

Authors

Laura Affolter is a postdoctoral researcher at the Hamburg Institute for Social Research. She obtained her PhD from the University of Bern in 2017. In her dissertation, she examined everyday practices of decision-making in the Swiss Secretariat for Migration. She thereby focused on the regularities of asylum decision-making: on the shaping of patterns of practice and on decision-makers' institutional socialisation. In her current research project, 'Using the Constitution against the State: The Rights of Nature and Struggles over Industrial Mining in Ecuador', she examines constitutional lawsuits brought against (planned) mining projects in Ecuador and the mobilisation of the Rights of Nature in these legal struggles. Laura Affolter is co-editor of *Tsantsa*.

Simon Affolter is a member of the academic staff at the Centre for Democracy Studies Aarau (Switzerland), doing research on education in the migration society. He obtained his PhD in Social Anthropology from the University of Bern in 2018. For his dissertation he did research on seasonal labour migrants in the agricultural industry in the midlands of Switzerland. The dissertation analyses the influence of the differentiated border regime on the working and living conditions of migrants.

Nicholas De Genova (www.nicholasdegenova.com) is Professor and Chair of the Department of Comparative Cultural Studies at the University of Houston. He previously held teaching appointments in urban and political geography at King's College London, and in anthropology at Stanford, Columbia, and Goldsmiths, University of London, as well as visiting professorships or research positions at the Universities of Warwick, Bern, and Amsterdam. He is the author of *Working the Boundaries: Race, Space, and "Illegality" in Mexican Chicago* (2005), co-author of *Latino Crossings: Mexicans, Puerto Ricans*,

and the Politics of Race and Citizenship (2003), editor of *Racial Transformations: Latinos and Asians Remaking the United States* (2006), co-editor of *The Deportation Regime: Sovereignty, Space, and the Freedom of Movement* (2010), editor of *The Borders of "Europe": Autonomy of Migration, Tactics of Bordering* (2017), and co-editor of *Roma Migrants in the European Union: Un/Free Mobility* (2019).

Julia Eckert is Professor for Political Anthropology at the University of Bern, Switzerland. She has a research focus in legal anthropology, the anthropology of the state, and social movements. In her current research she explores the relation between moral and legal norms and the changes in institutions of responsibility, participation and redistribution. Before joining the University of Bern, she was head of the research group 'Law against the State' at the Max Planck Institute for Social Anthropology, Halle/Saale which examined the juridification of protest and the transnationalisation of legal norms. She has worked on Hindu-nationalist movements, the police and security legislation in India, and on legal reform in Uzbekistan and Afghanistan. Her publications include: *The Charisma of Direct Action* (Oxford University Press 2003); *The Social Life of Anti-Terrorism Laws* (Transcript 2008); *Law against the State* (Cambridge University Press 2012). She is co-editor of Anthropological Theory.

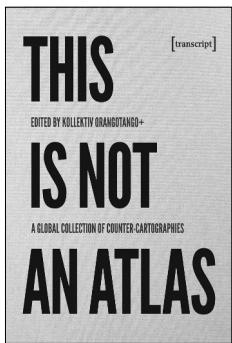
David Loher is a postdoctoral researcher and lecturer at the Institute for Social Anthropology in Bern, from where he received his PhD. In his dissertation «The Limits of Control» (University of Bern 2016), he examined the interdependencies between transnational migration trajectories of young male Tunisian migrants and the emerging migration regime between Tunisia and Switzerland, with a particular focus on the governance of so-called voluntary return. He is interested in questions at the intersection between the anthropology of migration, legal anthropology and the anthropology of the state. His current research focuses on the asbestos industry and the temporal and spatial dimension of the allocation of responsibility in global world society. David Loher is co-editor of *Tsantsa*.

Chowra Makaremi is Chargée de recherche CNRS, Paris. Her research activity focuses on the anthropology of the State, everyday and legal forms of violence, and processes of subjectivation at the margins. It also reflects on the methods of knowledge production and dissemination. It explores the

ethnography of the State in France (migrations, national frontiers and social boundaries), and the ethnography of violence in Iran (post-revolution experiences and legacies). She co-edited several volumes on migration and border control (*Enfermés dehors: le confinement des étrangers en Europe*, Le Croquant 2009; *Le confinement des étrangers : entre circulation et enfermement*, Cultures et Conflits 71(3), 2008). She is the co-author, with Didier Fassin and alii, of *At the Hearth of the State. The Moral World of Institutions*, London, Pluto Press 2015; and the author of the non-fiction *Aziz's Notebook. At the hearth of the Iranian revolution* (Paris, Gallimard, 2011), as well as a graphic novel based on her fieldwork in Paris' border detention centre: *Prisonniers du Passage* (with Matthieu Pehau, Steinkis, 2019). She is the director of the ERC research programme "Off-Site: Violence, State formation and memory politics: an off-site ethnography of post-revolution Iran" (2018-2023).

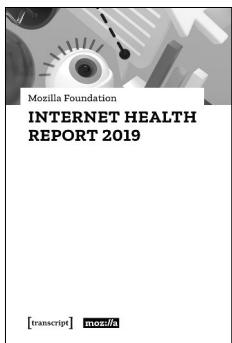
Werner Schiffauer is Professor em. of Comparative Social and Cultural Anthropology at the European University Viadrina Frankfurt (Oder). His research interests include anthropology of migration, the organization of societal heterogeneity, Islam in Europe and anthropology of the state. Amongst his numerous publications are *Parallelgesellschaften. Wieviel Wertekonsens braucht unsere Gesellschaft? Ethnographische Überlegungen*, Bielefeld: transcript, 2008; *Nach dem Islamismus. Die Islamische Gemeinde Milli Görüs. Eine Ethnographie*, Frankfurt am Main: Suhrkamp, 2010; *Schule, Moschee, Elternhaus. Eine ethnologische Intervention*, Berlin : Suhrkamp, 2015, (Together with Anne Eilert und Marlene Rudloff, eds.); *So schaffen wir das. Eine Zivilgesellschaft im Aufbruch*, Bielefeld: transcript. 2017.

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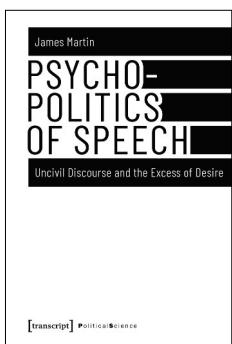
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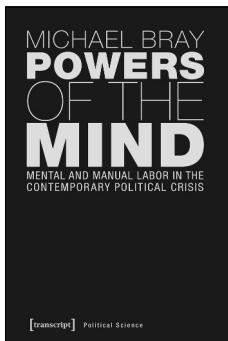


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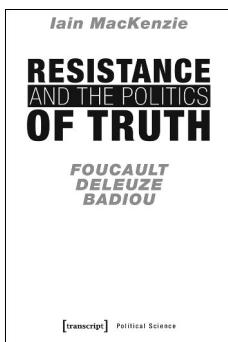
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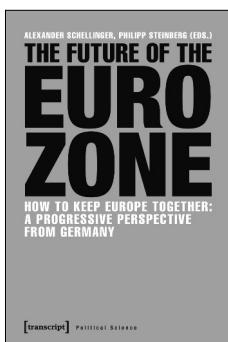
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