

Bibliography

- Abirafeh, L., & Nassif, G. (2018). Ending Child Marriage in Lebanon: Films like 'Nour' Can Make a Difference. *The Conversation*. Retrieved from <https://theconversation.com/ending-child-marriage-in-lebanon-films-like-nour-can-make-a-difference-92458>.
- Abou-Raad, M. (2018). Vocational Programs for Refugee Women: More than Sewing Classes? Retrieved April 28, 2019, from http://iwsaw.lau.edu.lb/publications/documents/OPS_3_Abou-Raad_FINAL_2018.pdf
- Abuelnaga, S. (2018). "I'm Not a Mother, Therefore I Don't Exist". *Kohl: a Journal for Body and Gender Research*, 4(2): 197-204. (Last accessed on 07 June 2019). Available at: <https://kohljournal.press/im-not-mother>.
- Agamben, G. (1998). *Homo Sacer: Sovereign power and bare life*. Stanford University Press.
- Agamben, G. (2000). *Means without end: Notes on politics*. Minneapolis, MN: University of Minnesota Press.
- Aghacy, S. (2004). What about masculinity? *Al-Raida Journal*. 21(104-105) 2-3.
- Aghacy, S. (2009). *Masculine identity in the fiction of the Arab East since 1967*. Syracuse, N.Y.: Syracuse University Press.
- Ahiska, M. (2016). Violence against Women in Turkey: Vulnerability, Sexuality, and Eros. In J. Butler, Z. Gambetti & L. Sabsay (eds.) *Vulnerability in Resistance* (pp. 211-235). Durham and London: Duke University Press. doi: 10.1215/9780822373490-011
- Al Hayari, M. (2017, November 3). Jordan is solving its water crisis by training women as plumbers. Retrieved from https://apolitical.co/solution_article/jordan-solving-water-crisis-training-women-plumbers/.
- Alhayek, K. (2015). Untold Stories of Syrian Women Surviving War. *Syria Studies*, 7(1), 1-30. Retrieved from <https://ojs.st-andrews.ac.uk/index.php/syria/article/view/1066>

- Ali, S. (2007) 'Introduction: Feminism and Postcolonial: Knowledge/Politics. *Ethnic and Racial Studies*. 30,191-212.
- Alkhaled, S. (2018). The Resilience of a Syrian Woman and Her Family Through Refugee Entrepreneurship in Jordan. *Refugee Entrepreneurship*, 241-253. doi: 10.1007/978-3-319-92534-9_17
- Al Jazeera. (2017, August 27). Report: Saudi, UAE weapons end up with armed groups. Retrieved from <https://www.aljazeera.com/news/2017/08/saudi-arabia-uae-implicated-arms-transfers-170827115154085.html>
- Alous, Y. (2017, January 18). Skin-Deep Only: Troubling Hypocrisies in the Ba'ath Party's Approach to Women's Rights and Secularism in Syria. Retrieved June, 2019, from <https://lb.boell.org/en/2017/01/18/skin-deep-only-troubling-hypocrisies-baath-partys-approach-womens-rights-and-secularism>
- Almezaini, K. S., & Rickli, J. (2016). *The small Gulf states: Foreign and security policies before and after the Arab Spring*. Routledge: Taylor & Francis.
- Alsaba, K.H. & Kapilashrami, A. (2016). Understanding women's experience of violence and the political economy of gender in conflict: the case of Syria. *An international journal on sexual and reproductive health and rights*, 47(24), 4-17
- Altheide, D. L. & R. P. Snow (1979) *Media Logic*. Beverly Hills, CA: Sage.
- Amores, J. J., Arcila-Calderón, C., & González-de-Garay, B. (2020). The gendered representation of refugees using visual frames in the main western European media. *Gender Issues*. doi:10.1007/s12147-020-09248-1
- Arab, R. E., & Sagbakken, M. (2019). Child marriage of female Syrian refugees in Jordan and Lebanon: a literature review. Retrieved from <https://www.tandfonline.com/doi/abs/10.1080/16549716.2019.1585709>.
- Arendt, H. (1958). *The human condition*. Chicago: University of Chicago Press.
- Arendt, H. (1970). *On Violence*. Place of publication not identified: Harcourt Brace Javanovich.
- Arendt, H. (1998 [1958]). *The human condition*. Chicago: Chicago University Press.
- Arenfeldt, P., & Golley, N. A.-H. (2012). *Mapping Arab Womens Movements: a Century of Transformations from Within*. Place of publication not identified: American University of Cairo Press.
- Asaf, Y. (2017). Syrian Women and the Refugee Crisis: Surviving the Conflict, Building Peace, and Taking New Gender Roles. *Social Sciences*, 6(110). doi:10.3390/socsci6030110

- Asharq Al-Awsat. (2019, September 9). ...انانبل يف نيروسلا ديلاوم .
 ةدايز ع قوتت نيئجالل نوؤش ةيصوصم يفارغوم يد عل هو تالي هس
 ماعلا ةيادن مهليجست . Asharq Al-Awsat. <https://bit.ly/3evxzEq>
- Atlantic Council's Digital Forensic Research Lab. (2018). Question that: RT'S military mission. Retrieved April 09, 2021, from <https://medium.com/dfr-lab/question-that-rt-s-military-mission-4c4bd9f72c88>
- Ayish, M. (2002) Political communication on Arab world television: Evolving patterns. *Political Communication*, 19, 137–54.
- Ayoub, J., & Abou Jaoude, E. (2018). Lebanon's Scapegoating of Refugees Did Not Start With Syrians, but With Palestinians · Global Voices. Retrieved November 11, 2019, from <https://globalvoices.org/2018/02/01/lebanons-scapegoating-of-refugees-did-not-start-with-syrians-but-with-palestinians/>.
- Bartels, S. A., & Michael, S., Roupetz, S., (2018). Making sense of child, early and forced marriage among Syrian refugee girls: a mixed methods study in Lebanon. *BMJ Global Health*.
- Batha, E., & Thomson Reuters Foundation. (2013). Syrian war causing 'honour killings', child marriages - doctor. Retrieved from <http://news.trust.org/item/20131204182854-8hegf/>
- Bayoumy, Y., & Browning, N. (2015, September 6). In rich Gulf Arab states, some feel shamed by refugee response. Retrieved from <https://www.reuters.com/article/us-europe-migrants-gulf/in-rich-gulf-arab-states-some-feel-shamed-by-refugee-response-idUSKCN0R60H620150906>
- Baxter, K. (2016). Kuwait, political violence and the Syrian War. *Australian Journal of International Affairs*, 71(2), 128–145. doi:10.1080/10357718.2016.1210081
- Beals, E. (2016). Wheat as a Weapon of War in Syria. Retrieved from https://www.vice.com/en_us/article/jpka5k/wheat-as-a-weapon-of-war-in-syria.
- Benkler, Y., Roberts, H., & Faris, R. (2018). Network Propaganda: Manipulation, Disinformation, and Radicalization in American Politics. New York: Oxford University Press.
- Biehl, J., & Locke, P. (2010). Deleuze and the Anthropology of Becoming. *Current Anthropology*, 51(3), 317–351. doi: 10.1086/651466
- Bielby, C. (2012). Violent Women in Print: Representations in the West German Print Media of the 1960s and 1970s. NY: Camden House.
- Blommaert, J., & Bulcaen, C. (2000). Critical Discourse Analysis. *Annual Review of Anthropology*, 29, 447–466. doi: 10.1146/annurev.anthro.29.1.447
- Bourbeau, P. & Ryan, C. (2017). Resilience, resistance, infrapolitics and enmeshment. *European Journal of International Relations*. Retrieved May

- 27, 2018, from <http://journals.sagepub.com/doi/abs/10.1177/1354066117692031>
- Bracke, S. (2016). Bouncing Back: Vulnerability and Resistance in Times of Resilience. In J. Butler, Z. Gambetti & L. Sabsay (eds.), *Vulnerability in resistance*, 52-75. Durham, NC: Duke University Press
- Bunch, M. (2017). Julia Kristeva, Disability, and the Singularity of Vulnerability. *Journal of Literary & Cultural Disability Studies* 11(2), 133-150. <https://www.muse.jhu.edu/article/664477>.
- Burguières, M.K., (1990). Feminist Approaches to Peace: Another Step for Peace Studies. *Millennium: Journal of International Studies*, 19(1), 1-18.
- Butler, J. (1990). *Gender Trouble: Feminism and the Subversion of Identity*. New York: Routledge.
- Butler, J. (1997). *"Excitable speech": a politics of the performative*. New York: Routledge.
- Butler, J. (1997). *The Psychic Life of Power: Theories in subjection*. Stanford, Calif: Stanford University Press.
- Butler, J. (2003) Violence, Mourning, Politics, Studies in Gender and Sexuality, 4:1, 9-37, DOI: 10.1080/15240650409349213
- Butler, J. (2003). *Giving an Account of Oneself: a Critique of Ethical Violence*. Assen: Van Gorcum.
- Butler, J. (2004). *Precarious life: The powers of mourning and violence*. London: Verso.
- Butler, J. (2004). *Undoing gender*. New York: Routledge.
- Butler, J. (2005). *Giving an account of oneself*. New York: Fordham University Press.
- Butler, J. (2009). *Frames of war: when is life grievable?* London: Verso.
- Butler, J. (2015). *Notes toward a performative theory of assembly*. Cambridge, MA: Harvard University Press.
- Butler, J. (2016). Rethinking vulnerability and resistance. In J. Butler, Z. Gambetti & L. Sabsay (eds.), *Vulnerability in resistance*, 12-27. Durham, NC: Duke University Press.
- Butler, J., Gambetti, Z., & Sabsay, L. (2016). *Vulnerability in resistance*. Durham and London: Duke University Press.
- Cablegate (2012), "Ideological and Ownership Trends In The Saudi Media". 11 May 2009. Archived from the original on 16 January 2013. Retrieved 1 May 2012.
- Calabresi, G., & Bobbitt, P. (1978). *Tragic Choices*. New York: W.W. Norton & Company, 1978.

- Carrie, S., & Alomar, A. (2018). 'They see no shame': 'honour' killing video shows plight of Syrian women. Retrieved from <https://www.theguardian.com/global-development/2018/nov/12/they-see-no-shame-honour-killin-g-video-shows-plight-of-syrian-women>.
- Chapman, M.W. (7 October 2016). "ISIS Genocide of Yazidis: 'Girls As Young as 9 Were Raped, As Were Pregnant Women'". CNS News. Retrieved 14 Nov 2019.
- Charles, L., & Denman, K. (2012). ""Every knot has someone to undo it." Using the Capabilities Approach as a lens to view the status of women leading up to the Arab Spring in Syria". *Journal of International Women's Studies*. **13**(5): 195–211.
- Charap, S., Treyger, E., & Geist, E. (2019, October 31). Understanding Russia's intervention in Syria. Retrieved April 09, 2021, from https://www.rand.org/pubs/research_reports/RR3180.html
- Chouliaraki, L. (2013). *The ironic spectator: solidarity in the age of post-humanitarianism*. Cambridge, UK: Polity Press.
- Chouliaraki, L., & Stolic, T. (2017). Rethinking media responsibility in the refugee 'crisis': A visual typology of European news. *Media, Culture & Society*, 39(8): 1162–1177.
- Cordesman, A. H. (1988). *The Gulf and the west: Strategic relations and military realities*. Routledge.
- Couldry, N. (2000). *The Place of Media Power: Pilgrims and Witnesses of the Media Age*. London: Routledge
- Clare, S. (2009). Agency, Signification, and Temporality. *Hypatia*, 24(4), 50–62. doi: 10.1111/j.1527-2001.2009.01057.x
- Cornish, C. (2018, November 22). Building lives: The Charity that Gives Lebanon's Hidden Refugees a Home. Retrieved January 15, 2019, from <https://www.ft.com/content/b27283ce-ed29-11e8-8180-9cf212677a57>
- Cvetkovich, A. (2012). *Depression: A Public Feeling*. Durham, NC: Duke University Press.
- Daily Sabah. (2019). Syrian Woman Recalls Regime Torture, Condition of Women in Prisons. Retrieved from <https://www.dailysabah.com/politics/2019/06/27/syrian-woman-recalls-regime-torture-condition-of-women-in-prisons>.
- Darwich, A. (2009). *Social semiotics of Arabic satellite television: Beyond the glamour*. Melbourne: Writescope Publishers.
- Deleuze, G. (1995). *Negotiations, 1972–1990*. New York: Columbia University Press

- Discourse Analysis Part 1: Discursive Psychology (May 6, 2015) YouTube video, added by Graham R Gibbs [Online]. Available at <https://www.youtube.com/watch?v=F5rEy1lbvIw>
- Dominikowski, T. (1993) 'Massen'medien und Massen krieg. Historische Annäherungen eine unfriedliche Symbiose', in M. Löffelholz (ed.) *Krieg als Medienereignis. Grundlagen und Perspektiven der Krisenkommunikation*, pp. 33–48. Opladen:Westdeutscher Verlag.
- Doraï, K., & Piraud-Fournet, P. (2018). *From Tent to Makeshift Housing: A Case Study of a Syrian Refugee in Zaatari Camp (Jordan)*. M. Fawaz, A. Gharbieh, M. Harb and D. Salamé. Refugees as City-Makers, American University of Beirut (Issam Fares Institute, Social Justice and the City Program), pp.136-139, 2018, 978-9953-586-39-7. halshs-01871781
- Doraï, M.K. (2010, December 10). *Palestinian Refugee Camps in Lebanon*. Migration, mobility and the urbanization process. Retrieved from <https://halshs.archives-ouvertes.fr/halshs-00545433>
- Drüeke, R., Klaus, E., & Moser, A. (2019). Spaces of identity in the context of media images and artistic representations of refugees and migration in Austria. *European Journal of Cultural Studies*, 136754941988604. doi:10.1177/1367549419886044
- Drüeke, R., & Klaus, E. (2017, May 29). "Us" and "The others". *Pictures of refugess in the Austrian print media*. Retrieved from Television website: https://www.researchgate.net/publication/317278613_Us_and_The_Others_Pictures_of_Refugess_in_the_Austrian_Print_Media
- Dunham, J. (2011, September 14). Syrian TV station accuses Al Jazeera of fabricating uprising. Retrieved from <https://thelede.blogs.nytimes.com/2011/09/14/syrian-tv-station-accuses-al-jazeera-of-fabricating-uprising/>
- Dupuy, K. & Rustad, S. A. (2018). *Trends in Armed Conflict, 1946–2017*, Conflict Trends, 5. Oslo: PRIO.
- Enloe, C. (1993). *The Morning After: Sexual Politics at the End of the Cold War*, University of California Press, Berkeley.
- Enloe, C. (2000). *Maneuvers: The International Politics of Militarizing Women's Lives*, University of California Press, Berkeley.
- Fairclough, N. (1992). Discourse and Text: Linguistic and Intertextual Analysis within Discourse Analysis. *Discourse & Society*, 3(2), 193–217. doi: 10.1177/0957926592003002004
- Fairclough, N. (1996). A reply to Henry Widdowson's 'Discourse analysis: a critical view'. *Language and Literature*, 5(1), 49–56.

- Fairclough, N. (2001). The discourse of New Labour: Critical Discourse Analysis.
- Fairclough, N. (2001). The discourse of New Labour: Critical Discourse Analysis. In M.
- Fairclough, N. (2003). *Analysing discourse: textual analysis for social research*. Routledge.
- Falk, W. (18 April 2003) The impact of Al-Jazeera. *The Week Magazine*, p. 11.
- Fanack. (2019). No Action from Lebanese Government as Financial Collapse Looms. Retrieved from <https://fanack.com/lebanon/economy/no-action-from-lebanese-government-as-financial-collapse-looms/>
- Fassin, D. (2012). *Humanitarian reason: A moral history of the present times*. Berkeley: University of California Press.
- Foucault, M. (1969). *The Archeology of knowledge*. London: Routledge.
- Foucault, M. (1975). *Discipline and Punish: The Birth of the Prison*. New York: Pantheon Books.
- Foucault, M. (1980). *Power/ Knowledge: Selected Interviews and Other Writings 1972-1977*. Ed. Colin Gordon. New York : Pantheon
- Foucault, M. (1982). The Subject and Power. *Chicago Journals*, 8(4), 777–795. Retrieved from <http://www.jstor.org/stable/1343197> .
- Foucault, M. (1984). “The Ethics of the Concern for Self as a Practice of Freedom”, in *Essential Works of Foucault 1954-1984, Volume 1: Ethics, Subjectivity and Truth*, ed. Paul Rabinow (1997), 292.
- Foucault, M. (1984). “What is Called ‘Punishing?’”, in *Essential Works of Foucault, Volume 3: Power*, ed. James D. Faubion (2001), 386.
- Foucault, M., & Gordon, C. (1980). *Power/knowledge: Selected interviews and other writings, 1972-1977*. New York: Pantheon Books.
- Foucault, M. (1976). *The History of Sexuality, Vol. 1: An Introduction*. New York: Vintage Books.
- Foucault, M. (1984). *Of Other Spaces*. The John Hopkins University Press, 16(1), 22-27
- Freedman, J., Nurcan Baklacioğlu, N. Ö, & Kivilcim, Z. (2017). *A Gendered Approach to the Syrian Refugee Crisis*. Routledge.
- Freedom House. (2010). *Women's Rights in the Middle East and North Africa 2010 – Syria*. Available at: <https://www.refworld.org/docid/4b99011dc.html> [accessed 23 October 2019]
- George, A. (2003). *Syria: Neither bread nor freedom*. London: Zed Books.
- Georgis, D. (2013). Thinking past pride: Queer Arab shame in Bareed Mistajil. *International Journal of Middle East Studies*, 45, 233-251.

- Georgiou, M. (2012). Gender, migration and the media. *Ethnic and Racial Studies*, 35(5), 791-799. doi:10.4324/9781315873220
- Georgiou, M. (2018). Does the subaltern speak? Migrant voices in digital Europe. *Popular Communication*, 16(1): 45-57.
- Grandi, F., Mansour, K., & Holloway, K. (2018, November 01). Dignity and displaced Syrians in Lebanon. Retrieved September 15, 2020, from <https://www.odi.org/publications/11236-dignity-and-displaced-syrians-lebanon>
- Graham R Gibbs. (2015, May 6). *Discourse Analysis Part 2: Foucauldian Approaches* [Video file]. Retrieved from https://www.youtube.com/watch?v=E_ffCsQx2Cg
- Gunter, B., & Dickinson, J. R. (2013). *News Media in the Arab World: a Study of 10 Arab and Muslim Countries*. Continuum International Publishing Group, Limited.
- Hall, S. (1992). The West and the rest: Discourse and power. In Stuart Hall & Bram Gieben (Eds.), *Formations of modernity* (pp. 275-320). Cambridge: Polity Press/Open University.
- Hall, S. (1997). The Television Discourse; Encoding and decoding. Reprinted in A.Gray, & J. McGuigan (Eds.). *Studies in Culture: An Introductory Reader*. (pp, 28- 34).
- Hall, S. (1974). Media Power: The Double Bind. *Journal of Communication*, 4(1), pp. 19-26.
- Halldorsson, H. (2017, January 23). Syrian Children Forced to Quit School, Marry Early to Survive. Retrieved January 15, 2019, from <https://www.unicef.org/stories/syrian-children-forced-quit-school-marry-early-survive>
- Haugbolle, S. (2008). Imprisonment, truth telling and historical memory in Syria. *Mediterranean Politics*, 13(2), 261-276. doi:10.1080/13629390802127646
- Herald Sun. (2012). Syrian TV station attacked, 7 staffers die. (2012, June 27). *Herald Sun*. doi:<https://www.heraldsun.com.au/archive/news/dead-in-attack-on-syria-tv/news-story/oea22183599a21d252a4f6c60b1af92a>
- Herwig, R. (2017): Strategies of Resistance of Syrian Female Refugees in Şanlıurfa. In: movements. *Journal for Critical Migration and Border Regime Studies* 3 (2). URL: <http://movements-journal.org/issues/05.turkey/12.herwig--strategies-resistance-syrian-female-refugees.html>
- Hilhorst, D. (2018). Classical humanitarianism and resilience humanitarianism: making sense of two brands of humanitarian action. *Journal of International Humanitarian Action*, 3(1). doi: 10.1186/s41018-018-0043-6

- Hilton, D. (2017, December 22). The Shifting Role of Women in Syria's Economy. Retrieved March 3, 2020, from <https://timep.org/syrias-women/economy/the-shifting-role-of-women-in-syrias-economy/>
- Hirsch, M. (2016). Vulnerable Times. In J. Butler, Z. Gambetti & L. Sabsay (eds.), *Vulnerability in resistance* In *Vulnerability in Resistance* (pp. 76–96). Durham and London: Duke University Press.
- Hollenbach, D. S. (2019). *Humanity in crisis: Ethical and religious response to refugees*. Georgetown University Press.
- House, R. (2009). *Childhood, Well-being, and a Therapeutic Ethos*. London: Karnac Books.
- Höijer, B. (2004). Discourse of global compassion: The audience and media reporting of human suffering. *Media, Culture & Society*, 26(4): 513–531.
- Høvring, R. (2019, February 11). What you need to know about Syrian child marriage. Retrieved March 6, 2020, from <https://www.nrc.no/perspectives/2019/what-you-need-to-know-about-syrian-child-marriage>
- Human Rights Watch. (2019). Lebanon: Syrian Refugee Shelters Demolished. Retrieved from <https://www.hrw.org/news/2019/07/05/lebanon-syrian-refugee-shelters-demolished>
- Independent. (2018, November 17). The brutality of the Syrian regime must be told. Retrieved March 6, 2020, from https://www.independent.co.uk/news/long_reads/syria-civil-war-detention-brutality-death-toll-prison-assad-regime-a8626071.html
- Jalkh, J. (2016, August 29). Polygamie et mariages précoces derrière le taux de natalité galopant parmi les réfugiés syriens – L'Orient-Le Jour. Retrieved from <http://www.lorientlejour.com/article/1004345/polygamie-et-mariages-precoces-derriere-le-taux-de-natalite-galopant-parmi-les-refugies-syriens.html>
- Jawad, R. (2015, September 25). Why are the Gulf States so reluctant to take in refugees?. Retrieved from <https://theconversation.com/why-are-the-gulf-states-so-reluctant-to-take-in-refugees-47394>
- Johnson, H. (2011) Click to Donate: visual images, constructing victims and imagining the female refugee, *Third World Quarterly*, 32:6, 1015-1037, DOI: 10.1080/01436597.2011.586235
- Kajjo, S. (2017, January 31). Syrian Regime Forms All-female Military Force in Kurdish Heartland. Retrieved February 28, 2020, from <https://www.voanews.com/extremism-watch/syrian-regime-forms-all-female-military-force-ce-kurdish-heartland>
- Kechichian, J. (2001). *Iran, Iraq and the Arab Gulf states*. Springer.

- Kelly, L. (2000). 'Disabusing the Definition of Domestic Abuse: How Women Batter Men and the Role of the Feminist State', Fla. St. U. L. Rev. Morrissey, 2003
- Kenney, K. (2009). *Visual Communication Research Designs*. Florence: Taylor and Francis.
- Khaddour, K. (2015). "The Assad Regime's Hold on the Syrian State." Carnegie Middle East Center. Accessed November 18, 2019. https://carnegie-mec.org/2015/07/08/assad-regime-s-hold-on-syrian-state/id3k?mkt_tok=3RkMMJWWfF9wsRogu6%2FKZKXonjHpfsX76eouX6%2Bg38431UFwdcjKpmjr1YYHS8toaPyQAgobGp5I5FEIQ7XYTLB2t6oMWA%3D%3D.
- Khalaf, R., Asad, R., & Tawil, R. (2016). Women in Emerging Syrian Media: A Critical Discourse Analysis. *The Stichting Female Journalists Network*, 1–72. Retrieved from <http://www.sfn.org/research-en.pdf>
- Khalaf, R., & Smith, A. F. (2013, May 16). *Qatar Bankrolls Syrian Revolt With Cash And Arms - FT.Com*. [online] Financial Times. Retrieved from URL: <<http://ig-legacy.ft.com/content/86e3f28e-be3a-11e2-bb35-00144feab7de>> [Accessed 1 July 2020].
- Khiabany, G. (2016). Refugee crisis, imperialism and pitiless wars on the poor. *Media, Culture & Society*, 38(5), 755–762. doi:10.1177/0163443716655093
- Kinninmont, J. (2014). *The Syria Conflict and the Geopolitics of the Region*. Retrieved from IEMed. Mediterranean Yearbook website: https://www.iemed.org/observatori/arees-danali/arxiu-adjunts/anuari/anuari-2014/Kinninmont_Syria_Conflict_geopolitics_region_IEMed_yearbook_2014_EN.pdf
- Klaus, E., & Kassel, S. (2005). The veil as a means of legitimization. *Journalism: Theory, Practice & Criticism*, 6(3), 335–355. doi:10.1177/1464884905054064
- Kohl Journal. (2019). Shereen Abuelnaga. Retrieved from <https://kohljournal.press/authors/shereen-abuelnaga>
- Konstantinidou, C. (2008). The spectacle of suffering and death: the photographic representation of war in Greek newspapers. *Visual Communication*, 7(2), 143–169. doi: 10.1177/1470357208088756
- Kotef, H., & Amir, M. (2011). Between Imaginary Lines Violence and its Justifications at the Military Checkpoints in Occupied Palestine. *SAGE Theory, Culture & Society*, 28(1), 55–80.
- Kraidy, M. M. (2002) Arab satellite television between regionalization and globalization. *Global Media Journal*, 1(1), www.repository.upenn.edu/asc_papers/186

- Kraidy, M. M. (1998) Satellite broadcasting from Lebanon: Prospects and perils. *Transnational Broadcasting Studies*, 1, www.tbsjournals.org
- Kristeva, J. (2014). Liberty, Equality, Fraternity, and...Vulnerability. Trans. J Herman. *Women's Studies Quarterly* 38.12 (2010): 251–68.
- Lazar, M. (2007). Feminist Critical Discourse Analysis: Articulating a Feminist Discourse Praxis. *Critical Discourse Studies* 4 (2), pp.141–164.
- Lebanon 24. (2019, September 9). ما قرا... نانبلا في نيويورك ديلاوملا أمزأ. في فارغمد دي غتو تري بك. Lebanon 24. <https://bit.ly/3esIBdp>
- Leduc, S. (2015, April 2). Assad's female fighters: Progress or propaganda? Retrieved January 7, 2020, Retrieved from <https://www.france24.com/en/20150402-syria-women-soldiers-assad-army-propaganda>.
- Lefebvre, H. (1970). *La Revolution Urbaine*. Bussiere, Saint-Amand (Cher), France: Editions Gallimard.
- Long, P., & Wall, T. (2009). *Media Studies: texts, production, context*. New York: ROUTLEDGE.
- Love, H. (2009). Feeling backwards: Loss and the politics of queer history. Cambridge: Harvard University Press.
- Marsi, F. (2017, October 18). Amid War, Women Are Starting to Make a Mark on Syrian Politics. Retrieved from <https://www.newsdeeply.com/syria/articles/2017/10/17/amid-war-women-are-starting-to-make-a-mark-on-syrian-politics>
- Macdonald, A. (2016). Assad's women soldiers complain of sexual harassment. Retrieved from <https://www.middleeasteye.net/fr/news/syrian-female-soldiers-1908652801>.
- Mahmoud, S. (2005). *Politics of piety: the islamic revival and the feminist subject*. Princeton: Princeton University Press.
- Mahmoud, S. (2006). Feminist Theory, Agency, and the Liberatory Subject: Some Reflections on the Islamic Revival in Egypt. *Temenos - Nordic Journal of Comparative Religion*, 42(1). doi: 10.33356/temenos.4633
- Majalla. (2012). The Media War in Syria. Retrieved 10 July, 2018, from <http://eng.majalla.com/2012/10/articles55234370/the-media-war-in-syria>
- Makki, R. (2014, May 24). Protecting women and girls' dignity is a life-saving need. IFRC Beirut. URL: <https://www.ifrc.org/fr/nouvelles/nouvelles/middle-east-and-north-africa/lebanon/protecting-women-and-girls-dignity-is-a-life-saving-need-66028/>
- Malkki, L. (1995). *Purity and exile: Violence, memory and national cosmology among Hutu refugees in Tanzania*. Chicago: University of Chicago Press.
- Malkki, L. (1996). Speechless emissaries: Refugees, humanitarianism, and de-historicization. *Cultural Anthropology*, 11(3): 377–404.

- Mansbach, D. (2009). Normalizing violence: from military checkpoints to 'terminals' in the occupied territories, *Journal of Power*, 2(1), 255-273
- Marcuse, H. (1955). *Eros and civilization: A Philosophical Inquiry into Freud*. Boston, Massachusetts: Routledge.
- Martínez, J. C., & Eng, B. (2017). Struggling to Perform the State: The Politics of Bread in the Syrian Civil War. *International Political Sociology*. doi: 10.1093/ips/olwo26
- Maze, J. (2018). Towards an Analytic of Violence: Foucault, Arendt & Power. *Foucault Studies*, 120-145. doi: 10.22439/fs.voi25.5577
- Meyer, C. O., Sangar, E., & Michaels, E. (2017). How do non-governmental organizations influence media coverage of conflict? The case of the Syrian conflict, 2011-2014. *Media, War & Conflict*, 11(1), 149-171. doi: 10.1177/1750635217727309
- Mitchell, T. (2002). *Rule of Experts: Egypt, Techno-Politics, Modernity*. Berkeley, CA: Univ. of California Press.
- Mohanty, C. T. (1984). Under western eyes: Feminist scholarship and colonial discourses. *boundary 2*, 12(3), 333. doi:10.2307/302821
- Mohanty, C. (2003). 'Under western eyes' revisited: Feminist solidarity through anticapitalist struggles. *Signs: Journal of Women in Culture and Society*, 28(2): 499-535.
- Moreiras, A. (2010), "Infrapolitical Literature. Hispanism and the Border." *CR: The New Centennial Review* 10:2 (pp.183-204).
- Morrissey, B. (2003). *When Women Kill Questions of Agency and Subjectivity*. Abingdon, Oxon: Taylor and Francis.
- Moser, C. & Clark, F. (eds). (2001), *Victims, Perpetrators or Actors? Gender, Armed Conflict and Political Violence* (London: Zed Books).
- Mourad, S. (2020, August 16). Aftershock. Retrieved August 31, 2020 from www.rustedradishes.com/aftershock/?fbclid=IwAR3sKPe_S5ESA1pM3zoG-cy_Gmy4fjpvwpwsmVWaulDWrGvkogn-JuGmjMcZk
- Najem, C. T. (2016). *Can the prisoner speak? An ideological and visual analysis of prisons in Lebanese television news* (Unpublished doctoral dissertation). American University of Beirut. Retrieved April 21, 2020 from www.semanticscholar.org/paper/Can-the-prisoner-speak-%3A-an-ideological-and-visual-Najem/cda71f1917a0ce40b95d91d28a7d92ce792776c8
- Najjar, O. A. (2018, December 23). Al Arabiya. Retrieved March 6, 2020, from <https://www.britannica.com/topic/Al-Arabiya>

- Neocleous, M. (2013). Resisting Resilience. *Radical Philosophy*. <https://www.radicalphilosophy.com/commentary/resisting-resilience>
- Nikunen, K. (2020). Breaking the silence: From Representations of victims and threat towards spaces of voice. *The SAGE Handbook of Media and Migration*, 411-423. doi:10.4135/9781526476982.n41
- Nikunen, K. (2019) Once a refugee: selfie activism, visualized citizenship and the space of appearance, *Popular Communication*, 17:2, 154-170, DOI: 10.1080/15405702.2018.1527336
- Oliver, K. (2007). *Women as Weapons of War*. Columbia University Press.
- Oliver, S. (2010). Dehumanization: Perceiving the Body as (In)Human. In P. Kaufmann, H. Kuch, C. Neuhaeuser, & E. Webster (Eds.), *Humiliation, degradation, dehumanization: Human dignity violated* (pp. 85-97). Springer Science & Business Media.
- Ong-Van-Cung, K. S. (2011). Critique and Subjectivation: Foucault and Butler on the Subject, 49(1), 148. doi: 10.3917/amx.049.0148
- Pavlik, J. V. (2019). *Digital technology and the future of broadcasting: global perspectives*. New York: Routledge.
- Pine, L. (2017). Creating Conformity: The Training of Girls in the Bund Deutscher Mädel. *Sage Journals: European History Quarterly*, 143-162. doi:10.4324/9781315248271-8
- Porter, L. (2016). Shamed and Abandoned: The Fate of Syria's Female Ex-Inmates. Retrieved from <https://www.newsdeeply.com/syria/articles/2016/12/22/shamed-and-abandoned-the-fate-of-syrias-female-ex-inmates> .
- Pruce, J. R. (2019). *The mass appeal of human rights*. Cham, Switzerland: Palgrave Macmillan.
- Ramadan, A. (2012). "Spatialising the Refugee Camp." *Transactions of the Institute of British Geographers*. doi:10.1111/j.1475-5661.2012.00509.x.
- Ramadan, A. (2012). *Spatialising the Refugee Camp*. *Transactions of the Institute of British Geographers*. doi:10.1111/j.1475-5661.2012.00509.x.
- Reliefweb. (2019). UNHCR Jordan Factsheet - February 2019 - Jordan. Retrieved from <https://reliefweb.int/report/jordan/unhcr-jordan-factsheet-february-2019>.
- Rheindorf, M., & Wodak, R. (2017). Borders, fences, and limits — Protecting Austria from refugees: Metadiscursive negotiation of meaning in the current refugee crisis. *Journal of Immigrant & Refugee Studies*, 16(1-2), 15-38 doi:10.1080/15562948.2017.1302032

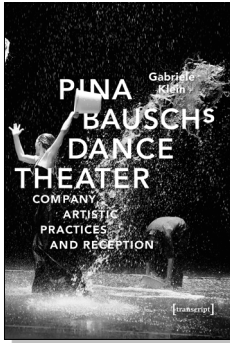
- Richter-Devroe, S. (2011). Palestinian women's everyday resistance: Between normality and normalisation. *Journal of International Women's Studies* 12(3): 32–46.
- Robinson, W.I & Yousef K. Baker, Y.K. (2019): *Savage Inequalities: Capitalist Crisis and Surplus Humanity*, International Critical Thought, DOI: 10.1080/21598282.2019.1649171
- Rogers, P. (2012, June 14). Syria, the Proxy War. Retrieved March 6, 2020, from <https://www.globalpolicy.org/security-council/index-of-countries-on-the-security-council-agenda/general-issues/51693-syria-the-proxy-war.html>
- RT Arabic. (2019, May 26). Retrieved from https://en.wikipedia.org/wiki/RT_Arabic
- RT News. (2012, March 12). Al Jazeera exodus: Channel losing staff over 'bias'. Retrieved March 6, 2020, from <https://www.rt.com/news/al-jazeera-lose-s-staff-335/>
- Sakr, N. (2007). *Arab television today*. Place of publication not identified: I.B. Tauris.
- Sakr, N. (2007). *Arab media and political renewal: Community, legitimacy and public life*. London: I. B. Tauris.
- Sama TV. (2018, December 20). Retrieved from https://en.wikipedia.org/wiki/Sama_TV
- Sanyal, R. (2018). *Managing through ad hoc measures: Syrian refugees and the politics of waiting in Lebanon*. *Political Geography*, 66, 67–75. doi: 10.1016/j.pol-geo.2018.08.015
- Schaefer, D. O. (2019). *The evolution of affect theory the humanities, the sciences, and the study of power*. Cambridge: Cambridge University Press.
- Schießer, S. (2002) 'Gender, Medien und Militär': Zur Konstruktion weiblicher Stereotypen in der Darstellung von Soldatinnen in den Printmedien der Bundeswehr', 25(61): 47–61.
- Schuring, S. (2014, April). *Mothers of the Nation: The Ambiguous Role of Nazi Women in Third Reich*. Lake Forest College Publications. Retrieved from https://publications.lakeforest.edu/masters_theses/1/
- Seghaier, R. (2018, December 24). *Poverty Porn and Reproductive Injustice: A Review of Capernaum*. Retrieved January 15, 2019, from <https://kohljourn.al.press/poverty-porn>
- Sjoberg, L., & Gentry, C. E. (2013). *Mothers, monsters, whores: womens violence in global politics*. London: Zed Books.

- Sparre, S. L. (2008). Educated Women in Syria: Servants of the State, or Nur-
turers of the Family? Critique: Critical Middle Eastern Studies, 17(1), 3-20.
doi:10.1080/10669920701862468
- Spivak, G. C. (2010). *Can the Subaltern Speak: Reflections on the History of an Idea*.
- Stables, G. (2003) 'Justifying Kosovo: Representations of Gendered Violence
and U.S. Military Intervention', *Critical Studies in Mass Communication* 20(1):
92-115.
- Stevenson, N. (2014). Human(e) rights and the cosmopolitan imagination:
Questions of human dignity and cultural identity. *Cultural Sociology*, 8(2):
180-196
- Succar, R. (2014, December 26). Harvard Arab Alumni Association. Retrieved
from <https://www.youtube.com/watch?v=39hAf4CWJsA>
- Schweitzer, E. J. (2008). Digital divide. In *Encyclopedia Britannica*. Retrieved
from <https://www.britannica.com/topic/digital-divide>
- Syrian Arab News Agency. (2019, February 24). Retrieved from [https://en.wik
ipedia.org/wiki/Syrian_Arab_News_Agency](https://en.wikipedia.org/wiki/Syrian_Arab_News_Agency)
- Syrian News Channel. (2018, June 20). Retrieved from [https://en.wikipedia.o
rg/wiki/Syrian_News_Channel](https://en.wikipedia.org/wiki/Syrian_News_Channel)
- Szanto, E. (2016). Depicting Victims, Heroines, and Pawns in the Syrian Up-
rising . *Project Muse* , 12(3), 306-322
- Tharoor, I. (2015, September 4). The Arab world's wealthiest nations are doing
next to nothing for Syria's refugees. Retrieved from [https://www.washin
gtonpost.com/news/worldviews/wp/2015/09/04/the-arab-worlds-wealthi
est-nations-are-doing-next-to-nothing-for-syrias-refugees/](https://www.washingtonpost.com/news/worldviews/wp/2015/09/04/the-arab-worlds-wealthiest-nations-are-doing-next-to-nothing-for-syrias-refugees/)
- Tadros, M. (2016). Understanding Politically Motivated Sexual Assault in
Protest Spaces: Evidence from Egypt (March 2011 to June 2013). *SAGE, So-
cial & Legal Studies*, 25(1), 93-110.
- The Economist. (2019). Politicians are stoking anti-refugee sentiment in
Lebanon. Retrieved from [https://www.economist.com/middle-east-and-
africa/2019/08/22/politicians-are-stoking-anti-refugee-sentiment-in-leb
anon](https://www.economist.com/middle-east-and-africa/2019/08/22/politicians-are-stoking-anti-refugee-sentiment-in-lebanon).
- Thomson Reuters Foundation. (2013). Syrian war causing 'honour killings',
child marriages - doctor. Retrieved from [http://news.trust.org//item/20
131204182854-8hegf/](http://news.trust.org/item/20131204182854-8hegf/)
- Thompson, E. (2000). *Colonial citizens*. New York: Columbia University Press.
- Ticktin, M. (2011). *Casualties of care: Immigration and the politics of human-
itarianism in France*. Berkeley: University of California Press.

- Tomkins, S. (1995). *Shame and Its Sisters: A Silvan Tomkins Reader*. Eve Kosofsky Sedgwick and Adam Frank, eds. Durham, NC: Duke University Press.
- Tsvetkova, M., and Zverev, A. (2016, November 3). Ghost soldiers: The russians secretly dying for the Kremlin in Syria. Retrieved from <https://www.reuters.com/article/us-mideast-crisis-syria-russia-insight-idUSKBN12YoM6>
- Tuchman, G. (1978). *Making News: A Study in the Construction of Reality*. New York: The Free Press
- Turbay, M. G. (2015). *The 'politics of representation': Syrian refugees in the official discourse in Lebanon (2011-2015)* (Master's thesis). Retrieved from ProQuest Dissertations and Theses Global.
- Tuysuz, G. (2011). Syrian men promise to marry women who were raped. Retrieved from https://www.washingtonpost.com/world/middle-east/syrian-men-promise-to-marry-women-who-were-raped/2011/06/20/AG6sO1cH_story.html.
- UN Career. (2019). Persevere: Promoting Economic Resilience of Syrian Women-terms of Reference for Contract of Conduct Baseline Assessment. UN CAREER. URL: <https://uncareer.net/vacancy/persevere-promoting-economic-resilience-syrian-women-terms-r-221063>
- UNHCR. (2013). *Joint Assessment for Syrian Refugees in Alexandria, Egypt*. Geneva: UNHCR
- UNHCR. (2018). "Syria Emergency." Retrieved from <http://www.unhcr.org/en-us/syria-emergency.html>
- UNIFEM. (2007, January). Women and the People's Assembly in the Syrian Arab Republic. Retrieved June, 2019, from <https://www.refworld.org/docid/46cadac70.html>
- Unmüßig, B. (2016, August 3). Syria: Systematic Torture and Sexualized Violence: Gunda-Werner-Institut. Retrieved from <https://www.gwi-boell.de/en/2016/08/03/syria-systematic-torture-and-sexualized-violence>
- Usta, J., Masterson, A. R., & Farver, J. M. (2016). Violence Against Displaced Syrian Women in Lebanon. *Journal of Interpersonal Violence*, 1–13. doi:10.1177/0886260516670881
- Van Dijk, T. A. (1983). Discourse analysis: Its development and application to the structure of news. *Journal of Communication*, Spring. 20–43.
- Van Dijk, T. (2001). Multidisciplinary CDA. In R. Wodak, & M. Meyer (Eds.), *Methods of critical discourse analysis*. SAGE Publications: Great Britain.
- Vulnerability. (2021). In *Merriam-Webster.com*. Retrieved April 23, 2021, from <https://www.merriam-webster.com/dictionary/vulnerability>

- Web.archive.org. (2011). Syrian Arab news agency - SANA - Syria: Syria news:. Retrieved from <https://web.archive.org/web/20120103102945/www.sana.sy/eng/article/27.ht>
- Weiss, B. (2018, July 23). Slavoj Žižek and Violence. Retrieved May 28, 2020, from <https://notevenpast.org/slavoi-zizek-and-violence/>
- WITW. (2016). 20 Syrian women reportedly chose suicide over being raped. Retrieved from <https://womenintheworld.com/2016/12/13/20-syrian-women-reportedly-chose-suicide-over-being-raped/>.
- Wedeer, L. (1999) Ambiguities of Domination – Politics, Rhetoric, and Symbols in Contemporary Syria (Chicago: The University of Chicago Press).
- Wodak, R. (2015). *The politics of fear: What right-wing populist discourses mean*. London, UK: SAGE
- Wodak, R. (1995). Critical Linguistics and Critical Discourse Analysis. *Handbook of Pragmatics*, 204–210. doi: 10.1075/hop.m.crii
- Yuval-Davis, N. (1997). *Gender and Nation*. New York: Sage.
- Zachs, F. (2013). Muḥammad Jamīl Bayhum and the Woman Question. *Welt Des Islams*, 53(1), 50–75. doi: 10.1163/15700607-0003a0003
- Zayani, M. (2016). Al Jazeera's Complex Legacy: Thresholds for an Unconventional Media Player from the Global South. *International Journal of Communication*, 10, 3554–3569. Retrieved from file:///C:/Users/elzei/Downloads/4815-21239-1-PB.pdf
- Žižek S. (2008). *Violence six sideways reflections*. New York (N.Y.): Picador.
- Žižek, S. (2002). *Welcome to the desert of the real!: five essays on September 11 and related dates*. London; New York: Verso
- Zureik, R. (2012). *Food, Farming, and Freedom: Sowing the Arab Spring*. Charlottesville, VA: Just World Books.

Cultural Studies



Gabriele Klein

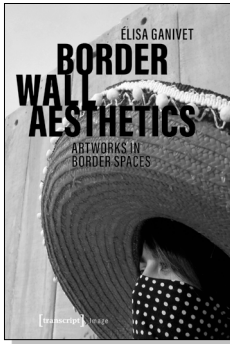
Pina Bausch's Dance Theater Company, Artistic Practices and Reception

2020, 440 p., pb., col. ill.

29,99 € (DE), 978-3-8376-5055-6

E-Book:

PDF: 29,99 € (DE), ISBN 978-3-8394-5055-0



Elisa Ganivet

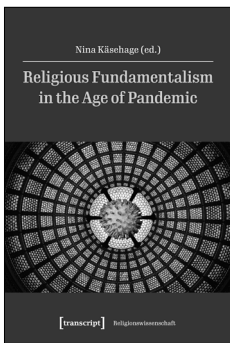
Border Wall Aesthetics Artworks in Border Spaces

2019, 250 p., hardcover, ill.

79,99 € (DE), 978-3-8376-4777-8

E-Book:

PDF: 79,99 € (DE), ISBN 978-3-8394-4777-2



Nina Käsehage (ed.)

Religious Fundamentalism in the Age of Pandemic

Nina Käsehage (ed.)

Religious Fundamentalism in the Age of Pandemic

April 2021, 278 p., pb., col. ill.

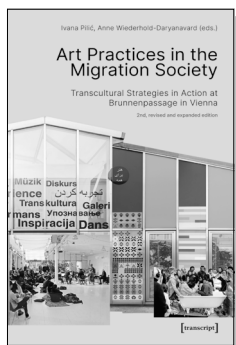
37,00 € (DE), 978-3-8376-5485-1

E-Book: available as free open access publication

PDF: ISBN 978-3-8394-5485-5

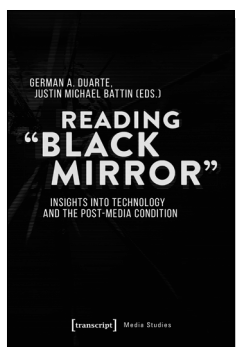
**All print, e-book and open access versions of the titles in our list
are available in our online shop www.transcript-publishing.com**

Cultural Studies



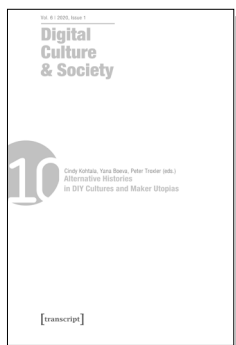
Ivana Pilic, Anne Wiederhold-Daryanavard (eds.)
Art Practices in the Migration Society
Transcultural Strategies in Action
at Brunnenpassage in Vienna

March 2021, 244 p., pb.
29,00 € (DE), 978-3-8376-5620-6
E-Book:
PDF: 25,99 € (DE), ISBN 978-3-8394-5620-0



German A. Duarte, Justin Michael Battin (eds.)
Reading »Black Mirror«
Insights into Technology and the Post-Media Condition

January 2021, 334 p., pb.
32,00 € (DE), 978-3-8376-5232-1
E-Book:
PDF: 31,99 € (DE), ISBN 978-3-8394-5232-5



Cindy Kohtala, Yana Boeva, Peter Troxler (eds.)
Digital Culture & Society (DCS)
Vol. 6, Issue 1/2020 –
Alternative Histories in DIY Cultures and Maker Utopias

February 2021, 214 p., pb., ill.
29,99 € (DE), 978-3-8376-4955-0
E-Book:
PDF: 29,99 € (DE), ISBN 978-3-8394-4955-4

**All print, e-book and open access versions of the titles in our list
are available in our online shop www.transcript-publishing.com**

