

14. Bibliography

14.1 Newspaper articles, press releases, blog entries, content from SMO websites, videos, legal texts

- Academy Informing Correctly about the Anti-Discrimination Law (n.d). "About". <https://www.youtube.com/@user-bj9isiuz5n/about>
- An, Chong-man (1994, August 6). "Sönggyöng-en tongsöng yönaeja-rül mwöra malhago innayo' (An Chong-man moksa-üi sinang sangdam)" ["What does the Bible say about same-sex lovers?" (Faith counseling by Pastor An Chong-man)]. *Kukmin Daily*. <http://news.kmib.co.kr/article/viewDetail.asp?newsClusterNo=01100201.19940806000002701>
- AHCS (Anti-Homosexual Christian Solidarity) (2018, July 17). "Kyöngnam kich'ong hoejang xxx moksa-nün adül xxx chöndosa-üi idan k'wiö sinhak ongho-e taehae ch'aegim chigo sagwahara!" [Pastor xxx, chairman of the South Kyöngsang Province Christian Council, you have to take responsibility and apologize for your son xxx's promotion of the heretical queer theology!]. http://www.antihomo.net/~statement/view?p=3&article_id=506
- AHCS (Anti-Homosexual Christian Solidarity) (2017, September 4). "Pandongyön söngmyöng_kijang kyodan Im Po-ra moksa-rül myönjiksik'yöra" [Press statement of the Anti-Homosexuality Christian Solidarity_Kijang denomination, dismiss Pastor Lim Borah]. http://www.antihomo.net/~info01/view?p=6&article_id=201
- Borowiec, Steven (2014, February 11). "South Korea's LGBT Community Is Fighting for Equal Rights". *Time*. <https://time.com/6575/south-koreas-lgbt-community-is-fighting-for-equal-rights/>
- CFMS (Coalition for Moral Sexuality) (2022a). "Parün söngmunhwa-rül wihan simin yönhap-üi chönggwan" [Articles of association of the Coalition for Moral Sexuality]. https://cfms.kr/?page_id=378
- CFMS (Coalition for Moral Sexuality) (2022b). "Söllip ch'wiji" [The purpose of establishment]. https://cfms.kr/?page_id=61
- Chang, Myöng-söng (2019, January 8). "Nyusüaenjo'i pinan e koppi p'ullin pandongsöng-gae chinyöng" [Anti-homosexual camp gets unbridled, faced with critique from

- Newsjoy]. Newsjoy. <http://www.newsjoy.or.kr/news/articleView.html?idxno=221967>
- Chang, Myōng-sōng (2018, December 18). “Pandongsōngae kangyōn ‘2000 pōn’, Kim Chi-yōn-ūn mwōl malhago sip’ūn kōlgga?” [‘2000 times’ anti-homosexuality lectures, what does Kim Chi-yōn want to tell us?]. Newsjoy. <https://www.newsjoy.or.kr/news/articleView.html?idxno=221587>
- Chang, Ch’ang-il (2020, February 21). “Pōbwōn ‘handongdae, tajasōngae kang’yōn chuch’oehan haksae chinggye-nūn chōngdang” [Court: ‘The punishment for a student who hosted lecture on polyamory is proper’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0924124105>
- Chi, Yu-sōk (2020, April 22). “Posu kaesinkyo tanch’e, ‘NCKK’ kyut’an kisūp siwi... kū iyyūn?” [Conservative Protestant groups hold surprise protest condemning NCKK... Why?]. OhmyNews. http://www.ohmynews.com/NWS_Web/View/at_pg.aspx?CNTN_CD=A0002635349&CMPT_CD=P0010&utm_source=naver&utm_medium=newssearch&utm_campaign=naver_news
- Cho, Chun-yōng (2010, November 2). “40 tae chuch’uk ‘sōnmin net’ūwōk’ū’ ch’ulbōm” [Foundation of the ‘Network of the Chosen’, led by people in their 40s]. Kidok Sinmun. <http://www.kidok.com/news/articleView.html?idxno=67191>
- Cho, Yōng-gil (2021, January 1). “[K’allōm] Tongsōngae chōndanghwa iron-e taēung-hanūn kyohoe-ūi kido chemok” [The title of church prayers responding to the theory of justification of homosexuality]. Kukmin Daily. <https://news.kmib.co.kr/article/view.asp?arcid=0924172037>
- Cho, Yōng-gil (2019). *Ch’abyōl kūmjibōp-gwa tongsōngae tokchae – kukka in’gwōn wiwōnhoebōp che 2 cho 3 ho ‘sōngjōk chihyang’-ūi munjejōm* [The Anti-Discrimination Law and homosexual dictatorship – The problems of ‘sexual orientation’ in article 2–3 of the National Human Rights Commission Law]. Seoul: Miraesa.
- Cho, Hyōn (2022, December 7). “Han’gich’ong, Chōn Kwang-hun moksa idan kyujōnghago chemyōnghagi” [CCK rules that Chōn Kwang-hun is heretical and expels him]. Hankyoreh. <https://www.hani.co.kr/arti/society/religious/1070676.html>
- Ch’oe, Il-yōng (2014, May 28). “Taegu kidikkyogyo, Taegu tongsōngae ch’ukche pandae undong pongyōkhwa” [Daegu Christians Start Campaigning Against Gay Festivals]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0008366961>
- Ch’oe, Il-yōng (2014, June 29). “Taegu kwiō munhwa ch’ukche, kidokkyo haengsa tongsi-e yōllyō... haengsajang kotkot-sō mach’al” [Daegu Queer Culture Festival and Christian Event are held at the same time... Friction throughout the venue]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0008461673>
- Ch’oe, Ki-yōng (2020, March 25). “Hankyoyōn ‘han’guk kyohoe hyanghan wihyōp chung-danhara” [CCIK demand ‘to stop threatening Korean churches’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0014404694>
- Ch’oe, Ki-yōng (2016, March 9). “Ch’abyōl kūmjibōp, chōngbu-ga ‘tongsōngae-nūn chōngsang’ kangyohanūn sem’... 2016 ch’onghoe kaehyōkchūi sinhak taehoe” [‘Government wants to force [upon people view] that homosexuality is normal’... 2016 General Conference on Reformist Theology]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923456595>

- Ch'oe, Sŭng-hyŏn (2023, February 2). "Yi Tong-hwan moksa, kamnihoe sangdae-ro 'ching-gye muhyo' sosong" [Pastor Lee Dong-hwan sues the Methodist Church for 'nullification of disciplinary action']. Newsnjoy. <https://www.newsnjoy.or.kr/news/articleView.html?idxno=305044>
- Choe, Sang-Hun (2022, April 21). "South Korea's Supreme Court Issues Landmark Ruling on Gay Sex". New York Times. <https://www.nytimes.com/2022/04/21/world/asia/south-korea-gay-sex-military.html>
- Choe, Sang-Hun (2020, August 20). "In South Korea's New Covid-19 Outbreak, Religion and Politics Collide". New York Times. <https://www.nytimes.com/2020/08/20/world/asia/coronavirus-south-korea-church-sarang-jeil.html>
- Choe, Sang-Hun (2019, November 8). "The Populist Pastor Leading a Conservative Revival in South Korea". New York Times. <https://www.nytimes.com/2019/11/08/world/asia/jun-kwang-hoon-pastor-.html?action=click&module=RelatedLinks&pgtype=Article>
- Ch'oe, Yŏng-gyŏng (2016, August 18). "Ch'ongsindae-enŭn tongsŏngaeja tongari öpda'... k'wiö ch'ukche ch'amgaja ch'ongsindae myöng-ŭi toyong" ["There is no homosexual club at Chongshin University"... A participant of the queer festival stole its name]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0010867878>
- Chöŋ, Pyöng-söŋ (2007, October 12). "Tongsŏngae chojang'... ch'abyöl kŭmjiböban pandae moksori" ['Instigating homosexuality'... Voices against the anti-discrimination law]. Kukmin Daily. <http://news.kmib.co.kr/article/viewDetail.asp?newsClusterNo=01100201.20071012100000493>
- Christian Social Responsibility (2004, November 22). "Kidokkyo sahoe ch'aegim' ch'ul-böŋ söŋönmun" ['Christian Social Responsibility' foundation declaration]. Christian Today. <https://www.christiantoday.co.kr/news/168875>
- Chu, Yo-sep (2016, February 21). "[Chu Yo-sep k'allöm] Tongsŏngae-nŭn ch'angjo chil-sö-e ögŭtnanŭn chöe" [(Chu Yo-sep column) Homosexuality is a sin running counter to the creation order]. Christian Today. <https://www.christiantoday.co.kr/news/289213>
- Connor, Phillip (2014, August 12). "6 facts about South Korea's growing Christian population". Pew Research Center. <https://www.pewresearch.org/short-reads/2014/08/12/6-facts-about-christianity-in-south-korea/>
- Esther Prayer Movement (n.d.). "Esödö kido undong" [Esther Prayer Movement]. <http://www.pray24.net/board/view.do?boardgroupseq=1&boardmanagerseq=1>
- GMW Union (n.d.). "Sogae" [Introduction]. <https://m.blog.naver.com/dreamteller>
- GMW Union (2017, August 30). "Kim Yi-su chaep'angwan-ün hönböp chaep'ansojang chagyök-i opsöyo! 'ult'arigadoeöjunŭnhakpumomoim' 1-in siwi" [Judge Kim Yi-soo is not qualified to be the Constitutional Court President! One-person protest of the 'Fencing Parents' Meeting']. <https://m.blog.naver.com/dreamteller/221085471402>
- Ham, T'ae-gyöŋ (2002, April 27). "Kyohoe söngp'ongnyök p'ihae öpsöya' sinch'on p'oröŋ söngmunhwa semina" ['The harm of sexual violence has to disappear from church' - Shinchon Forum seminar on sexual culture]. Kukmin Daily. <http://news.kmib.co.kr/article/viewDetail.asp?newsClusterNo=01100201.20020427000001002>
- Hwang, Il-song (2004, March 8). "Namsöŋ tongsŏngaeja-kkiri kungnae ch'öt kyölhon 'ch'unggyök'" [First marriage between gay men is a 'shock']. Kukmin Daily. <http://news.kmib.co.kr/article/viewDetail.asp?newsClusterNo=01100201.20040308000001002>

- ws.kmib.co.kr/article/viewDetail.asp?newsClusterNo=01100201.20040308000000702
- Human Rights Watch (2017, August 4). “South Korea: Supreme Court Affirms LGBT Rights. Judgment Orders Government to Allow LGBT Foundation to Apply for Charity Status”. <https://www.hrw.org/news/2017/08/04/south-korea-supreme-court-affirms-lgbt-rights>
- Im, Po-hyök (2020, January 28). “Tongbanyön, Yi Sang-wön kyosu-e ch’uga chinggyesim-üi hanün ch’ongsindae chaedan isahoe kyut’an” [Tongpanyön condemns Chongshin University Foundation board of directors for considering additional disciplinary measure]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0014174447>
- Im, Po-hyök (2019, April 24). “Tongsöngae pandae tanch’e ‘ch’abyöl-gwa hyömo pingjahan tongsöngae tokche chungdan-ül” [Anti-gay group: ‘Stop homosexual dictatorship under the guise of discrimination and hatred’]. Kukmin Daily. <https://m.kmib.co.kr/view.asp?arcid=0924074476>
- Journalists Association of Korea (2022). “Han’guk kija hyöphoe in’gwön podo chunch’ik” [Human rights reporting rules of the Journalists Association of Korea]. https://www.journalist.or.kr/news/section4.html?p_num=7
- KACC (2020, April 2). “Tongsöngae k’wiö haengsa-ga k’orona t’oech’i-boda chungyohanga?” [Is the homosexual queer event more important than eradicating Corona?]. <http://chprorg.dlinkddns.com/board/?r=home&m=bbs&bid=commentarypds&iframe=Y&tuid=1338>
- KACC (2020, April 23). “NCKK, chöngsin ch’ari sipsio!” [NCKK, please come to your senses!]. <http://chprorg.dlinkddns.com/board/?r=home&m=bbs&bid=commentarypds&iframe=Y&tuid=1344>
- KACC (2019, July 23). “Pöbwön-üi tongsöngae mujigae sagön, haksaeing chinggye muhyo kyöljöng” [Court case on homosexual rainbow incident, decision to nullify disciplinary action against students]. <http://www.chpr.org/board/view.do?iboardgroupseq=3&iboardmanagerseq=11¤tpagenum=24&searchitem=&searchvalue=&iboardseq=1338&irefamily=1338&ireseq=0>
- KACC (2019, August 14). “Yonsedaehakkyo, küraesö-nün and teonda” [Yonsei University, it is not OK like this]. <http://www.chpr.org/board/view.do?iboardgroupseq=3&iboardmanagerseq=11¤tpagenum=27&searchitem=&searchvalue=&iboardseq=1342&irefamily=1342&ireseq=0>
- KACC (2018, January 30). “Kidokkyo-rül paejehanün taet’ongnyöng-üi in’gwönwowön immyöng” [Appointment to NHRCK by president excludes Christian churches]. <http://chprorg.dlinkddns.com/board/?r=home&c=25/41&p=3&tuid=1142>
- KACC (2017, April 25). “Kundae nae tongsöngae munche-nün kun-üi saengmyöngin sagirül ttöröt’ürinün kösida” [The problem of homosexuality in the military is that it demoralizes the life of the military]. <http://chprorg.dlinkddns.com/board/?r=home&m=bbs&bid=commentarypds&iframe=Y&p=8&tuid=1068>
- KACC (2017, April 28). “Taesön chujadül-üi ‘mal pakkugi’ kwayön tükp’yo-wa yöngyöldoenünga?” [Will the presidential candidates’ ‘change of words’ have effect on the votes?]. <http://chprorg.dlinkddns.com/board/?r=home&m=bbs&bid=commentarypds&iframe=Y&p=8&tuid=1069>

- KACC (2017, May 19). “Chunim-üi kyohoe-wa choguk-ül wihayö” [For God’s church and the motherland]. <http://chprorg.dlinkddns.com/board/?r=home&m=bbs&bid=presspds&uid=1073>
- KACC (2017, July 19). “Hyön chöngbu-ga ch’ujinhanün hönböp kaejöng-ün sinjunghaeya handa” [The constitutional amendment promoted by the present government must be done prudently]. <http://www.chpr.org/board/view.do?iboardgroupseq=3&iboardmanagerseq=11¤tpagenum=38&searchitem=&searchvalue=&iboardseq=1164&irefamily=1164&ireseq=0>
- KACC (2017, September 11). “Hönböp, pöp-üi kach’i-e p’yönhyangdoen insa-ga kü sujang-i toeösö-nün an toenda” [A person who is biased against the values of the constitution and the law should not be chief justice]. <http://168.126.51.180/board/?r=home&c=25/41&p=6&uid=1113>
- KACC (2016, May 18). “Kyökyöphanün sahoe, han’guk kyohoe kyodan yönhap kigwandül hana doeöya” [In a rapidly changing society, Korean church associations have to become one]. <http://168.126.51.180/board/?r=home&m=bbs&bid=commentarypds&iframe=Y&p=10&uid=977>
- KACC (2016, May 23). “Hönjae-nün kunhyöngböp 92 cho-üi 6, pandüsi haphön-üro p’angyölhaeya” [Constitutional Court must declare article 92(6) of the Military Criminal Code constitutional]. <http://chprorg.dlinkddns.com/board/?r=home&m=bbs&bid=commentarypds&iframe=Y&p=11&uid=979>
- KACC (2016, July 19). “Ch’abyöl kümjiböp-ül taebihan haptongch’ük-üi hönböp kaejöng, t’a kyodan-do sinsok taech’öhaeya” [The Hapdong denomination revises its constitution to be prepared for anti-discrimination law, other denominations also have to respond quickly]. <http://chprorg.dlinkddns.com/board/?r=home&m=bbs&bid=commentarypds&iframe=Y&p=10&uid=996>
- KACC (2016, October 6). “Söuldae-üi in’gwön kaidürain’-e taehayö” [On the ‘human rights guideline’ of Seoul National University]. <http://chprorg.dlinkddns.com/board/?r=home&m=bbs&bid=presspds&p=2&uid=1017>
- KACC (2016, October 14). “Miguk-üi taesön chönjaeng-i han’guk kyohoe-e chunün sisajöm” [The implications of the US presidential war for Korean churches]. <http://www.chpr.org/board/view.do?iboardgroupseq=3&iboardmanagerseq=11¤tpagenum=43&searchitem=&searchvalue=&iboardseq=1094&irefamily=1094&ireseq=0>
- KACC (2015, May 20). “Söul si, tongsöngae-ro kal kil-ül ilt’a” [Seoul loses its way to homosexuality]. <http://www.chpr.org/board/view.do?iboardgroupseq=3&iboardmanagerseq=11¤tpagenum=53&searchitem=&searchvalue=&iboardseq=946&irefamily=946&ireseq=0>
- KACC (2015, June 18). “Hwang Kyo-an kungmu ch’ongni immyöng-ül hwanyöngtanda” [We welcome the appointment of Hwang-Kyo-ahn as prime minister]. <http://168.126.51.180/board/?r=home&c=25/41&p=14&uid=868>
- KACC (2015, June 24). “Tongsöngae-e taehan chönghwakhan ihae-ga p’iryohada” [A thorough understanding of homosexuality is necessary]. <http://www.chpr.org/board/953>
- KACC (2015, July 9). “Kukka in’gwönwiböp ilbu kaejöng pömyuran munje simgak” [Problems of parts of the NKRC Act’s amendment bill are serious]. <http://www.chpr.org/board/953>

- pr.org/board/view.do?iboardgroupseq=3&iboardmanagerseq=11¤tpagenum=56&searchitem=&searchvalue=&iboardseq=957&irefamily=957&ireseq=0
 KACC (2015, July 21). “Yangsong p’yongdŭng kibonböp-e sŏngsosuja-do tŭrŏgana?” [Does the Framework Act on Gender Equality include sexual minorities?]. <http://www.chpr.org/board/view.do?iboardgroupseq=3&iboardmanagerseq=11¤tpagenum=52&searchitem=&searchvalue=&iboardseq=959&irefamily=959&ireseq=0>
- KACC (2015, August 26). “Chinbo yösŏng tanch’e-üi pinnagan sŏnggyoyugan ügyŏn chesi” [The bad suggestion of a progressive women’s groups in sex education]. <http://168.126.51.180/board/?r=home&c=25/41&p=14&uid=892>
- KACC (2014, January 2). “Söulsi haksaeŋ in’gwŏn chorye-nŭn pandüsi sujŏngdoeöya handa” [The Seoul Metropolitan Government Ordinance on Student Human Rights must be amended]. <http://168.126.51.180/board/?r=home&c=25/41&p=19&uid=433>
- KACC (2014, March 19). “Kundae nae tongsŏngae-rŭl chojangharyönŭn kukhoe üiwöndül” [Lawmakers in the National Assembly who promote homosexuality in the army]. <http://168.126.51.180/board/?r=home&c=25/41&p=19&uid=443>
- KACC (2014, April 22). “Tongsŏngaejök nanmal p’uri-rŭl kojiphanŭn p’ot’ölsa-üi pangungmin chŏngsŏ” [The anti-Korean sentiment of a portal company sticking to the homosexual interpretation of words]. <http://168.126.51.180/board/?r=home&c=25/41&p=19&uid=448>
- KACC (2014, June 10). “Mi taesagwan ap’esŏ miguk kut’an-üi üimi” [Meaning of the condemnation of the United States in front of the US Embassy]. <http://www.chpr.org/board/view.do?iboardgroupseq=3&iboardmanagerseq=11¤tpagenum=60&searchitem=&searchvalue=&iboardseq=544&irefamily=544&ireseq=0>
- KACC (2013, March 6). “ch’abyöl kŭmjiböp(an)-ŭn akpöp-üi soji-ga k’üda” [The ‘anti-discrimination law’ proposal has many elements of an evil/bad law]. <http://chpr.org.dlinkdns.com/board/?r=home&m=bbs&bid=commentarypds&iframe=Y&p=21&uid=395>
- KACC (2013, May 24). „Ch’abyöl kŭmjiböp chejŏng nollan-gwa tongsŏngae-e taehan kidokkyogyŏ ipchang” [The controversy around the enactment of the anti-discrimination law and the position of Korean churches]. Christian Today. <https://www.christiantoday.co.kr/news/264059>
- KACC (2013, June 27). “Miguk kyölhon pohoböp wihŏn kyöljŏng yugamida” [Decision to declare the US Defense of Marriage Act unconstitutional is regrettable]. <http://168.126.51.180/board/?r=home&c=25/41&p=20&uid=410>
- KACC (2013, July 6). “Kap chung-üi kap, p’ot’ölsa neibö p’yohyön-üi chayu-rŭl musihada” [The abuse of power within the abuse of power, portal company Naver ignores freedom of expression]. <http://www.chpr.org/board/view.do?iboardgroupseq=3&iboardmanagerseq=11¤tpagenum=68&searchitem=&searchvalue=&iboardseq=498&irefamily=498&ireseq=0>
- KACC (2013, November 11). “WCC che 10 ch’a pusan ch’onghoe-ga han’guk kyohoe-e namgin köt” [What the 10th Busan General Assembly of the WCC left to the Korean Church]. <http://168.126.51.180/board/?r=home&c=25/41&p=20&uid=423>
- KACC (2012, May 11). “Kwak kyoyukkam-üi ‘haksaeŋ in’gwŏn onghogwan’-ŭn hakkyo kamsi sisŭt’em-i aninga” [Isn’t the ‘Student Human Rights Advocate’ promoted by Education Superintendent Kwak a school monitoring system?]. <http://www.chpr.org>

- rg/board/view.do?iboardgroupseq=3&iboardmanagerseq=11¤tpagenum=70
&searchitem=&searchvalue=&iboardseq=440&irefamily=440&ireseq=0
- KACC (2012, October 12). “Örini, ch’öngsonyön in’gwön chorye, haksae in’gwön chorye poksap’an” [Child and Youth Human Rights Ordinance is a copy of the Student Human Rights Ordinance]. <http://www.chpr.org/board/view.do?iboardgroupseq=3&iboardmanagerseq=11¤tpagenum=68&searchitem=&searchvalue=&iboardseq=461&irefamily=461&ireseq=0>
- KACC (2011, April 21). “Tongsöngae yöngghwa-rül ‘ch’öngsonyön kwallamga’-ro hamyön?” [What if homosexual movies make it to the ‘youth rating’?]. <http://www.chpr.org/board/view.do?iboardgroupseq=3&iboardmanagerseq=11¤tpagenum=78&searchitem=&searchvalue=&iboardseq=392&irefamily=392&ireseq=0>
- KACC (2007, March 9). “Tongsöngae ch’abyöl kümji pöban, pandae-rül chijihanda” [We support the opposition against the law prohibiting discrimination against homosexuals]. <http://chprorg.dlinkdns.com/board/?r=home&c=25/41&iframe=Y&p=32&uid=159>
- Kang, Chu-hwa (2014, June 6). “Yesunim-ün tongsöngae-rül öttöke taehasilkka” [How would Jesus treat homosexuality?]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0008394549>
- Kang, To-hüi (2022, December 8). “Söuldae in’gwöng hönjang, mirae sedae-nün öttök’e saenggakhalkka?” [Howe does the future generation think about the SNU Human Rights Charter?]. Söuldae sosik [SNU news]. https://www.snu.ac.kr/snunow/snu_story?md=v&bbsidx=139087
- Kang, To-hyön (2019, January 25). “Pandongsöngae kwangp’ung-gwa 20 nyön hu han’guk kyohoe” [Anti-homosexuality craze and Korean Church 20 years later]. Newsnjoy. <http://www.newsnjoy.or.kr/news/articleView.html?idxno=222194>
- Kang, Yunsook (2020, February 24). “Rev. Jeon Kwang-hoon, Representative of the Christian Council of Korea, Arrested”. Christianity Daily. <https://www.christianitydaily.com/articles/9195/20200224/rev-jeon-kwang-hoon-representative-christian-council-korea-arrested.htm>
- Kim, A-yöng (2015, June 8). “Taehak kidok ch’ongjang p’oröm, ‘tongsöngae munche-wa han’guk kyohoe’ chuje p’oröm kaech’oe” [The Christian University Presidents’ Forum holds a forum on the topic ‘the problem of homosexuality and Korean churches’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0009526068>
- Kim, A-yöng (2015, November 30). “Han’guk kyohoe tongsöngae onghoron-e taeüng wi-hae sönggyölham-gwa yakcha kwölli wihan undong chöngaeheaya’... syallom nabi haksul taehoe” [‘In order to respond to the advocacy of homosexuality, a movement for integrity and the rights of the weak should be launched by Korean churches’... Shalom Butterfly academic conference]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923339484>
- Kim, Byöng-ch’öl (2002, February 21). “Mi changnogyo ‘tongsöngaeja moksa ansu pugyöl” [US Presbyterian Church rejects homosexual priests]. Kukmin Daily. <http://news.kmib.co.kr/article/viewDetail.asp?newsClusterNo=01100201.20020221000001701>
- Kim, Byöng-ch’öl (2001, June 19). “Mi changnogyo tongsöngaeja ansu ‘ch’unggyöök” [Acceptance of homosexuals by US Presbyterian Church ‘shocking’]. Kukmin

- Daily. <http://news.kmib.co.kr/article/viewDetail.asp?newsClusterNo=01100201.20010619000001601>
- Kim, Chae-san (2016, February 28). “P’ohang kyogye, tongsöngae-wa isüllam hwaksan tũng-ül wihan 1000 man myöng sömyöng undong chöngae” [P’ohang churches conduct 10 million signatures campaign against the spread of homosexuality and Islam]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0010404407>
- Kim, Chae-san (2016, April 4). “Chön Kwang-hun moksa, ‘pirye taep’yo-nũn kidokchayudang 5 pön-ül jjiğö talla’ go tangbu” [Pastor Chön Kwang-hun demands to ‘vote for the proportional candidates of Christian Liberty Party, ballot number 5]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0010502787>
- Kim, Chin-yöng (2018, December 18). “Kyohoe p’agoe seryök nyusüaenjo, chöngch’e rül palk’yöra!” [‘Destructive force for the church, Newsjoy, reveal your identity!']. Christian Today. <https://www.christiantoday.co.kr/news/318534>
- Kim, Chin-yöng (2017, August 10). “NCCK ‘Im Po-ra moksa idan sibi e ch’amdam” [NCCK declares ‘The dispute around pastor Lim Borah is a tragedy’]. Christian Today. <https://www.christiantoday.co.kr/news/303047>
- Kim, Chin-yöng (2018, September 13). “Kijang ‘Im Po-ra moksa e taehan idanmori kwang’pung mömch’wöra” [PROK demands that ‘the heresy with hunt against pastor Lim Borah has to stop’]. Christian Today. <https://www.christiantoday.co.kr/news/316011>
- Kim, Chi-yön (2022). *Hananim-i chiüsindaero: sönggyöngjök sönggach’igwan kyoyuk k’örik’yul-löm* [As created by God: education curriculum on Biblical sexual values]. Han’guk changnogyo ch’ulp’ansa.
- Kim, Chi-yön (2019). *Töp’üryönũn cha, p’yölc’h’iryönũn cha: tongsöngae, homo+sexuality kügös-ül töpko innũn changmak-e taehan iyagi* [The one who wants to cover up, the one who wants to spread: the story about the carpet that covers up homosexuality and homo+sexuality]. Seoul: Tosöch’ulp’an Saram.
- Kim, Chi-yön, Pak, Sun-ae (2021). *Tingdong! Sönmul wassöyo: Kidokkyo sönggach’igwan p’üro-jekt’ü 5 se+* [Ding dong! A present has arrived: Christian sexual values project, 5 years plus]. Turanno.
- Kim, Jae-won (2013, November 3). “Gays are also God’s creation”. The Korea Times. http://www.koreatimes.co.kr/www/news/nation/2013/11/116_145548.html
- Kim, Min-je (2020, February 19). “Hankyore ‘kajjanyusü-üi ppuri-rül ch’ajasö’, sonbaeosong süngso” [Hankyoreh, ‘after finding the root of fake news’, wins lawsuit for compensation for damages]. Hankyoreh. https://www.hani.co.kr/arti/society/society_general/928795.html
- Kim, Mu-jöng (2015, November 2). “Kijihyöp ‘isüllamgyo-wa tongsöngae pandae, olbarũn yöksa kyogwasö p’yönch’an-ül” [Church Leaders’ Forum: ‘For the publication of school textbooks that show correct history and oppose Islam and homosexuality’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923304000>
- Kim, Na-rae (2018, June 4). “Tongsöngae nanmuhanũn sidae kyohoe-üi yökhal-ün” [The role of the church in a time where homosexuality is rampant is to]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923958922>
- Kim, Na-rae (2016, April 14). “Kidokchayudang 63 man p’yo sönjönhaetchiman... nop’ün hyönsil pyök” [The Christian Liberty Party did well with 630,000 votes but... high wall

- of reality]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923498706>
- Kim, So-hyun (2020, July 14). "HIV spread at record levels in Korea". The Korea Herald. <http://www.koreaherald.com/view.php?ud=20200714000628>
- Kim, Sŏng-il (2000, November 18). "Uri modu-ŭi munje" [The problem of all of us]. Kukmin Daily. <http://news.kmib.co.kr/article/viewDetail.asp?newsClusterNo=01100201.20001118000002206>
- Kim, Tae-jong (2011, September 22). "Christian political party draws criticism". The Korea Times. https://www.koreatimes.co.kr/www/nation/2022/03/113_95250.html
- Kim, Tong-yŏp (2014, April 9). "Sŏngjŏk sosuja ch'ŏhan sanghwang ihaehana...? yejang t'onghap tongsŏngae kwallyŏn sŏngmyŏngsŏ chŏnmun" ['Do you understand the situation of sexual minorities?' Full text statement of the Presbyterian Church of Korea (T'onghap) on homosexuality]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0008219064>
- Ko, Se-uk (2014, December 5). "Hangich'ong tongsŏngae pandae sŏngmyŏngsŏ palp'yo" [CCK issues statement against homosexuality]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0008921010>
- Ko, Se-uk (2001, October 9). "Mi tongsŏngaeja moksa insu magara' yejang hapdong ch'ongdaemyŏng-ŭi sŏngmyŏng" [Statement of the Prebyterian denomination Hapdong: 'Do not accept the ordination of homosexual pastors]. Kukmin Daily. <http://news.kmib.co.kr/article/viewDetail.asp?newsClusterNo=01100201.20011009000001701>
- Korean Methodist Church (2019). "Kyori-wa chŏngjang 2019" [Book of Doctrine and Discipline 2019]. <https://kmc.or.kr/combination-resources/law-2021/dd2019?pageid=1&mod=document&uid=86061>
- Korean Sexology Research Association (n.d.). "Charyosil" [Reference library]. <http://sstudy.org/>
- Korean Statistical Information Service (2015). "Inguch'ongchosa" [General Population Survey]. https://kosis.kr/statHtml/statHtml.do?orgId=101&tblId=DT_1PM1502&conn_path=I2
- Ku, Cha-ch'ang (2018, January 3). "Handongdae, tongsŏngae pandaehaji annŭndanŭn iyu-ro kyojikkwŏn haeim nollan" [Handong University, controversy over dismissal of faculty members for not opposing homosexuality]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0012024051>
- Ku, Kwŏn-hyo (2021, August 30). "Pandongsŏngae chinyŏng-gwaŭi sosong 8 kae-esŏ modu igyŏssŭmnida" [We won all 8 court cases against the anti-homosexuality camp]. Newsnjoy. <https://www.newsnjoy.or.kr/news/articleView.html?idxno=303269>
- Kuby, Gabriele (2018). *Kŭlllobŏl sŏngghyŏngmyŏng: chayu-ŭu irŭm-ŭro chayu-rŭl p'agoehada* [The Global Sexual Revolution: Destruction of Freedom in the Name of Freedom]. Seoul: Palgŭn saenggak.
- Kukmin Daily (2017, May 24). "(sasŏl) Tongsŏngaeja changgyo yujoe sŏngo orŭn kyŏlchŏng ida" [(Editorial) Conviction of gay officer is right decision]. <http://news.kmib.co.kr/article/view.asp?arcid=0923753489>

- Kukmin Daily (2017, October 28). “Söul sijang ch’ulmasöl Hwang Kyo-an chön ch’ongni ‘i munje-do hananim-kkesö iggürö chusil köt” [Former prime minister Hwang Kyo-an, who is rumored to run for Seoul mayor, said, ‘God will lead in this issue as well’]. <http://news.kmib.co.kr/article/view.asp?arcid=0011857176>
- Kukmin Daily (2016, June 12). “Choe-nün miwöhadoe saram-ün miwöhaesön andoe... chalmot kkaedatko toraogil” [One has to hate the sin but hating people is not OK... Hope that you realize the wrong and come back]. <http://news.kmib.co.kr/article/view.asp?arcid=0923562778>
- Kukmin Daily (2013, March 13). “(sasöl) ch’abyöl kümjiböp-i tamgo innün wihömsöng-kwa molsansik” [(Editorial) The danger and lack of common sense within the anti-discrimination law]. <http://news.kmib.co.kr/article/view.asp?arcid=0006983194>
- Kukmin Daily (2013, March 18). “Kidokkyo tanch’e ‘ch’abyöl kümjiböban’ p’yegi ch’okku ittara” [Yet another demand from Protestant groups to abolish the ‘anti-discrimination law’]. http://www.holycitym.org/bbs/board.php?bo_table=m42&wr_id=220&page=58
- Kukmin Daily (1996, March 2). “tongsöngae myosa kwanggoju-chapjisa-e kyönggosöhan/ümnan p’ongnyöksöng chojang mech’e taech’aek hyöp” [Warning letter to advertising company and magazine that show homosexuality/ People’s Association to Fight Media that Incite Obscenity and Violence]. <http://news.kmib.co.kr/article/viewDetail.asp?newsClusterNo=01100201.19960302000001202>
- Kukmin Daily (1995, May 1). “Sinaenmul” [Water of a brook]. <http://news.kmib.co.kr/article/viewDetail.asp?newsClusterNo=01100201.19950105000002106>
- Kwön, O-hyök, Yi, Ün-t’aek (2014, June 9). “Sarang-gwa hyömo sai... tongsöngae ch’ungdol” [Between love and hate... clashes over homosexuality]. Dong-a Ilbo. <https://www.donga.com/news/Society/article/all/20140609/64103371/1>
- Ham, T’ae-gyöng (2010, October 22). “Hangich’ong Yi Kwang-sön taep’yoheojang Kim Hwang-sik kungmuch’ongni-e ‘4 daegang, yakhan mosüp poyösön andoe” [CCK leader Yi Kwang-sön tell Prime Minister Kim Hwang-sik ‘Four rivers, we can’t show our weaknesses’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0004246676>
- Lee, Claire (2014, November 30). “Anti-gay protesters derail Seoul human rights charter”. The Korea Herald. <http://www.koreaherald.com/view.php?ud=20141130000248>
- Lee, Jian (2021, October 7). “Court rules in favor of late transgender soldier, Sgt. Byun Hee-soo”. Korea JoongAng Daily. <https://koreajoongangdaily.joins.com/2021/10/07/national/socialAffairs/transgender-army-lgbt/20211007192033291.html>
- Lee, Jonah [Yi, Yo-na] (2017). *Coming Out Again: Chilli kūrigo chayü* [Coming Out Again: truth and freedom]. Koyang: Chohünttang.
- Liberty Unification Party (2023a). “Tang taep’yo insa malssüm” [Greetings from the party leader]. http://clparty.kr/news/section_list_all.html?sec_no=97
- Liberty Unification Party (2023b). “Kungminhyöngmyöngdang tanghön” [Statutes of the National Revolutionary Party]. <http://clparty.kr/news/article.html?no=22697>
- Na, Su-jin (2022, February 14). “Yöya kidok üiwöndül, Yi Chae-myöng ‘ch’abyöl kümjiböp chejöong’ parön, Yun Sök-yöl ‘musok, sinch’önji yön’gwan üihok’ nok’o söljön” [Christian lawmakers of the ruling and opposition parties, Lee Jae-myung’s remarks on the enactment of the Anti-Discrimination Act, and Yoon Seok-yeol’s alleged involvement

- in shamanism and Shincheonji]. Newsnjoy. <https://www.newsnjoy.or.kr/news/articleView.html?idxno=304035>
- Nabuco (National Buddhist Council for the Security of Korea) (2006, October 30). “Ch’wi-jimun” [Statement on the purpose of establishment]. <http://nabuco.org/home/page.html?code=company>
- National Human Rights Commission of Korea (2019, May 7). “Söngsosuja in’gwön ch’imhae mit ch’abyöl kwöngo haedang taehaktül pulsuyong” [Recommendation on human rights violations and discrimination against sexual minorities unacceptable to universities concerned]. <https://www.humanrights.go.kr/site/program/board/basicboard/view?&boardtypeid=24&menuid=001004002001&pagesize=10&boardid=7604082>
- National Human Rights Commission Korea (2003, April 2). “Web Sites on Homosexuality Are Not Harmful to Minors”. <https://www.humanrights.go.kr/site/program/board/basicboard/view?currentpage=146&menuid=002002001&pagesize=10&boardtypeid=7003&boardid=7000512>
- National Human Rights Commission of Korea (NHRCK) Act (2016). Amended version 2016. <https://www.humanrights.go.kr/site/homepage/menu/viewMenu?menuid=002003001002>
- NCKC (National Council of Churches in Korea) (n.d.). “Hoewön, yugwan kigwan” [Members, related institutions]. <http://www.kncc.or.kr/eventView/member>
- Min, Söng-gil, Youth’s Meeting Dreaming for a Beautiful Marriage and Family (2019). *Min-Söng-gil kyosu-üi ch’öngsonyön tongsöngae sangdam* [Professor Min Söng-gil’s homosexuality counseling for youth]. Comic. Seoul: CLC Book.
- Ock, Hyun-ju (2015, June 28). “After long fight, LGBT activists parade in Seoul”. The Korea Herald. <http://www.koreaherald.com/view.php?ud=20150628000246>
- OutRight International (2003, April 22). “South Korea: Homosexuality Removed from Classification of ‘Harmful and Obscene’ in Youth Protection Law”. <https://outrightinternational.org/content/south-korea-homosexuality-removed-classification-harmful-and-obscene-youth-protection-law>
- Pak, Chae-ch’an (2017, April 25). “Kidokkyoin 78% ‘taesön t’up’yo mokhoeja yönghyang an pada” [78% of Christians say they are ‘not influenced by pastors in their voting decision in presidential election’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923735996>
- Pak, Chae-ch’an, Chin, Sam-yöl (2014, October 19). “Kat’ollik ch’oejong pogosö ‘tongsöngae’ öngüp sakche... kyogye panüng” [‘Homosexuality’ deleted from Catholic final declaration... Reactions of churches]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0008776455>
- Pak, Chi-hun (2016, January 11). “Tongsöngae ch’ansöng, tongjo-man haedo mokhoeja ch’ulgyoch’öbun-kkaji kanüng... kigam, kyodan hönböp kaejöngan ch’oech’o kongp’o” [Even when only agreeing or showing sympathy with homosexuality, pastors can be expelled... First Amendment to the Methodist Church of Korea’s constitution is announced]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923389255>
- Pak, Chun-yong (2018, September 27). “Tongsöngae, nanmin hyömo ‘kajja nyusü kongjang’-üi irüm, esüdü” [The name of the ‘factory of fake news’ fueling hatred against

- homosexuals and refugees: Esther]. Hankyoreh. https://www.hani.co.kr/arti/society/society_general/863478.html
- Paek, Chae-ch'an, Chi, Ho-il (2006, June 23). "Söngjönhwanja hojök pyön'gyöng chonggyogye panbal / 'ch'angjo sömni wibae, söng chöngch'esöng hollan'... söngjönhwanha hojök pyön'gyöng chonggyogyedüng panüng" [Church opposition to changing the family register for transsexuals / 'Violation of creative providence, confusion of gender identity'...Reaction of churches etc. to family register change for transsexuals]. Kukmin Daily. <http://news.kmib.co.kr/article/viewDetail.asp?newsClusterNo=01100201.20060623100001124>
- Paek, Sang-hyön (2020, January 20). "Nyusüaenjoi, tongsöngae silch'ae allin kangsa, maech'e-e ch'ong 3000 man wön paesanghara" ["Newsjoy has to pay 30 million Won as compensation to a lecturer and to media outlets that inform about the truth on homosexuality]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=092418872>
- Paek, Sang-hyön (2020, March 27). "Kungnae ch'oedaeüi kei tanch'e-ga nyusüaenjoi-e sang-ül chundago?" [The biggest gay group in Korea gives an award to Newsjoy?]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0014415229>
- Paek, Sang-hyön (2020, April 3). "Söngpyöngdüng→ yangsöngpyöngdüng-üro pakkwö!' kyönggido chorye kaejöng sömyöng-e 17 man 7000 myöng tongch'amhaetta" ['Change gender equality to equality of two sexes!' 177,000 people participated in signature campaign to revise Kyönggi Province ordinance]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0014439769>
- Paek, Sang-hyön (2020, April 15). "Ch'abyöl kümjiböp pandae' t'onghaptang 86%, minsaengdang 67%" ['Opposition against anti-discrimination law', United Future Party 86%, Minsaeng Party 67%]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0924133076>
- Paek, Sang-hyön (2019, January 8). "Tongbangyoyön 'tajasöngae maech'un-ül in'gwön-üro p'ojanghan in'gwönwi kyut'an" [National Union of Professors against the Legalization of Homosexuality and Same-Sex Marriage: 'We condemn the NHRCK for presenting polyamory and prostitution as human rights']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0012973831>
- Paek, Sang-hyön (2019, January 23). "Kajja in'gwön-üro kidok kyoyuk malsal' handongdae hakpumodül siwi" [Protest of Handong University parents against 'the destruction of Christian education due to fake human rights']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0924058177>
- Paek, Sang-hyön (2019, March 12). "Yejang hapsin onün 18 il 'tongsöngae taech'aek ak'ademi' kaech'oe" [Presbyterian Hapsin church hosts 'Academy on Countermeasures against Homosexuality' on the coming 18th]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0013137509&code=61221111&sid1=mis>
- Paek, Sang-hyön (2019, March 20). "Tongsöngae onghohago t'aea in'gwön woemyön kukka in'gwönwi haech'e, wiwönjang sat'oe-rül" ['If NHRCK supports homosexuality and ignores the human rights of fetuses, it should be dismantled and the NHRCK head should resign']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0924068143>

- Paek, Sang-hyön (2019, April 26). “K’wiö haengsa pandae kungmin taehoe 6 wöl 1 il yöllinda” [People’s Convention against the queer event takes place on June 1]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0013265409>
- Paek, Sang-hyön (2019, June 25). “Tongsöngae-rül ‘munhwa tayangsöng’-üro p’ojanghan chorye kyölguk ch’ölhoedwaetta” [The ‘Multiculturalism’ Ordinance which included homosexuality was eventually withdrawn]. Kukmin Daily. https://m.kmib.co.kr/view_amp.asp?arcid=0013427654
- Paek, Sang-hyön (2019, July 9). “Tongsöngae tongsönghon ongho Yun Sök-yöl kömch’al ch’ongjang hubo immyöng ch’wisoheya” [Appointment of Yoon Suk-yeol, who supports homosexuality and same-sex marriage, as candidate for the post of prosecutor general has to be withdrawn]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0013477022>
- Paek, Sang-hyön (2019, October 20). “Ch’öngsonyöndül-ege che 3-üi song-ül ongho, cho-janghanün sönggyoyuk kangyo malla” [‘Do not force sex education which supports and promotes a third sex upon our youth’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0924103775>
- Paek, Sang-hyön (2019, November 14). “Kukka in’gwönwiböpp ‘söngjök chihyang’ sakchean tüdiö nawatta” [Bill to delete ‘sexual orientation’ from NHRCK Act finally introduced]. <http://news.kmib.co.kr/article/view.asp?arcid=0013928666>
- Paek, Sang-hyön (2019, November 20). “Kukka in’gwön wowönhoeböpp kaejöngan chökkük ch’ansöng” [‘We strongly agree with the amendment proposal for the National Human Rights Commission Law’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0924108778>
- Paek, Sang-hyön (2018, January 10). “Söngnan ömmadül EBS ap hangüi chiphoe” [Söngnan mothers have complaint rally in front of EBS]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0012040772>
- Paek, Sang-hyön (2018, February 5). “Tongsöngae ongho chorye, ch’ungnamdo chijach’e ch’oech’o-ro p’yeji” [The Ch’ungnam Province local government is the first to abolish a pro-homosexual ordinance]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923896013>
- Paek, Sang-hyön (2018, March 2). “[t’ükbyöl chwadam] ‘kyohoe haech’e nori-nün chendö ideollogi ömsüp... yönhaphae taech’öheaexa” [(Special debate) ‘Gender ideology seeks to disband the church... We have to unite and deal with it’]. Kukmin Daily. <https://news.kmib.co.kr/article/view.asp?arcid=0923909924>
- Paek, Sang-hyön (2018, April 4). “Handongdae hakpumodül in’gwönwi, kidokkyo söllip chöngsin ch’imhae malla” [Parents of Handong University: ‘National Human Rights Commission, don’t violate the foundational spirit of Christianity’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0012251276>
- Paek, Sang-hyön (2018, April 24). “Ch’ungnam-do iö ch’ungbuk ch’üngpyöng-kun üi-hoe-do ‘tongsöngae ongho’ in’gwön chorye p’yejihaetta” [After Ch’ungnam Province the county assembly of Ch’üngpyöng also abolishes the ‘pro-homosexuality’ human rights ordinance]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923938530>
- Paek, Sang-hyön (2018, May 2). “Ch’ungnam Kyeryong-si-do ‘tongsöngae ongho’ in’gwön chorye p’yeji” [The city of Kyeryong in Ch’ungnam Province also abolishes the ‘pro-

- homosexuality' human rights ordinance]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923942838>
- Paek, Sang-hyön (2018, May 30). "Chibang sön'gō hubojadül 'tongsöngae ongho chisu' konggae" [Publication of an 'index on homosexuality advocacy' of local election candidates]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923957010>
- Paek, Sang-hyön (2018, July 12). "Söul k'wiö ch'ukche pandae kungmin ch'öngwön 21 man myöng nömtotta" [The demand to oppose the Seoul queer festival is supported by more than 210,000 people]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923979118>
- Paek, Sang-hyön (2018, September 12). "Yejang paeksök taesin, Yim Po-ra moksa, Sin Uk-chu ssi idan chijöng" [Presbyterian Church Paeksök Taesin declares Lim Borah and Sin Uk-chu heretical]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0924006579>
- Paek, Sang-hyön (2018, September 28). "Esüdögidoundong ,hangyore-e pöpchök ch'aegim mutketta" [Esther Prayer Movement is going to 'hold Hankyoreh legally responsible']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0012719773>
- Paek, Sang-hyön (2018, October 10). "Ch'abyöl kümjiböp p'yehae, namsöng kan sönghaenwi-e ttarün eijü hwaksan sasil" ['Harmful consequences of anti-discrimination law, spread of AIDS through sex among men is fact']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0012749709>
- Paek, Sang-hyön (2018, October 12). "Tongsöngae pip'an, kajja nyusü p'üretim ssüugi kyut'an" [We condemn that criticism against homosexuality is rendered as fake news frame]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0924018279>
- Paek, Sang-hyön (2018, November 2). "Kajja nyusü-ro nagin jjingnün söndong chungdanhara" [Stop the instigation of the fake news stigma]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0924027728>
- Paek, Sang-hyön (2018, November 25). "Kyöngnam chiyök 2500 kae kyohoe 'kyöngnam haksang in'gwön chorye p'yejihara" [2,500 churches in the South Kyöngsang region demand to 'abolish the South Kyöngsang Student Human Rights Ordinance']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0012868955>
- Paek, Sang-hyön (2018, December 9). "T'al tongsöngae chönmun sangdam tanch'e 'ai minisüt'üri' ch'ulböm" [Launch of ex-gay expert counseling group 'I Ministry']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0012905092>
- Paek, Sang-hyön (2017). *Kajja in'gwön, kajja hyömo, kajja sosuja – tongsöngae tokche p'üretim-ü silche-rül malhanda* [Fake Human Rights, Fake Hatred, Fake Minority – Telling the Truth about the Homosexual Dictatorship Frame]. Seoul: Palgün Saenggak.
- Paek, Sang-hyön (2017, January 4). "K'ürisüch'ön üiwöndül nasönda... in'gwönwiböp-sö 'söngjök chihyang' sakche ch'ujin" [Christian members of parliament are coming forward... push ahead with deletion of 'sexual orientation' from NHRCL Act]. Kukmin Daily. <https://m.kmib.co.kr/view.asp?arcid=0923672755>
- Paek, Sang-hyön (2017, April 26). "Kungminüidang, tongsöng kyölhon ch'abyöl kümjiböp kwallyön punmyöngghan ipchang palk'inda" [People Party clarifies position on same-sex marriage and anti-discrimination law]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0011427835>

- Paek, Sang-hyön (2017, May 31). “Inch’ön chiböp yi yönjin p’ansa, kunhyöngböp wohön simp’an ch’ölhoehara” [Judge Yi Yön-jin of the Incheon District Court: withdraw the unconstitutionality trial on the Military Criminal Law!]. Kukmin Daily. <https://m.kmib.co.kr/view.asp?arcid=0011507891>
- Paek, Sang-hyön (2017, June 2). “Chönsegye pantongsöngae chinyöng hana teo ‘tongsöngae tokchae’ mangnūnda” [The anti-homosexual camp worldwide should become united to prevent ‘homosexual dictatorship’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0011513715>
- Paek, Sang-hyön (2017, June 3). “K’ubi ‘chendö ideollogi-üi ch’oejong mokp’yo-nūn kajöng haech’ae” [Kuby: the main goal of gender ideology is to destroy the family]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0011513960>
- Paek, Sang-hyön (2017, July 10). “In’gwönwi hönböp kaejöng t’onggwa ttaen, kajok chedo punggoedoel köt” [If the NHRCK’s constitutional amendment proposal gets passed, the family system will be destroyed]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923780373>
- Paek, Sang-hyön (2017, August 8). “43 kae daehaksaengdül ‘tongsöngae tongsönghon höyong hönböp kaejöng pandae” [Students of 43 universities ‘oppose the permission of homosexuality and same-sex marriage through constitutional amendment’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923795354>
- Paek, Sang-hyön (2017, August 11). “Taehaksaengdül iö kyosu 2204 myöng ‘tongsöngae happöphwa kaehönan pandae” [2204 professors follow university students in declaring ‘opposition against the legalization of homosexuality and against the constitutional amendment’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923797135>
- Paek, Sang-hyön (2017, August 27). “Hankiyön, hankich’ong, NCKK... yönhap kigwan ül asinayo” [Do you now the church associations CCIK, CCK, and NCKK?]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0011707548>
- Paek, Sang-hyön (2017, September 4). “8 kae kyodan ‘Im Po-ra, idanjök kyönghyang’ ... Im moksa ‘ponmaljöndo pulk’wae’ [Eight denominations declare ‘Lim Borah has heretical tendency’ ... Pastor Lim says ‘mistaking the means for the end is unpleasant’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923809885&code=23111113&cp=iv>
- Paek, Sang-hyön (2017, September 20). “Kukka in’gwön wiwöhöeböp-sö ‘söngjök chihyang’ sakche kaejöngan parüi” [Proposal of amendment of NHRCK Law to delete ‘sexual orientation’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923819462>
- Paek, Sang-hyön (2017, September 26). “Ch’imsindae kyosudül ‘tongsöng kyölhon happöphwa pandae’ söngmyöngsö” [Professors of Korea Baptist University issue statement ‘opposing the legalization of same-sex marriage’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0011785560>
- Paek, Sang-hyön (2017, December 1). “ch’öngsönyön eijü yebang haengsa-e tongsöngaeja naniphae ‘soran” [Homosexuals break into youth AIDS prevention event, causing a stir]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0011947547>
- Paek, Sang-hyön (2017, December 6). “Kyogye tanch’e ‘p’ösüt’ü k’oria’ ch’ulböm... tongsöngae p’yehae, isüllam hwaksan, kidokkyo sinang chayü ch’imhae chönmunjök taeüng”

- ['First Korea', a church organization, was launched... Professional response to the evils of homosexuality, the spread of Islam, and the violation of freedom of Christian faith]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923861570>
- Paek, Sang-Hyön (2016, February 21). "Sinhaktae-kkaji pönjin 'tongsöngae ongho'... daehak-mada ongho moim hwaldong uryö" ['Support of homosexuality' even at theological universities... Concern that each university has such support groups and activities]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923435710>
- Paek, Sang-Hyön (2016, February 23). "Hallal toch'ukchang-e susibök chöngbu chiwön-ün öbulsöngsöl'... yejanghapdong 'hallal, tongsöngae pandae semina'" ['Billions of financial support from government for hallal slaughterhouse is absurd'... 'Seminar against hallal and homosexuality' by Presbyterian Hapdong domination]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923438758>
- Paek, Sang-hyön (2016, March 27). "Kidokchayudang chöngdang kiho 5 pön paejöng" [Number 5 on party list assigned to Christian Liberty Party]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923476538>
- Paek, Sang-hyön (2016, March 30). "Tongsöngae pip'an insa kangyön ch'och'önghaetago... söouldae tongsöngae tongari kyosu yebae-sö p'ik'et siwi" [Invited introductory lecture criticizing homosexuality... SNU homosexual student have picket protest at professors' worship]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923481401>
- Paek, Sang-hyön (2016, April 3). "Tongsöngae munje taech'aek wiwönhoe, tongsöngae inho chojang naksön taesang palp'yo" [The Task Force on the Problem of Homosexuality announces targets for anti-campaigns for supporting and promoting homosexuality]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0010501608>
- Paek, Sang-hyön (2016, April 6). "Kyogye, simin tanch'e 4.13 ch'ongsön 'tongsöngae ongho, chojang 5 chök' chimok iyu-wa haemyöng" [Reason and explanation for the pointing out of 'five enemies who advocate and instigate homosexuality' for the general election on 13 April by churches and civic groups]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923489236>
- Paek, Sang-hyön (2016, April 7). "'20 tae kukhoe-sö tongsöngae onghoböp chöji' ch'önmöyöng" [Divine order to 'stop laws supporting homosexuality in 20th National Assembly]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923490556>
- Paek, Sang-hyön (2016, April 10). "'74 kae simin tanch'e, P'yo Ch'ang-wön hubo sa'oe ch'okku 'kyohoe pyömhwe, p'orüno happöphwa wenmal'" [74 civic groups urge candidate Pyo Chang-won to resign, claiming 'denial of churches and legalization of pornography']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923492495>
- Paek, Sang-hyön (2016, April 11). "Kürüttoen söngmunhwa-ga kajöng p'agoe... tongsöngae chöldaе andoe' kidokchayudang hongbodaesa paeu Sö Chöng-hüi ssi yönsöl'" ['Wrong sex culture destroys family... homosexuality is not at all OK' says the PR advisor of Christian Liberty Party, actress Sö Chöng-hüi]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923494035>
- Paek, Sang-hyön (2016, May 15). "Han'guk kidokkyo idan taech'aek hyöbüihoe 'hallal saöb, k'wiö ch'ukche paekhwaji-rül'" [Heresy Task Force of the Korean Churches: 'Cancel

- hallal businesses and the queer festival']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923531521>
- Paek, Sang-hyön (2016, May 16). "Tongsöngae pip'an küi imüi sakche, p'eisübuk kyut'an" ['Condemning Facebook for arbitrarily deleting a post criticizing homosexuality']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923532776>
- Paek, Sang-hyön (2016, June 2). "[Misyön t'ok!] Yi Hye-hun, Pan Ki-mun chaksim pip'an wae?" [(Mission talk!) Why does Yi Hye-hun criticize Ban Ki-moon?]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923552471>
- Paek, Sang-hyön (2016, June 7). "Misüba taesönghoe 2 man yö myöng 'tongsöngae, isülam chöji'" [At Mitzvah Great Assembly, 20,000 people demand to stop homosexuality and Islam]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923558107>
- Paek, Sang-hyön (2016, June 8). "Tongsöng kyölhon happöphwa kakhadwaetchiman... sosong ün kküt i anin sijak [The legalization of same-sex marriage was rejected, but... a lawsuit is not the end but the start]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923559508>
- Paek, Sang-hyön (2016, June 22). "105 kae simin tanch'e 'kundae nae tongsöngae ch'öböl, haphön p'angyöl-ül'" [105 civic groups demand 'verdict over constitutionality, to punish homosexuality in the army']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923571291>
- Paek, Sang-hyön (2016, June 23). "Ansan tongsöngae pandae simin taech'aekhyöp kijahogyön yölgö in'gwön choryean ch'ölhoe ch'ukku" [Ansan City Anti-Gay Citizens' Countermeasures Association held a press conference and urged the withdrawal of the human rights ordinance]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0010727626>
- Paek, Sang-hyön (2016, July 11). "Naemuban-esö tумыöng-üi namsöng-i todaech'e musün chis-ül hanüngöya?" [What the hell are two men doing in the barracks?]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0010771820>
- Paek, Sang-hyön (2016, August 3). "Tongsöngae-eijü kwallyönsöng podo mangnün podo-junch'ök ch'ölp'ye" ['Abolish the reporting rules that block reports on the relation between homosexuality and AIDS']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923598534>
- Paek, Sang-hyön (2016, August 19). "Tongsöngae mollyö onünde... söngdodül chönjaenghal saenggak ank'o uahage sinang saenghwal'" ['Homosexuals come in flocks... believers do not want to go to war but gracefully live a life of faith']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923607432>
- Paek, Sang-hyön (2016, September 21). "Taehakka-e pönjinün tongsöngae Magaya" [One has to stop the homosexual culture that is spreading at universities]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923620484>
- Paek, Sang-hyön (2016, October 10). "Söuldae in'gwön kaidürain pandae sebönjjae taejabo tungjanghaetta" [Third poster against SNU Human Rights Guidelines has appeared]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0010987195>
- Paek, Sang-hyön (2016, December 19). "Tongsöngae, sahojök isyu anin chilli suho-üi munje" [Homosexuality is not a social problem but one of rescuing the truth]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923662706>

- Paek, Sang-hyön (2015). “Tongsöngae is” [Homosexuality is]. Seoul: Miraesa.
- Paek, Sang-hyön (2015, July 22). “Hwang Kyo-an kungmu ch’ongni, han’gich’ong, ittara han’gyoyön pangmun... kukchök hyömyök put’ak” [Prime Minister Hwang Kyo-an visits CCK and CCIK one after another... request for cooperation in state affairs]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0009678022>
- Paek, Sang-hyön (2015, September 7). “Kidokkyo mirae yön’guwön, nambukhan silchöngböp arae tongsöngae-e taehan p’yöngga-wa taech’ö pangan mosaek” [Christian Future Research Center: evaluation of homosexuality under the laws of South and North Korea and the exploration of countermeasures]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0009830771>
- Paek, Sang-hyön (2015, October 8). “‘Tongsöngae, tongsönghon munje öttök’e pol kösinga’ t’oronhoe” [Discussion event on ‘how to regard the problems of homosexuality and same-sex marriage’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0009938935>
- Paek, Sang-hyön (2015, December 13). “‘Tongsöngae chöji’ chiyök simin undong... pusan-sö chöt ch’ulböm” [Regional civil movement against homosexuality... first launch in Busan]. Kukmin Daily. <https://m.kmib.co.kr/view.asp?arcid=0923355948>
- Paek, Sang-hyön (2012, April 10). “‘Suk’uk’ü, tongsöngae böp chöji... han’guk kyohoe taeb’yönhal kidoktang-ül’ kidokchayuminjudang, chiji hosomun pal’pyo” [Stop Sukuk and homosexuality laws... Christian party will represent Korean churches’. Appeal for supporting the Christian Liberal Democratic Party]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0005984354>
- Paek, Sang-hyön (2009, November 3). “Yejang hapdong ‘WCC ch’onghoe pandae’... Sö Chöng-pae ch’onghoejang tamhwamunsö palkhyö” [Presbyterian Hapdong denomination ‘opposes WCC Assembly’... Assembly president Sö Chöng-pae issues announcement]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0001316907>
- Paek, Sang-hyön (2009, November 27). “Hong Chae-ch’öl moksa silhaengwi-wa so-gyönsö-esö kongyak pal’pyo” [Pastor Hong Chae-ch’öl and executive committee declare commitment in statement]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0001840608>
- Pak, Chi-hun (2015, December 17). “NCCCK ‘tongsöngae kongnon üi chang e naenok’o taehwahae pwaya” [NCCCK: ‘Let’s have a public conversation on homosexuality’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923362204>
- Park, Ji-won (2021, April 29). “Pastor suspended for blessing LGBTQ questions meaning of love in church”. The Korea Times. https://www.koreatimes.co.kr/www/culture/2021/04/703_308008.html
- People’s Solidarity for a Healthy Society (PSHS) (*könganghan sahoe-rül wihan kungmin yöndaee*) (2017). “Tongsöngae/tongseong kyölhon pandaeja ch’öbölhagetdanün ch’abyölkümjiböp” [The anti-discrimination law wants to punish opponents of homosexuality/same-sex marriage]. September 6. <https://blog.naver.com/pshskr/221090678618>
- People’s Solidarity for a Healthy Society (PSHS) (2014, August 4). “[Konsayön k’allöm] püllogü nujök pangmunja 100 man myöng tol’p’a-üi üimi” [(PSHS column) The meaning

- of the cumulative number of blog visitors surpassing 1 million]. Christian Daily. <http://www.christiandaily.co.kr/news/43637>
- People's Solidarity for a Healthy Society (PSHS) (n.d.). "Könganghan sahoe-rül wihan kungmin yöndae hoech'ik immida" [These are the regulations of association of the People's Solidarity for a Healthy Society]. <http://www.pshs.kr/hchic>
- Poore, Grace (2007, November 14). "South Korea: Fight to Restore Sexual Orientation in Anti Discrimination Bill". <https://outrightinternational.org/content/south-korea-fight-restore-sexual-orientation-anti-discrimination-bill>
- Rainbow Returns (n.d.). "Description". <https://www.youtube.com/@user-ru5gk7yi1w/about>
- Rainbow Returns (2020, March 10). "[Reinbou special] keidül-üi chipkyöl changso-rül kada" [(Rainbow special) Going to a gathering spot of gays]. YouTube video. https://www.youtube.com/watch?v=my-Hro1F_o0
- Rainbow Returns (2020, May 12). "[Reinbou kin'güp kongji] K'orona chaehwaksan kongp'o! Ch'unggyökchögin tongsöngae x file" [(Rainbow emergency notification) Fear of repeated spreading of Covid-19! Shocking gay x-file]. YouTube video. <https://www.youtube.com/watch?v=eZmBpFyCI64>
- Rainbow Returns (2020, August 10). "Tongsöngaeja kumöng hwajangsil-üi silch'e" [The truth about the hole bathrooms of homosexuals]. YouTube video. <https://www.youtube.com/watch?v=K1Hqr-JXXmw>
- Rainbow Returns (2019, April 11). "[Reinbou Q&A] 2 hoe eijü-nün öttök'e köllinayo?" [(Rainbow Q&A) 2nd edition, How do you contract?]. YouTube video. <https://www.youtube.com/watch?v=oyR8sQImtaA>
- Rainbow Returns (2019, April 18). "[Reinbou Q&A] 3 hoe tongsöngae-nün sarang-i aninayo?" [(Rainbow Q&A) 3rd edition, Isn't homosexuality love?]. YouTube video. <https://www.youtube.com/watch?v=FRw7Zhosbas>
- Rainbow Returns (2019, June 20). "[Reinbou Q&A] 11 hoe kyodoso-esö irönanün tongsöngae-üi simgaksön-ün?" [(Rainbow Q&A) 11th edition, How bad is the homosexuality situation in prisons?]. YouTube video. <https://www.youtube.com/watch?v=5TZz9PBfSqU>
- Rainbow Returns (2019, September 27). "[Reinbou Q&A] 22 hoe tongsöngae-üi chinsilgwa köjis-ül öttök'e kubunhanayo?_Cho Yöng-gil pyönhosa (pömmuböbin aienesü taep'yo)" [(Rainbow Returns Q&A) 22nd edition, How do you differentiate between the truth and lies about homosexuality?_Lawyer Cho Yöng-gil (Law firm INS)]. YouTube video. https://www.youtube.com/watch?v=t_wmc2IBQQ
- Rode, E. (2018, April 25). "Amid anti-gay sentiment, LGBT-affirming churches provide fellowship and advocacy". The Groundtruth Project. <https://thegroundtruthproject.org/amid-anti-gay-sentiment-small-community-lgbt-affirming-churches-provide-fellowship-advocacy/>
- Schumacher, Karina (2016, November 22). "From hurt to welcome: an interview with Rev. Bora Lim, South Korea". Affirm United. <https://affirmunited.ause.ca/from-hurt-to-welcome-an-interview-with-rev-bora-lim-south-korea/>
- Scientists' Assembly Opposing Embryonic Cloning (2007, September 7). "Tongsöngae ch'abyöl kümji chohang-i sakchedoeji anümyön ötton munje-ga issümnikka?" [Which problems would arise if the clause of the law prohibiting discrimina-

- tion against homosexuality does not get deleted?]. <http://www.anticlone.kr/mkBoard/view.php?bod=qna&id=2&page=1&sFieldName=&sFieldTitle=&sFieldContents=&searchStr=&searCategory=>
- Shim, Kyu-seok (2020, December 30). “Right-wing pastor Jun Kwang-hoon acquitted on defamation, election law charges”. Korea JoongAng Daily. <https://koreajoongangdaily.joins.com/2020/12/30/national/politics/Jun-Kwanghoon-rightwing-acquittal/20201230181106528.html>
- Sin, Sang-mok (2020, January 28). “Kigo – p’itō paiōhausŭ-rŭl ch’umohamyō” [Contribution – In memory of Peter Beyerhaus]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0014172914>
- Sin, Sang-mok (2019, March 6). “Han’guk kyohoe wihyōp yoin-ŭn idan-gwa silloedo chōha” [Main causes of dangers for Korean churches are heresy and decline in trust]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0924065596>
- Sin, Sang-mok (2017, May 29). “Kigam tongsōngae taech’aek wiwōnhoe ch’ulbōm” [Methodist Church establishes Homosexuality Task Force]. <http://news.kmib.co.kr/article/view.asp?arcid=0923755552>
- Sin, Sang-mok (2015, March 19). “Yōng CCFON williōmsŭ taep’yo ’yōngguk, kidokkyoin ch’abyōl kukka-ro chōllak” [The head of the UK-based Christian Concern of Our Nation, Williams, says that ‘England was reduced to country that discriminates against Christians’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923000790>
- Sin, Sang-mok, Paek, Sang-hyōn (2016, April 29). “NCKK in’gwōn sent’ō, ‘ch’abyōl omnŭn sesang-ŭl kikumkunŭn iyagi madang-e taehan p’ongnyōkchōk panghae-nŭn pulbōb haengwi” [NCKK Human Rights Center: ‘Disturbing the talk dreaming of a world without discrimination in violent ways is an illegal activity’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0010576140>
- Sin-Yun, Tong-uk (2007, November 8). “Ch’abyōl kŭmjibōp-I saram ch’abyōlhane” [The anti-discrimination law does discriminate people]. Hankyoreh. <http://h21.hani.co.kr/arti/reader/together/21089.html>
- So, Kang-sōk (2019, July 3). “Muōt-poda chungyohan kōt, insik pyōnhwa” [The most important thing, change of awareness]. Kukmin Daily. <https://news.kmib.co.kr/article/view.asp?arcid=0924086326>
- So, Kang-sōk (2019, August 27). “Sion-ŭi sori: tojōn-ŭn kŭkpogiji t’ahyōb-i anida” [The voice of Zion: the challenge is to overcome, not to compromise]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0924094861>
- So, Kang-sōk (2018, March 6). “Ch’immuk-i choeda” [Silence is a sin]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923911397>
- So, Kang-sōk (2017, June 20). “[Sion-ŭi sori] Koldŭn ringk’ŭ-rŭl chik’ija” [(The sound of Zion) Let’s guard the golden link]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923768301>
- So, Kang-sōk (2016, April 27). “Munōjin tan-ŭl tasi such’ukhaeya” [One needs to repair a broken column]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923512354>

- So, Kang-sök (2015, June 3). “P’ado-man poji malgo param-ül pora” [Don’t just look at the waves, look at the wind]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923101878>
- So, Kang-sök (2015, July 15). “Han saram-ül ch’annūnda” [Looking for one person]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923160222>
- So, Kang-sök (2013, March 18). “Tongsōngae, hananim-ūi ttūsinga” [Is homosexuality the will of God?]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0006997732>
- Solidarity for Human Rights Korea Webzine [Haengsōng’in webchin] (2015, January 26). “Mujigae nongsōngdan sōul sich’ōng chōmgō nongsōng-ūi ūimi-rūl chip’ōbonūn t’oronhoe – tangsin-ūi ingwōn-i yōgi issōtta!” [Discussion meeting on the meaning of the rainbow protest group Seoul City Hall Occupation – your human rights were here!]. <https://lgbtpride.tistory.com/893>
- Son, Hyōn-gyu (2019, August 31). “Inch’ōn-sō tu pōnjjae k’wiō ch’ukche kaech’oe... panda tanch’e-nūn matpul chiphoe” [Second Queer Festival held in Inch’ōn... opposing groups hold counter-rally]. Yonhap News Agency. <https://www.yna.co.kr/view/AKR20190831024100065>
- Song, Kyōng-ho (2020, June 24). „Kidok kukhoe ūiwōn, 102 myōng → 125 myōng-ūro chūngga“ [Number of members of parliament rises from 102 to 125 people]. Christian Today. <https://www.christiantoday.co.kr/news/332566>
- Sōul Sinmun (2017, April 30). “Mun Chae-in ‘chongbuk? Ijen kungmin-do sokchi annūnda. Inomdūra!” [Moon Jae-in ‘Pro-North Korea? The people are not fooled anymore. You guys!]. Sōul Sinmun. <https://www.seoul.co.kr/news/newsView.php?id=20170430500058>
- Supreme Court of Korea (2008). “Taebōbwon 2008.5.29 sōngo 2008to2222 p’angyōl” [Supreme Court announces on 2008.5.29 ruling 2008–2222]. <https://casenote.kr/대법원/2008도2222>
- The Bible-smith Project (2016, May 12). “Pundang uri kyohoe chuil yebae tongsōngae-nūn choe da(1) by Yi Ch’an-su moksanim 20160501 [Bundang Woori Church Sunday service: homosexuality is sin (1), by pastor Yi Ch’an-su 20160501]. YouTube video. <https://www.youtube.com/watch?v=jqZ2bvGZuNQ>
- The JoongAng (2008, September 6). “Ūiwōn 82%-ga chonggyo mitko kŭ chung chōlban-i kaesin’gyo” [82% of Members of parliament belong to a religion, half of these are Protestants]. <https://www.joongang.co.kr/article/3289161#home>
- Tongbanyōn (n.d.). “Chayu chilli suho kigŭm” [Guarding Ethics and Truth for Freedom Fund]. <http://nahs.kr/70>
- Tongbanyōn (2022, July 11). “Miguk Paidŭn haengjōngbu-nūn taehanmin’guk nae tongsōngae ongho hwaksan sido-rūl chŭkkak chungjihara!!” [The US Biden administration must immediately stop attempting to spread homosexual advocacy in South Korea!!]. <http://healthysociety.kr/22/?idx=12238374&bmode=view>
- Wee, Darren (2014, December 10). “Gay occupation of Seoul city hall enters day 5”. Gay Star News. <https://www.gaystarnews.com/article/gay-occupation-seoul-city-hall-enters-day-5101214/>
- Wōn, Sōn-u (2020, March 26). “Bulja-inga kyoin-inga... Yi Ūn-jae, kidokchayut’ongildang kongch’ōn t’allak” [Is she a Buddhist or a Christian? Lee Eun-jae’s Christian Liberal

- Unification Party nomination eliminated]. Chosun Daily. https://www.chosun.com/site/data/html_dir/2020/03/26/2020032601282.html
- Yeung, Jessie, Bae, Gawon (2023, May 5). "South Korea's LGBTQ festival bumped from venue in favor of Christian youth concert". CNN. <https://edition.cnn.com/2023/05/05/asia/seoul-lgbt-festival-christian-concert-intl-hnk/index.html>
- Yi, Ch'ong-sin (2017, April 26). "'Tongsöngaeja in'gwön pojang 'sinsöngghan in'gyök' ... 20 nyön chön taesön hubodül-üi mal" ['Homosexual human rights protection' 'Holy personality' ...the words of the presidential candidates 20 years ago]. Hankyoreh. https://www.hani.co.kr/arti/politics/politics_general/792320.html
- Yi, Chong-sön (2018, January 23). "Kim T'ae-hüm chayu han'guktang ch'oego wiwön 'tongsöngae ongho, chojang in'gwönwiböp, pandüsi kaejönghaeya" [Kim T'ae-hüm, member of the Liberal Korea Party supreme council: 'The NHRCK Law, which supports and advocates homosexuality, must be revised at all costs']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923888784>
- Yi, Chun-ho (2018, September 14). "P'yejidoettön ch'ungnam in'gwön chorye 4 gaewöl man-e puhwal" [Resurrection of the South Ch'ungch'öng Province Human Rights Ordinance after only 4 months]. Hankook Ilbo. <https://www.hankookilbo.com/News/Read/201809141584332643>
- Yi, Hak-chun (2000, May 9). "Yögoesaeng tongsöngae sait'ü tünjang" [Homosexual website for female high school students appears]. Kukmin Daily. <http://news.kmib.co.kr/article/viewDetail.asp?newsClusterNo=01100201.20000509000002503>
- Yi, Hyön-u (2017, September 20). "Hapsin tongsöngae chöji taech'aek wiwönhoe, tongsöngae teach'aek sihaeng ch'öngwön" [Hapsin Committee on the Prevention of Homosexuality petitions for implementation of measures against homosexuality]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0011771338>
- Yi, Kang-mi (1998, September 19). "Tongsöngae munjejöm chijök / kidikkyo sigak yöngsang charyo" [Indicating the problematic aspects of homosexuality / Video material with a Christian perspective]. Kukmin Daily. <http://news.kmib.co.kr/article/viewDetail.asp?newsClusterNo=01100201.19980919000002004>
- Yi, Sa-ya, Ch'oe Ki-yöng (2017, September 20). "Yejang Hapdong, kyoin su 2.3% chüంగా... kungnae ch'oedae kyodan-üro" [Presbyterian Church of Korea Hapdong's number of members increases by 2.3%... on the way to becoming Korea's largest denomination]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923819840>
- Yi, Sa-ya (2016, February 29). "Yöya, tongsöngae chojang ch'abyöl kümjiböp-e pandae ipchang... 3 tang taep'yo ch'och'öng kukhoe kidohoe" [Ruling and opposition parties oppose anti-discrimination which promotes homosexuality... National Prayer Meeting invited three party representatives]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923446508>
- Yi, Süng-jun (2017, April 26). "Mun Chae-in, 'tongsöngae pandae' palk'yöttaga 'tongsöngghan pandae'" [Moon Jae-in reveals opposition against homosexuality and against same-sex marriage]. Hankyoreh. <https://www.hani.co.kr/arti/politics/polibar/792258.html>
- Yi, Süng-gyu (2007, October 22). "Tongsöngae ch'abyöl kümjiböp, ilbu kyogye panbal" [Part of church world opposes law prohibiting discrimination against homosexuals]. Newsjoy. <http://www.newsjoy.or.kr/news/articleView.html?idxno=22767>

- Yi, T'ae-hŭi (1995, June 7). "ch'ömdan munhwa-e pyöngdünün ch'öngsonyön söng-munhwa / 'ümnan ch'aet'ing' / wönin, p'yehae, t'aech'aek" [Youth's sex culture getting sick due to modern culture / 'Obscene chatting' / Reasons, harm, countermeasures]. Kukmin Daily. <http://news.kmib.co.kr/article/viewDetail.asp?newsClusterNo=01100201.19950607000000502>
- Yi, Tae-ung (2021, December 13). "Kungminhyöngmyöngdang, sae taesönhubo-ro Ko Yöng-il chimyöng" [National Revolutionary Party nominates Ko Yöng-il as new candidate for the presidential election]. Christian Today. <https://www.christiantoday.co.kr/news/344347>
- Yi, Tae-ung (2018, July 16). "Chae 17 hoe k'wiö chukche sok 'kidokkyo?'" ['Christianity' at the 17th Queer Festival?]. Christian Today. <https://www.christiantoday.co.kr/news/314371>
- Yi, Tae-ung (2008, January 30). "'Sönggyöng-ün hanande...' Tongsöngae kyönhae kük-kwa kük" ['The Bible is one...' Extremely different opinions on homosexuality]. Christian Today. <https://www.christiantoday.co.kr/news/190216>
- Yi, Ŭn-hye (2019, June 11). "'Tongsöngae ishyu'-ro sikküröun bundang uri kyohoe: pandongsöngae chinyöng, sölgyo ilbu hwaktae haesökhae pumoksa maengbinan... pumoksa, nollan ilja tu ch'arye sagwa" [Bundang Woori Church noisy with 'homosexual issue': the anti-homosexual camp overinterprets part of a sermon and harshly condemns junior pastor... the junior pastor apologizes two times for this controversy]. Newsnjoy. <http://www.newsnjoy.or.kr/news/articleView.html?idxno=223954>
- Yi, Ŭn-hye (2019, July 18). "Pöbwön 'mujigae p'öp'omönsü' changsindae haksaeängdül chinggye 'muhyo'" [Court: punishment against students of Changshin University who did a 'rainbow performance' was 'invalid']. Newsnjoy. <http://www.newsnjoy.or.kr/news/articleView.html?idxno=224488>
- Yi, Ŭn-hye (2019, September 20). "Yejang paeksök, handongdae chön kyomok Kim Dae-ok moksa 'idan' chöngjoe" [Pastor Kim Dae-ok, a former school chaplain at Handong University, is guilty of 'heresy']. Newsnjoy. <http://www.newsnjoy.or.kr/news/articleView.html?idxno=225190>
- Yi, Ŭn-hye (2017, August 5). "'Im Po-ra moksa koripsik'in ch'onghoejang sagwahara'" ['President of the general assembly who isolated pastor Lim Borah, apologize to her!']. Newsnjoy. <http://www.newsnjoy.or.kr/news/articleView.html?idxno=212447>
- Yi, Ŭn-hye (2017, August 17). "K'aenada yönhap kyohoe 'Im Po-ra moksa wa yöndaehanda'" [The United Church of Canada 'shows solidarity with pastor Lim Borah']. Newsnjoy. <http://www.newsnjoy.or.kr/news/articleView.html?idxno=212609>
- Yi, Yong-p'il (2020, April 7). "Ch'öngsön yuil kidik chöngdang, 'kidokchayut'ongildang'-üi hötpaljil" [The only Christian party competing in the general election, the missteps 'Christian Liberty Unification Party']. Newsnjoy. <https://www.newsnjoy.or.kr/news/articleView.html?idxno=300509>
- Yi, Yong-p'il (2018, May 21). "Changsindae, söngsosuja wihae 'mujigae' kitpal tün haksaeängdül chosa" [Changshin University investigates students who held up a rainbow flag for sexual minorities]. Newsnjoy. <http://www.newsnjoy.or.kr/news/articleView.html?idxno=217778>

- Yi, Yong-p'il (2013, March 27). "Tasi tülkkünün ch'abyöl kümjiböp nollan" [Again controversy over anti-discrimination law]. Newsnjoy. <http://www.newsnjoy.or.kr/news/articleView.html?idxno=193756>
- Yi, Yong-sang (2016, March 24). "Töminju t'aldang Yi Yun-sök üiwön, kidokchayudang ip-tang" [Lawmaker Yi Yun-sök leaves Democratic Party, becomes member of Christian Liberty Party]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923473862>
- Yi, Yu-jin (2018, September 11). "Chipdan rinchi' 'ilbangjök t'erö inch'on kwiö ch'ukchesö musün il-i?" ['Collective lynching' 'One-sided terror' What happened at the Inch'on Queer Festival?]. Hankyoreh. https://www.hani.co.kr/arti/society/society_general/861537.html
- Yin, Hyön-u (2021, August 10). "2 nyön chön kamgge sön O Se-hun, Chön Kwan-hun, 8.15 chiphoe-ro chöngmyön ch'ungdol" [Two years after having stood together, O Se-hun and Chön Kwan-hun clash over rally on 8.15]. Hanguk Ilbo. <https://www.hankookilbo.com/News/Read/A2021081014490000260>
- Yöm, An-söp (2020, March 24). "[tongsöngae-e massön hananim-üi üibyöng] (22) tongsöngaejadül-i 'sahoejök yakcha'-ro waegoktoen iyu" [(God's righteous army against homosexuality) (22): Why homosexuals are distorted as 'social weak']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0924129056>
- Yöm, An-söp (2020, August 6). "[tongsöngae-e massön hananim-üi üibyöng] (41, kküt) Ch'abyöl kümjiböp-ün 'che 2 sinsa ch'ambae'... sin'ang chöngio chik'yöya" [(God's righteous army against homosexuality) (41, end) The anti-discrimination law is 'the second shrine visit'... One has to keep faith and chastity]. Kukmin Daily. <https://news.kmib.co.kr/article/view.asp?arcid=0924150343>
- Yöm, An-söp (2019, October 22). "[tongsöngae-e massön hananim-üi üibyöng] Ko 3 yagan chayulhaksüp ppaemökko ch'amsökhan kidohoe, insaeng chönhwanjöm twae" [(God's righteous army against homosexuality) Missing out over-night self-study and participating in prayer meeting became turning point in life]. Kukmin Daily. <https://news.kmib.co.kr/article/view.asp?arcid=0924103613>
- Yöm, An-söp (2019, October 29). "[tongsöngae-e massön hananim-üi üibyöng] (2) Malgiam hwanu kuwön tomnün 'hosp'isü üisa' toegiro kyöldan" [(God's righteous army against homosexuality) (2) Decision to become a 'hospice doctor' to help save end-stage cancer patients]. Kukmin Daily. <https://news.kmib.co.kr/article/view.asp?arcid=0924104800>
- Yonhap News (2017, February 19). "'Kimch'inyö, homo..' söngsosuja 95%, yösöng 84% onlain hyömo p'ihae" ['Kimchi woman, homo..' 95% of LGBT people and 84% of women have experienced online hate]. <https://www.yna.co.kr/view/AKR20170218036400004>
- Yu, Söl-hüi (2018, January 8). "P'aeminijüm kangyön chunbihaettago haksaeängdül chingye nasön handongdae" [After declaring they wanted to organize a feminist lecture Handong University takes action and punishes students]. Kyönghyang Sinmun. http://news.khan.co.kr/kh_news/khan_art_view.html?art_id=201801080600045
- Yu, Yöng-dae (2020, March 26). "Kidokchayut'ongildang pirye hubo 1 pön t'albungmin Yi Ae-ran" [The Christian Liberty Unification Party's candidate for number 1 the propor-

- tional representation list is the North Korean defector Yi Ae-ran]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0014410305>
- Yu, Yöng-dae (2020, April 17). “Kidokchayut’ongildang ‘wönnae chin’ip silp’ae sagwa... 100 man tangwön mojiphäl köt” [Christian Liberty Unification Party ‘apologizes for failing to enter parliament... is going to collect 1 million party members’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0014490201>
- Yu, Yöng-dae (2020, April 22). “Kidok chayü t’ong’ildang ‘tongsöngae ongho ch’abyöl kümjiböp chejöng NCCK kyut’an” [Christian Liberty Unification Party: ‘We condemn NCCK for supporting the passing of the anti-discrimination law which would promote homosexuality’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0014503940&code=61221111&cp=nv>
- Yu, Yöng-dae (2019, February 2). “Han’guk kidokkyo yugwönja yönhap söngmyöng ‘kukka in’gwönwi-nün tongsöngae ongho chükkak chungdanhara’ [Korean Christian Voters Union: ‘NHRCK has to stop advocating homosexuality immediately’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0013038077>
- Yu, Yöng-dae (2018, July 11). “Hananim chanyö toeja tongsöngae yongmang sagürajyö” [‘Let’s become children of God and the homosexual desire will fade away’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923978275>
- Yu, Yöng-dae (2018, November 10). “Yuen-ün t’al tongsöngae in’gwön pohohara” [‘UN, protect ex-gay human rights!’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0012831316>
- Yu, Yöng-dae (2017, February 10). “An Hüi-jöng Ch’unngnam chisa ‘in’gwön chorye p’yeji yogu kömt’ohagetta” [South Ch’ungh’öön Province Governor An Hüi-jöng: ‘I will review demand for the abolishment of the Human Rights Ordinance’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0011258088>
- Yu, Yöng-dae (2017, March 7). “17 kae kwangyöksido kidokkyo yönhaphoe söngmyöng ‘tongsöngae chojang in’gwön chorye chükkak ch’ölhoe, p’yejihara” [Statement from the Christian Associations of 17 metropolitan cities and provinces: ‘Immediately withdraw and abolish the Human Rights Ordinance which promotes homosexuality’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0011311668>
- Yu, Yöng-dae (2017, May 26). “Handongdae, kungnae daehal ch’oeh’o-ro tongsöngae tongsöng kyölhon pandae ch’önmyöng” [Handong University becomes the first university in Korea to declare its opposition against homosexuality and same-sex marriage]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0011495868>
- Yu, Yöng-dae (2017, June 5). “T’al tongsöngaeja in’gwön yurinha MBC PC such’öp p’yönp’a pangsong kangnyök kyut’anhandä” [‘We strongly condemn MBC’s PC Notebook’s biased broadcast for violating the human rights of ex-gays’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0011518792>
- Yu, Yöng-dae (2017, October 20). “Kyogye yönhaphae söngsosuja chöndo undong nasönda... ‘tongsöngae pandaehaedo tongöngaeja-nün podümöya” [Church community unites and launches campaign to evangelize sexual minority... ‘Even if one opposes homosexuality, one should embrace homosexuals’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923833817>
- Yu, Yöng-dae (2016, January 19). “Tongsöngae kyölhon happöphwa ttaen chonggyo-üi chayü wihyöp’... handongdae ‘tongsöngghon-gwa han’guk kyohoe-üi kwaje’ haksul

- palp'yohoe" [‘When same-sex marriage is legalized religious freedom will be threatened’ ... Scientific lecture event at Handong University on ‘same-sex marriage and the task of Korean churches’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923399201>
- Yu, Yöng-dae (2016, January 31). “Tongsöngae, ch’abyöl kümjiböp, isüllam chöji’ kidok chayü tang 100 man’in sömyöng palgi indaehoe” [The Christian Liberty Party’s promoters meet for 1 million signatures campaign ‘against homosexuality, the anti-discrimination law, and Islam’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923413607>
- Yu, Yöng-dae (2016, February 16). “Kígonghyöp, ch’ongsön yebihubo 1400 myöng-e kidokkyo hyönan chöngch’æk chirüi... ‘tongsöngae, isüllamm chongniphakkyo tüng taech’æk mwöngä” [Korea Christian Public Policy Council questioned 1,400 candidates for the general election on pending Christian issues... ‘Homosexuality, Islam, and religious schools, what are the measures?’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923430365>
- Yu, Yöng-dae (2016, April 12). “‘Tongsöngae’ pandae saenuridanf, yulligangnyöng-e tongsöngae ongho chojang-i wenmal” [Saenuri Party claims being against homosexuality, but ethics code promotes and advocates homosexuality]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0010525724>
- Yu, Yöng-dae (2016, April 21). “Onül ohu 2 si söul kwangjang, ‘pak wön-sun sijang kyut’an mit holli p’esüt’iböl kaech’oe kijahoegyön” [Today at 2 pm on Seoul Square, ‘Press conference to denounce Mayor Park Won-soon and to advertise for Holy Festival’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0010551112>
- Yu, Yöng-dae (2016, June 5). “Tongsöngae ch’ukche söul kwangjang sayong pandae undong simin yönhap söngmyöng” [Declaration of the civic union opposing the usage of Seoul Plaza by the homosexual festival]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0010677313&code=61221111&cp=nv>
- Yu, Yöng-dae (2016, June 23). “Kukka in’gwönwi-nün ,söngjök chihyang’ chohang sakchehara’ 80 yö kyogye mit simin tanch’e sömyöng” [‘The National Human Rights Commission of Korea should delete the clause on ‘sexual orientation’ demand around 80 church and civil society groups in a statement’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0010726013>
- Yu, Yöng-dae (2016, July 13). “Onül ojön hönböp chaep’anso ap ‘kunhyöngböp che 92 chöü 6 haphön p’angyöl hosö’ kijahoegyön” [Press conference in front of the Constitutional Court ‘demanding to declare article 92(6) of the Military Criminal Code constitutional’] Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0010777806>
- Yu, Yöng-dae (2016, September 21). “[Poch’ak] tongsöngae onghohanün ‘söuldae in’gwön kaidürain’ pandaehanda” [(Captured) Opposing the ‘SNU Human Rights Guidelines’ which promote homosexuality]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0010943902>
- Yu, Yöng-dae (2016, October 26). “Yuen-ün t’al tongsöngae in’gwön-ül pohohara” [UN, protect ex-gay human rights!]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0011026221>

- Yu, Yöng-dae (2016, October 27). “Tongsöngae t'alch'ul tomnün kös-i chinjöngghan in'gwön poho” [‘Helping people to escape from homosexuality is real human rights protection’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0011027384>
- Yu, Yöng-dae (2015, January 28). “In'gwönwiböp-i tongsöngae chojanghanün modün pyöngp'ye künwön” [The NHRCK is the root cause for all ills concerning the promotion of homosexuality]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0922937383>
- Yu, Yöng-dae (2015, March 3). “Yöhaksaeng tongsöngae ongho, chujang'... 10 yögae tanch'e, JTBC-e 3 man 399 myöng hangüi sömyöng mit üigyönsö chöndal” [‘Support and promotion of homosexuality among female students’... 10 groups hand over 30,399 complaint signatures and opinion piece to JTBC’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0009197318>
- Yu, Yöng-dae (2015, March 22). “Tongsöngae tanch'edül, 't'al tongsöngae p'oröm' palkkün. Kyogye sönmöng 'ch'iyu kanüng” [Homosexual groups outraged by ‘Ex-Gay Forum’ Churches’ statement: ‘healing is possible’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0009262169>
- Yu, Yöng-dae (2015, March 24). “Kyogye, simin tanch'e, minbyön ap-esö t'al tongsöngaeja hyömo, chipdanme-do kyut'an kijahoegyön” [Churches and civil groups hold press conference in front of Minbyön headquarters to denounce hatred and selling of ex-gays]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0009269556>
- Yu, Yöng-dae (2015, March 30). “Söul kwangjang-e almom p'ereidü tüngjang? ... söulsi, 6 wöl tongsöngae haengsa k'wiö munhwa ch'ukche' höyong p'ajang” [Naked Parade to take place on Seoul Square? Seoul to allow homosexual event ‘Queer Culture Festival’ in June]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923015368>
- Yu, Yöng-dae (2015, April 6). “Han'guk kidokkyo konggong chöngch'aek hyöbüihoe, 'k'wiö munhwa ch'ukche' pandae söngmyöng” [The Christian Public Policy Council of Korea, statement against ‘Queer Culture Festival’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0009311356>
- Yu, Yöng-dae (2015, June 4). “Mullijök ch'ungdol, hyömo parön-ün tongsöngaeja ipchi kanghwasi'k'il ppun' kyogye mit simin tanch'e kyönggye yoch'öng” [‘Physical clashes and hate speech only strengthen the position of homosexuals.’ Request for vigilance from religious and civic groups]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0009514089>
- Yu, Yöng-dae (2015, June 10). “Tongsöngae hwaksin k'wiö munhwa ch'ukche chükkak chungdanhara'... han'guk kyohoe, k'wiö ch'ukche kaemaksik hyönjang-sö pandae kidohoe” [Stop the homosexuality spreading Queer Culture Festival immediately. Korean churches hold prayer meeting against the opening ceremony of Queer Festival]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923112281>
- Yu, Yöng-dae (2015, June 29). “10 yö kaeguk 't'al tongsöngae kukche yönmaeng' chunbiwi ch'ulböm” [Around 10 countries form preparatory committee for ‘Ex-Gay International Alliance’]. Kukmin Daily. <https://m.kmib.co.kr/view.asp?arcid=0009598087>
- Yu, Yöng-dae (2015, October 1). “245 kae kyogye mit simin tanch'e, taeböbwön ap'-esö 'tongsöng kyöllhon happöphwa pandae” [245 church and civic groups show their ‘re-

- sistance against same-sex marriage' in front of Supreme Court]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0009913956>
- Yu, Yöng-dae (2015, October 14). "22 kae tanch'e, kidokkyo yugwönja undong tanch'e yönhaphoe kyölsöng" [Establishment of Christian Voters' Union by 33 groups]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0923278380>
- Yu, Yöng-dae (2014, June 8). "Pannach'e köri hwalbo, toro chömgö... tongsöngae chiphoe iraedo doena" [Half-naked street walk, street occupation... is homosexual festival ok like this?]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0008397914>
- Yu, Yöng-dae (2014, August 31). "Kat'ollik & kyohwang chöngch'e alligi undong yönda, tongsöngae munhwa pandae undong nasönda" [Movement to inform about the Catholic Church and the Pope and movement against homosexual culture formed]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0008636618>
- Yu, Yöng-dae (2014, October 1). "Kyogye, 'tongsöngae sagük' chejak chungdan ch'okku" [Churches demand suspension of production of 'homosexual historical drama']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0922801595>
- Yu, Yöng-dae (2014, October 16). "'Pak Wön-sun sijang tongsöngae happöp parön ch'unggyök' kyogye pinan" [Churches criticize 'shocking statement by mayor Park Won-soon on legalizing homosexuality']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0922815526>
- Yu, Yöng-dae (2014, November 20). "T'al tongsöngaeja pukküröun kwagö hoegae, kanjüng 'tongsöngae, pogüm padadürimyon ch'iyu kanüng'" [The shameful repentance of past and testimony of an ex-gay, 'If you accept the gospel as a homosexual healing is possible']. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0922852465>
- Yu, Yöng-dae (2014, November 28). "Söul simin in'gwön hönjang chejöng chungji ch'okku pömjong kyogye hwaksan" [Demands to stop the enactment of the Seoul Human Rights Charter spreads to all Christian groups]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0922862012>
- Yu, Yöng-dae (2014, December 1). "Tongsöngae ongho nollan soul simin in'gwön hönjang chejöng musan" [Enactment of Seoul Human Rights Charter failed due to controversy on support for homosexuality]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0922864257>
- Yu, Yöng-dae (2014, December 8). "'Tongsöngae chijihaji annünda' Pak Wön-sun söul sijang parön-e... tongsöngae tanch'e, sich'öng chömgö nongsöng" ['I don't support homosexuality,' said Seoul Mayor Park Won-soon. Homosexual organizations occupy city hall with sit-in]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0922872493>
- Yu, Yöng-dae (2013, March 28). "ch'abyöl kümjiböp pandae chöndan 4 manchang paep'o... tokso chohang pandae taech'aekwi, pöban p'yehae, munjeöm tüng chöksí" [40,000 flyers against anti-discrimination law... emergency committee against the toxic clause points out harm and problems]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0007031608>
- Yu, Yöng-dae (2013, April 9). "200 yö kyogye, simin tanch'e 'tongsöngae, tongsönghon chojang ch'abyöl kümjiböban 4 wöl imsigukhoe-sö p'yegi-rül'" [200 Christian and

- civic groups aim for ‘abolishment of the proposal for an anti-discrimination law that promotes homosexuality and same-sex marriage]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0007066881>
- Yu, Yöng-dae (2013, April 17). “Ch’abyöl kümjiböp ch’ölhoe’... inch’ön kyogye hana dwaetta” [Withdrawal of the anti-discrimination law... Inch’ön churches united]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0007093482>
- Yu, Yöng-dae (2013, April 22). “Han’guk kyohoe-ga ‘taehanmin’guk yulli’ sallyötta... minjudang, tongsöngae, tongsöngchon chojang ‘ch’abyöl kümjiböp’ ippöp ch’ölhoe” [The Korean churches rescued ‘the morality of the Republic of Korea’... Democratic Party withdraws ‘anti-discrimination law’, which would have promoted homosexuality and same-sex marriage]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0007108639>
- Yu, Yöng-dae (2013, April 25). “Kyogye, ‘ch’abyöl kümjiböp’ chaebal-üi taebi pömnnyul chiwöndan kusöngghanda” [Churches establish a support group to prevent the ‘anti-discrimination law’ from reappearing]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0007120330>
- Yu, Yöng-dae (2013, July 3). “Söngbukku-e hyölse 5900 man wön türyö ‘söngsosuja sandamsö’ sölchi ch’ujin... kyogye ‘tongsöngae ongho, chujang uryö’” [The establishment of a ‘squeer counseling center’ in Söngbuk district with 59 million Won in taxpayers’ money... Churches ‘worried about the advocacy and promotion of homosexuality’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0007336813>
- Yu, Yöng-dae (2013, September 29). “Kidokkyo chungsim chonggyogye, simin tanch’e ‘tongsöngae taech’aekwi’ 10 wöl 10 il ch’ulböm” [Protestantism and main religious and civic groups establish ‘Committee for Countermeasures against Homosexuality’ on October 10]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0007602145&code=23111111&sid1=chr&sid2=0001>
- Yu, Yöng-dae (2013, October 2). “Ch’abyöl kümjiböp-ün kajöng punggoe, illyu tanjöl sudo’... han’guk kyohoe pöp yön’guwön ‘kyohoeböp-kwa tongsöngae munje’ palpyohoe” [‘The anti-discrimination law may lead to the collapse of the family and the disconnection of humanity’... The Korea Institute of Church Law presentation on ‘church law and homosexuality’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0007613391&code=23111113>
- Yu, Yöng-dae (2013, October 4). “Kyogwasö-e tongsöngae ongho pallon-do sillinda” [School textbooks should also include objections to homosexuality]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0007619487>
- Yu, Yöng-dae (2013, December 11). “Södaemungu tongsöng k’öp’ül ‘honinsingo pallyö’ pangch’im hwan’yöng’... tongsöngae ippöp pandae kungmin yönhap söngmyöng” [Welcoming the decision of Södaemun Office to reject application of homosexual couple for marriage licence... Statement by the People’s Union Against the Legalization of Homosexuality]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0007834854>
- Yu, Yöng-dae (2012, September 2). “KBS chahoesa-ga wen söngchönhwanja t’ok’üsyö?... kyogye tanch’e, p’yeji ch’okku” [Why does KBS subsidiary have transgender talk-show?... Christian groups demand withdrawal]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0006401639>

- Yu, Yŏng-dae (2012, September 13). “Kyogye ‘kongyŏngpangsŏng-i wen sŏngchŏnhwanja t’ok’ŭsyo’ hangŭi-e KBS N, kyŏlguk ‘XY kŭnyŏ’ pangsŏng poryu” [KBS N finally put off broadcasting of ‘That XY Woman’ after protest by Christian groups over ‘public broadcasting transsexual talk show’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0006437769>
- Yu, Yŏng-dae (2012, November 29). “Kidok munhwa yusan poho, chonggyo yesan kongpyŏng pyŏnsŏng-e noryŏk” [Efforts to protect Christian cultural heritage and to organize a fair religious budget]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0006674469>
- Yu, Yŏng-dae (2011, March 31). “Kundae nae tongsŏngae ch’ŏbŏl happŏp’ kwallyŏn kyogye ‘tanyŏnhan kyŏlchŏng... ch’iyu-edo nasŏl kŏt” [Churches say that the decision to declare the penalization of homosexuality in the military as constitutional ‘is natural’, will also engage in healing]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0004806435>
- Yu, Yŏng-dae (2010, October 28). “Kundae nae tongsŏngae ch’ŏbŏl-i wihŏn?... Kyogye, in’gwŏnwi p’andan-e kangnyŏk panbal” [Is it unconstitutional to punish homosexuals in military? Churches strongly oppose NHRCK’s decision]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0004266113>
- Yu, Yŏng-dae (2010, October 29). “Ch’abyŏl kŭmjibŏp-i ippŏptoemyŏn ‘tongsŏngae olch’i ant’a sŏlgyohamyŏn ch’ŏbŏl... kyogye tanch’e, kukhoe-sŏ che 1 pandae p’orŏm” [If anti-discrimination-law gets passed, you will be penalized for preaching that ‘homosexuality is not okay’... Church groups hold first opposing forum at National Assembly]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0004270483>
- Yu, Yŏng-dae (2010, November 9). “Kyogye ‘tongsŏngae ch’abyŏl kŭmjibŏp pandae’ han moksori” [Churches’ ‘opposition against the anti-discrimination law’ with one voice]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0004308758>
- Yu, Yŏng-dae (2010, November 16). “Kun tongsŏngae hŏyong pandae’ hŏnjae-e t’an-wŏnsŏ... han’gich’ong 2233 myŏng sŏmyŏng chŏndal ‘tongsŏngaeja ch’iyu hoebok sent’ŏ ch’ujin” [A petition to the Constitutional Court against allowing homosexuals in the army’... CCK delivers 2,233 signatures, ‘pushes ahead with a healing and recovery center for homosexuals’]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0004334816>
- Yu, Yŏng-dae (2007, December 13). “Tongsŏngae chojang ‘ch’abyŏl kŭmjibŏp’ andoenda’ kyogye chidoja, ŭiwŏn kukhoe-sŏ sakche yogu sŏngmyŏng” [“An ‘anti-discrimination law’ instigating homosexuality must be avoided”: church leaders and parliamentarians issue statement at National Assembly to delete the clause]. Kukmin Daily. <http://news.kmib.co.kr/article/viewDetail.asp?newsClusterNo=01100201.20071213100001219>
- Yu, Yŏng-dae (2003, April 7). “hangich’ong, tongsŏngae sait’ŭ hŏyong yugam” [CCK regrets that homosexual websites get allowed]. Kukmin Daily. <http://news.kmib.co.kr/article/viewDetail.asp?newsClusterNo=01100201.20030407000003001>
- Yu, Yŏng-dae, Paek, Sang-hyŏn (2015, May 26). “hangyoyŏn yangbyŏnghoe hoejang, soul kwangjang k’wiŏ ch’ukche pandae siwi nasŏ” [CCIK leader joins protest against queer festival on Seoul Square]. Kukmin Daily. <http://news.kmib.co.kr/article/view.asp?arcid=0009481068>

14.2 Secondary sources

- Abrahamsen, Rita, Drolet, Jean-François, Gheciu, Alexandra, Narita, Karin, Vucetic, Srdjan, Williams, Michael (2020). "Confronting the International Political Sociology of the New Right". *International Political Sociology* 14, pp. 94–107.
- Acharya, Amitav (2004). "How Ideas Spread: Whose Norms Matter? Norm Localization and Institutional Change in Asian Regionalism". *International Organization* 58:2, pp. 239–275.
- Albanese, Patrizia (2006). *Mothers of the Nation: Women, Families, and Nationalism in Twentieth-Century Europe*. Toronto: University of Toronto Press.
- Albertazzi, Daniel, McDonnell, Duncan (2008). *Twenty-First Century Populism: The Specter of Western European Democracy*. London: Palgrave Macmillan.
- Alexander, James (2016). "A Dialectical Definition of Conservatism". *Philosophy* 91:2, pp. 215–232. <https://doi.org/10.1017/S0031819115000546>
- Alexander, James (2013). "The contradictions of conservatism". *Government and Opposition* 48:4, pp. 594–615. <https://doi.org/10.1017/gov.2013.4>
- Almeida, Paul D. (2019). "The Role of Threat in Collective Action". In: David A. Snow, Sarah A. Soule, Hanspeter Kriesi, Holly J. McCammon (Eds.): *The Wiley Blackwell Companion to Social Movements* (pp. 43–62). Hoboken: Blackwell. <https://doi.org/10.1002/9781119168577.ch2>
- Altheide, David L. (2002). *Creating Fear: News and the Construction of Crisis*. New York: Aldine de Gruyter.
- Anderson, John (2011). "Conservative Christianity, the Global South and the Battle over Sexual Orientation". *Third World Quarterly* 32:9, pp. 1589–1605. <https://doi.org/10.1080/01436597.2011.618648>
- Andretta, Massimiliano, della Porta, Donatella (2014). "Surveying Protesters: Why and How". In: della Porta, Donatella (Ed.): *Methodological Practices in Social Movement Research* (pp. 308–334). Oxford: Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780198719571.003.0013>
- Ayoub, Phillip M. (2016). *When States Come Out. Europe's Sexual Minorities and the Politics of Visibility*. New York: Cambridge University Press. <https://doi.org/10.1017/CBO9781316336045>
- Ayoub, Phillip M., Wallace, Sophia J., Zepeda-Millán, Chris (2014). "Triangulation in Social Movement Research". In: della Porta, Donatella (Ed.): *Methodological Practices in Social Movement Research* (pp. 67–96). Oxford: Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780198719571.003.0004>
- Badini Confalonieri et al. (2021). Christian Objections to Same Sex Relationships: An Academic Assessment: Interim Research Report. Wijngaards Institute For Catholic Research. <https://www.wijngaardsinstitute.com/wiki/christian-objections-same-sex-unions-academic-assessment-report/>
- Baek, Jo-Yeon (2018). *Han'guk posu kaesingyo sŏngsosuja hyŏmo tamnon-ŭi hyŏngsŏng-gwa chŏngae yangsang: 'sŏnggwahak' chisik-ŭl t'onghan hyŏmo-ŭi chaegusŏng* [Anti-Sexual Minorities Discourses Constructed by Korean Conservative Protestant Churches: Politics of Disgust in the Name of Scientific Knowledge]. Unpublished Master's thesis. Chung-Ang University.

- Baisley, Elizabeth (2015). "Framing the Ghanaian LGBT rights debate: competing decolonization and human rights frames". *Canadian Journal of African Studies* 49:2, pp. 383–402. <https://doi.org/10.1080/00083968.2015.1032989>
- Baker, Don (2011). "The Transformation of Confucianism in 20th-century Korea: How it has lost most of its metaphysical underpinnings and survives today primarily as ethical rhetoric and heritage rituals". *Han'gukhaknonjip* 44, pp. 425–455. <https://doi.org/10.18399/actako.2011..44.011>
- Baker, Donald L. (2016). "The impact of Christianity on modern Korea: an overview". *Acta Koreana* 19:1, pp. 45–67. <https://doi.org/10.18399/acta.2016.19.1.002>
- Ballestrem, Karl Graf (2007). "Edmund Burke, Betrachtungen über die Revolution in Frankreich". In: Manfred Brocker (Ed.): *Geschichte des politischen Denkens. Ein Handbuch* (pp. 364–372). Frankfurt am Main: Suhrkamp.
- Balsiger, Philip, Lambelet, Alexandre (2014). "Participant Observation". In: Donatella della Porta (Ed.): *Methodological Practices in Social Movement Research* (pp. 144–172). Oxford: Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780198719571.003.0007>
- Barbosa de Almeida, Mauro W. (2015). "Structuralism". In: Wright, James D. (Ed.): *International Encyclopedia of the Social and Behavioral Sciences* (vol. 23, 2nd ed.) (pp. 626–631). Elsevier. <http://dx.doi.org/10.1016/B978-0-08-097086-8.12225-1>
- Barceló Aspeitia, Axel Arturo (2020). "Whataboutisms and Inconsistency". *Argumentation* 34:4, pp. 433–447. <https://doi.org/10.1007/s10503-020-09515-1>
- Bar-On, Tamir (2013). *Rethinking the French New Right. Alternatives to Modernity*. Abingdon: Routledge.
- Bar-On, Tamir (2011). "Transnationalism and the French Nouvelle Droite". *Patterns of Prejudice* 45:3, pp. 199–223. <https://doi.org/10.1080/0031322X.2011.585013>
- Beach, Derek (2016). "It's all about mechanisms – what process-tracing case studies should be tracing". *New political economy* 21:5, pp. 463–472. <https://doi.org/10.1080/13563467.2015.1134466>
- Bebout, Lee (2019). "Weaponizing Victimhood: Discourses of Oppression and the Maintenance of Supremacy on the Right". In: Anthony Nadler, A.J. Bauer (Eds.): *News on the Right: Studying Conservative News Cultures* (pp. 64–83). New York: Oxford University Press. <https://doi.org/10.1093/oso/9780190913540.003.0004>
- Becker, Howard Saul (1963). *Outsiders: Studies in the Sociology of Deviance*. New York: Free Press.
- Beckstein, Martin (2015). "What Does It Take to be a True Conservative?". *Global Discourse* 5, pp. 4–21. <https://doi.org/10.1080/23269995.2014.933566>
- Benford, Robert D. (1993). "'You could be the hundredth monkey': collective action frames and vocabularies of motive within the nuclear disarmament movement". *Sociology Quarterly* 34, pp. 195–216. <https://doi.org/10.1111/j.1533-8525.1993.tb00387.x>
- Benford, Robert D. (1987). *Framing activity, meaning, and social movement participation: the nuclear disarmament movement*. PhD thesis. University of Texas, Austin.
- Benford, Robert D., Snow, David A. (2000). "Framing Processes and Social Movements: An Overview and Assessment". *Annual Review of Sociology* 26, pp. 611–639. <https://doi.org/10.1146/annurev.soc.26.1.611>

- Bennett, Andrew, Checkel, Jeffrey T. (Eds.) (2015a). *Process Tracing: From Metaphor to Analytic Tool*. Cambridge, New York: Cambridge University Press.
- Bennett, Andrew, Checkel, Jeffrey T. (2015b). "Process tracing. From philosophical roots to best practices". In: Andrew Bennett, Jeffrey T. Checkel (Eds.). *Process Tracing: From Metaphor to Analytic Tool* (pp. 3–37). Cambridge, New York: Cambridge University Press.
- Bennett, Lance W., Segerberg, Alexandra (2013). *The Logic of Connective Action: Digital Media and the Personalization of Contentious Politics*. New York: Cambridge University Press. <https://doi.org/10.1017/CBO9781139198752>
- Benoist, Alain de (1975). *Kulturrevolution von rechts. Gramsci und die Nouvelle Droite*. Krefeld.
- Béraud, Céline, Portier, Philippe (2015). "Mariage pour tous': The Same-Sex Marriage Controversy in France". In: Karel Dobbelaere, Alfonso Pérez-Agoto (Eds.): *The Intimate. Polity and the Catholic Church: Laws about Life, Death and the Family in the So-Called Catholic Countries* (pp. 55–92). Leuven: Leuven University Press. <https://www.jstor.org/stable/j.ctt1jkt6b.5>
- Berger, Peter L. (Ed.) (1999). *The Desecularization of the World: Resurgent Religion and World Politics*. Grand Rapids: William B. Eerdmans Publishing.
- Berger, Peter L. (1967). *The Sacred Canopy: Elements of a Sociological Theory of Religion*. Garden City: Doubleday.
- Bieling, Hans-Jürgen (2015). "Die politische Theorie des Neomarxismus: Antonio Gramsci". In: André Brodocz, Gray S. Schaal (Eds.). *Politische Theorien der Gegenwart I. Eine Einführung* (4th ed.) (pp. 447–478). Opladen & Toronto: Barbara Budrich.
- Blee, Kathleen M., Creasap, Kimberly A. (2010). "Conservative and Right-Wing Movements". *Annual Review of Sociology* 36, pp. 269–286.
- Blee, Kathleen M., Taylor, Verta (2002). "Semi-Structured Interviewing in Social Movement Research". In: Bert Klandermans, Suzanne Staggenborg (Eds.): *Methods of Social Movement Research* (pp. 92–117). Minneapolis: University of Minnesota Press.
- Bleiker, Roland (2005). *Divided Korea: Toward a Culture of Reconciliation*. Minneapolis: University of Minnesota Press.
- Bob, Clifford (2013). "The Global Right Wing and Theories of Transnational Advocacy". *The International Spectator* 48:4, pp.71–85. <https://doi.org/10.1080/03932729.2013.847685>
- Bob, Clifford (2012). *The Global Right Wing and the Clash of World Politics*. Cambridge: Cambridge University Press.
- Boggs, Carl (1984). *The Two revolutions: Antonio Gramsci and the Dilemmas of Western Marxism*. Boston: South End Press.
- Bohle, Dorothee (2005). "Neogramscianismus". In: Hans-Jürgen Bieling, & Marika Lerch (Eds.): *Theorien der europäischen Integration* (pp. 197–221). Wiesbaden: Springer.
- Bong, Youngshik D. (2009). "The Gay Rights Movement in Democratizing Korea". In: *Korean Studies* 32, pp. 86–103. <https://doi.org/10.1353/ks.0.0013>
- Borg, Carmel, Buttigieg, Joseph A., Mayo, Peter (2002). "Introduction. Gramsci and Education: A Holistic Approach". In: Carmel Borg, Joseph A. Buttigieg, Peter Mayo (Eds.): *Gramsci and Education* (pp. 2–23). Lanham: Rowman & Littlefield.

- Bornschiefer, Simon (2018). "Globalization, Cleavages, and the Radical Right". In: Jens Rydgren (Ed.): *The Oxford Handbook of the Radical Right* (pp. 212–238). New York: Oxford University Press.
- Bourdieu, Pierre (1986). "The Forms of Capital". In: John G. Richardson (Ed.): *Handbook of Theory and Research for the Sociology of Education* (pp. 241 – 258). New York: Greenwood Press.
- Bourke, Richard (2015). *Empire and Revolution. The Political Life of Edmund Burke*. Princeton: Princeton University Press.
- Briken, Peter, Dekker, Arne, Reininger, Klaus Michael (2019). "Gutachten im Auftrag der Bundesstiftung Magnus Hirschfeld (BMH) zur Fragestellung von so genannten Konversionsbehandlungen bei homosexueller Orientierung". In: Bundesstiftung Magnus Hirschfeld (Ed.): *Abschlussbericht* (pp. 7–39). <https://mh-stiftung.de/bestand-saufnahme-sog-konversionstherapien/>
- Brinkschröder, Michael (2017). "Der Kampf um Adam und Eva. Gendertheorien und die katholische Anti-Gender-Bewegung". In: Michael Brinkschröder, Herbert Horatz, Franz Kaern-Biederstedt, Michael Wörner Eds.): *Aufgehende Saat. 40 Jahre Ökumenische Arbeitsgruppe Homosexuelle und Kirche* (pp. 166–178). Stuttgart: Kohlhammer.
- Brown, Riva, Cole, Hazel James, Fisher, Melody (2018). "Race and Anti-LGBT Legislation: An analysis of "religion freedom" coverage in Mississippi and national newspapers". *Journalism Studies* 19:11, pp. 1579–1596. <https://doi.org/10.1080/1461670X.2017.1292860>
- Browne, Kath, Nash, Catherine (2017). "Heteroactivism: Beyond Anti-Gay". *ACME: An International Journal for Critical Geographies* 16:4, pp. 643–652. <https://acme-journal.org/index.php/acme/article/view/1631>
- Bundschuh, Stephan (2012). "Die braune Seite der Zivilgesellschaft: rechtsextreme Sozialraumstrategien". *Aus Politik und Zeitgeschichte* 62:18-19, pp. 28–33.
- Burke, Edmund (1993). *Reflections on the Revolution in France*. (L. G. Mitchell, Ed.). Oxford: Oxford University Press.
- Buss, Doris, Herman, Didi (2003). *Globalizing Family Values: The Christian Right in International Politics*. Minneapolis: University of Minnesota Press.
- Buswell, Robert E., Lee, Timothy S. (Eds.) (2006). *Christianity in Korea*. University of Hawai'i Press.
- Butler, A.H., Alpaslan, A.H., Strümpher, J., Astbury, G. (2003). "Gay and Lesbian Youth Experiences of Homophobia in South African Secondary Education". *Journal of Gay & Lesbian Issues in Education* 1:2, pp. 3–28. https://doi.org/10.1300/J367V01N02_02
- Buzan, Barry, Wæver, Ole, de Wilde, Jaap (2022 [1998]). *Security: A New Framework for Analysis*. Boulder: Lynne Rienner Publishers. <https://doi.org/10.1515/9781685853808>
- Caiani, Manuela (2018). "Radical Right Cross-National Links and International Cooperation". In: Jens Rydgren (Ed.): *The Oxford Handbook of the Radical Right* (pp. 394–411). New York: Oxford University Press.
- Caiani, Manuela (2014). "Social Network Analysis". In: Donatella della Porta (Ed.): *Methodological Practices in Social Movement Research* (pp. 368–396). Oxford: Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780198719571.003.0015>

- Caiani, Manuela, della Porta, Donatella (2018). "The Radical Right as Social Movement Organizations". In: Jens Rydgren (Ed.): *The Oxford Handbook of the Radical Right* (pp. 327–347). New York: Oxford University Press.
- Caiani, Manuela, Parenti, Linda (2013). *European and American Extreme Right Groups and the Internet*. Abingdon: Routledge.
- Callaghan, Tonya D. (2018). *Homophobia in the Hallways: Heterosexism and Transphobia in Canadian Catholic Schools*. Toronto: University of Toronto Press. <https://doi.org/10.3138/9781487517960>
- Campbell, John L. (2005). "Where do we stand? Common mechanisms in organizations and social movements research". In: Gerald F. Davis, Doug McAdam, W. Richard Scott, Mayer N. Zald (Eds.): *Social Movements and Organization Theory* (pp. 41–68). New York: Cambridge University Press.
- Capoccia, Giovanni (2016). "Critical Junctures". In: Orfeo Fioretos, Tulia G. Falleti, Adam Sheingate (Eds.): *The Oxford Handbook of Historical Institutionalism* (pp. 89–106). Oxford: Oxford University Press.
- Capoccia, Giovanni, Kelemen, Daniel R. (2007). "The Study of Critical Junctures: Theory, Narrative and Counterfactuals in Institutional Analysis." *World Politics* 59:3, pp. 341–369.
- Carberry, Edward J., Bharati, Pratyush, Levy, David L., & Chaudhury, Abhijit (2019). "Social Movements as Catalysts for Corporate Social Innovation: Environmental Activism and the Adoption of Green Information Systems". *Business & Society* 58:5, pp. 1083–1127. <https://doi.org/10.1177/0007650317701674>
- Carter, David (2004). *Stonewall: The Riots that Sparked the Gay Revolution*. New York: St. Martin's Press.
- Carter, Elisabeth (2017). "Party Ideology". In: Cas Mudde (Ed.): *The Populist Radical Right. A Reader* (pp. 28–67). London: Routledge.
- Castells, Manuel (2012). *Networks of Outrage and Hope: Social Movements in the Internet Age*. Malden, MA: Polity Press.
- Center for Military Human Rights (2019). "Stop Gay Soldier Witch-Hunt in Korea". <https://www.globalgiving.org/pfil/41188/projdoc.pdf>
- Chadwick, Andrew (2013). *The Hybrid Media System: Politics and Power*. Oxford: Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780199759477.001.0001>
- Chang, Kyung-Sup (2010). *South Korea under Compressed Modernity. Familial Political Economy in Transition*. New York: Routledge. <https://doi.org/10.4324/9780203854396>
- Chang, Yun-shik (1998). "The Progressive Christian Church and Democracy in South Korea". *Journal of Church and State* 40:2, pp. 437–465.
- Cho, Hyo-Je (2015). "Han'guk-ŭi pan'gongjuŭi-wa in'gŏn" [South Korea's anti-communism and human rights]. In: Kim Dong-choon, György Széll, Christoph Pollmann (Eds.): *Pan'gong ŭi sidae: han'guk gwa togil, naengjŏn ŭi chŏngch'i* [The Era of Anti-Communism: South Korea and Germany, Cold War Politics] (pp. 369–389). Seoul: Dolbae.
- Cho, John (Song Pae) (2020). "The Three Faces of South Korea's Male Homosexuality: Pogal, Iban, and Neoliberal Gay". In: Todd A. Henry (Ed.): *Queer Korea* (pp. 263–294). Durham and London: Duke University Press.

- Cho, John (Song Pae) (2009). "The Wedding Banquet Revisited: 'Contract Marriages' between Korean Gays and Lesbians". *Anthropological Quarterly* 82:2, pp. 401–422. <https://doi.org/10.1353/anq.0.0069>
- Cho, Kyuhoon (2014). "Another Christian right? The politicization of Korean Protestantism in contemporary global society". *Social Compass* 62:3, pp. 310–327.
- Cho, Min-ah (2011). "The Other Side of their Zeal: Evangelical Nationalism and Anticomunism in the Korean Christian Fundamentalist Antigay Movement since the 1990s". *Theology & Sexuality* 17:3, pp. 297–318. <https://doi.org/10.1179/tas.17.3.xx56t21243207121>
- Cho, Sarah, Lee, Juheon (2021). "Waving Israeli Flags at Right-Wing Christian Rallies in South Korea". *Journal of Contemporary Asia* 51:3, pp. 496–515. <https://doi.org/10.1080/00472336.2020.1723031>
- Cho, Sundai (2020). "Manipulating the Electoral System: Collective Strategic Split-Voting in the 2020 Korean National Assembly Election". *Korea Observer* 51:2, pp. 251–274. <https://doi.org/10.29152/KOIKS.2020.51.2.251>
- Choi, Eunjung (2014). "Religion, Religiosity, and Socio-Political Attitudes in South Korea". *Korea Observer* 45:2, pp. 321–346.
- Choi, Jang Jip (2005). *Minjuhwa yihu ūi minjujuūi. Han'guk minjujuūi ūi posujōk kiwōn gwa wigi* [Democracy after democratization. The conservative origin and crisis of South Korean democracy]. Seoul: Humanitas.
- Choi, Jang Jip (1993). "Political Cleavages in South Korea". In: Hagen Koo (Ed.): *State and Society in Contemporary Korea* (pp. 14–50). Ithaca: Cornell University Press.
- Choi, Su Young, Cho, Youngha (2017). "Generating Counter-Public Spheres Through Social Media: Two Social Movements in Neoliberalised South Korea". *Javnost* 24:1, pp. 15–33. <https://doi.org/10.1080/13183222.2017.1267155>
- Choi, Yong Sub (2020). "Overcoming the division bloc and its limitations: a Gramscian approach to South Korean social formation". *Third World Quarterly* 41:10, pp. 1707–1722. <https://doi.org/10.1080/01436597.2020.1783997>
- Choi, Yong Sub (2017a). "Kim Dae-jung and the Persistence of Anti-Communist Hegemony in South Korea". *Asian Studies Review* 41:2, pp. 299–316. <http://dx.doi.org/10.1080/10357823.2017.1299107>
- Choi, Yong Sub (2017b). "North Korea's hegemonic rule and its collapse". *The Pacific Review* 30:5, pp. 783–800. <http://dx.doi.org/10.1080/09512748.2017.1296885>
- Choi, Young Keun (2010). "The Great Revival in Korea, 1903–1907: Between Evangelical Aims and the Pursuit of Salvation in the National Crisis". *Korean Journal of Christian Studies* 72, pp. 129–149.
- Chong, Kelly H. (2008). "Coping with Conflict, Confronting Resistance: Fieldwork Emotions and Identity Management in a South Korean Evangelical Community". *Qualitative Sociology* 31, pp. 369–390.
- Chung, Byung Joon (2014). "A Reflection on the Growth and Decline of the Korean Protestant Church". *International Review of Mission* 103:2, pp. 319–333. <https://doi.org/10.1111/iro.12066>
- Cinalli, Manlio (2006). "Relational Structures and the Study of Collective Action". Paper presented at the Political Sociology Seminar of CEVIPOF-Sciences PO, Paris, April.

- Clark, Donald N. (2008): "Protestant Christianity and the state: religious organizations as an example of civil society in South Korea". In: Susan Pares (Ed.): *The Past and the Present (2 vols): Selected Papers From the British Association for Korean Studies Baks Papers Series, 1991–2005* (pp. 214–224). Global Oriental.
- Clarke, Steve (2017). "A Prospect Theory Approach to Understanding Conservatism". *Philosophia* 45, pp. 551–568. <http://dx.doi.org/10.1007/s11406-017-9845-9>
- Clemens, Elisabeth S. (1996). "Organizational Form as Frame: Collective Identity and Political Strategy in the American Labor Movement, 1880–1920". In: Doug McAdam, John D. McCarthy, and Mayer N. Zald (Eds.): *Comparative Perspectives on Social Movements: Political Opportunities, Mobilizing Structures, and Cultural Framings* (pp. 205–226). New York: Cambridge University Press.
- Cohen, Stanley (2002 [1972]). *Folk Devils and Moral Panics: The Creation of the Mods and Rockers*. 3rd Edition. London: Routledge.
- Coley, Jonathan S. (2018). *Gay on God's Campus: Mobilizing for LGBT Equality at Christian Colleges and Universities*. Chapel Hill: University of North Carolina Press.
- Coley, Jonathan S. (2017). "Reconciling Religion and LGBT Rights: Christian Universities, Theological Orientations, and LGBT Inclusion". *Social Currents* 4:1, pp. 87–106. <https://doi.org/10.1177/2329496516651639>
- Coley, Jonathan S. (2014). "Social Movements and Bridge Building: Religious and Sexual Identity Conflicts". *Research in Social Movements, Conflicts, and Change* 37:1, pp. 125–151. <https://doi.org/10.1108/S0163-786X20140000037005>
- Connell, R.W. (2005). *Masculinities* (2nd ed.). Los Angeles: California University Press.
- Copenhaver, Brian, Copenhaver, Rebecca (2015). The Religion of Liberty (Croce VI). In: Brian Copenhaver, Rebecca Copenhaver (trans. and Ed.): *From Kant to Croce. Modern Philosophy in Italy 1800–1950* (pp. 153–158). Toronto: University of Toronto Press.
- Coutinho, Carlo Nelson (2012). *Gramsci's Political Thought*. Leiden & Boston: Brill.
- Cox, Robert W. (1983). "Gramsci, Hegemony, and International Relations: An Essay in Method". *Millennium – Journal of International Studies* 12, pp.162–175.
- Crehan, Kate (2016). *Gramsci's Common Sense. Inequality and Its Narratives*. Durham: Duke University Press.
- Creswell, John W., Clark, Vicki Plano (2011). *Designing and Conducting Mixed Methods Research*. Thousand Oaks: Sage.
- Critchlow, Donald T. (2018). *Phyllis Schlafly and grassroots conservatism: a woman's crusade*. Princeton University Press.
- Currier, Ashley, Cruz, Joëlle M. (2017). "The politics of pre-emption: mobilization against LGBT rights in Liberia". *Social Movement Studies* 19:1, pp. 82–96. <https://doi.org/10.1080/14742837.2017.1319265>
- Dainotto, Roberto, & Jameson, Fredric (Eds.) (2020). *Gramsci in the World*. Durham: Duke University Press.
- Deckman, Melissa (2016). *Tea Party Women: Mama Grizzlies, Grassroots Leaders, and the Changing Face of the American Right*. New York: New York University Press.
- della Porta, Donatella (2020). *How Social Movements Can Save Democracy: Democratic Innovations from Below*. Newark: Polity Press.
- della Porta, Donatella (2014). "Social Movement Studies and Methodological Pluralism: An Introduction". In: Donatella della Porta (Ed.): *Methodological Practices in Social Move-*

- ment Research* (pp. 1–20). Oxford: Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780198719571.003.0001>
- della Porta (2014). “In-Depth Interviews”. In: Donatella della Porta (Ed.): *Methodological Practices in Social Movement Research* (pp. 228–261). Oxford: Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780198719571.003.0010>
- della Porta, Donatella, Diani, Mario (2006). *Social Movements: An Introduction*. Malden: Blackwell.
- della Porta, Donatella, Sidney, Tarrow (2005). “Transnational Processes and Social Activism: An Introduction”. In: della Porta, Donatella, Tarrow, Sidney (Eds.): *Transnational Protest and Global Activism* (pp. 1–17). Lanham: Rowman and Littlefield Publishers.
- Desai, Manisha (2008). “Transnational social movement”. In: Parrillo, Vincent N. (Ed.): *Encyclopedia of Social Problems* (pp. 958–960). Thousand Oaks, SAGE Publications.
- Deutscher Bundestag (2020). “Therapien zur ‘Heilung’ Homosexueller und Transgeschlechtlicher verboten“. <https://www.bundestag.de/dokumente/textarchiv/2020/kw19-de-konversionsbehandlung-692676>
- Diani, Mario (2003). “Leaders’ Or Brokers? Positions and Influence in Social Movement Networks”. In: Mario Diani, Doug McAdam (Eds.): *Social Movements and Networks: Relational Approaches to Collective Action* (pp. 105 – 120). Oxford: Oxford University Press. <https://doi.org/10.1093/0199251789.001.0001>
- Diani, Mario (2002). “Network Analysis”. In: Bert Klandermans, Suzanne Staggenborg (Eds.): *Methods of Social Movement Research* (pp. 173–200). Minneapolis: University of Minnesota Press.
- Diani, Mario (2000). “Social Movement Networks: Virtual and Real”. *Information, Communication and Society* 3:3, pp. 386–401. <https://doi.org/10.1080/13691180051033333>
- Diani, Mario (1992). “The Concept of Social Movement”. *Sociological Review* 40:1, pp. 1–25. <https://doi.org/10.1111/j.1467-954X.1992.tb02943.x>
- Dietze, Gabriele, Roth, Julia (Eds.) (2020). *Right-Wing Populism and Gender. European Perspectives and Beyond*. Bielefeld: transcript. <https://doi.org/10.14361/9783839449806-fm>
- DiMaggio, Paul J., Powell, Walter W. (1983). “The Iron Cage Revisited: Institutional Isomorphism and Collective Rationality in Organizational Fields”. *American Sociological Review* 48:2, pp. 147–160.
- Doan, Alesha (2014). “Morality Politics”. In: Donald P. Haider-Markel (Ed.): *The Oxford Handbook of State and Local Government* (pp. 757 – 777). Oxford: Oxford University Press. <https://doi.org/10.1093/oxfordhb/9780199579679.013.031>
- Doan, Alesha E. (2007). *Opposition and Intimidation: The Abortion Wars and Strategies of Political Harassment*. Ann Arbor: University of Michigan Press.
- Doh, Jonathan P. (2003). “Nongovernmental Organizations, Corporate Strategy, and Public Policy: NGOs as Agents of Change”. In: Jonathan P. Doh, Hildy Teegen (Eds.): *Globalization and NGOs: Transforming Businesses, Government, and Society* (pp. 1–18). Westpoint, Connecticut: Praeger Publishers.
- Dorf, Michael C., Tarrow, Sidney (2014). “Strange Bedfellows: How an Anticipatory Countermovement Brought Same-Sex Marriage into the Public Arena”. *Law & Social Inquiry* 39:2, pp. 449–473. <https://doi.org/10.1111/lsi.12069>

- Dorner-Hörig, Christian (2014). *Habitus und Politik in Kärnten: soziogenetische und psychogenetische Grundlagen des Systems Jörg Haider*. Wiesbaden: Springer.
- Doucette, Jamie, Koo, Se-Woong (2013). "Distorting Democracy: Politics by Public Security in Contemporary South Korea". *The Asia-Pacific Journal: Japan Focus* 11(48), pp. 1–13.
- Downton, James (1973). *Rebel Leadership: Commitment and Charisma in the Revolutionary Process*. New York: Free Press.
- Dudai, Ron (2017). "Entryism, mimicry and victimhood work: the adoption of human rights discourse by right-wing groups in Israel". *International Journal of Human Rights* 21, pp. 866–888. <https://doi.org/10.1080/13642987.2017.1313235>
- Dugan, Kimberly B. (2004). "Strategy and 'Spin': Opposing Movement Frames in an Anti-Gay Voter Initiative". *Sociological Focus* 37:3, pp. 213–233. <https://doi.org/10.1080/00380237.2004.10571243>
- Dupont, Wannes (2021). "Gay and Lesbian Liberation in the Low Countries: From Stonewall to Pink Pillar". *History Workshop Journal* 92, pp. 151–173. <https://doi.org/10.1093/hwj/dbabo21>
- Duranton-Crabol, Anne-Marie (1988). *Visages de la nouvelle droite: le GRECE et son histoire*. Paris: Presses de la Fondation nationale des sciences politiques.
- Durkheim, Émile (1968). *The elementary forms of the religious life*. London: Allen & Unwin.
- Dykstra, Alan (2020). "The Rhetoric of "Whataboutism" in American Journalism and Political Identity". *Res Rhetorica* 7:2, pp. 1–16. <https://doi.org/10.29107/rr2020.2.1>
- Earl, Jennifer (2019). "Technology and Social Media". In: David A. Snow, Sarah A. Soule, Hanspeter Kriesi and Holly J. McCammon (Eds.). *The Wiley Blackwell Companion to Social Movements* (2nd ed.) (pp. 289–305). Hoboken: Blackwell.
- Earl, Jennifer, Kimport, Katrina (2011). *Digitally Enabled Social Change: Activism in the Internet Age*. Cambridge: MIT Press. <https://doi.org/10.7551/mitpress/9780262015103.001.0001>
- Eatwell, Roger (2018). "Charisma and the Radical Right". In: Jens Rydgren (Ed.): *The Oxford Handbook of the Radical Right* (pp. 251–268). New York: Oxford University Press.
- Ellinas, Antonis A. (2018). "Media and the Radical Right". In: Jens Rydgren (Ed.): *The Oxford Handbook of the Radical Right* (pp. 269–284). New York: Oxford University Press.
- Eom, Han-jin (2004). "Ugyōnghwa wa chonggyo-ŭi chōngch'ihwa – 2003 nyōn 'ch'inmi panbuk chiphoe rŭl chungsim ūro" [The radicalization of the right and the politicization of religion: a case study of 'Anti-North Korea' mass demonstrations]. *Kyōngjae-wa sahoe* 62, pp. 80–117.
- Epstein, Barbara (1994). "Anti-Communism, Homophobia, and the Construction of Masculinity in the Postwar U.S.". *Critical Sociology* 20:3, pp. 21–44. <https://doi.org/10.1177/089692059402000302>
- Faye, Guillaume (2011). *Why We Fight: Manifesto of the European Resistance*. London: Artkos Media.
- Fear, Christopher (2020). "The 'dialectical' theory of conservatism". *Journal of Political Ideologies* 25:2, pp. 197–211. <https://doi.org/10.1080/13569317.2020.1750760>
- Fejes, Fred (2008). *Gay Rights and Moral Panic: The Origins of America's Debate on Homosexuality*. New York: Palgrave Macmillan.
- Femia, Joseph V. (2015). "Identifying True Conservatives: A Reply to Beckstein". *Global Discourse* 5, pp. 22–23. <https://doi.org/10.1080/23269995.2014.955282>

- Fetner, Tina (2008). *How the Religious Right Shaped Lesbian and Gay Activism*. Minneapolis: University of Minnesota Press.
- Fetner, Tina, Heath, Melanie (2018). "Studying the 'Right' Can Feel Wrong: Reflections on Researching Anti-LGBT Movements". In: D'Lane Compton, Tey Meadow and Kristen Schilt (Eds.): *Other, Please Specify: Queer Methods in Sociology* (pp. 140–153). Berkeley: University of California Press. <https://doi.org/10.1525/9780520963993-010>
- Fitri, Veny Amilia, Andreswari, Rachmadita, Hasibuan, Muhammad Azani (2019). "Sentiment Analysis of Social Media Twitter with Case of Anti-LGBT Campaign in Indonesia using Naïve Bayes, Decision Tree, and Random Forest Algorithm". *Procedia Computer Science* 161, pp. 765–772. <https://doi.org/10.1016/j.procs.2019.11.181>
- Flesher Fominaya, Cristina (2019). "Collective Identity in Social Movements: Assessing the Limits of a Theoretical Framework". In: David A. Snow, Sarah A. Soule, Hanspeter Kriesi and Holly J. McCammon (Eds.). *The Wiley Blackwell Companion to Social Movements* (2nd ed.) (pp. 429–445). Hoboken: Blackwell.
- Flesher Fominaya, Cristina (2010). "Collective Identity in Social Movements: Central Concepts and Debates." *Sociology Compass* 4:6, pp. 393–404.
- Fligstein, Neil, McAdam Doug (2012). *A Theory of Fields*. New York, Oxford University Press.
- Fligstein, Neil, McAdam Doug (2011). "Toward a General Theory of Strategic Action Fields". *Sociology Theory* 29:1, pp. 1–26. <https://doi.org/10.1111/j.1467-9558.2010.01385.x>
- Flusberg, Stephen J., Matlock, Teenie, Thibodeau, Paul H. (2018). "War metaphors in public discourse". *Metaphor and Symbol* 33:1, pp. 1–18. <https://doi.org/10.1080/10926488.2018.1407992>
- Fontana, Benedetto (2002). "Hegemony and Rhetoric: Political Education in Gramsci". In: Carmel Borg, Joseph A. Buttigieg, Peter Mayo (Eds.): *Gramsci and Education* (pp. 22–40). Lanham: Rowman & Littlefield.
- Forlenza, Rosario (2019). "Antonio Gramsci on religion". *Journal of Classical Sociology*, pp. 1–23. <http://dx.doi.org/10.1177/1468795X19865119>
- Freedon, Michael (1996). *Ideologies and Political Theory: A Conceptual Approach*. Oxford: Clarendon Press.
- Freeman, Michael (1996). "Human rights, democracy and 'Asian values'". *The Pacific Review* 9:3, pp. 352–366. <https://doi.org/10.1080/09512749608719191>
- Freiner, Nicole L. (2012). *The Social and Gender Politics of Confucian Nationalism: Women and the Japanese Nation-State*. New York: Palgrave Macmillan. <https://doi.org/10.1057/9781137120762>
- Freire, Paulo (1970). *Pedagogy of the Oppressed*. (trans. M. B. Ramos). Continuum.
- Fuller, Steve (2018). *Post-Truth: Knowledge as a Power Game*. London: Anthem Press.
- Fulton, John (1987). "Religion and Politics in Gramsci: An Introduction". *Sociological Analysis* 48:3, pp. 197–216.
- Gagnon, Robert A. J. (2001). *The Bible and Homosexual Practice. Texts and Hermeneutics*. Nashville: Abingdon Press.
- Gamson, Joshua (1997). "Messages of Exclusion: Gender, Movements, and Symbolic Boundaries". *Gender and Society* 11, pp. 178–99.

- Gamson, William A. (2004). "Bystanders, Public Opinion, and the Media". In: David A. Snow, Sarah A. Soule, Hanspeter Kriesi (Eds.): *The Blackwell Companion to Social Movements* (pp. 242–261). Malden: Blackwell.
- Gamson, William A. (1991). "Commitment and Agency in Social Movements". *Sociological Forum* 6, pp. 27–50.
- Gamson, William A. (1975). *The Strategy of Social Protest*. Homewood: Irwin Press.
- Ganz, Marshall, McKenna, Elizabeth (2019). "Bringing Leadership Back In". In: David A. Snow, Sarah A. Soule, Hanspeter Kriesi and Holly J. McCammon (Eds.). *The Wiley Blackwell Companion to Social Movements* (2nd ed.) (pp. 185–202). Hoboken: Blackwell.
- Gehler, Michael, Kaiser, Wolfram (Eds.): *Christian Democracy in Europe Since 1945*. London: Routledge. <https://doi.org/10.4324/9780203646236>
- Gelashvili, Tamta (2021). "Transformation of the Far Right: What can protest event analysis tell us?". In: *Right Now! C-REX – Center for Research on Extremism*, University of Oslo. <https://www.sv.uio.no/c-rex/english/news-and-events/right-now/2021/transformation-of-the-far-right-what-can-protest-e.html>
- Ghorashi, Halleh (2005). "Agents of Change or Passive Victims: The Impact of Welfare States (the Case of the Netherlands) on Refugees". *Journal of Refugee Studies* 18:2, pp. 181–198. <https://doi.org/10.1093/refuge/feio20>
- Gill, Stephen (2003). *Power and Resistance in the New World Order*. Basingstoke: Macmillan.
- Gill, Stephen (Ed.) (1993). *Gramsci, Historical Materialism and International Relations*. Cambridge: Cambridge University Press.
- Giugni, Marco G. (2002). "Explaining cross-national similarities among social movements". In: Smith, Jackie, Johnston, Hank (Eds.): *Globalization and resistance: Transnational Dimensions of Social Movements* (pp. 13–29). Lanham: Rowman and Littlefield Publishers.
- Goffman, Erving (1974). *Frame Analysis: An essay on the organization of experience*. New York: Harper Colophon.
- Gould, Roger, Fernandez, Roberto (1989). "Structures of Mediation: A Formal Approach to Brokerage in Transaction Networks." *Sociological Methodology* 19, pp. 89–126.
- Goldstein, Judith, Keohane, Robert (Eds.) (1993). *Ideas and Foreign Policy: Beliefs, Institutions, and Political Change*. Ithaca: Cornell University Press.
- Goldstone, Jack A. Tilly, Charles (2001). "Threat (and Opportunity): Popular Action and State Response in the Dynamics of Contentious Action". In: R. R. Amnizade et al. (Eds.): *Silence and Voice in the Study of Contentious Politics* (pp. 179–194). New York: Cambridge University Press.
- Grace, André P. (2016). "Counteracting fabricated anti-gay public pedagogy in Uganda with strategic lifelong learning as critical action". *International Journal of Lifelong Education* 35:1, pp. 51–73. <https://doi.org/10.1080/02601370.2015.1129366>
- Gramsci, Antonio (2007). *Prison Notebooks* (vol. 3, Joseph Buttigieg, Ed. And Trans.). New York: Columbia University Press.
- Gramsci, Antonio (2000). *The Antonio Gramsci reader: Selected writings 1916–1935* (David Forgacs, Ed.). NYU Press: New York.
- Gramsci, Antonio (1995). *Further Selections from the Prison Notebooks* (Derek Boothman, Ed. and Trans.). Minneapolis: University of Minnesota Press.

- Gramsci, Antonio (1992). *Prison Notebooks* (vol. 1, Joseph A. Buttigieg, Ed., Joseph A. Buttigieg, Antonio Callari, Trans.). New York: Columbia University Press.
- Gramsci, Antonio (1985). *Selections from Cultural Writings* (David Forgacs, Geoffrey Nowell-Smith, Eds., William Boelhower, Trans.). London: Lawrence and Wishart.
- Gramsci, Antonio (1977a). *Quaderni del carcere*. Turin: Einaudi.
- Gramsci, Antonio (1977b). *Selections from Political Writings (1910–1920)* (Quentin Hoare, Ed., John A. Mathews, Trans.). London: Lawrence & Wishart.
- Gramsci, Antonio (1975). *Sotto la Mole (1916–1920)*. Turin: Einaudi.
- Gramsci, Antonio (1971). *Selections from the Prison Notebooks* (Quentin Hoare, Geoffrey Nowell Smith, Eds.). London: Lawrence and Wishart.
- Gray, Kevin (2018). “Plus ça Change? South Korea’s Democratization and the Politics of the Cold War”. In: Hannes B. Mosler, Eun-Jeung Lee, Hak-Jae Kim (Eds.): *The Quality of Democracy in Korea. Three Decades After Democratization* (pp. 239–260). Palgrave Macmillan. https://link.springer.com/chapter/10.1007%2F978-3-319-63919-2_9
- Gray, Kevin (2011). “The Social and Geopolitical Origins of State Transformation: The Case of South Korea”. *New Political Economy* 16:3, pp. 303–322. <http://dx.doi.org/10.1080/13563467.2010.487150>
- Graydon, Michael (2011). “Kids Not Rights, is Their Craving’: Sex Education, Gay Rights, and the Threat of Gay Teachers”. *The Canadian Review of Sociology* 48:3, pp. 313–339. <https://doi.org/10.1111/j.1755-618X.2011.01267.x>
- Green, John C. (2000). “Antigay: Varieties of Opposition to Gay Rights”. In: Craig A. Rimmerman, Kenneth D. Wald, Clyde Wilcox (Eds.): *The Politics of Gay Rights* (pp. 121–138). Chicago and London: The University of Chicago Press.
- Green, John C., Rozell, Mark J., Wilcox, Clyde (Eds.) (2006). *The Values Campaign? The Christian Right and the 2004 Elections*. Washington D.C.: Georgetown University Press.
- Griffin, Roger (2000). “Interregnum or endgame? The radical right in the ‘post-fascist’ era”. *Journal of Political Ideologies* 5:2, pp. 163–178. <https://doi.org/10.1080/713682938>
- Griffin, Roger (1999). “Afterword: last rites?”. In: Sabrina P. Ramet (Ed.): *The Radical Right in Central and Eastern Europe since 1989*. University Park: Pennsylvania State University Press.
- Griffiths, Craig (2019). “Stonewall Riots, International Effects of”. In: Howard Chiang (Ed.): *Global Encyclopedia of Lesbian, Gay, Bisexual, Transgender, and Queer (LGBTQ) History* (pp. 1548–1555). Farmington Hills: Gale.
- Gross, Neil, Medvetz, Thomas, Russell, Rupert (2011). “The Contemporary American Conservative Movement”. *Annual Review of Sociology* 37, pp. 325–354.
- Grumke, Thomas (2013). “Globalized Anti-Globalists: The Ideological Basis of the Internationalization of Right-Wing Extremism”. In: Sabine von Mering, Timothy Wyman McCarty (Eds.): *Right-Wing Radicalism Today: Perspectives from Europe and the US* (pp. 13–22). London: Routledge.
- Ha, Chun-ho (2011). *Han’gukch’ok kams’ong lid’osip: ch’ong ’uro ttar’uge hara* [Korean sensitivity leadership: follow the feeling]. Seoul: Mirae Munhwasa.
- Haas, Peter M. (1992). “Introduction: Epistemic Communities and International Policy Coordination”. In: *Knowledge, Power and International Policy Coordination, special issue, International Organization* 46, pp. 1–36.
- Habermas, Jürgen (1984). *The Theory of Communicative Action* (vol. 1). London: Heinemann.

- Haider-Markel, Donald P., Meier, Kenneth J. (1996). "The politics of gay and lesbian rights: Expanding the scope of the conflict". *Journal of Politics* 58, pp. 332–349.
- Halikiopoulou, Daphne, Nanou, Kyriaki, Vasilopoulou, Sofia (2012). "The paradox of nationalism: The common denominator of radical right and radical left euroscepticism". *European Journal of Political Research* 51:4, pp. 504–539. <https://doi.org/10.1111/j.1475-6765.2011.02050.x>
- Hall, Budd, Turray, Thomas (2006). *A review of the state of the field of adult learning: Social movement learning*. Canadian Council on Learning.
- Hall, Budd, Clover, Darlene (2005). "Social movement learning". In: Leona M. English (Ed.) *International Encyclopedia of Adult Education* (584–589). London: Palgrave Macmillan. <https://doi.org/10.1007/978-1-349-72520-5>
- Hall, Peter A., Taylor, Rosemary C. R. (1996). "Political Science and the Three New Institutionalisms". *Political studies* 44:5, pp. 936–957.
- Hall, Stuart (2017). "The great moving show". In: Stuart Hall: *Selected Political Writings. The Great Moving Show and Other Essays* (pp. 172–186). Durham: Duke University Press.
- Han, Ch'aeyun (2017). "Wae han'guk kaesin'gyo-nŭn 'tongsŏngae hyŏmŏ'-rŭl p'iryo-ro hanŭnga?" [Why does the South Korean Protestant church need 'hatred against homosexuality?']. In: H. Chŏng (Ed.): *Yangsŏng p'yŏngdŭng-e pandaehanda* [Opposing gender equality] (pp. 153–191). Gyoyangin.
- Han, Ju Hui Judy (2021). "The Politics of Postponement and Sexual Minority Rights in South Korea". In: Celeste L. Arrington, Patricia Goedde (Eds.): *Rights Claiming in South Korea* (pp. 236–252). Cambridge: Cambridge University Press.
- Han, Ju Hui Judy (2015). "Urban Megachurches and Contentious Religious Politics in Seoul". In: Peter van der Veer (Ed.): *Handbook of Religion and the Asian City. Aspiration and Urbanization in the Twenty-First Century* (pp. 133–151). Oakland: University of California Press. <https://doi.org/10.1525/9780520961081>
- Han, Sam (2018). "Wear White: The mediatized politics of religious anti-LGBT activism in Singapore". *Nordic Journal of Religion and Society* 31:1, pp. 41–57. <https://doi.org/10.18261/issn.1890-7008-2018-01-03>
- Harding, James E. (2016). *The Love of David and Jonathan: Ideology, Text, Reception*. Sheffield: Taylor and Francis. <https://doi.org/10.4324/9781315539508>
- Hartman, Andrew (2015). *A War for the Soul of America. A History of the Culture Wars*. Chicago: The University of Chicago Press.
- Haug, Wolfgang Fritz (2000). "Gramsci's 'philosophy of praxis'". *Socialism and Democracy* 14:1, pp. 1–19. <https://doi.org/10.1080/08854300008428251>
- Hark, Sabine, Villa, Paula-Irene (Eds.) (2015): *Anti-Genderismus: Sexualität und Geschlecht als Schauplätze aktueller politischer Auseinandersetzungen*. Bielefeld: transcript. <https://doi.org/10.1515/9783839431443-007>
- Hart, Stephen (1996). "The Cultural Dimensions of Social Movements: A Theoretical Re-assessment and Literature Review". *Sociology of Religion* 57:1, pp. 87–100.
- He, Lichao (2010). "Social Movement Tradition and the Role of Civil Society in Japan and South Korea". *East Asia* 27, pp. 267–287. <https://doi.org/10.1007/s12140-010-9113-0>
- Hedström, Peter, Ylikoski, Petri (2010). "Causal Mechanisms in the Social Sciences". *Annual Review of Sociology* 36, pp. 49–67. <https://doi.org/10.1146/annurev.soc.012809.102632>

- Hemmer, Nicole (2016). *Messengers of the Right. Conservative Media and the Transformation of American Politics*. Philadelphia: University of Pennsylvania Press. <https://doi.org/10.9783/9780812293074>
- Henry, Todd A. (2020). "Introduction. Queer Korea: Towards a Field of Engagement". In: Todd A. Henry (Ed.): *Queer Korea* (pp. 1–52). Durham and London: Duke University Press.
- Heo, Angie (2021). "The Christian Right and Refugee Rights: The Border Politics of Anti-communism and Anti-discrimination in South Korea". *Religion and Society: Advances in Research* 12, pp. 86–101. <https://doi.org/10.3167/arrs.2021.120107>
- Herman, Didi (1997). *The Antigay Agenda: Orthodox Vision and the Christian Right*. Chicago and London: The University of Chicago Press.
- Herman, Didi (1996). "(Il)legitimate Minorities: The American Christian Right's Anti-Gay-Rights Discourse". *Journal of Law and Society* 23:3, pp. 346–363. <https://doi.org/10.2307/1410716>
- Herring, Ronald J. (2010). "Epistemic brokerage in the bio-property narrative: contributions to explaining opposition to transgenic technologies in agriculture". *New biotechnology* 27:5, pp. 614–622. <https://doi.org/10.1016/j.nbt.2010.05.017>
- Hilgartner, Stephen, Bosk, Charles L. (1988). "The Rise and Fall of Social Problems: A Public Arenas Model". *American Journal of Sociology* 94:1, pp. 53–78.
- Hoare, George, Sperber, Nathan (2016). *An Introduction to Antonio Gramsci. His Life, Thought, and Legacy*. London: Bloomsbury Academic.
- Holt, Kristoffer (2019). *Right-Wing Alternative Media*. London/New York: Routledge. <https://doi.org/10.4324/9780429454691>
- Hong, Söng-su (2018). *Mal-i k'al-i toelttae. Hyömo p'yohyön-ün muösigö wae munje inga?* [When words become knives. What is hate speech and why is it a problem?]. Seoul: Ök'ürösü [Across].
- Hou, Erich (2020). "Queering Asian Values". *Griffith Journal of Law & Human Dignity* 8:1, pp. 28–52.
- Hunt, Scott A., Benford, Robert D. (2004). "Collective Identity, Solidarity, and Commitment". In: David A. Snow, Sarah A. Soule, Hanspeter Kriesi (Eds.): *The Blackwell Companion to Social Movements* (pp. 433–457). Malden: Blackwell.
- Huntington, Samuel (1996). *The Clash of Civilizations and the Remaking of World Order*. New York: Simon & Schuster.
- Hutter, Swen (2014). "Protest Event Analysis and Its Offspring". In: Donatella della Porta (Ed.): *Methodological Practices in Social Movement Research* (pp. 335–367). Oxford: Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780198719571.003.0014>
- Hwang, Jae-Buhm (2008). "A Study of the Fundamentalist Tendency in Korean Protestantism: With Special reference to the Korean Presbyterian Church". *Acta Koreana* 11:3, pp. 113–142.
- Inglehart, Ronald, C. Haerpfer, A. Moreno, C. Welzel, K. Kizilova, J. Diez-Medrano, M. Lagos, P. Norris, E. Ponarin & B. Puranen (Eds.) (2022). *World Values Survey: All Rounds – Country-Pooled Datafile*. Madrid, Spain & Vienna, Austria: JD Systems Institute & WVSA Secretariat. Dataset Version 3.0.0. <https://doi.org/10.14281/18241.17>
- Inglehart, Ronald (1990). "Values, Ideology, and Cognitive Mobilization in New Social Movements". In Russell J. Dalton and Manfred Kuechler (Eds.). *Challenging the Polit-*

- ical Order: New Social and Political Movements in Western Democracies* (pp. 43–66. Cambridge: Polity Press.
- Inglehart, Ronald, Welzel, Christian (2005). *Modernization, Cultural Change, and Democracy. The Human Development Sequence*. Cambridge, Cambridge University Press. <https://doi.org/10.1017/CBO9780511790881>
- Ipsos (2023). “LGBT+ Pride 2023. A 30-country Ipsos Global Advisor Survey”. <https://www.ipsos.com/en/pride-month-2023-9-of-adults-identify-as-lgbt>
- James, Fredric (2020). “Gramsci in the World”. In: Roberto Dainotto & Fredric Jameson (Eds.). *Gramsci in the World* (pp. xi–xiv). Durham: Duke University Press.
- Jang, Hyung Chull (2018). “Han’guk kaesingyo posu chinyōng ūi chōngch’i tamnon pun-sōk: 2000 nyōn yihu kukka choch’an kidohoe wa han’guk kidokkyo ch’ongyōnhaphoe rūl chungsim ūro” [A Critical Discourse Analysis of Political Discourse Produced by Korean Protestant Conservatives – Focused on Korea National Prayer Breakfast and the Christian Council of Korea]. *Sahoe iron* 53, pp. 87–124. <https://doi.org/10.37245/kjst.2018.05.53.87>
- Jang, Sukman (2004). “Historical Currents and Characteristics of Korean Protestantism after Liberation”. *Korea Journal* 44:4, pp. 133–156.
- Jeong, Euisol, Lee, Jieun (2018). “We take the red pill, we confront the DickTrix: online feminist activism and the augmentation of gendered realities in South Korea”. *Feminist media studies* 18:4, pp. 705–717. <https://doi.org/10.1080/14680777.2018.1447354>
- Jepperson, Ronald L. (1991). “Institutions, Institutional Effects, and Institutionalization”. In: Paul J. DiMaggio, Walter W. Powell (Eds.): *The New Institutionalism in Organizational Analysis* (pp. 143–163). Chicago and London: The University of Chicago Press.
- Jeremic, Rusa (2019). “What Would Gramsci Tweet?”. *New Directions for Adult and Continuing Education* 164, pp. 109–120. <https://doi.org/10.1002/ace.20360>
- Johannemann, Hendrik (2021). “Gay Identity Formation in South Korea: The Blessings and Curses of Capitalism in a (Post-)Developmental State”. In: Michael Navratil, Florian Remele, (Eds.): *Unerlaubte Gleichheit. Mann-männliches Begehren in Kulturgeschichte und Kulturvergleich* (pp. 81–111). Bielefeld: transcript.
- Johannemann, Hendrik (2017). “Die heilige Familie: Das Lobbying des deutschen Katholizismus gegen die eingetragene Lebenspartnerschaft im Wandel“. In: Michael Brinkschröder, Herbert Horatz, Franz Kaern-Biederstedt, Michael Wörner (Eds.): *Aufgehende Saat. 40 Jahre Ökumenische Arbeitsgruppe Homosexuelle und Kirche* (pp. 118–130). Stuttgart: Kohlhammer.
- Johnson, David K. (2013). “America’s Cold War Empire: Exporting the Lavender Scare”. In: Michael J. Bosia, Meredith L. Weiss (Eds.): *Global Homophobia: States, Movements, and the Politics of Oppression* (pp. 55–74). University of Illinois Press. <https://doi.org/10.5406/illinois/9780252037726.003.0003>
- Johnson, Emily Suzanne (2018). “God, Country, and Anita Bryant: Women’s Leadership and the Politics of the New Christian Right”. *Religion and American culture* 28:2, pp. 238–268. <https://doi.org/10.1525/rac.2018.28.2.238>
- Johnston, Hank (Ed.) (1995). *Social Movements and Culture*. London: UCL Press.
- Jones, Craig (2020). *Fighting with Pride: LGBTQ in the Armed Forces*. Havertown: Pen & Sword Books Limited.

- Jones, Joseph R. (2014). *(Un)normalizing Education: Addressing Homophobia in Higher Education and K-12 Schools*. Charlotte: Information Age Publishing.
- Jung, Gowoon (2020). "Evangelical Protestant Women's Views on Homosexuality and LGBT Rights in Korea: The Role of Confucianism and Nationalism in Heteronormative Ideology". *Journal of Homosexuality* 68:13, p.2097–2121. <https://doi.org/10.1080/0918369.2020.1804254>
- Kang In-cheol (2009). "Haebang hu han'guk kaesinkyo üi chöngch'i ch'amyö: yöksa wa pyöngga" [Political participation of the Korean Protestant Churches after liberation: history and evaluation]. *Han'guk Kyosu pulcha yönhap hakhoeji* 15:2, pp. 165–207.
- Kang, In-Cheol (2004). "Protestant Church and Wolnamin: An Explanation of Protestant Conservatism in South Korea". *Korea Journal* 44:4, pp. 157–190.
- Kang, Jiyeon (2016). *Igniting the Internet: Youth and Activism in Postauthoritarian South Korea*. Honolulu: University of Hawaii Press. <https://doi.org/10.1515/9780824856595>
- Kang, Won-Don (2008). "Han'guk kaesingyo chöngch'i seryökhwa üi hyönsil gwa kwaje" [Problems from the Hegemonic Coalition of Religion and Politics in the Korean Protestantism]. *Chonggyo Munhwa Yöngu* 10, pp. 49–75.
- Kang, Seok, Kim, Yeojin "Julie", Park, Chang Sup (2018). "Political Communication of Korea in the ICT Era: Triadic Interactions among Government, Media, and the Public." In: Dal Yong Jin, Nojin Kwak (Eds.): *Communication, Digital Media, and Popular Culture in Korea: Contemporary Research and Future Prospects* (pp. 105–123). Lanham: Lexington.
- Kämpf, Katrin M. (2015). "Eine 'Büchse der Pandora'? Die Anrufung der Kategorie Pädophilie in aktuellen antifeministischen und antiequieren Krisen-Diskursen". In: Sabine Hark, Paula-Irene Villa (Eds.): *Anti-Genderismus: Sexualität und Geschlecht als Schauplätze aktueller politischer Auseinandersetzungen* (p. 109–127). Bielefeld: transcript. <http://doi.org/10.1515/9783839431443-007>
- Kaoma, Kapyia (2018). *Christianity, Globalization, and Protective Homophobia. Democratic Contestation of Sexuality in Sub-Saharan Africa*. Palgrave Macmillan.
- Kaoma, Kapyia (2009). "Globalizing the Culture Wars: U.S. Conservatives, African Churches, & Homophobia". Political Research Associates. <https://www.politicalresearch.org/2009/12/01/globalizing-culture-wars>
- Kaplan, Danny, Rosenmann, Amir (2012). "Unit Social Cohesion in the Israeli Military as a Case Study of 'Don't Ask, Don't Tell'". *Political Psychology* 33:4, pp. 419–436. <https://doi.org/10.1111/j.1467-9221.2012.00914.x>
- Karayigit, Habibe, Akdagli, Ali, Aci, Çiğdem İnan (2022). "Homophobic and Hate Speech Detection Using Multilingual-BERT Model on Turkish Social Media". *Information Technology and Control* 51:1, pp. 356–375. <https://doi.org/10.5755/joi.itc.51.2.29988>
- Keck, Margaret E., Sikkink, Kathryn (1998). *Activists beyond Borders: Advocacy Networks in International Politics*. Ithaca: Cornell University Press.
- Kern, Thomas, Nam, Sang-hui (2009). "The Making of a Social Movement: Citizen Journalism in South Korea". *Current sociology* 57:5, pp. 637–660. <https://doi.org/10.1177/0011392109337649>
- Killian, Lewis (1964). "Social Movements". In: Robert E. Farris (Ed.). *Handbook of Modern Sociology* (pp. 426–445). Chicago: Rand McNally.

- Kim, Andrew Eungi (2001). "Political Insecurity, Social Chaos, Religious Void and the Rise of Protestantism in Late Nineteenth-Century Korea". *Social History* 26:3, pp. 267–281.
- Kim, Byung-suh (2006). "Modernization and the Explosive Growth and Decline of Korean Protestant Religiosity". In: Robert E. Buswell, Timothy S. Lee (Eds.). *Christianity in Korea* (pp. 309–329). University of Hawai'i Press.
- Kim, Chi-hye (2020). "ch'abyöl-e kulbokhan 14 nyön, p'yöngdüng mit ch'abyöl kümjije kwanhan pömnnyul (p'yöngdüngböp)-lo mömch'wöya hal sigan" [14 years after surrendering to discrimination, it is time to stop through the 'equality/anti-discrimination law']. National Human Rights Commission of Korea. <https://www.humanrights.go.kr/site/program/webzine/subview?menuid=003001&boardtypeid=1016&boardid=7605782&searchissue=7605791>
- Kim, Chongsuh (2007). "Contemporary religious conflicts and religious education in the Republic of Korea". *British Journal of Religious Education* 1, pp. 31–44. <https://doi.org/10.1080/01416200601037486>
- Kim, Dong-Choon (2020). "How Anti-Communism Disrupted Decolonization: South Korea's State-Building Under US Patronage". In: Christian Gerlach, Clemens Six (Eds.). *The Palgrave Handbook of Anti-Communist Persecutions* (pp. 185–201). Cham: Palgrave Macmillan. https://doi.org/10.1007/978-3-030-54963-3_8
- Kim, Dong-choon, Széll, György, Pollmann, Christoph (Eds.) (2015). *Pan'gong üi sidae: han'guk gwa togil, naengjön üi chöngch'i* [The Era of Anti-Communism: South Korea and Germany, Cold War Politics]. Seoul: Dolbaeje.
- Kim, Hak-chun (2004). "Pan'gongchüüi-üi söngnip-kwa pyönhwa-e taehan sahoegwahak-kwa kuksahak-üi kongdong yöng'u" [Cooperative research on the establishment and changes of anti-communism from the perspectives of social sciences and Korean history]. *Han'guksa simin kangjwa* 35, pp. 173–187.
- Kim, Hyön-jun (2017). "Kaesingyo ch'öngnyön taejung undong üi hyöngsöng: kügu chöngch'i esö kaesingyo üi hyoyong gwa munhwa kujö" [The formation of the Protestant right-wing youth public movement: the usefulness of Protestantism and the cultural structure in extreme right politics]. *Munhwa kwahak* 91, pp. 60–83.
- Kim, Jin-ho (2016). "Han'guk sahoe wa kaesingyo kügujuüi maejümmal: muös ül ch'uguhäl kösinga" [Closing remarks on Korean society and the right-wing extremism of Protestantism: what can be added?]. *Che 3 sidae* 88, pp. 2–14.
- Kim, Jin-ho (2012). "The Political Empowerment of Korean Protestantism since around 1990". *Korea Journal* 52:3, pp. 64–91.
- Kim, Jin-Sook, Bang, Hyeyoung (2017). "Education fever: Korean parents' aspirations for their children's schooling and future career". *Pedagogy, Culture & Society* 25:2, pp. 207–224. <https://doi.org/10.1080/14681366.2016.1252419>
- Kim, Jongwoo (2019). *Han'guk-üi in'gwön tamnon-gwa chöngch'aek: p'ogwaljöök ch'abyöl kümjiböp ippöp-üi chedojöök kyöngno-wa tamnon-üi yökhal* [Human Rights Discourse and Policy in Korea: The Institutional Path of Anti-Discrimination Act and Role of the Discourse on Human Rights]. Yonsei University. PhD dissertation.
- Kim, Kwang-su (2020). "Kyohoe-ga kyohoe tawöjiryömyön kwölljöök-esö möröjyöya handa" [If the church wants to be like a church, it must stay away from power.] *Kidokkyosasang* 714, pp. 62–68.

- Kim, Kwön-jōng (2016). *Kūndae chōnhwangi han'guk sahoe wa kidokkyo suyong* [The Korean society in the modernization transition period and the embracing of Christianity]. Pukk'oria.
- Kim, Kyung-Pil (2019). "Crisis Management in South Korea and the Hegemonic Strategy of the Chaebols". *Monthly Review* 70:11, pp. 22–34. http://dx.doi.org/10.14452/MR-070-11-2019-04_2
- Kim, Nami (2016). *The Gendered Politics of the Korean Protestant Right*. Palgrave Macmillan.
- Kim, Ol Teun (2021). *The Discursive Struggle over LGBT Rights in South Korea: The Politics of Pro-LGBT Policy Adoption in a Hostile Environment*. Unpublished PhD thesis. Freie Universität Berlin.
- Kim, Sebastian C. H., Kim, Kirsteen (2015). *A History of Korean Christianity*. New York: Cambridge University Press.
- Kim, Sōng-ho (2014). "1950 nyōndae chunghuban Yi Sūng-man chōng'gwōn kaesin'gyowa ch'ōnjugyo-ūi kaldūng" [The mid-late Rhee Syngman government in the 1950s and conflict between Protestantism and Catholicism]. Master's thesis, Sungkyunkwan University. <http://www.riss.kr/link?id=T13406444&outLink=K>
- Kim, Sōng-il (2017). "Han'guk uik chinyōng ūi taeūng sahoe undong chōn'gae wa chōngch'i kwajōng [The development and political process of the Korean right-wing camp's social movement]. *Munhwa gwa haksā*, pp. 134–159.
- Kim, Young-Gwan, Hahn, Sook-Ja (2006). "Homosexuality in ancient and modern Korea". *Culture, Health & Sexuality* 8:1: pp. 59–65.
- Klandermans, Bert (2004). "The Demand and Supply of Participation: Social-Psychological Correlates of Participation in Social Movements". In: David A. Snow, Sarah A. Soule, Hanspeter Kriesi (Eds.): *The Blackwell Companion to Social Movements* (pp. 360–379). Malden: Blackwell.
- Klandermans, Bert, Staggenborg, Suzanne, Tarrow, Sidney (2002). "Conclusion: Blending Methods and Building Theories in Social Movement Research". In: Bert Klandermans, Suzanne Staggenborg (Eds.): *Methods of Social Movement Research* (pp. 314–349). Minneapolis: University of Minnesota Press.
- Knill, Christoph, Preidel, Caroline (2015). "Institutional opportunity structures and the Catholic Church: explaining variation in the regulation of same-sex partnerships in Ireland and Italy". *Journal of European Public Policy* 22:3, pp. 374–390. <https://doi.org/10.1080/13501763.2014.951066>
- Kniss, Fred, Burns, Gene (2004). "Religious Movements". In: David A. Snow, Sarah A. Soule, Hanspeter Kriesi (Eds.): *The Blackwell Companion to Social Movements* (pp. 694–715). Malden: Blackwell.
- Koehler, Daniel (2020). "Dying for the cause? The logic and function of ideologically motivated suicide, martyrdom, and self-sacrifice within the contemporary extreme right". *Behavioral Sciences of Terrorism and Political Aggression* 14:2, pp. 120–141. <https://doi.org/10.1080/19434472.2020.1822426>
- Kollman, Kelly, Waites, Matthew (2009). "The global politics of lesbian, gay, bisexual and transgender human rights: an introduction". *Contemporary Politics* 15:1, pp. 1–17. <http://doi.org/10.1080/13569770802674188>
- Koo, Hagen (1993). Strong State and Contentious Society. In: Hagen Koo (Ed.): *State and Society in Contemporary Korea* (pp. 231–249). Ithaca: Cornell University Press.

- Koopmans, Ruud, Statham, Paul (1999). "Political Claims Analysis: Integrating Protest Event and Political Discourse Approaches". *Mobilization* 4:1, pp. 203–221.
- Koopmans, Ruud, Rucht, Dieter (2002). "Protest Event Analysis". In: Bert Klandermans, Suzanne Staggenborg (Eds.): *Methods of Social Movement Research* (pp.231–259). Minneapolis/London: University of Minnesota Press.
- Koopmans, Ruud, Statham, Paul (1999). "Political Claims Analysis: Integrating Protest Event and Political Discourse Approaches". *Mobilization* 4:1, pp. 203–221. <https://doi.org/10.17813/maiq.4.2.d7593370607l6756>
- Kopecný, Petr (2003). "Civil society, uncivil society and contentious politics in post-communist Europe". In: Petr Kopecný & Cas Mudde (Eds.). *Uncivil Society? Contentious politics in postcommunist Europe* (pp. 1–17). London & New York: Routledge.
- Kováts, Eszter (2017). "The Emergence of Powerful Anti-Gender Movements in Europe and the Crisis of Liberal Democracy". In: Michaela Köttig, Renate Bitzan, Andrea Pető (Eds.): *Gender and Far Right Politics in Europe. Gender and Politics* (pp. 175–189.). Palgrave Macmillan, Cham. https://doi.org/10.1007/978-3-319-43533-6_12
- Kriesi, Hanspeter, Hutter, Swen, Bojar, Abel (2019). Contentious Episode Analysis. *Mobilization: An International Journal* 24:3, pp. 251–273. <https://doi.org/10.17813/1086-671X-24-3-251>
- Kuckartz, Udo (2014). *Qualitative Inhaltsanalyse. Methoden, Praxis, Computerunterstützung*. Weinheim: Beltz Juventa.
- Kuk, Hye-Su, Tarlau, Rebecca (2020). "The confluence of popular education and social movement studies into social movement learning: A systematic literature review". *International Journal of Lifelong Learning* 39:5-6, pp. 591–604. <https://doi.org/10.1080/02601370.2020.1845833>
- Kurzman, Charles (1998). "Organizational Opportunity and Social Movement Mobilization: A Comparative Analysis of Four Religious Movements". *Mobilization: An International Quarterly* 3:1, pp. 23–49. <https://doi.org/10.17813/maiq.3.1.m5612124613760j2>
- Kwak, Ki-Sung (2012). *Media and Democratic Transition in South Korea*. Abingdon: Routledge.
- Kwon Kim, Hyun-young, Cho, John (Song Pae) (2011). "The Korean gay and lesbian movement 1993–2008". In: Gi-Wook Shin, Paul Chang (Eds.). *South Korean Social Movements. From Democracy to Civil Society* (pp. 2016–223). London: Routledge.
- Laclau, Ernesto (1977). *Politics and Ideology in Marxist Theory: Capitalism, Fascism, Populism*. London: NLB.
- Laclau, Ernesto, & Mouffe, Chantal (1985). *Hegemony and Socialist Strategy. Towards a Radical Democratic Politics*. London and New York: Verso.
- Landy, Marcia (2008). "Gramsci, Passive Revolution, and Media". *boundary* 2 35:3, pp. 99–131. <https://doi.org/10.1215/01903659-2008-013>
- Lechner, Frank J., Boli, John (2005). *World Culture. Origins and Consequences*. Malden: Blackwell.
- Lee, Chull (2018). "Kaesin'gyo posu kyodan chidojadül üi öje üi chönggyo pulli onül üi chöngch'i ch'amyö – pulli esö ch'amyö roui chönhwan e taehan iyu wa myöngbun e taehan yöngu" [A Study of the Korean Conservative Protestant Leaders' Rationales for their Participation in Politics despite the Separation Rule of Religion and State]. *Taehak gwa sönggyo* 37, pp. 143–176.

- Lee, Eun-Jeung (2018). „Dealing with Unification: The Politics of Fear“. In: Hannes B. Mosler, Eun-Jeung Lee, Hak-Jae Kim (Eds.): *The Quality of Democracy in Korea. Three Decades After Democratization* (pp. 261–275). Palgrave Macmillan. https://link.springer.com/chapter/10.1007%2F978-3-319-63919-2_10
- Lee, Hyemin, Park, Jooyoung, Choi, Bokyoung, Yi, Horim, Kim, Seung-Sup (2021). „Association between Discrimination and Depressive Symptoms Among 2,162 Lesbian, Gay, and Bisexual Adults in South Korea: Does Community Connectedness Modify the Association?“. *Journal of Homosexuality* 68:1, pp. 70–87. <https://doi.org/10.1080/0918369.2019.1624456>
- Lee, Jin Gu (2018). „Han'guk kaesingyosa e nat'anan chöngyo pulli üi chöngch'ihak" [The Politics of Religion-State Separation in the History of Korean Protestantism]. *Chongyo munhwa pip'yöng* 33, pp. 131–171. [#">https://doi.org/10.36429/CRRC.33.4 #](https://doi.org/10.36429/CRRC.33.4)
- Lee, Po-han (2016). „LGBT rights versus Asian values: de/re-constructing the universality of human rights“. *The International Journal of Human Rights* 20:7, pp. 978–992. <http://dx.doi.org/10.1080/13642987.2016.1192537>
- Lee, Timothy S. (2010). *Born Again. Evangelicalism in Korea*. University of Hawai'i Press.
- Lee, Wondong (2021). „The Shifting Moral Authority of the Conservative Evangelicals Anti LGBT Movement in South Korea“. *International Journal of Korean History* 26:2, pp. 83–116. <https://doi.org/10.22372/ijkh.2021.26.2.83>
- Lee Easley, Eun Young (2014): „Taking Jesus Public: The Neoliberal Transformation of Korean Megachurches“. In: Albert L. Park, David K. Yoo (Eds.): *Encountering Modernity: Christianity in East Asia and Asian America* (pp. 47–67). Honolulu: University of Hawaii Press.
- Lévi-Strauss, Claude (1966). *The Savage Mind*. London: Weidenfeld and Nicolson.
- Lilly, Carol S., Irvine, Jill A. (2012). „Leading the Nation: Extreme Right Women Leaders Among the Serbs“. In: Kathleen M. Blee, Sandra McGee Deutsch (Eds.): *Women of the Right. Comparisons and Interplays Across Borders* (pp. 257–272). University Park: Penn State University Press. <https://doi.org/10.1515/9780271061719-019>
- Lindekilde, Lasse (2014). „Discourse and Frame Analysis. In-Depth Analysis of Qualitative Data in Social Movement Research“. In: Donatella della Porta (Ed.): *Methodological Practices in Social Movement Research* (pp. 195–227). Oxford: Oxford University Press. <https://doi.org/10.1093/acprof:oso/9780198719571.003.0009>
- Linville, Darla (2017). „When Words Inflict Harm: Documenting Sexuality and Gender Identity Microaggressions in Schools for LGBTQQ Youth“. *Multicultural Learning and Teaching* 13:2, pp. 1–12. <https://doi.org/10.1515/mlt-2017-0009>
- Machiavelli, Niccolò (2006). *The Prince with Related Documents* (2nd ed.). Boston: Bedford/St. Martin's.
- Machiavelli, Niccolò (1986). *The Discourses*. London: Penguin.
- Maldonado-Mariscal, Karina (2020). „Social Change in Brazil Through Innovations and Social Movements“. *Journal of Developing Societies* 36:4, pp. 415–438. <https://doi.org/10.1177/0169796X20963332>
- Maguire, Heather, McCartan, Andrew, Nash, Catherine Jean, Browne, Kath (2018). „The enduring field: Exploring researcher emotions in covert research with antagonistic organisations“. *Area* 51:2, pp. 299–306. <https://doi.org/10.1111/area.12464>

- Mahoney, James (2001). "Beyond Correlational Analysis: Recent Innovations in Theory and Method." *Sociological Forum* 16:3, pp. 575–593. <https://doi.org/10.1023/A:1011912816997>
- Mahoney, James (2000). "Path dependence in historical sociology". *Theory and Society* 29:4, pp. 507–548.
- Mahoney, James, Thelen, Kathleen (2009). "A Theory of Gradual Institutional Change". In: James Mahoney, Kathleen Thelen (Eds.). *Explaining Institutional Change. Ambiguity, Agency, and Power* (pp. 1–37). Cambridge: Cambridge University Press. <https://doi.org/10.1017/CBO9780511806414.003>
- Mammone, Andrea (2015). *Transnational neofascism in France and Italy*. Cambridge: Cambridge University Press.
- Marsden, Peter V. (1982). "Brokerage behaviour in restricted exchange networks". In: Peter Marsden and Nan Lin (Eds.): *Social Structure and Network Analysis* (pp. 201–218). Beverly Hills/London: Sage.
- Marx, Karl (1994). A Contribution to the Critique of Hegel's Philosophy of Right: Introduction. In: Joseph J. O'Mally (Ed.): *Marx. Early Political Writings* (pp. 57–70). Cambridge: Cambridge University Press.
- Marx, Karl (1976). *Theses on Feuerbach*, addendum to *The German Ideology* (pp. 615–617). Moscow: Progress.
- Mayer, Stefanie, Sauer, Birgit (2017). "'Gender ideology' in Austria: Coalitions around an empty signifier". In: Roman Kuhar, David Paternotte (Eds.): *Anti-Gender Campaigns in Europe: Mobilizing against Equality* (pp. 23–40). Lanham: Rowman & Littlefield.
- Mayo, Peter (2014). "Gramsci and the politics of education". *Capital & Class* 38:2, pp. 385–398. <https://doi.org/10.1177/0309816814533170>
- Mayo, Peter (2010). "Antonio Gramsci and his Relevance to the Education of Adults". In: Peter Mayo (Ed.): *Gramsci and Educational Thought* (pp. 21–37). Malden: Wiley-Blackwell.
- Mayring, Philipp (2015). "Qualitative Inhaltsanalyse". In: Uwe Flick, Ernst von Kardoff, Ines Steinke (Eds.): *Qualitative Forschung. Ein Handbuch* (pp. 468–474). Reinbek bei Hamburg: Rowohlt Taschenbuch Verlag.
- McAdam, Doug, Scott, W. Richard (2005). "Organizations and Movements". In: Gerald F. Davis, Doug McAdam, W. Richard Scott, Mayer N. Zald (Eds.): *Social Movements and Organization Theory* (pp. 4–40). New York: Cambridge University Press.
- McAdam, Douglas, Tarrow, Sidney (2011). "Introduction: Dynamics of Contention Ten Years On". *Mobilization: An International Quarterly* 16:1, pp. 1–10. <https://doi.org/10.17813/maiq.16.1.61m83k7n14813365>
- McAdam, Douglas, Tarrow, Sidney, and Tilly, Charles (2008). "Methods for Measuring Mechanisms of Contention". *Qualitative Sociology* 31:4, pp. 307–333.
- McAdam, Douglas, Tarrow, Sidney, and Tilly, Charles (2001). *Dynamics of Contention*. Cambridge: Cambridge University Press.
- McCants, William (2015). *ISIS – The Apocalypse: The History, Strategy, and Doomsday Vision of the Islamic State*. New York: St. Martin's Press.
- McCarthy, John D., Zald, Mayer N. (1977). "Resource Mobilization and Social Movements: A Partial Theory". *American Journal of Sociology* 82:6, pp. 1212–1241.

- McCarthy, John D., Zald, Mayer N. (1973). *The Trend of Social Movements in America: Professionalization and Resource Mobilization*. Morristown, NJ: General Learning.
- McCreery, Patrick (2008). "Save Our Children/Let Us Marry: Gay Activists Appropriate the Rhetoric of Child Protectionism". *Radical History Review* 100, p. 186–207. <https://doi.org/10.1215/01636545-2007-030>
- McVeigh, Rory (2009). *The Rise of The Ku Klux Klan. Right-wing Movements and National Politics*. Minneapolis, Minnesota: University of Minnesota Press.
- Melucci, Alberto (1996). *Challenging Codes. Collective Action in the Information Age*. Cambridge: Cambridge University Press. <https://doi.org/10.1017/CBO9780511520891>
- Melucci, Alberto (1995). "The Process of Collective Identity." In: Hank Johnston, Bert Klendermans (Eds.). *Social Movements and Culture* (pp. 41–63). Minneapolis: University of Minnesota Press.
- Meek, David (2011). "Propaganda, collective participation and the 'war of position' in the Brazilian Landless Workers' Movement". *Studies in the Education of Adults* 43:2, pp. 164–180. <https://doi.org/10.1080/02660830.2011.11661611>
- Meyer, David S., Staggenborg, Suzanne (1996). "Movements, Countermovements, and the Structure of Political Opportunity". *American Journal of Sociology* 101:6, pp. 1628–1660.
- Meyer, John W., Boli, John, Thomas, George M., Ramirez, Francisco O. (1997). "World Society and the Nation-State". *American Journal of Sociology* 103:1, pp. 144–181.
- Miceli, Melinda S. (2005). "Morality Politics vs. Identity Politics: Framing Processes and Competition Among Christian Right and Gay Social Movement Organizations". *Sociological Forum* 20:4, pp. 589–612. <https://doi.org/10.1007/s11206-005-9059-y>
- Michels, Robert (1958 [1911]). *Political parties: a sociological study of the oligarchical tendencies of modern democracy*. Glencoe: Free Press.
- Miller-Idriss, Cynthia, Pilkington, Hilary (2017). "In search of the missing link: gender, education and the radical right". *Gender and Education* 29:2, pp. 133–146. <http://dx.doi.org/10.1080/09540253.2017.1274116>
- Minkenberg, Michael (2011). "Rechtsradikalismus/Rechtsextremismus". In: Dieter Nohlen, Florian Grotz (Eds.): *Kleines Lexikon der Politik* (pp. 509–515). Bonn: Bundeszentrale für politische Bildung.
- Mirrless, Tanner (2018). "The Alt-Right's Discourse of 'Cultural Marxism': A Political Instrument of Intersectional Hate". *Atlantis Journal* 39:1, pp. 49–69.
- Mohler, Armin (1972). *Die Konservative Revolution in Deutschland 1918–1932: Ein Handbuch*. Darmstadt: Wissenschaftliche Buchgesellschaft.
- Möller, Kolja (Ed.). *Populismus. Ein Reader*. Berlin: Suhrkamp.
- Moon, Dawne (2014). "Beyond the Dichotomy: Six Religious Views of Homosexuality". *Journal of Homosexuality* 61:9, pp. 1215–1241. <https://doi.org/10.1080/00918369.2014.926762>
- Mooney, Christopher Z. (2001). "The Public Clash of Private Values: The Politics of Morality Policy." In: Christopher Z. Mooney (Ed.): *The Public Clash of Private Values* (pp. 3–20). New York: Chatham House Publishers.
- Morris, Aldon D., Staggenborg, Suzanne (2004). "Leadership in Social Movements". In: David A. Snow, Sarah A. Soule, Hanspeter Kriesi (Eds.): *The Blackwell Companion to Social Movements* (pp. 171–196). Malden: Blackwell.

- Mottl, Tahi L. (1980). "The Analysis of Countermovements". *Social Problems* 27:5, pp. 620–635. <https://doi.org/10.2307/800200>
- Mouffe, Chantal (2005). *On the Political*. London and New York: Routledge.
- Mouffe, Chantal (1979). "Hegemony and Ideology in Gramsci". In: Chantal Mouffe (Ed.): *Gramsci and Marxist Theory* (pp. 168–203). London: Routledge and Kegan Paul.
- Mudde, Cas (2017). "Introduction to the populist radical right". In: Cas Mudde (Ed.): *The Populist Radical Right. A Reader* (pp. 1–10). London: Routledge.
- Mudde, Cas (Ed.) (2017b). *The Populist Radical Right. A Reader*. London: Routledge. <https://doi.org/10.4324/9781315514574>
- Mudde, Cas (2004). "The Populist Zeitgeist". *Government and Opposition* 39:4, pp. 542–563. <https://doi.org/10.1111/j.1477-7053.2004.00135.x>
- Müller, Jan-Werner (2022). "Was ist Populismus?“. In: Kolja Möller (Ed.): *Populismus. Ein Reader*. Berlin: Suhrkamp.
- Müller, Jan-Werner (2006). "Comprehending conservatism: A new framework for analysis". *Journal of Political Ideologies* 11:3, pp. 359–365. <https://doi.org/10.1080/13569310600924012>
- Nastiti, Aulia, Ratri, Sari (2018). "Emotive Politics: Islamic Organizations and Religious Mobilization in Indonesia". *Contemporary Southeast Asia* 40:2, pp. 196–221. <https://doi.org/10.1355/cs40-2b>
- Nederman, Cary (2019). "Niccolò Machiavelli". In: Edward N. Zalta (Ed.): *The Stanford Encyclopedia of Philosophy*. <https://plato.stanford.edu/entries/machiavelli/#Bib>
- Nieto-Galan, Augustí (2011). "Antonio Gramsci Revisited: Historians of Science, Intellectuals, and the Struggle for Hegemony". *History of Science* 49:4, pp. 453–478.
- Niesz, Tricia, Korora, Aaron M., Walkuski, Christy Burke, Foot, Rachel E. (2018). "Social movements and educational research: Toward a united field of scholarship". *Teachers College Record* 120, pp. 1–41. <https://doi.org/10.1177/016146811812000305>
- No, Ch'i-jun (1998). "Ch'önjugyo-wa kaesin'gyo, mannam-gwa kaldüng-üi yöksa" [Catholicism and Protestantism, the history of their encounter and conflict]. *Han'guk kidokkyo-wa yöksa* 9, pp. 359–366.
- North, Douglass C. (1990). *Institutions, Institutional Change, and Economic Performance*. Cambridge: Cambridge University Press.
- Núñez-Mietz, Fernando G. (2019). "Resisting human rights through securitization: Russia and Hungary against LGBT rights". *Journal of Human Rights* 18:5, pp. 543–563. <https://doi.org/10.1080/14754835.2019.1647100>
- O, Kang-nam (2008). "Chonggyojök kaldüng-gwa kü kükbok-üi kil: han'guk-esöüi pukgyo-wa kidokkyo-rül chungsim-üro" [Religious conflict and the way to overcome it: focusing on Korean Buddhism and Christianity]. *Chisik-üi chip'yöng* 4, pp. 55–70.
- Oakeshott, Michael (1962). "On Being Conservative". In: Oakeshott, Michael: *Rationalism in Politics and Other Essays* (pp. 168–196). London.
- O'Brien, Thomas (2012). "Environmental protest in New Zealand". *British Journal of Sociology* 63, pp. 641–661. <https://doi.org/10.1111/j.1468-4446.2012.01430.x>
- OHCHR (Office of the United Nations High Commissioner for Human Rights) (2020). "UN expert calls for global ban on practices of so-called 'conversion therapy'". <https://www.ohchr.org/en/press-releases/2020/07/un-expert-calls-global-ban-practices-so-called-conversion-therapy?LangID=E&NewsID=26051>

- Oliver, Marcia (2013). "Transnational Sex Politics, Conservative Christianity, and Antigay Activism in Uganda". *Studies in Social Justice* 7:1, pp. 83–105. <https://doi.org/10.26522/ssj.v7i1.1056>
- Ol saretti, Alessandro (2014). "Beyond class: The many facets of Gramsci's theory of intellectuals". *Journal of Classical Sociology* 14:4, pp. 363–381. <https://doi.org/10.1177/1468795X13495125>
- Oh, Jennifer S. (2012). "Strong State and Strong Civil Society in Contemporary South Korea: Challenges to Democratic Governance". *Asian Survey* 53:3, pp. 528–549. <https://doi.org/10.1525/as.2012.52.3.528>
- O'Neill, Deirdre, Wayne, Mike (2018). "On Intellectuals". In: Deirdre O'Neill & Mike Wayne (Eds.): *Considering Class: Theory, Culture and the Media in the 21st Century* (pp. 166–184). Leiden/Boston: Brill.
- Overbeek, Henk (2011). Hegemony. In: Bertrand Badie, Dirk Berg-Schlosser, Leonardo Molino (Eds.): *International Encyclopedia of Political Science. Volume 1* (pp. 1069–1072). Los Angeles: Sage.
- Ozzano, Luca (2019). "Social movements, innovation, and governance: the case of the Economy of Communion in Italy". *Politikologija religije* 13:2, pp. 267–284.
- Pai, Hyung Il, Tangherlini, Timothy R. (Eds.) (1999). *Nationalism and the Construction of Korean Identity*. Berkeley: Institute of East Asian Studies, University of California, Berkeley.
- Paik Nak-chung (2011). *The Division System in Crisis. Essays on Contemporary Korea*. Berkeley: University of California Press.
- Paik Nak-chung (1992). "Pundanch'eje ūi insik ūl wihayō [Understanding the Division System]". *Ch'angjak gwa pip'yōng* 20:4, pp. 288–309.
- Pak-Ch'a, Min-jōng (2018). *Chosōn-ūi k'wiō: k'undae-ūi t'ūmsae-e sumūn pyōnt'aedūl-ūi chōsang* [The Queer of Chosōn: depictions of perversions hidden in the gaps of modernity]. Seoul: Hyōnsilmunhak.
- Pak, Kwan-su (2006). "1940 nyōndae-ūi 'namja tongsōngae' yōngu" [Study on 'male homosexuality' in the 1940s]. *Pigyominsokhak* 31, pp. 389–438.
- Pak, Ung Kyu (2005). *Millennialism in the Korean Protestant Church*. New York: Peter Lang.
- Pak, Pu-yōng (2018). 'T'aldongsōngae undong'-ūi kanjūng sōsa-wa kŭ chōllyak: yut'yubū-ūi t'aldongsōngaeja kusul yōngsang (2013–2017) punsōk [The ex-gay movement's testimony narration and strategy: analysis of YouTube videos with oral statements of ex-gays (2013–2017)]. Ewha Woman's University. Unpublished Master's thesis.
- Park, Chung-shin (2003). *Protestantism and Politics in South Korea*. Seattle: University of Washington Press.
- Park, Chung-shin (2007). "The Protestant Church as a Political Training Ground in Modern Korea". In: *International Journal of Korean History* 11:1, pp. 1–15.
- Park, Young Whan (2012). "Kidokkyo chin, posu seryōk ūi pukhan ihae rŭl t'onghan pukhan sōngyo ūi chōpkŭn pangbōmnon ūi yuhyōng" [Approach patterns towards the proselytization of North Korea through the lens of progressive and conservative Protestantism's understanding of North Korea]. *Pogŭm gwa sōngyo* 19, pp. 191–288.
- Park-Kim, Soo Jin (Park Tong), Lee-Kim, Soo Youn (Siro), & Kwon-Lee, Eun Jung (Yuri) (2007). "The Lesbian Rights Movement and Feminism in South Korea". *Journal of Lesbian Studies* 10:3/4, pp. 161–190. https://doi.org/10.1300/J155v10n03_11

- Paternotte, David, Kuhar, David (2017). "Gender ideology' in movement: Introduction". In: Roman Kuhar, David Paternotte (Eds.): *Anti-Gender Campaigns in Europe: Mobilizing against Equality* (pp. 1–22). Lanham: Rowman & Littlefield.
- Pearmain, Andrew (2020). *Antonio Gramsci. A Biography*. London: I.B. Tauris & Company.
- Pelinka, Anton (2004). "European Christian Democracy in Comparison". In: Michael Gehler, Wolfram Kaiser (Eds.): *Christian Democracy in Europe Since 1945* (pp. 193–206). London: Routledge. <https://doi.org/10.4324/9780203646236>
- Piven, Francis Fox, Cloward, Richard A. (1977). *Poor People's Movements: Why They Succeed, How They Fail*. New York: Vintage.
- Polletta, Francesca, Callahan, Jessica (2019). "Deep Stories, Nostalgia Narratives, and Fake News: Storytelling in the Trump Era". In: Mast, Jason L., Alexander, Jeffrey C. (Eds.): *Politics of Meaning/Meaning of Politics. Cultural Sociology of the 2016 U.S. Presidential Election* (pp. 55–73). Palgrave Macmillan. https://doi.org/10.1007/978-3-319-95945-0_4
- Polletta, Francesca, Jasper, James M. (2001). "Collective Identity and Social Movements." *Annual Review of Sociology* 27, pp. 283–305. <https://doi.org/10.1146/annurev.soc.27.1.283>
- Portelli, Hugues (1972). *Gramsci et le bloc historique*. Paris: Presses Universitaires de France.
- Poulantzas, Nicos (1978). *Staatstheorie. Politischer Überbau, Ideologie, Sozialistische Demokratie*. Hamburg: VSA-Verlag.
- Poushter, Jacob, Kent, Nicholas (2019). "The Global Divide on Homosexuality Persists. But increasing acceptance in many countries over past two decades". Pew Research Center. <https://www.pewresearch.org/global/2020/06/25/global-divide-on-homosexuality-persists/>
- Putnam, Robert D. (1993). *Making Democracy Work: Civic Traditions in Modern Italy*. Princeton: Princeton University Press.
- Rich, Timothy S. (2017). "Religion and Public Perceptions of Gays and Lesbians in South Korea". *Journal of Homosexuality* 64:5, pp. 606–621. <https://doi.org/10.1080/00918369.2016.1194122>
- Rich, Timothy S., Eliassen, Isabel, Einhorn, Madelynn (2021). "Religion, Contact, and LGBT Acceptance: Survey Evidence from South Korea". *Korea Observer* 52:4, pp. 627–647. <https://doi.org/10.29152/KOIKS.2021.52.4.627>
- Risse, Thomas, Ropp, Stephen C., Sikkink, Kathryn (Eds.) (1999): *The Power of Human Rights: International Norms and Domestic Change*. Cambridge, UK: Cambridge University Press.
- Risse, Thomas, Sikkink, Kathryn (1999). "The Socialization of International Human Rights Norms into Domestic Practices". In: Risse, Thomas, Ropp, Stephen C., Sikkink, Kathryn (Eds.): *The Power of Human Rights: International Norms and Domestic Change* (pp. 1–38). Cambridge, UK: Cambridge University Press.
- Robin, Corey (2004). *Fear: The History of a Political Idea*. Oxford: Oxford University Press.
- Rohlinger, Deana A., Corrigan-Brown, Catherine (2019). "Social Movements and Mass Media in a Global Context". In: David A. Snow, Sarah A. Soule, Hanspeter Kriesi and Holly J. McCammon (Eds.). *The Wiley Blackwell Companion to Social Movements* (2nd ed.) (pp. 131–147). Hoboken: Blackwell.

- Rohlinger, Deana, A., Kail, Ben, Taylor, Miles, Conn, Sarrah (2012). "Outside the Mainstream: Social Movement Organization Media Coverage in Mainstream and Partisan News Outlets". *Media, Movements, and Political Change* 33, pp. 51–80. [https://doi.org/10.1108/S0163-786X\(2012\)0000033006](https://doi.org/10.1108/S0163-786X(2012)0000033006)
- Roose, Jochen (2016). "Social Movements and neo-Institutionalism: A Fruitful Merger?". In: Jochen Roose, Hella Dietz (Eds.). *Social Theory and Social Movements: Mutual Inspirations* (pp. 113–133). Wiesbaden: Springer.
- Rosa, Hartmut (2010). *Alienation and acceleration – towards a critical theory of late-modern temporality*. Malmö/Aarhus: NSU Press.
- Rosa, Hartmut, Dörre, Klaus, Lessenich, Stephan (2017). "Appropriation, Activation and Acceleration: The Escalatory Logics of Capitalist Modernity and the Crises of Dynamic Stabilization". *Theory, Culture & Society* 34:1, pp. 53–73.
- Rose, Nicholas John (2013). *Optimism of the will: Food sovereignty as transformative counter-hegemony in the 21st century*. Doctoral dissertation. RMIT University, Melbourne. https://researchrepository.rmit.edu.au/discovery/fulldisplay/alma9921861470301341/61RMIT_INST:ResearchRepository?tags=scholar.
- Rucht, Dieter (1995). "Parties, Associations and Movements as Systems of Political Interest Mediation". In: Josef Thesing, Wilhelm Hofmeister (Eds.): *Political Parties in Democracy. Role and Functions of Political Parties in the Political System of the Federal Republic of Germany* (pp. 103–125). St. Augustin: Konrad-Adenauer-Stiftung.
- Ryu, Dae Young (2017). "Political activities and anti-communism of Korean Protestant conservatives in the 2000s". *Asian Journal of German and European Studies* 2:6, pp. 1–18. <https://doi.org/10.1186/s40856-017-0016-3>
- Ryu, Dae Young (2004). "2ch'ŏn nyŏndae han'guk kaesingyo posujuüijadül üi ch'inmi pangongjuüi ihae" [Understanding Conservative Christians' Pro-American and Anti-Communist Activities in the Early Twenty-First Century]. *Kyŏngjae wa sahoe* 62, pp. 54–81.
- Samuels, Richard J. (2003). *Machiavelli's Children: Leaders and their Legacies in Italy and Japan*. Ithaca and London: Cornell University Press. <https://doi.org/10.7591/9781501720291>
- Sassoon, Anne Showstack (1987). *Gramsci's Politics*. Minneapolis: University of Minnesota Press.
- Schattle, Hans, Lee, Cathy Sona (2019). "Ideological divergence and delegitimation within Catholic political activism in South Korea: A retrospective of contentious politics during the Park Geun-hye presidency". *Politics, Religion & Ideology* 2, pp. 192–214. <https://doi.org/10.1080/21567689.2019.1617134>
- Schmitter, Philippe C. (1977). "Modes of Interest Intermediation and Models of Societal Change in Western Europe". *Comparative political studies* 10:1, p. 7–38. <https://doi.org/10.1177/001041407701000102>
- Schmincke, Imke (2015). "Das Kind als Chiffre politischer Auseinandersetzung am Beispiel neuer konservativer Protestbewegungen in Frankreich und Deutschland". In: Sabine Hark, Paula-Irene Villa (Eds.). *Anti-Genderismus: Sexualität und Geschlecht als Schauplätze aktueller politischer Auseinandersetzungen* (pp. 93–107). Bielefeld: transcript Verlag. <https://doi.org/10.1515/9783839431443>

- Schroer, Markus (2017). *Soziologische Theorien. Von den Klassikern bis zur Gegenwart*. Leiden: Wilhelm Fink Verlag/Brill.
- Seth, Michael (2012). "Education zeal, state control and citizenship in South Korea". *Citizenship Studies* 16:1, pp. 13–28. <https://doi.org/10.1080/13621025.2012.651400>
- Shield, Andrew DJ (2020). "The Legacies of the Stonewall Riots in Denmark and the Netherlands". *History Workshop Journal* 89:1, pp. 193–206. <https://doi.org/10.1093/hwj/dbzo51>
- Shin, Gi-Wook (2006). *Ethnic Nationalism in Korea: Genealogy, Politics, and Legacy*. Stanford: Stanford University Press.
- Shin, Jaeshik (2022). "Han'guk kyohoe ilch'I undong-e taehan pip'anjök söngch'al" [A Critical Reflection on the Ecumenical Movement in Korean Churches]. *Chonggyo-wa munhwa* 42, pp. 131–167.
- Shin, Jin-Wook (2008). "Posu tanch'ae ideologi üi kaenyöm kujo: pangong, posu, si-jang ideologi rül chungsim üro" [The Conceptual Structure of Ideologies of Korean Conservative Associations: focusing on anti-communism, conservatism, and market ideology]. *Kyöngjae wa sahoe*, pp. 163–193.
- Shin, Kwang-Yeong (2017). "The trajectory of anti-communism in South Korea". *Asian Journal of German and European Studies* 2:3, pp. 1–10. <https://doi.org/10.1186/s40856-017-0015-4>
- Short, Nicola (2013). „Difference and Inequality in World Affairs. A Gramscian Analysis". In: Michael Ekers, Gillian Hart, Stefan Kipfer, Alex Loftus (Eds.). *Gramsci. Space, Nature, Politics* (pp. 197–216). Chichester: Wiley-Blackwell.
- Schmidt, Vivien A. (2010). "Taking ideas and discourse seriously: explaining change through discursive institutionalism as the fourth 'new institutionalism'". *European Political Science Review* 2:1, pp. 1–25. <https://doi.org/10.1017/S175577390999021X>
- Schwartz, Michael (Ed.) (2014). *Homosexuelle im Nationalsozialismus*. München: De Gruyter/Oldenbourg. <https://doi.org/10.1524/9783486857504>
- Seo, Dong-Jin (2001). "Mapping the Vicissitudes of Homosexual Identities in South Korea". *Journal of Homosexuality* 19:3/4, pp. 65–79. https://doi.org/10.1300/J082v40n03_04
- Sikkink, Kathryn, Smith, Jackie (2002). "Infrastructures for Change: Transnational Organizations, 1953–1993". In: Sanjeev Khagram, James V. Riker, Kathryn Sikkink (Eds.). *Restructuring World Politics: The Power of Transnational Agency and Norms* (pp. 24–44). Minneapolis: University of Minnesota Press.
- Simmel Georg (1950). "The triad". In: K. H. Wolff (Ed. & Transl.): *The Sociology of Georg Simmel* (pp. 145–169). New York: Free Press.
- Simon, Roger (1982). *Gramsci's Political Thought. An Introduction*. London: Lawrence and Wishart.
- Siwoo (2018). *K'wiö ap'ok'allipsü: sarang kwa hyömo üi chöngch'ihak* [Queer Apocalypse: The Politics of Love and Hatred]. Seoul: Hyunsilbook.
- Smith, Jackie (1997). "Characteristics of the Modern Transnational Social Movement Sector". In: Jackie Smith, Charles Chatfield, and Ron Pagnucco (Eds.). *Transnational Social Movements and World Politics: Solidarity beyond the State* (pp. 42–58). Syracuse: Syracuse University Press.

- Snow, David A. (1979). "A Dramaturgical Analysis of Movement Accommodation: Building Idiosyncrasy Credit as a Movement Mobilization Strategy". *Symbolic Interaction* 2: 23–44. <https://doi.org/10.1525/si.1979.2.2.23>
- Snow, David A., Beyerlein, Kraig (2019). "Bringing the Study of Religion and Social Movements Together: Toward an Analytically Productive Intersection". In: David A. Snow, Sarah A. Soule, Hanspeter Kriesi and Holly J. McCammon (Eds.). *The Wiley Blackwell Companion to Social Movements* (2nd ed.) (pp. 571–585). Hoboken: Blackwell.
- Snow, David A., Corrigall-Brown, Catherine (2015). "Collective Identity". In: James D. Wright (Ed.). *International Encyclopedia of Social and Behavioral Sciences* (2nd ed.) (pp. 174–180). Oxford: Elsevier.
- Snow, David A., Soule, Sarah A. (2010). *A Primer on Social Movements*. New York: W.W. Norton.
- Snow, David A., Trom, Danny (2002). "The Case Study and the Study of Social Movements". In: Bert Klandermans, Suzanne Staggenborg (Eds.): *Methods of Social Movement Research* (pp. 146–172). Minneapolis, University of Minnesota Press.
- Søndergaard, Niels (2020). "New Lines Within the European Civil Society Mobilizations Against the TTIP". *New Political Economy* 25:2, pp. 284–299. <https://doi.org/10.1080/13563467.2019.1598958>
- Sotiris, Panagiotis (2018). "Gramsci and the Challenges for the Left: The Historical Bloc as a Strategic Concept". *Science & Society* 82:1, pp. 94–119. <https://doi.org/10.1521/siso.2018.82.1.94>
- Sowe, Babucarr J., Brown, Jac, Taylor, Alan J. (2014). "Sex and the Sinner: Comparing Religious and Nonreligious Same-Sex Attracted Adults on Internalized Homonegativity and Distress". *American Journal of Orthopsychiatry* 84:5, pp. 530–544. <https://doi.org/10.1037/ort0000021>
- Spaargaren, Gert, Oosterveer, Peter (2010). "Citizen-Consumers as Agents of Change in Globalizing Modernity: The Case of Sustainable Consumption". *Sustainability* 2:7, pp. 1887–1908. <https://doi.org/10.3390/su2071887>
- Staggenborg, Suzanne (2013). "Entrepreneurs, movement". In: David A. Snow, Donatella della Porta, Bert Klandermans, Doug McAdam (Eds.): *The Wiley-Blackwell Encyclopedia of Social and Political Movements*. <https://doi.org/10.1002/9780470674871.wbepm082.pub2>
- Staggenborg, Suzanne (1988). "The Consequences of Professionalization and Formalization in the Pro-Choice Movement". *American Sociological Review* 53, pp. 585–606.
- Stockemer, Daniel (2017). *The Front National in France: Continuity and Change under Jean-Marie le Pen and Marine le Pen*. Cham: Springer.
- Stone, Amy L. (2016). "The Impact of the Anti-Gay Politics on the LGBTQ Movement". *Sociology Compass* 10:6, pp. 459–467. <https://doi.org/10.1111/soc4.12373>
- Stovel, Katherine, Shaw, Lynette (2012). "Brokerage". *Annual Review of Sociology* 38, pp. 139–158. <https://doi.org/10.1146/annurev-soc-081309-150054>
- Strobel, Natascha (2021). *Radikalisierte Konservatismus. Eine Analyse*. Berlin: Suhrkamp.
- Strube, Sonja A., Perintfalvi, Rita, Hemet, Raphaela, Metzke, Miriam, Sahbaz, Cicek (Eds.) (2021). *Anti-Genderismus in Europa. Allianzen von Rechtspopulismus und religiösem Fundamentalismus*. Bielefeld: transcript. <https://doi.org/10.14361/9783839453155>

- Sturm, Roland (2011). "Rechtspopulismus". In: Dieter Nohlen, Florian Grotz (Eds.): *Kleines Lexikon der Politik* (pp. 506–508). Bonn: Bundeszentrale für politische Bildung.
- Suh, Dae-Sook, Lee, Chae-Jin (Eds.) (2014). *Political leadership in Korea*. Seattle: University of Washington Press.
- Sung, Minkyu (2018). "Not Yet Post-Cold War Era: A Genealogical Search for the Cold War Discursive Infrastructure in Counter-Jongbuk Surveillance Politics". *Korea Journal* 58:4, 5–32. <https://doi.org/10.25024/kj.2018.58.4.5>
- Sutherland, Neil, Land, Christopher, Böhm, Steffen (2013). "Anti-leaders(hip) in Social Movement Organizations: The Case of Autonomous Grassroots Groups." *Organization* 21:6, pp. 759–781. <https://doi.org/10.1177/1350508413480254>
- Swidler, Ann (1986). "Culture in Action: Symbols and Strategies". *American Sociological Review* 51, pp. 273–286.
- Sydow, Jörg, Schreyögg, Georg, Koch, Jochen (2009). "Organizational Path Dependence: Opening the Black Box". *Academy of Management Review* 34:4, pp. 689–709. <https://doi.org/10.5465/amr.34.4.zok689>
- Szell, Gyoergy (2017). "Anticommunism in Korea and Germany in times of cold War". *Asian Journal of German and European Studies* 2:4, pp. 1–26. <https://doi.org/10.1186/s40856-017-0014>
- T'ak, Chin-yöng (2016). *Sosyöl midio wa Han'guk üi midio chöngch'i* [Social media and media politics in South Korea]. Taegu : Kyemyöng Taehakkyo Ch'ulp'anbu.
- Tarrow, Sidney (2011). *Power in Movement. Social Movements and Contentious Politics* (revised and updated 3rd ed.). New York: Cambridge University Press.
- Tarrow, Sidney (2005). *The New Transnational Activism*. Cambridge: Cambridge University Press.
- Tarrow, Sidney (1998). "Fishnets, Internets, and Catnets: Globalization and Transnational Collective Action." In: Michael P. Hanaganm, Leslie Page Moch, Wayne te Brake (Eds.): *Challenging Authority: The Historical Study of Contentious Politics* (pp. 228–244). Minneapolis: University of Minnesota Press.
- Taylor, Verta, Whittier, Nancy E. (1992). "Collective Identity in Social Movement Communities: Lesbian Feminist Mobilization". In: A. D. Morris and C. M. Mueller (Eds.). *Frontiers in Social Movement Theory* (pp. 104–129). New Haven: Yale University Press.
- Teles, Steven, Kenney, Daniel A. (2008). "Spreading the Word: The Diffusion of American Conservatism in Europe and Beyond". In: Jeffrey Kopstein, Sven Steinmo (Eds.): *Growing Apart? America and Europe in the Twenty-First Century* (pp. 136–169). New York: Cambridge University Press.
- Tetty, Wisdom John (2016). "Homosexuality, Moral Panic, and Politicized Homophobia in Ghana: Interrogating Discourses of Moral Entrepreneurship in Ghanaian Media". *Communication, Culture and Critique* 9:1, pp. 86–106. <https://doi.org/10.1111/cccr.12132>
- Teune, Simon (2008). "Rechtsradikale Zivilgesellschaft – contradictio in adiecto?“. *Forschungsjournal Neue Soziale Bewegungen* 21:4, pp. 17–22. <https://doi.org/10.1515/fjsb-2008-0404>
- Thomas, Peter (2006). "Modernity as 'passive revolution': Gramsci and the Fundamental Concepts of Historical Materialism". *Journal of the Canadian Historical Association* 17:2, pp. 61–78. <https://doi.org/10.7202/016590ar>

- Tilly, Charles (2001). "Mechanisms in Social Processes". *Annual Review of Political Science* 4, pp. 21–41. <https://doi.org/10.1146/annurev.polisci.4.1.21>
- Tilly, Charles (1978). *From Mobilization to Revolution*. Reading: Addison-Wesley.
- Tilly, Charles, Tarrow, Sidney (2015). *Contentious Politics* (2nd ed.). Oxford: Oxford University Press.
- Tomasi di Lampedusa, Giuseppe (2007). *The Leopard*. New York: Random House.
- Toscano, Emanuele (Ed.) (2019). *Researching Far-Right Movements. Ethics, Methodologies, and Qualitative Inquiries*. Abingdon: Routledge.
- Turner, Bryan S. (2015). "Charisma and Charismatic". In: James Wright (Ed.): *International Encyclopedia of the Social & Behavioral Sciences* (pp. 350–352). Elsevier. <https://doi.org/10.1016/B978-0-08-097086-8.84003-9>
- Tuters, Marc (2018). "Cultural Marxism". *Krisis Journal for Contemporary Philosophy* 2, pp. 32–33.
- Tutino, Stefania (2012). "Heresy". In: Mark Juergensmeyer, Wade Clark Roof (Eds.): *Encyclopedia of Global Religion* (pp. 511–514). Los Angeles: Sage. <https://doi.org/10.4135/9781412997898>
- Van der Meer, Erwin (2008). *The strategic level spiritual warfare theology of C. Peter Wagner and its implications for Christian mission in Malawi*. Doctoral thesis. University of South Africa, Pretoria. <http://hdl.handle.net/10500/2891>
- Vasi, Ion Bogdan (2011). "Brokerage, Miscibility, and the Spread of Contention". *Mobilization: An International Journal* 16:1, pp. 11–24. <https://doi.org/10.17813/mai.16.1.6123547q75363616>
- Vasilopoulou, Sofia (2018). "The Radical Right and Euroskepticism". In: Jens Rydgren (Ed.): *The Oxford Handbook of the Radical Right* (pp. 122–140). New York: Oxford University Press.
- Virchow, Fabian (2013). "Führer und Schlüsselfiguren in extrem rechten Bewegungen". *Forschungsjournal Soziale Bewegungen* 26:4, pp. 52–58. <https://doi.org/10.1515/fjsb-2013-0408>
- Voss, Kim, Sherman, Rachel (2000). "Breaking the Iron Law of Oligarchy: Union Revitalization in the American Labor Movement." *American Journal of Sociology* 106:2, pp. 303–349. <https://doi.org/10.1086/316963>
- Vossen, Koen (2011). "Classifying Wilders: The Ideological Development of Geert Wilders and His Party for Freedom". *Politics* 31:3, pp. 179–189. <https://doi.org/10.1111/j.1467-9256.2011.01417.x>
- Wagner, C. Peter (1986). *Spiritual Power and Church Growth*. Charisma Media.
- Wagner, Markus, Morisi, Davide (2019). "Anxiety, Fear, and Political Decision Making". In: *Oxford Research Encyclopedia of Politics* (p. 1–21). <https://doi.org/10.1093/acrefore/9780190228637.013.915>
- Ward, Kevin (2015). "The role of the Anglican and Catholic Churches in Uganda in public discourses on homosexuality and ethics". *Journal of Eastern African Studies* 9:1, pp. 127–144. <https://doi.org/10.1080/17531055.2014.987509>
- Wasserman, Stanley, Faust, Katherine (1994). *Social Network Analysis*. Cambridge: Cambridge University Press.
- Weber, Max ([1904/1905] 2010). *The Protestant Ethic and the Spirit of Capitalism* (Talcott Parsons, Trans.). Lexington, KY: CreateSpace.

- Weber, Max (2002). *Political Writings* (Peter Lassman, Ronald Speirs, Eds.). Cambridge: Cambridge University Press.
- Weber, Max ([1922] 1968). *Economy and Society* (vols. 1–3, Guenther Roth, Claus Wittich, Eds.). New York: Bedminster Press.
- Weber, Max. ([1887] 1964). “The Sociology of Charismatic Authority.” In: Hans H. Gerth, C. Wright Mills (Eds.). *From Max Weber: Essays in Sociology* (pp. 245–252). New York: Oxford University Press.
- Weiner, Eugene, Weiner, Anita (1990). *The Martyr's Conviction: A Sociological Analysis*. Atlanta: Scholars Press.
- Weiss, Meredith L. (2017). “Prejudice before Pride: Rise of an Anticipatory Countermovement”. In: Meredith L. Weiss, Michael J. Bosia (Eds.): *Global Homophobia: States, Movements, and the Politics of Oppression* (pp. 149–173). Urbana: University of Illinois Press. <https://www.jstor.org/stable/10.5406/j.ctt3fh5hk.10>
- West, Mona, Shore-Goss, Robert E. (Eds.) (2022). *Queer Bible Commentary* (2nd ed.). London: SCM Press.
- Westney, D. Eleanor (1987). *Imitation and Innovation: The Transfer of Western Organizational Patterns to Meiji Japan*. Cambridge: Harvard University Press.
- White, Khadijah Costley (2018). *The Branding of Right-Wing Activism: The News Media and the Tea Party*. New York: Oxford University Press. <https://doi.org/10.1093/oso/9780190879310.001.0001>
- Whittier, Nancy (2004). “The Consequences of Social Movements for Each Other”. In: David A. Snow, Sarah A. Soule, Hanspeter Kriesi (Eds.): *The Blackwell Companion to Social Movements* (pp. 531–551). Malden: Blackwell.
- Whittier, Nancy (1995). *Feminist Generations: The Persistence of the Radical Women's Movement*. Philadelphia, PA: Temple University Press.
- Wilcox, Clyde, Jelen, Ted G., Legee, David C. (1993). “Religious Group Identifications: Towards a Cognitive Theory of Religious Mobilization”. In: David C. Legee, Lyman A. Kellstedt: *Rediscovering the Religious Factor in American Politics* (pp. 72–99). Armonk: M. E. Sharpe.
- Wilkerson, J. Michael, Smolenski, Derek J., Brady, Sonya S., Rosser, B.R. Simon (2012). “Religiosity, internalized homonegativity and outness in Christian men who have sex with men”. *Sexual and Relationship Therapy* 27:2, pp. 122–132. <https://doi.org/10.1080/14681994.2012.698259>
- Williams, H. Howell (2018). “From Family Values to Religious Freedom: Conservative Discourse and the Politics of Gay Rights”. *New Political Science* 40:2, pp. 246–263. <https://doi.org/10.1080/07393148.2018.1449064>
- Wilson, John (1973). *Introduction to Social Movements*. New York: Basic.
- Wodak, Ruth (2021). *The politics of fear: the shameless normalization of far-right discourse*. Los Angeles: Sage.
- Wolff, Joshua R., Himes, Heather L. (2010). “Purposeful Exclusion of Sexual Minority Youth in Christian Higher Education: The Implications of Discrimination”. *Christian Higher Education* 9:5, pp. 439–460. <https://doi.org/10.1080/15363759.2010.513630>
- World Council of Churches (2022). “What is the World Council of Churches?”. <https://www.oikoumene.org/about-the-wcc>

- Wood, Graeme (2015, March 31). "What ISIS Really Wants". *The Atlantic*, pp. 78–94. <https://www.theatlantic.com/magazine/archive/2015/03/what-isis-really-wants/384980/>
- Yi, Chin-gu (2020). "Han'guk kidokkyo chöngdang-üi kwejöök" [The trajectory of Korean Christian political parties]. *Kidokkyosasang*, special issue, pp. 17–27.
- Yi, Horim, Gitzen, Timothy (2018). "Sex/Gender Insecurities – Trans Bodies and the South Korean Military". *TSQ: Transgender Studies Quarterly* 5:3, pp. 378–393. <http://doi.org/10.1215/23289252-6900752>
- Yi, Joseph, Jung, Gowoon, Phillips, Joe (2017). "Evangelical Christian Discourse in South Korea on the LGBT: the Politics of Cross-Border Learning". *Society* 54:1, pp. 29–33. <http://doi.org/10.1007/s12115-016-0096-3>
- Yi, Joseph, Jung, Gowoon, Segura, Saul Serna, Phillips, Joe, & Park, Jerry Z. (2017). "Gay Seouls: Expanding Religious Spaces for Non-Heterosexuals in South Korea". *Journal of Homosexuality* 65:11, pp. 1457–1483. <https://doi.org/10.1080/00918369.2017.1377492>
- Yi, Joseph, Lee, Wondong (2020). "Pandemic Nationalism in South Korea". *Society* 57, pp. 446–451. <https://doi.org/10.1007/s12115-020-00509-z>
- Yi, Jungyeon (2022). "The Characteristics of Changes in State–Church Relations in Korea's COVID-19 Pandemic". *Religions* 13, pp. 11–24. <https://doi.org/10.3390/rel13111124>
- Yi, Na-yöng (2018). "Chigüm han'guk-esö, TERF-wa posu kaesin'gyo-üi hyömo söndong-ün öttök'e chouhago inna" [How the incitement of hatred of TERFs and conservative Protestantism is meeting in Korea right now]. *Munhwagwahaksa* 93, pp.50–72.
- Yin, Robert K. (1989). *Case Study Research: Design and Methods*. Newbury Park: Sage.
- Yoon, Kyong (2018). "Digital Media and Culture in Korea". In: Dal Yong Jin, Nojin Kwak (Eds.): *Communication, Digital Media, and Popular Culture in Korea: Contemporary Research and Future Prospects* (pp. 283–300). Lanham: Lexington.
- Yoon, Jeongran (2017). "Victory over Communism: South Korean Protestants' Ideas about Democracy, Development, and Dictatorship, 1953–1961". *The Journal of American-East Asian Relations* 24:2/3, pp. 233–258. <https://www.jstor.org/stable/26549207>
- Yun, Seongyi, Chang, Woo-Young (2011). "Political Participation of Teenagers in the Information Era." *Social Science Computer Review* 29:2, pp. 242–249. <https://doi.org/10.1177/0894439310363255>
- Zald, Mayer N., Useem, Bert (1987). "Movement and Countermovement Interaction: Mobilization, Tactics, and State Involvement". In: Mayer N. Zald, John D. McCarthy (Eds.): *Social Movements in an Organizational Society* (pp. 247–272). New Brunswick: Transaction.