

Index

A

adolescents, 160, 161, 201, 203

ageing, 9–16, 18–20, 25–29, 34, 38, 69, 70, 77, 87, 88, 91–93, 95, 99, 100, 103–105, 132–134, 193, 194, 197, 198, 219, 224, 228

Chinese fathers, 88

double standard, 11, 133

father, 92, 93, 95, 99, 100, 103, 104

in India, 27, 34, 37, 38

in prison, 58, 174–181, 184–186

multi-generational, 12, 13, 26

non-normative male, 132

parents, 34, 35

agency, 98, 193, 216

B

Bolsonaro, Jair, 13, 45–51, 53, 55–61

Bosnia, 15, 17

film, 15

Brazil, 13, 43, 45–50, 53, 55, 56, 58–62

C

chosen family, 135, 136, 139, 140

chosen family, 135

Clifford, James, 10, 32

coming out, 17, 128, 133, 134, 137–143

Confucian fatherhood, 15, 88, 94–96, 99, 104

Connell, Raewyn, 17, 130, 152, 192–194, 199, 204, 205, 222, 223

constructions, 11, 13, 19, 192

of masculinity, 192, 194, 206

socio-cultural, 191, 193, 204, 205

- control, 54, 58, 191–193, 204, 206, 228
- COVID-19, 10, 13, 50, 59
- D**
- da Silva, Luis Inácio Lula, 46
- dementia, 13, 16, 113–116
- demodernization, 53, 54
- desexualisation, 129, 134, 135
of old age, 129, 134
- diaspora, 9, 15, 38, 211, 212, 215, 216, 219, 220, 223–225, 229
Indian, 9, 25, 31, 34
- E**
- Eat Drink Man Woman*, 15, 88, 100
- emigration, 69, 83, 84, 163
Russian, 70, 75, 84
- Everyday Life*, 17, 152, 153, 156, 162, 165, 166, 171
- exile, 11, 14, 69, 70, 77, 83
- F**
- family, 12, 15–18, 28, 30, 49, 50, 52, 58–60, 81, 83, 89, 91–96, 98–100, 104, 112, 118, 122, 128, 129, 137, 139, 141, 143, 152, 177, 178, 184, 195, 196, 200, 202–204, 225
biological, 137, 140, 143
nuclear, 32, 137
relations, 96
the sacred, 48, 49
- father-son relationship, 14, 95, 99, 100
- Father Trilogy*, 14, 87, 104, 105
- femininity, 18, 19, 45, 47, 72, 134, 192, 196, 201, 204–206, 222
- G**
- gender, 9, 11, 14–16, 18–20, 27, 32, 33, 43, 49, 51, 57, 60, 70, 74, 83, 84, 87, 130, 131, 133, 136, 142, 174, 198, 205, 206, 222, 223, 227
equality, 19, 44, 51, 102, 205, 206
expression, 130, 131
hierarchies, 200, 205, 206
identity, 19, 140
masculine, 56, 130, 131
norms, 104, 134, 181
relations, 192, 201, 204
roles, 17, 33, 201, 203, 204, 206
- generations, 12, 17, 25, 28, 30, 32, 33, 38, 82, 91, 109, 154, 167, 205, 218
- Gilroy, Paul, 34
- Great Indian Joint Family, 34
- Greece, 112, 115
- H**
- heteronormative, 13, 47, 50, 53, 60, 139, 140, 143
- homecoming, 71, 74, 75, 77

homeland, 14, 72–74, 76–80, 83,
112
homesickness, 14, 71, 84
homophobia, 17, 48, 61, 127, 132,
136, 137, 143
internalised, 17, 132, 136
house, 72, 73, 77, 90, 92, 100, 101,
104, 115, 140, 187, 191
hypermasculine, 129, 134
hypermasculinity, 181
hypersexuality, 129

I

identity, 15, 17, 19, 27, 31, 33, 52, 58,
59, 98, 100, 101, 104, 111,
117, 120, 123, 128, 135,
138, 142, 174, 180, 191,
193–195, 198, 204, 205,
212, 220, 222, 225, 227
male, 17, 151, 193
illness, 13, 17, 19, 52, 109, 114–116,
118, 213, 227
incarceration, 57, 173, 177, 178
infantilisation, 117, 223
intercultural kinship, 110
intergenerational, 12, 17, 26, 29,
30, 32, 34, 35, 109, 123
differences, 26, 32
interactions, 17
migration, 109, 123
relations, 12, 29, 30, 34, 35
intersectionality, 20
interviews, 19, 193–195, 197
qualitative, 194, 201

L

Lahiri, Jhumpa, 12, 28–35, 38
Lamb, Sarah, 28, 34, 35, 38
Lebedev, Viacheslav, 75, 76
Lee, Ang, 14, 15, 87–89, 93, 94, 103,
104

M

masculinity, 9–15, 17, 18, 20,
43–46, 52, 57, 59, 60, 62,
87–91, 93, 95, 96,
99–105, 127, 128,
130–134, 140, 143, 173,
181, 187, 191–193,
195–198, 201, 203–205,
213, 220–225, 227
African, 19, 211, 212, 219, 221,
228
caring, 15, 18, 101, 102, 105
Chinese, 14, 88, 95
complicit, 222
hegemonic, 17–19, 56, 60,
130, 131, 133, 193, 194,
196, 202, 204, 222, 223
toxic, 17
wen-wu, 88–93, 104
masculinity models, 44, 45, 47, 50,
51, 53, 55, 56, 58–60, 62,
204
mental health, 138, 214, 216, 219,
220, 224, 229
care, 225
migration, 9, 12, 14–16, 19, 20,
25–29, 34–38, 84,

- 109–111, 115, 118, 122,
211, 223, 224
literature, 84
Mother Russia, 69, 74, 77
Mr Loverman, 17, 127–129, 132, 136,
138, 141, 143
- N**
narration, 17, 111, 113, 116, 118–120,
122, 130, 131, 219, 221
neo-pentecostal or evangelical
male, 59
Not Another Second, 138
- O**
obscene politics, 46
old age, 11, 12, 17, 25, 26, 30, 32, 38,
45, 52, 76, 88, 93, 95,
104, 132, 133, 135, 138,
139, 141, 143, 173, 186,
220, 221, 229
- P**
patriarchy, 56, 87, 192, 203, 222
performance, 19, 45, 52, 128, 181,
196, 198, 204, 211, 212,
214–216, 219, 220, 222,
224, 225, 227, 228
physical health, 99, 177
poverty, 61
prodigal son, 14, 72, 74, 75, 83
Pushing Hands, 15, 88, 100
- Q**
queer community, 128, 141–143
queerness, 16, 130, 131, 137–139,
141, 142
- R**
racism, 61, 173, 219, 221, 223
re-traditionalisation, 150, 158
resilience, 61, 141, 212, 215, 219, 226
return, 153, 160, 162, 163
reversion, 13, 43–45, 50, 53, 55,
57–61
Russian émigré literature, 70, 73,
75, 84
- S**
Senior Center, 174, 179–183, 187,
189
Sevela, Efraim, 69, 70, 75, 78–82,
86
sevā, 12, 25, 28, 30, 35, 36, 38
sex binary, 191, 195
silence, 19, 214, 219, 225–227
storytelling, 213, 218, 219
Sweden, 16, 74, 109, 111, 112, 115, 118
symbolic spaces, 163
- T**
Tanović, Ines, 17, 149, 151, 152
Tanzania, 19, 211–214, 216, 218,
219, 221–223, 225, 231
the life review, 139
The Wedding Banquet, 15, 88, 94, 95,
100, 106
Turoverov, Nikolai, 75–78

U

Unaccustomed Earth, 12, 29, 32

V

violence, 13, 16, 46, 48, 54, 55, 59,
60, 62, 90, 134, 150, 161,
164, 167, 183, 184, 186

W

war, 17, 50, 111, 114, 153, 154, 158,
162–164, 182, 194, 202,
203

Windrush generation, 17, 127, 129,
130, 141, 143

womb, 73, 80

