An Epilogue." In Günther, Sebastian and Yassir El Jamouhi (eds.), *Islamic Ethics as Educational Discourse: Thought and Impact of the Classical Muslim Thinker Miskawayh (d. 1030)* (pp. 338–342). Tübingen: Mohr Siebeck.
- Mason, Herbert (1991): *The Death of Al-Hallaj: A Dramatic Narrative*, United States: Notre Dame Press.
- Massignon, Louis (1975): *La passion de Hallaj, martyre mystique de l'islam*, 4 vols., Paris: Gallimard.
- Mbembe, Achille (2003): "Necropolitics", transl. by Libby Meintjes. In: *Public Culture* (Vol. 15, No. 1, pp. 11–40), Durham: Duke University Press.
- Mbembe, Achille (2008): "What is Postcolonial Thinking", transl. by John Fletcher (pp. 1–13). Eurozine <https://www.eurozine.com>: Esprit.
- Mernissi, Fatima (1991): *The Veil and the Male Elite: A Feminist Interpretation of Women's Rights in Islam*. Basic Books: New York.
- Mernissi, Fatima (1993): *The Forgotten Queens of Islam*. Minneapolis: University of Minnesota Press.
- Mernissi, Fatima (1994): *Dreams of Trespass: Tales of a Harem Girlhood*. New York: Basic Books.
- Mernissi, Fatima (1996): "Palace Fundamentalism and Liberal Democracy: Oil, Arms and Irrationality". In: *Development and Change* (Vol. 27, No. 2, pp. 215–256). Oxford: Blackwell Publishers.
- Mernissi, Fatima (2001): *Scheherazade Goes West: Different Cultures, Different harems*. New York: Washington Square Press.
- Mernissi, Fatima (2002): *Islam And Democracy: Fear of the Modern World*. New York: Basic Books.
- Mernissi, Fatima (2003): *Beyond the Veil: Male-Female Dynamics in Modern Muslim Society*. London: Saqi Books.
- Mernissi, Fatima and Francesco Alfonso Leccese (2006): "The New Arab Mass Media: Vehicles Democracy? Interview with Fatima Mernissi." In *Oriente Moderno*, Nuova Serie (Anno 25 (86), No. 2, pp. 345–356). Rome: Istituto per l'Oriente C.A. Nallino.
- Mestiri, Soumaya (2010): "Islam as a Democratic Interlocutor? Towards a Global Concept of Democracy." In *SAGE* (226, pp. 1–11). Los Angeles, London, New Delhi, Singapore: Diogenes.
- Mestiri, Soumaya (2016): *Décoloniser le féminisme: Une approche transculturelle*. France: Vrin.

- Micheau, Françoise (1997): “Mécènes et médecins à Bagdad au IIIe/ IX e siècle: Les commentaires des traductions de Galien par Hunayn ibn Ishaq”. In: *Les Voies de la Science Grecque: Etude sur la transmission des textes de l'Antiquité au dix-neuvième siècle*. Genève: Librairie Droz.
- Mignolo, Walter. D. (2011): *The Darker Side of Western Modernity: Global Futures, Decolonial Options*. Durham, London: Duke University Press.
- Mir-Hosseini, Ziba (2006): “Muslim Women’s Quest for Equality: Between Islamic Law and Feminism”. In: *Critical Inquiry* (Vol. 32, No. 4, pp. 629–645). Chicago: University of Chicago Press.
- Mirsepasi, Ali (2014 a): “Fatima Mernissi: ‘Locally’ Rooted Cosmopolitanism”, in *Islam, Democracy, and Cosmopolitanism* (pp. 178–198). Cambridge: Cambridge University Press.
- Mirsepasi, Ali (2014 b): “Arkoun’s ‘The Unthought in Islamic Thought’”. In: *Islam, Democracy, and Cosmopolitanism* (pp. 135–155). Cambridge: Cambridge University Press.
- Miskawayh, Ahmad ibn-Muhammad (2002): *The Refinement of Character*, transl. by Constantine K. Zurayk; Seyyed Hossein Nasr (ed.). USA: KAZI Publications.
- Moghadam, Valentine M. (2002): “Islamic Feminism and Its Discontents: Toward a Resolution of the Debate”. In: *Journal of Women in Culture and Society* (Vol. 27, No. 4, pp. 1135–1171), <https://doi.org/10.1086/339639> (last accessed: 23 May 2023).
- Moghadam, Valentine M. (2005): “Women’s Rights in the Middle East and North Africa- Tunisia.” In: *Freedom House*, <https://www.refworld.org/docid/47387b702f.html> (accessed 6 June 2023).
- Moghadam, Valentine. M. (2007): “Qu’est-ce que le féminisme musulman? Pour la promotion d’un changement culturel en faveur de l’égalité des genres” intervention au colloque des 18–19 septembre 2006, organisé par Islam et laïcité. Existe-t-il un féminisme musulman? Paris: Pensamiento Critico.
- Moghadam, Valentine M. (2018): “The State and the Women’s Movement in Tunisia: Mobilization, Institutionalization, and Inclusion”. In: *The James A. Baker III Institute for Public Policy* (pp. 3–22). Houston, Texas: The James A. Baker III Institute for Public Policy of Rice University.
- Moghadam, Valentine M. (2020): “Gender Regimes in the Middle East and North Africa: The Power of Feminist Movements”. In: *Social Politics* (Vol. 27, No. 3, pp. 467–485). Oxford: Oxford University Press.
- Mohamed, Yasien (2000): “Greek Thought in Arab Ethics: Miskawayh’s Theories of Justice”. In: *Phronimon* (Vol. 2, No. 1, pp. 242–259).
- Moura, Jean-Marc (1999): *Littérature francophones et théorie postcoloniale*. Paris: PUF.
- Naugle, David K. (2002): *Worldview: The History of a Concept*. Cambridge: Williams B. Eerdmans Publishing Company.
- Noram, Richard (2012): *On humanism*. London: Routledge.

- Parisi, Laura (2017): "Feminist Perspectives on Human Rights". In: International Studies Associations. Oxford University Press, <https://doi.org/10.1093/acrefore/9780190846626.013.48> (last accessed: 2 November 2021).
- Pepicelli, Renta (2008): "Islamic Feminism: Identities And Positionalities: Why Keep Asking Me about My Identity? Thoughts of a Non-Muslim." In Anitta Kynsilehto (ed.), *Islamic Feminism Current Perspective* (pp. 91–101). Finland: Tampere Peace Research Institute.
- Plato: *The Republic of Plato*, ed. by James Adam (10 vols., vol. i). Cambridge: Cambridge University Press (2009).
- Pogge, Tomas (ed.) (2001): *Global Justice*. Oxford: Blackwell Publishing.
- Pogge, Tomas (2001): "Priorities of Global Justice". In: *Metaphilosophy* (Vol. 32, No. 1–2, pp. 6–24). Oxford: Blackwell Publishers Ltd.
- The Qur'ān*. Translated by M.A.S. Abdel Haleem. New York: Oxford University Press Inc (2005).
- Rachik, Hassan and Rahma Bouriqua (2011): "La sociologie au Maroc Grandes étapes et Jalons Thématiques", *Revue Sociologies*, Théories et recherches, mis en ligne le 18 octobre 2011, <http://sociologies.revues.org/3719> (last accessed: 2 November 2021).
- Radez, John Peter (2015): *La vie est plus belle que les idées. Existentialist Humanism, Intersubjectivity and Transcendence in the Unified Civic Humanism of Abu 'Ali Ahmad ibn Mohammed ibn Ya'q'ub Miskawayh* (PhD dissertation; Indiana University Bloomington).
- Radi, Abdelaziz (2017): "Protest Movements and Social Media: Morocco's February 20 Movement". In: *Africa Development* (Vol. XLII, No. 2, pp. 31–55), <http://www.jstor.org/stable/90018190> (last accessed: 6 June 2023).
- Rawls, John (1971–1999): *A Theory of Justice*. Cambridge: Harvard University Press.
- Rhouni, Raja (2005): *Secular and Islamic Feminist Critiques in the Work of Fatima Mernissi: Toward a Post-Foundational Islamic Feminism* (PhD dissertation; Rabat: University Mohammad V).
- Rhouni, Raja (2008): "Rethinking Islamic Feminist Hermeneutics: The Case of Fatima Mernissi". In Anitta Kynsilehto (ed.), *Islamic Feminism Current Perspective* (pp. 103–114). Finland: Tampere Peace Research Institute.
- Rhouni, Raja (2010): *Secular and Islamic Feminist Critiques in the Work of Fatima Mernissi*. Leiden: Brill.
- Riffat, Hassan (1996): "Rights of Women within Islamic Communities". In: John Witte, Jr. and John D. van der Vyver (eds.), *Religious Human Rights In Global Perspective Religious Perspective* (pp. 361–386). The Hague, Boston, London: Martinus Nijhoff.
- Rouibah, Hayette (2021): "Le rôle de la femme Algérienne dans le changement politique". In: *Recherches Juridiques et Politiques* (Vol. 6, No. 1, pp. 585–601). Algeria: Université de Jijel.

- Rouighi, Ramzi (2019 a): "Race on the mind", <https://aeon.co/essays/how-the-west-made-arabs-and-berbers-into-races> (last accessed: 5 April 2023).
- Rouighi, Ramzi (2019 b): *Inventing the Berbers: History and Ideology in the Maghrib*. Philadelphia: University of Pennsylvania Press.
- Roger, Arnaldez (2005): "l'analyse des sept arguments mu'tazilites". In: *Les sciences coraniques: Grammaire, droit, théologie et mystique* (pp. 130–132). Paris: J. Vrin.
- Rowson, Everett K. (2008): *Al-'Amiri*. In: Leman, Olivier and Seyyed Hossein Nasr (eds.), *History of Islamic Philosophy* (pp. 405–415). London, New York: Routledge Digital Printing.
- Royle, Nicolas (2003): *Jacques Derrida*. London, New York: Routledge.
- Sadiqi, Fatima (2006): "The Impact of Islamization on Moroccan Feminisms". In: *Journal of Women in Culture and Society* (Vol 32, No. 1, pp. 32–40): Chicago: University of Chicago Press.
- Sadiqi, Fatima and Moha Ennaji (2006): "The Feminization of Public Space: Women's Activism, the Family Law, and Social Change in Morocco". In: *Journal of Middle East Women's Studies* (Vol. 2, No. 2, pp. 86–114). Durham, North Carolina: Duke University Press.
- Sadiqi, Fatima (2009): "Language, Gender and Power in Morocco". In: Herzog, Hanna and Ann Braude (eds.), *Gendering Religion and Politics: Untangling Modernities* (pp. 260–275). New York: Palgrave.
- Sadiqi, Fatima (2016): "Introduction: The Centrality of Women's Movements in the Post-revolution Dynamics in North Africa". In: Fatima Sadiqi (ed.), *Women's Movement in Post-"Arab Spring" North Africa* (pp. 1–11). New York, Palgrave.
- Said, Edward (1994 a): "From Orientalism". In: Williams, Patrick and Laura Chrisman (eds.), *Colonial Discourse and Postcolonial Theory* (pp. 132–149). New York: Columbia University Press.
- Said, Edward (1994 b): *The Pen and the Sword*. Monroe, Maine: Common Courage Press.
- Said, Edward (2003): *Orientalism*. London: Penguin Classics.
- Salem, Chaker (1991): "La question Berbère dans l'Algérie indépendante: La fracture inévitable?". In: *L'Algérie Incertaine* (No. 65, pp. 97–105). Revue du monde musulman et de la Méditerranée. Lyon: Persée.
- Samir, Samir Khalil (2013): *Rôle des Chrétiens dans la civilisation arabe*. In: Juan Pedro Monferrer Sala (ed.), *Eastern Crossroads* (pp. 4–30). Gorgias Eastern Christian Studies: Gorgias Press.
- Santos, Boaventura de Sousa (2007): "Beyond Abyssal Thinking: From Global Lines to Ecologies of Knowledge". In: *Review (Fernand Braudel Center)* (Vol. 30, No. 1, pp. 45–89). New York: Research Foundation of State University of New York.
- Schimmel, Annemarie (1968): *Al-Halladsch, Martyrer der Gottesliebe; Leben und Legende*. Köln: J. Hegner.

- Schimmel, Annemarie (1975): *Mystical Dimensions of Islam*. Chapel Hill: University of North Carolina Press.
- Schimmel, Annemarie (1982): "Women in Mystical Islam". In: *Women's Studies Int. Forum* (Vol. 5, No. 2, pp. 145–151). Oxford: Pergamon Press Ltd.
- Schimmel, Annemarie (1995): *Mystische Dimensionen des Islam. Die Geschichte des Sufismus*. Leipzig: Insel.
- Schimmel, Annemarie (1996): *Le Soufisme ou les dimensions mystiques de L'Islam*. Paris: Cerf.
- Schmidkte, Sabine (2000): *Theologie, Philosophie und Mystik im zwölfterschiitischen Islam des 9./15. Jahrhunderts Die Gedankenwelten des Ibn Abi Ġumhūr al-Aḥsā'ī (um 838/1434/35 – nach 906/1501)*. Brill, Leiden, Boston, Köln.
- Schönberger, Thomas (2010): "Pushing the Limits': Introduction to the Ideas and Methods of Mohammed Arkoun with Special Regard to his Interpretation of Revelation", <https://globulous2.files.wordpress.com/2010/02/arkoun-e28093-paper.pdf> (last accessed: 1 June 2020).
- Seedat, Fatima (2013): "Islam, Feminism, and Islamic Feminism: Between Inadequacy and Inevitability". In: *Journal of Feminist Studies in Religion* (Vol. 29, No. 2, pp. 25–45). Bloomington: Indiana University Press.
- Serequeberhan, Tsenay (1996): "Eurocentrism in Philosophy: The Case of Immanuel Kant". In: *Philosophical Forum* (Vol. 27, No. 4, pp. 333–356). Boston: Simmons College.
- Shaikh, Ameer U. (2002): *The Unthought in Contemporary Islamic Thought: Mohammad Arkoun*. London: Saqi Books, 2002. 352 pages, A Review. In: *The American Journal of Islamic Social Sciences* (Vol. 21, No. 1, pp. 100–102). Pennsylvania: Temple University School of Law Philadelphia.
- Shiyab, Mohammad Khalid (2014): "Mohammed Arkoun's Criticism of 'Religious Mind'". In: *Jordan Journal of Social Sciences* (Vol. 8, No. 3, pp. 391–405). Jordan: University Sumaya.
- Soekarba, Siti Rohmah (2006): "The Critique of Arab Thought: Mohammed Arkoun's Deconstruction Method". In: [MAKARA Seri Sosial Humaniora] MAKARA of Social Sciences and Humanities Series (Vol. 10, No. 2, pp. 79–87). Indonesia: Universitas Indonesia.
- Soulié, Charles (1998): "Histoire du département de philosophie de Paris VIII. Le destin d'une institution d'avant-garde." In: *Histoire de l'éducation* (No. 77, pp. 47–69).
- Talahite, Fatiha and Rachida Ennaifer (eds.) (2017): *Fatema Mernissi et la pensée féministe au Maghreb*. Tunis: Editions Journées féministes Maghrébines.
- Taher, Haddad (1930–2007): *Muslim Women in Law and Society*, Annotated translation of *al-Tahir al-Haddad's Imra 'tuna fi 'l-sharia wa 'l-mujtama*, with an introduction. London: Routledge.
- Tlemçani, Rachid (2016): "The Algerian Woman Issue: Struggles, Islamic Violence, and Co-optation." In: Fatima Sadiqi (ed.), *Women's movements in Post-'Arab*

- Spring” North Africa* (pp. 236–249). London, United Kingdom: Palgrave Macmillan.
- Tunisia: Pact for Equality, Individual Freedom 2018, <https://www.hrw.org/news/2018/07/24/tunisia-pact-equality-individual-freedom>. (last accessed: 8 June 2023). <https://www.statista.com/statistics/1186480/unemployment-rate-in-algeria-by-gender/> (last accessed: 8 June 2023). <https://www.statista.com/statistics/524516/unemployment-rate-in-tunisia/> (last accessed: 8 June 2023). <https://www.statista.com/statistics/1266491/quarterly-unemployment-rate-in-morocco/> (last accessed: 8 June 2023). <https://www.aljazeera.net/programs/almashaa/2014/7/10/الرباط-فاطمة-السندباد> (last accessed: 16 August 2021).
- The United Nations Economic and Social Commission for Western Asia: Social Policy Brief – 8 (2016), Unemployment of Young Women in the Arab Region: Causes and Intervention.
- Universal Declaration of Human Rights (UDHR) adopted by the United Nation General Assembly on 10 December 1948, <https://www.un.org/en/about-us/universal-declaration-of-human-rights> (last accessed: 2 November 2021).
- Universal Islamic Declaration of Human Rights (UIDHR) (2008): adopted by the *Islamic Council of Europe* on 19 September 1981. In: Refugee Survey Quarterly Vol. 27, No. 2, pp. 70–80: Oxford: Oxford University Press.
- Urbinati, Nadia (2012): “Representative democracy and its critics”. In: Alonso, Sonia, John Keane and Wolfgang Merkel with the collaboration of Maria Fotou (eds.), *The Future of Representative Democracy* (pp. 23–49). Cambridge: Cambridge University Press.
- Völker, Katharina (2014): “Mohammad Arkoun: The Quran Rethought: Genesis, Significance, and the Study of the Quran”. In: Weber, Edmund (ed.), *Journal of Religious Culture*, <https://publikationen.ub.uni-frankfurt.de/opus4/frontdoor/index/index/docId/33656> (last accessed: 22 May 2023). Frankfurt am Main: Goethe University.
- Völker, Katharina (2015): “The Humanisti [sic] Heritage of Muhammad Arkoun”. In: *Philosophical Investigations* (Vol. 9, No. 17, pp. 204–227). Otago: The University of Otago Postgraduate Research Scholarship and the UO Publishing Bursary.
- Volpi, Frédéric (2013): “Algeria versus the Arab Spring”. In: *Journal of Democracy* (Vol. 24, No. 3, pp. 104–115). Baltimore: Johns Hopkins University Press.
- Volpi, Frédéric (2020): Algeria: When Elections Hurt Democracy. In: *Journal of Democracy* (Vol. 31, No. 2, pp. 152–165). Baltimore: Johns Hopkins University Press.
- Von Beyme, Klaus (2012): “Representative democracy and the populist temptation”. In: Alonso, Sonia, John Keane and Wolfgang Merkel with the collaboration of Maria Fotou (eds.), *The Future of Representative Democracy* (pp. 50–73). Cambridge: Cambridge University Press.

- Wadud, Amina (1999): *Qur'an and Woman: Rereading the Sacred Text from a Woman's Perspective*. New York: Oxford University Press.
- Williams, Patrick and Laura Chrisman (1994): "Colonial Discourse and Postcolonial Theory: Introduction". In: *Colonial Discourse and Postcolonial Theory* (pp. 1–20). New York: Columbia University Press.
- Wolfs, José-Luis and Samira El-Boudamoussi (2004): "Le concept de 'réflexivité' est-il connoté culturellement? (Qu'en est-il en particulier dans le monde 'arabo-musulman' ? Ed. Marc Derycke and Jean-Luc Marc Pommier. In: *Le retour réflexif, ses entours, ses détours* (Vol. 25–26, pp. 22–30). France: Presses universitaires de Saint Etienne.
- Yacoubi, Youssef (2020): "Redirecting Postcolonial Theory – إعادة توجيه نظرية ما بعد إكولونيالية: Arab-Islamic Reason, Deconstructionism, and the Possibility of Multiple Critique". In: *Alif Journal of Comparative Poetics* (No. 40, Mapping New Directions in the Humanities / خريطة معرفية: العلوم الإنسانية: اتجاهات جديدة في العلوم الإنسانية, pp. 85–114). Cairo: American University of Cairo.
- Youssef, Olfa (2016): *Sept Controverses En Islam Parlons-En*. Tunis: Éditions elyzad.
- Zayzafoon, Lamia Ben Youssef (2005): *The Production of the Muslim Woman: Negotiating Text, History and Ideology*. USA: Lexington Books.
- Zeghal, Malika (2012): "Veiling and Unveiling Muslim Women: State Coercion, Islam, and the "Disciplines of the Heart"". In: Filali-Ansary, Abdou and Aziz Esmail (eds.), *The Construction of Belief: Reflections on the Thought of Mohammed Arkoun* (pp. 127–149). London: Saqi Books.
- Zeghal, Malika (2013): "Competing Ways of Life: Islamism, Secularism, and Public Order in the Tunisian Transition." In: *Constellations* (Vol. 20, No. 2, pp. 254–274). Oxford: John Wiley and Sons Ltd.
- Zemni, Sami (2013): "From Socio-economic Protest to National Revolt: The Labor Origins of the Tunisian Revolution". In: Gana, Nouri (ed.), *The Making of the Tunisian Revolution: Contexts, Architects, Prospects* (pp. 127–146). Edinburgh: Edinburgh University Press.
- Zuckert, Catherine (1991): "The Politics of Derridean Deconstruction". In: *Polity* (Vol. 23, No. 3, pp. 335–356). Chicago: University of Chicago Press on behalf of the Northeastern Political Science Association.
- Zurayk, Constantine (2002): Seyyed Hossein Nasr (ed.), *Refinement of Character (Tahdib al-Akhlaq): Ahmad ibn Muhammad Miskawayh*. USA: KAZI Publications.

[transcript]

PUBLISHING. KNOWLEDGE. TOGETHER.

transcript publishing stands for a multilingual transdisciplinary programme in the social sciences and humanities. Showcasing the latest academic research in various fields and providing cutting-edge diagnoses on current affairs and future perspectives, we pride ourselves in the promotion of modern educational media beyond traditional print and e-publishing. We facilitate digital and open publication formats that can be tailored to the specific needs of our publication partners.

OUR SERVICES INCLUDE

- partnership-based publishing models
- Open Access publishing
- innovative digital formats: HTML, Living Handbooks, and more
- sustainable digital publishing with XML
- digital educational media
- diverse social media linking of all our publications

Visit us online: www.transcript-publishing.com

Find our latest catalogue at www.transcript-publishing.com/newbookspdf

