

Unpacking Tools

Anna Paßlick


UNPACKING TOOLS anna paßlick

According to Claudia Brunner, epistemic violence is the ...

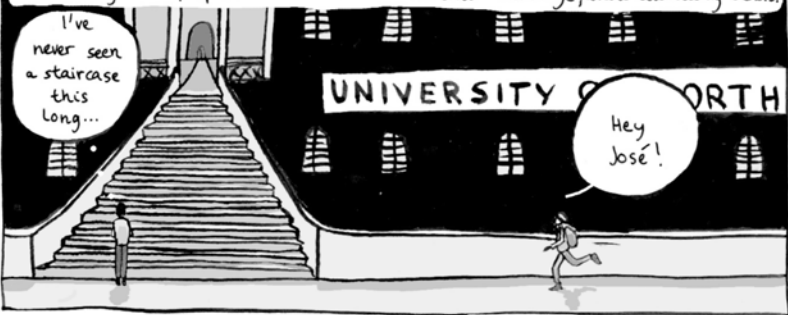
"contribution to violent societal conditions [...] rooted in knowledge itself"

BY:

In philosophy, epistemic violence is produced on various levels: in the way knowledge is shaped,



through the conditions under which it is created, and in the way it is received, validating some people's world views as "serious" knowledge, while dismissing others.



I've never seen a staircase this long...

Hey José!



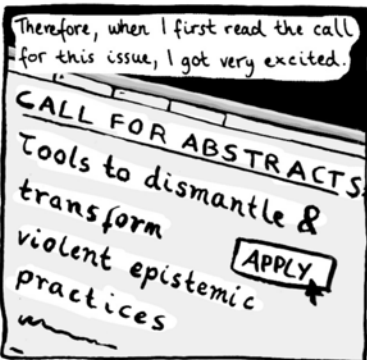
Oh, hey!

Did you hear back from your application? I just got accepted!

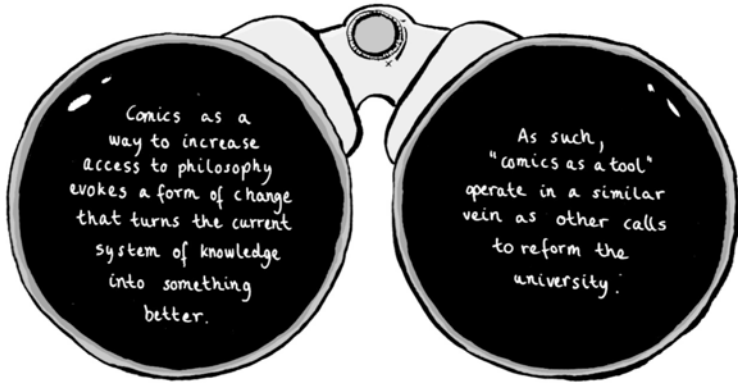


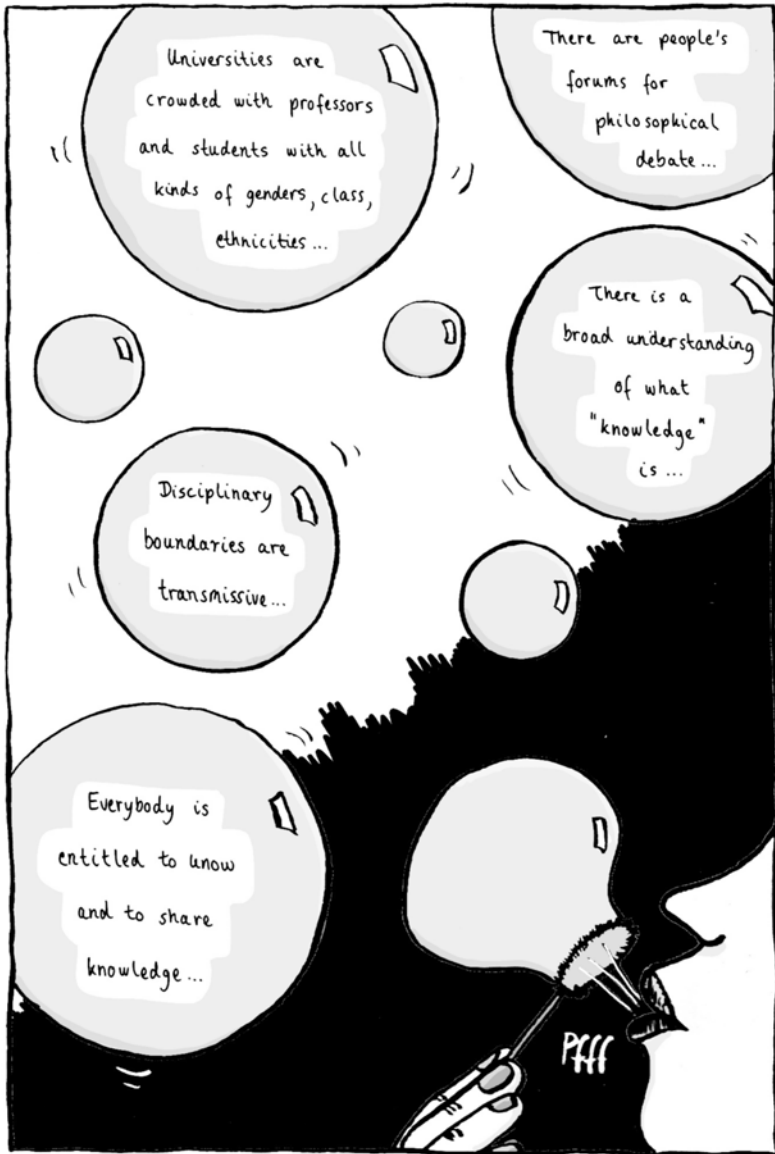
Hmm... No... Maybe my writing wasn't good enough?

Oh... I'm sorry.

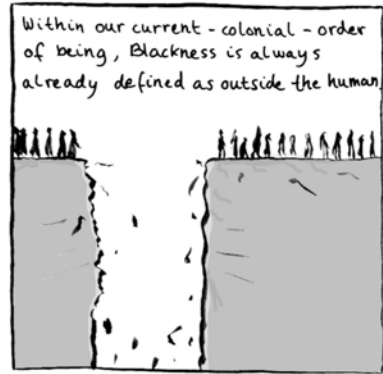
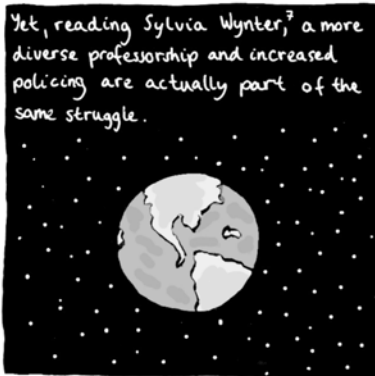


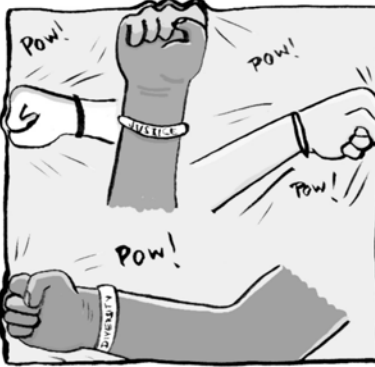
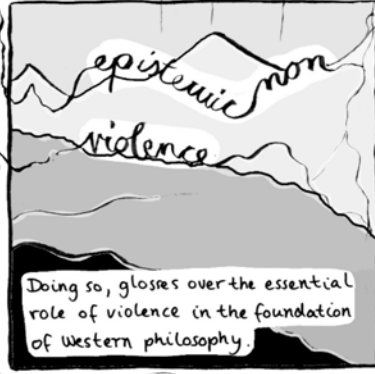




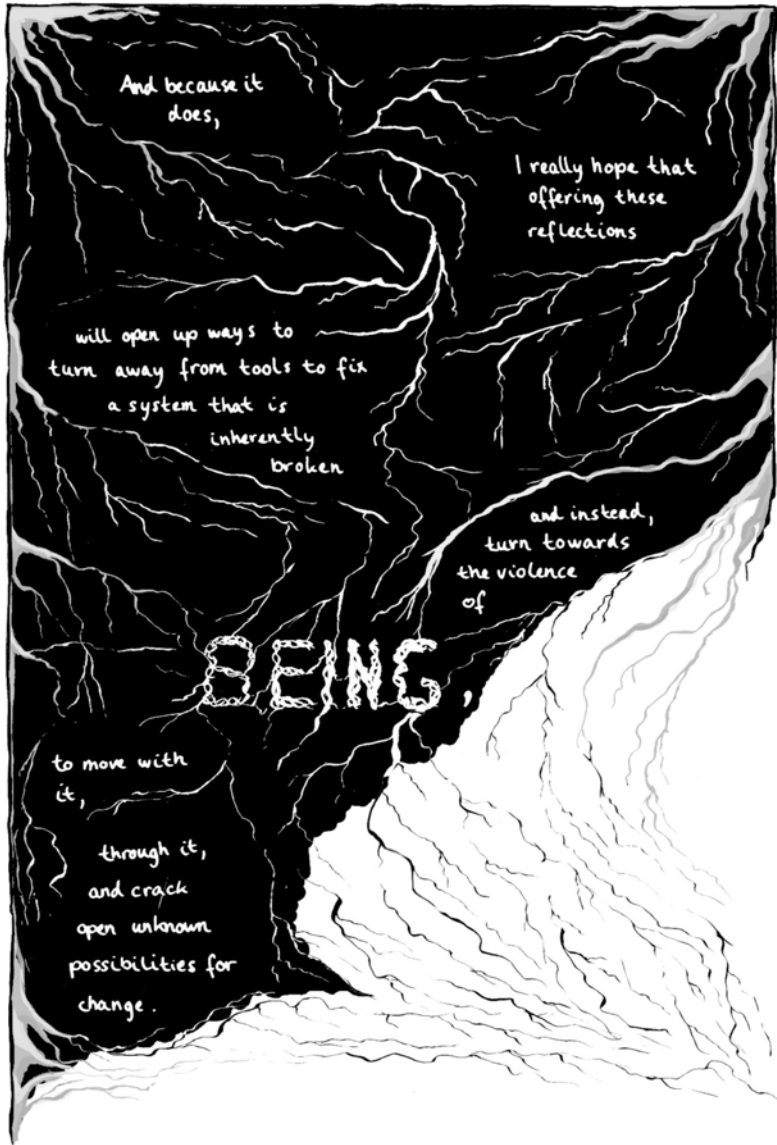












References

It is impossible to try and summarize all thinkers, artists, conversations, and life encounters that have brought this comic into being. As you may have noticed throughout the comic, I have indicated quotes with quotation marks and small numbers, whereas indirect references carry only numbers. I have tried to keep the overall amount of references within the comic as minimal as possible to not disrupt the reading flow while still being transparent about the origins of my thinking. Three important influences outside of the ones already quoted throughout this comic have been Frantz Fanon's understanding of violence in the colonial context⁸; Eve Tuck and K. Wayne Yang's way to theorize "justice" in "What Justice Wants"⁹ as well as David Scott's interview with Sylvia Wynter.¹⁰

Notes

For more information on the planned BER deportation centre and what to do about it, please read: <https://www.theleftberlin.com/ber-airports-new-deportation-centre/>.

I want to express my deepest gratitude to the numerous people who have contributed to making this comic sharper and clearer. I thank you from the bottom of my heart. Without your support, these pages would not exist.

* ¹ Brunner, Claudia: 2015, [https://epistemicviolence.aau.at/index.php/en/home-2/\(15/05/2023\)](https://epistemicviolence.aau.at/index.php/en/home-2/(15/05/2023)).

² Gade, Satwick: Capitalism 101, [https://thenib.com/capitalism-101/\(22/11/2023\)](https://thenib.com/capitalism-101/(22/11/2023)).

³ Davis, Angela: *Women, Culture & Politics*, New York 1990.

⁴ Ferreira Da Silva, Denise: The Racial Limits of Social Justice: The Ruse of Equality of Opportunity and the Global Affirmative Action Mandate, in: *Critical Ethnic Studies*, 2 (2016) 2, 184–209.

⁵ *Ibid.*

⁶ Wilson Gilmore, Ruth: *Abolition Geography. Essays towards Liberation*, London 2023, 109.

⁷ Wynter, Sylvia: Unsettling the Coloniality of Being/Power/Truth/Freedom: Towards the Human, After Man, Its Overrepresentation – An Argument, in: *CR: The New Centennial Review* 3 (2003) 3, 257–337, 260

⁸ Fanon, Frantz: *The Wretched of the Earth*, New York 2007.

⁹ Tuck, Eve/Yang, K. Wayne: "What Justice Wants." *Critical Ethnic Studies* 2 (2016) 2, 1–15.

¹⁰ Wynter, Sylvia: *The Re-Enchantment of Humanism: An Interview with Sylvia Wynter*, *Small Axe* 8 (2000), 119–207.