

Heydar Shadi [ed.]

Islamic Peace Ethics

Legitimate and Illegitimate Violence in
Contemporary Islamic Thought



Nomos



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Das *Institut für Theologie und Frieden* hat die Aufgabe, die ethischen Grundlagen menschlicher Friedensordnung zu erforschen und in den aktuellen friedenspolitischen Diskurs hineinzutragen. Mit den „Studien zur Friedensethik“ wird eine friedensethische Vertiefung der außen- und sicherheitspolitischen Debatte angestrebt. Dabei geht es letztlich um die Frage: Durch welche Politik wird den heute von Gewalt, Armut und Unfreiheit bedrohten Menschen am besten geholfen und zugleich der Errichtung einer zukünftigen friedlichen internationalen Ordnung gedient, in der Sicherheit, Wahrung der Gerechtigkeit und Achtung der Menschenrechte für alle gewährleistet werden?

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