

Heydar Shadi [ed.]

Islamic Peace Ethics

Legitimate and Illegitimate Violence in
Contemporary Islamic Thought



Nomos



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Das *Institut für Theologie und Frieden* hat die Aufgabe, die ethischen Grundlagen menschlicher Friedensordnung zu erforschen und in den aktuellen friedenspolitischen Diskurs hineinzutragen. Mit den „Studien zur Friedensethik“ wird eine friedensethische Vertiefung der außen- und sicherheitspolitischen Debatte angestrebt. Dabei geht es letztlich um die Frage: Durch welche Politik wird den heute von Gewalt, Armut und Unfreiheit bedrohten Menschen am besten geholfen und zugleich der Errichtung einer zukünftigen friedlichen internationalen Ordnung gedient, in der Sicherheit, Wahrung der Gerechtigkeit und Achtung der Menschenrechte für alle gewährleistet werden?

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Contents

Introduction	9
<i>I. Methodology and Theory</i>	
Some Methodological Remarks on Islamic Peace Ethics <i>Heydar Shadi</i>	19
Is it Essentialism to Claim that Some Religions Foster Violence – and Some Do Not? <i>Dirk Ansorge</i>	37
Discussing Islamic Peace Ethics: Conceptual Considerations of the Normative <i>Sybille Reinke de Buitrago</i>	55
Peace and Violence in Islam: Philosophical Issues <i>Oliver Leaman</i>	69
<i>II. Jus ad bellum</i>	
A. Sunni	85
Violence in Contemporary Indonesian Islamist Scholarship: Habib Rizieq Syihab and ‘enjoining good and forbidding evil’ <i>Asfa Widiyanto</i>	87
Citizenship as Inclusion and Exclusion: Arguments against Religious Violence from Contemporary Pakistan <i>Najia Mukhtar</i>	113

Contents

Blessed Boundaries: the Limits of Sunnah to Legitimize Violence <i>Charles M. Ramsey</i>	139
Islamic Views of Peace and Conflict among Russia's Muslims <i>Simona E. Merati</i>	163
B. Shi'ah	181
A Qur'anic Revision of Offensive War with Emphasis on the Views of the Late Ayatollah Khomeini <i>Yahya Sabbaghchi</i>	183
The Rhetoric of Power in Muhammad Husayn Fadlallah's <i>al-Islam wa-mantiq al-quwwa</i> <i>Bianka Speidl</i>	205
C. Sufi	227
Jawdat Sa'ad and the Muslim Philosophy of Peace <i>Abdessamad Belhaj</i>	229
 <i>III. Jus in bello</i>	
Lying in War: Different Ethical Justifications <i>Seyed Hassan Eslami Ardakani</i>	249
Short biographies of the authors	257
The Institute of Theology and Peace (ithf)	263