

Sekundäre Quellen

- Abatan, E., Spies, Y. (2016). African Solutions to African Problems? The AU, R2P and Côte d'Ivoire. *South African Journal of International Affairs* 23, 21-38. <https://doi.org/10.1080/10220461.2016.1153516>.
- Abrahamsen, R. (2005). Blair's Africa: The Politics of Securitization and Fear. *Alternatives* 30, 55-80. <https://doi.org/10.1177/030437540503000103>.
- Abrahamsen, R. (2003). African Studies and the Postcolonial Challenge. *African Affairs* 102, 189-210.
- Abrahamsen, R., Williams, M.C. (2010). *Security Beyond the State: Private Security in International Politics*. Cambridge University Press, Cambridge, UK; New York.
- Abwa, D. (2013). *Cameroun: Histoire d'un nationalisme 1884-1961*. Coédition NENA/Éditions Clé, Lyon.
- Ackerly, B., & True, J. (2008). Reflexivity in Practice: Power and Ethics in Feminist Research on International Relations. *International Studies Review* 10(4), 693-707.
- Ackerly, B. A., Stern, M., True, J. (2006). *Feminist Methodologies for International Relations*. Cambridge University Press, Cambridge, UK; New York.
- Adebajo, A. (2013). *The Curse of Berlin: Africa After the Cold War*. Oxford University Press, Oxford.
- Adetula, V., Kamski, B., Mehler, A., Melber, H. (2018). *Africa Yearbook Volume 14. Politics, Economy and Society South of the Sahara*. Brill, Amsterdam.
- Adichie, C. (2009). The Danger of a Single Story. TED Talk, verfügbar unter https://www.ted.com/talks/chimamanda_adichie_the_danger_of_a_single_story?language=de (letzter Zugriff, 10.7.2019)
- Ageron, C. R. (1973). *L'anticolonialisme en France: de 1871 à 1914* (Vol. 67). Presses universitaires de France, Paris.
- Albrecht, P., Jackson, P. (2015). *Securing Sierra Leone, 1997-2013: Defence, Diplomacy and Development in Action* (Vol. 82). Routledge, London.
- Andersen, M.S., (2012). Legitimacy in State-Building: A Review of the IR Literature. *International Political Sociology* 6, 205-219. <https://doi.org/10.1111/j.1749-5687.2012.00159>.
- Anderson, D. M., Rolandsen, Ø. H. (2014). Violence as Politics in Eastern Africa, 1940-1990: Legacy, Agency, Contingency. *Journal of Eastern African Studies* 8, 539-557. <https://doi.org/10.1080/17531055.2014.949402>.
- Andersson, R., Weigand, F. (2015). Intervention at Risk: The Vicious Cycle of Distance and Danger in Mali and Afghanistan. *Journal of Intervention and State-building* 9, 519-541. <https://doi.org/10.1080/17502977.2015.1054655>.
- Andrew, C. M., Mitrokhin, V. (2005). *The World was Going Our Way: The KGB and the Battle for the Third World*. Basic Books, New York.

- Anghie, A. (2006). The Evolution of International Law: Colonial and Postcolonial Realities. *Third World Quarterly* 27, 739-753.
- Appeltshauser, Laura. (2016). African In/Security and Colonial Rule: Security Studies« Neglect of Complexity. In: Peters, I., Wemheuer-Vogelaar, W. (Hg.). *Globalizing International Relations*. Palgrave Macmillan, London, 239-264.
- Aradau, C. (2004). Security and the Democratic Scene: Desecuritization and Emancipation. *Journal of International Relations and Development* 7, 388-413. <https://doi.org/10.1057/palgrave.jird.1800030>.
- Aradau, C., Huysmans, J. (2014). Critical Methods in International Relations: The Politics of Techniques, Devices and Acts. *European Journal of International Relations* 20(3), 596-619. <https://doi.org/10.1177/1354066112474479>.
- Aradau, C., Huysmans, J., Neal, A., Voelkner, N. (2014). *Critical Security Methods: New Frameworks for Analysis*. Routledge, London.
- Arendt, H. (1970). *On violence*. Houghton Mifflin Harcourt, Boston.
- Arthur, P. (2010). ECOWAS and Regional Peacekeeping Integration in West Africa: Lessons for the Future. *Africa Today* 57, 3-24. <https://doi.org/10.1353/at.2010.0015>.
- Aseh, A. (2016). Political Philosophies and Nation-Building in Cameroon: Grounds for Remaking the Postcolony. *Langaa RPC, Bamenda*.
- Atangana, M. (2010). *The End of French Rule in Cameroon*. University Press of America, Lanham.
- Atangana, M.-R. (2009). *French Investment in Colonial Cameroon: The FIDES Era (1946-1957)*. Peter Lang Verlag, Berlin.
- Aujoulat, L.-P. (1960). *Afrika kommt*. Alber Verlag, Freiburg i.Br..
- Aumüller, M. (Hg.). (2012). *Narrativität als Begriff: Analysen und Anwendungsbeispiele zwischen philologischer und anthropologischer Orientierung* (Vol. 31). Walter de Gruyter, Berlin.
- Austin, J. L. (1986). *Zur Theorie der Sprechakte*. Reclam Verlag, Stuttgart.
- Autesserre, S. (2010). *The Trouble with the Congo: Local Violence and the Failure of International Peacebuilding*. Cambridge University Press, Cambridge.
- Autesserre, S. (2009). Hobbes and the Congo: Frames, Local Violence, and International Intervention. *International Organization* 63(2), 249-280.
- Authaler, C. (2018). *Deutsche Plantagen in Britisch-Kamerun. Internationale Normen und lokale Realitäten 1925 bis 1940*. Beck Verlag, Köln.
- Ayata, B. (2016). Silencing the Present: Eine Postkoloniale Kritik der Aufarbeitung des NSU-Komplexes, in: Ziai, A. (Hg.) *Postkoloniale Politikwissenschaft. Theoretische und empirische Zugänge*. Transcript Verlag, Bielefeld, 211-235.
- Ayim, M.A. (2010). *Former British Southern Cameroons Journey Towards Complete Decolonization, Independence, and Sovereignty: A Comprehensive Compilation of Efforts* (Vol. 1). AuthorHouse, Bloomington (Indiana).

- Ayoob, M. (1995). *The Third World Security Predicament: State Making, Regional Conflict, and the International System*. Lynne Rienner Publishers, Boulder (Colorado).
- Bachmann, J. (2014). Policing Africa: The US Military and Visions of Crafting »good order«. *Security Dialogue* 45, 119-136. <https://doi.org/10.1177/0967010614521267>.
- Bachmann, J. (2012a). Governmentality and Counterterrorism: Appropriating International Security Projects in Kenya. *Journal of Intervention and Statebuilding* 6, 41-56. <https://doi.org/10.1080/17502977.2012.655558>.
- Bachmann, J. (2012b). Kenya and International Security: Enabling Globalisation, Stabilising »Stateness«, and Deploying Enforcement. *Globalizations* 9(1), 125-143.
- Bachmann, J., Bell, C., Holmqvist, C. (2014). *War, Police and Assemblages of Intervention*. Routledge, London.
- Bachmann, J., Hönke, J. (2010). »Peace and Security« as Counterterrorism? The Political Effects of Liberal Interventions in Kenya. *African Affairs* 109, 97-114. <https://doi.org/10.1093/afraf/adp069>.
- Bain, W. (2003a). *Between Anarchy and Society: Trusteeship and the Obligations of Power*. OUP, Oxford.
- Bain, W. (2003b). The Political Theory of Trusteeship and the Twilight of International Equality. *International Relations* 17, 59-77. <https://doi.org/10.1177/00471178030171004>.
- Balandier, G. (1972). *Political Anthropology*. Pelican Books, London.
- Balzacq, T. (2011). A Theory of Securitization: Origins, Core Assumptions, and Variants, in: Balzacq, T. (Hg.), *Securitization Theory: How Security Problems Emerge and Dissolve*. Routledge, London, 1-30.
- Balzacq, T. (2010). *Securitization Theory: How Security Problems Emerge and Dissolve*. Routledge, London.
- Balzacq, T. (2005). The Three Faces of Securitization: Political Agency, Audience and Context. *European Journal of International Relations* 11, 171-2001.
- Barkawi, T., Laffey, M. (2006). The Postcolonial Moment in Security Studies. *Revue of International Studies* 32, 329-352. <https://doi.org/10.1017/S0260210506007054290>.
- Barnett, M., Zürcher, C. (2009). The Peacebuilders Contract: How External Statebuilding Reinforces Weak Statehood, in: Sisk, T. D., Paris, R. (Hg.), *The Dilemmas of Statebuilding: Confronting the Contradictions of Postwar Peace Operations*. Routledge, London, 23-52.
- Bayart, J.-F. ([1979]1985) *L'Etat au Cameroun*. Paris
- Bayart, J.-F. (2009). *The State in Africa*. Polity, Cambridge.
- Bayart, J.-F. (2006). *L'Etat en Afrique: la politique du ventre*. Fayard, Paris.
- Bayart, J.-F., Ellis, S., Hibou, B. (1999). *The Criminalization of the State in Africa*. Indiana University Press, London; Bloomington.

- Bayat, A. (2013). *Life as Politics: How Ordinary People Change the Middle East* (Second Edition). Stanford University Press, Palo Alto.
- Bayley, D. H., Perito, R. (2010). *The Police in War: Fighting Insurgency, Terrorism, and Violent Crime*. Lynne Rienner Publishers, Boulder (Colorado).
- Beck, T. K., Werron, T. (2013). Gewaltwettbewerb. »Gewalt« in globalen Konkurrenzen um Aufmerksamkeit und Legitimität, in Stetter, S. (Hg.): *Ordnung und Wandel in der Weltpolitik*. Nomos Verlag, Baden-Baden, 247-277.
- Bédarida, C. (2008). Comment le Cameroun est passé de la colonisation à la dictature. Onlineartikel: https://www.lemonde.fr/afrique/article/2008/06/21/comment-le-cameroun-est-passe-de-la-colonisation-a-la-dictature_1061275_3212.html (3.6.2018).
- Bellamy, A., Hunt, C. (2015). Twenty-first Century UN Peace Operations: Protection, Force and the Changing Security Environment. *International Affairs* 91, 1277-1298.
- Bellamy, A. J., McDonald, M. (2004). Securing International Society: Towards an English School Discourse of Security. *Australian Journal of Political Science* 39, 307-330. <https://doi.org/10.1080/1036114042000238537>.
- Benot, Y., Maspero, F. (2005). *Massacres coloniaux*. La Découverte, Paris.
- Berdal, M., Caplan, R. (2004). The Politics of International Administration. *Global Governance Multilateralism and International Organizations* 10, 1-5. <https://doi.org/10.5555/ggov.2004.10.1.1>.
- Berger, M. T. (2006). From Nation-Building to State-Building: The Geopolitics of Development, the Nation-State System and the Changing Global Order. *Third World Quarterly* 27, 5-25. <https://doi.org/10.1080/01436590500368719>.
- Berger, M.T., Weber, H. (2006). Beyond State-Building: Global Governance and the Crisis of the Nation-State System in the 21st Century. *Third World Quarterly* 27, 201-208.
- Beti, M. (2010). *Main basse sur le Cameroun*. La Découverte, Paris.
- Beti, M. (1995). *Der arme Christ von Bomba*. Hammer Verlag, Wuppertal.
- Bhabha, H.K. ([1994] 2012). *The Location of Culture*. Routledge, London.
- Bhambra, G.K. (2016). Comparative Historical Sociology and the State: Problems of Method. *Cultural Sociology*. 10, 335-351. <https://doi.org/10.1177/1749975516639085>
- Bhambra, G.K., Santos, B.D.S. (2016). Introduction: Global Challenges for Sociology. *Sociology*. Vol 51, Issue 1, pp. 3 – 10
- Bigo, D. (2000a). *International Relations Theory and The Politics of European Integration*. Power, Security and Community. Routledge, London.
- Bigo, D. (2000b). When Two Become One: Internal and External Securitisations in Europe, in Kelstrup, M., Williams, M. (Hg.): *International Relations Theory and The Politics of European Integration*. Power, Security and Community. Routledge, London. pp. 171-204.

- Bigo, D. (1994). The European Internal Security Field: Stakes and Rivalries in a Newly Developing Area of Police Intervention, in: Anderson, M., Den Boer, M. (Hg.) Policing across National Boundaries. Pinter publications, London.
- Bilgin, P. (2008). Thinking Past »Western« IR? Third World Quarterly. 29, 5-23. <https://doi.org/10.1080/01436590701726392>
- Birmingham, D. (1996). The Decolonization of Africa. Ohio University Press, Athens, Ohio.
- Blanchard, E. (2011). La police parisienne et les Algériens. Nouveau Monde Editions, Paris.
- Bliesemann de Guevara, B. (2012). Statebuilding and State-Formation: The Political Sociology of Intervention. Routledge, London.
- Bliesemann de Guevara, B. (2010). Introduction: The Limits of Statebuilding and the Analysis of State-Formation. Journal of Intervention and Statebuilding 4, 111-128. <https://doi.org/10.1080/17502970903533652>
- Bliesemann de Guevara, B. (2009). Staatlichkeit in Zeiten des Statebuilding: Intervention und Herrschaft in Bosnien und Herzegowina. Peter Lang Verlag, Berlin.
- Bliesemann de Guevara, B., Kühn, F.P. (2010). Illusion Statebuilding: Warum sich der westliche Staat so schwer exportieren lässt. edition Körber-Stiftung, Hamburg.
- Bøås, M., Dunn, K.C. (2007). African Guerrillas: Raging Against the Machine. Lynne Rienner Publishers, Boulder Colorado.
- Böhnke, J.R., Koehler, J., Zürcher, C.M. (2017). State Formation as it Happens: Insights from a Repeated Cross-Sectional Study in Afghanistan, 2007-2015. Conflict, Security & Development, 17 (2), 91-116. <https://doi.org/10.1080/14678802.2017.1292681>
- Bommarius, C. (2016). Der gute Deutsche: Die Ermordung Manga Bells in Kamerun 1914. Berenberg Verlag, Berlin.
- Bonacker, T. (2012). Globale Opferschaft: Zum Charisma des Opfers in Transitional Justice-Prozessen. Zeitschrift für internationale Beziehungen, 5-36.
- Bonacker, T., Brodocz, A., Distler, W., Travouillon, K. (2014). Deutungsmacht in Nachkriegsgesellschaften. Zur politischen Autorität internationaler Administrationen in Kambodscha und Kosovo. Zeitschrift für Internationale Beziehungen 21, 7-36
- Bonacker, T. (2016). Internationales Statebuilding und die liberale Politik des Schutzes, in: Abels, G. (Hg.), Vorsicht Sicherheit! Legitimationsprobleme Der Ordnung von Freiheit. Nomos Verlag, Baden-Baden. pp. 177-198.
- Bonacker, T., Distler, W., Ketzmerick, M. (2017). Securitization in Statebuilding and Intervention. Nomos Verlag, Baden-Baden.

- Bonditti, P., Neal, A., Opitz, S., Zebrowski, C. (2014). Genealogy, in Aradau, C., Huysmans, J., Neal, A., Voelkner, N. (Hg.): *Critical Security Methods: New Frameworks for Analysis*. Routledge, London.
- Boone, C. (2003). *Political Topographies of the African State: Territorial Authority and Institutional Choice*. Cambridge University Press, Cambridge.
- Booth, K. (1991). Security and Emancipation. *Revue of International Studies* 17, 313-326.
- Bourdieu, P. (2010). *Algerische Skizzen*. Suhrkamp, Berlin.
- Bratton, M., Chang, E.C.C. (2006). State Building and Democratization in Sub-Saharan Africa: Forwards, Backwards, or Together? *Comparative Political Studies*. 39 1059-1083. <https://doi.org/10.1177/0010414005280853>
- Brehl, M. (2004). »Ich denke, die haben Ihnen zum Tode verholffen.« Koloniale Gewalt in kollektiver Rede., in: Dabag, M., Ketelsen, U., Gründer, H. (Hrsg). *Kolonialismus*. Wilhelm Fink Verlag, Paderborn.
- Bronfen, E. (1997). *Hybride Kulturen: Beiträge zur anglo-amerikanischen Multikulturalismusdebatte*. Stauffenburg, Tübingen.
- Brosig, M. (2015). *Cooperative Peacekeeping in Africa: Exploring Regime Complexity*. Routledge, London.
- Brzoska, M. (2006). Introduction: Criteria for Evaluating Post-Conflict Reconstruction and Security Sector Reform in Peace Support Operations. *International Peacekeeping* 13, 1-13. <https://doi.org/10.1080/13533310500424603>
- Bubandt, N. (2005). Vernacular Security: The Politics of Feeling Safe in Global, National and Local Worlds. *Security Dialogue* 36, 275-296. <https://doi.org/10.1177/0967010605057015>
- Büger, C., Stritzel, H. (2005). New European Security Theory. Zur Emergenz eines neuen europäischen Forschungsprogramms. *Zeitschrift für Internationale Beziehungen* 12, 437-445. <https://doi.org/10.5771/0946-7165-2005-2-437>
- Büger, C., Gadinger, F. (2018). *International Practice Theory*. Palgrave Macmillan, Basingstoke.
- Burbank, J., Cooper, F. (2010). *Empires in World History: Power and the Politics of Difference*. Princeton University Press, Princeton.
- Butler, J. (2001). *Psyche der Macht: Das Subjekt der Unterwerfung*. Suhrkamp Verlag, Berlin.
- Butler, J. (1991). *Das Unbehagen der Geschlechter*. Suhrkamp Verlag, Berlin.
- Butler, J. (1990). *Gender Trouble: Feminism and the Subversion of Identity*. Routledge, New York.
- Buzan, B. (2015). The English School: A Neglected Approach to International Security Studies. *Security Dialogue* 46, 126-143. <https://doi.org/10.1177/0967010614555944>
- Buzan, B., Lawson, G. (2015). *The Global Transformation*. Cambridge University Press, Cambridge.

- Buzan, B., Wæver, O. (2003). *Regions and Powers: The Structure of International Security*. Cambridge University Press, Cambridge.
- Buzan, B., Wæver, O., Wilde, J. de. (1998). *Security: A New Framework for Analysis*. Lynne Rienner Publishers, Boulder Colorado.
- Capan, Z.G. (2017). Decolonising International Relations? *Third World Quarterly* Volume 38, Issue 1, 1-15. <https://doi.org/10.1080/01436597.2016.1245100>
- Caplan, R. (2012). *Exit Strategies and State Building*. Oxford University Press, Oxford.
- Caplan, R. (2004). International Intervention and its Aftermath. In: Schneckenner, U., Wolff, S. (Hg.), *Managing and Settling Ethnic Conflicts*. Palgrave Macmillan, New York, 206-219. https://doi.org/10.1007/978-1-137-07814-8_12
- Césaire, A. ([1950]2001). *Discourse on colonialism*. NYU Press, New York.
- Chabal, P., Daloz, J.-P. (2005). *Africa Works: Disorder as Political Instrument*. African Issues, Bloomington, London.
- Chafer, T. (2002). *The End of Empire in French West Africa: France's Successful Decolonization?*, Bloomsbury Publishing, London.
- Chafer, T., Sackur, A. (2002). *Promoting the Colonial Idea: Propaganda and Visions of Empire in France*, Palgrave Macmillan UK
- Chakrabarty, D. (2007). *Provincializing Europe: Postcolonial Thought and Historical Difference*, Princeton University Press, Princeton.
- Chandler, D. (2010). *International Statebuilding: The Rise of Post-Liberal Governance*. Routledge, London.
- Chandler, D. (2000). *Bosnia: Faking Democracy After Dayton*. Pluto Press, London.
- Chandler, D., Sisk, T.D. (2013). *Routledge Handbook of International Statebuilding*, Routledge, London.
- Charbonneau, B. (2014). The Imperial Legacy of International Peacebuilding: The Case of Francophone Africa. *Revue of International Studies*. 40, 607-630. <https://doi.org/10.1017/S0260210513000491>
- Charbonneau, B. (2008). *France and the New Imperialism: Security Policy in Sub-Saharan Africa*. Ashgate Publishing, Farnham.
- Cherki, A., Löhrer, A. (2002). *Frantz Fanon. Ein Porträt*. Edition Nautilus, Hamburg.
- Chesterman, S. (2004). *You, the People: The United Nations, Transitional Administration, and State-building*. Oxford University Press, Oxford.
- Chopra, J. (2002). Building State Failure in East Timor. *Development and Change* 33, 979-1000. <https://doi.org/10.1111/1467-7660.t01-1-00257>
- Chowdhry, G. (2007). Edward Said and Contrapuntal Reading: Implications for Critical Interventions in International Relations. *Millennium* 36, 101-116. <https://doi.org/10.1177/03058298070360010701>
- Chowdhuri, R.N. (2012). *International Mandates and Trusteeship Systems: A Comparative Study*. Springer, Niederlande.

- Clapham, C. (1998). Degrees of statehood. *Review of international Studies*, 24(2), 143-157.
- Clayton, A. (2014). *The Wars of French Decolonization*. Routledge, London.
- Collier, P. (2009). The Political Economy of State Failure. *Oxford Revue of Economic Policy* 25, 219-240.
- Connelly, M. (2003). *A Diplomatic Revolution*. Oxford University Press, Oxford.
- Conrad, S., Randeria, S. (2002). *Jenseits des Eurozentrismus: postkoloniale Perspektiven in den Geschichts- und Kulturwissenschaften*. Campus Verlag, Frankfurt a.M..
- Conze, E. (2017). *Geschichte der Sicherheit: Entwicklung – Themen – Perspektiven*. Vandenhoeck & Ruprecht, Göttingen.
- Conze, E. (2012). Securitization. *Gegenwartsdiagnose oder historischer Analyseansatz? Geschichte und Gesellschaft*. 38, 453-467. <https://doi.org/10.13109/gege.2012.38.3.453>
- Cooper, F. (2014). *Citizenship between Empire and Nation: Remaking France and French Africa, 1945-1960*. Princeton University Press, Princeton.
- Cooper, F. (1994). Conflict and Connection: Rethinking Colonial African History. *The American Historical Revue*. 99, 1516-1545. <https://doi.org/10.2307/2168387>
- Côté, A. (2016). Agents without Agency: Assessing the Role of the Audience in Securitization Theory. *Security Dialogue* 47, 541-558. <https://doi.org/10.1177/0967010616672150>
- Côté-Boucher, K., Infantino, F., Salter, M.B., Bigo, D. (2014). The (in)securitization Practices of the Three Universes of EU border control: Military/Navy – borderguards/police – database analysts. *Security Dialogue* 45, 209-225. <https://doi.org/10.1177/0967010614530459>
- Curtis, D. (2013). The limits to statebuilding for peace in Africa. *South African Journal of International Affairs*. 20, 79-97. <https://doi.org/10.1080/10220461.2013.780324>
- Daase, C., Friesendorf, C. (2010). *Rethinking Security Governance: The Problem of Unintended Consequences*. Routledge, London.
- Daase, C., Offermann, P., Rauer, V. (2012). *Sicherheitskultur: Soziale und politische Praktiken der Gefahrenabwehr*. Campus Verlag, Frankfurt a.M..
- Dabag, M., Gründer, H., Ketelsen, U. (2004). *Kolonialismus: Kolonialdiskurs und Genozid*. Fink Verlag, Paderborn.
- Daddieh, C.K., Mengisteab, K. (1999). *State Building and Democratization in Africa: Faith, Hope, and Realities*. Greenwood Publishing Group, Westport.
- Darwin, D.J.G. (1988). *Britain and Decolonisation: The Retreat from Empire in the Post-War World*. Palgrave Macmillan, Basingstoke.
- Darwin, J. (1999). What Was the Late Colonial State? *Itinerario* 23, 73-82. <https://doi.org/10.1017/S0165115300024578>

- Davidson, B. (1978). *Let Freedom Come: Africa in Modern History*. Little, Brown, Boston.
- de Heredia, M.I. (2013). *Everyday Resistance in Post-Conflict Statebuilding: The Case of Eastern Democratic Republic of Congo* (Dissertationsschrift, The London School of Economics and Political Science (LSE)).
- De Marie Heungoup, M. (2018). Au Cameroun, le spectre de la guerre civile plane à nouveau. Zeitschriftenartikel: [www.jeuneafrique.com/561207/politique/tribune-au-cameroun-le-spectre-de-la-guerre-civile-plane-a-nouveau/\(03.06.2018\)](http://www.jeuneafrique.com/561207/politique/tribune-au-cameroun-le-spectre-de-la-guerre-civile-plane-a-nouveau/(03.06.2018))
- Deltombe, T. (2016). The Forgotten Cameroon War. *Jacobin Magazin*, [https://www.jacobinmag.com/2016/12/cameroon-france-colonialism-war-resistance/\(03.06.2018\)](https://www.jacobinmag.com/2016/12/cameroon-france-colonialism-war-resistance/(03.06.2018))
- Deltombe, T., Domergue, M., Tatsitsa, J. (2016). *La guerre du Cameroun : L'invention de la Françafrique 1948-1971*. Editions La Découverte, Paris.
- Deltombe, T., Domergue, M., Tatsitsa, J. (2010). *Kamerun. La guerre cachée de la France en Afrique noire*. Editions La Decouverte, Paris.
- Deng, F.M. (1995). *War of Visions: Conflict of Identities in the Sudan*. Brookings Institution, Washington.
- Derrida, J. (1997). *Dem Archiv verschrieben: eine Freudsche Impression*. Brinkmann+ Bose, Berlin.
- Derrida, J. (1999). *Randgänge der Philosophie*. Passagen Verlag, Wien.
- Diez, T. (2013). *Die EU lesen: Diskursive Knotenpunkte in der britischen Europa-debatte*. Springer, Wiesbaden.
- Distler, W. (2014). *Intervention als soziale Praxis: Interaktionserfahrungen im Alltag des Statebuilding am Beispiel der Internationalen Polizeimission im Kosovo*. Springer, Wiesbaden.
- Dodge, T. (2006). Iraq: The Contradictions of Exogenous State-Building in Historical Perspective. *Third World Quarterly*. 27, 187-200.
- Doorn, J.A.A., Hendrix, W.J. (1987). *The Process of Decolonisation 1945-1975: The Military Experience in Comparative Perspective*. Comparative Asian Studies Programme, Erasmus University, Rotterdam.
- Doty, R. (1996). *Imperial Encounters: The Politics of Representation in North-South Relations*. University of Minnesota Press, Minneapolis.
- Doyle, M.W., Sambanis, N. (2006). *Making War and Building Peace: United Nations Peace Operations: United Nations Peace Operations*. Princeton University Press, Princeton.
- DuBois, W.E.B. ([1903] 2008). *The Souls of Black Folk*. Oxford World's Classic, Suffolk
- Duffield, M. (2007). *Development, Security and Unending War, Polity*, Cambridge.
- Eckert, A. (2007). *Herrschen und Verwalten: Afrikanische Bürokraten, staatliche Ordnung und Politik in Tanzania, 1920-1970*. Walter de Gruyter, Berlin.

- Eckert, A. (2000). Dekolonisationskrieg und Erinnerungspolitik in Kamerun: Die UPC-Rebellion, in Berding, H., Heller, K., Speitkamp, W. (Hg.): Krieg Und Erinnerung. Fallstudien Zum 19. Und 20. Jahrhundert. Vandenhoeck & Ruprecht, Göttingen, pp. 171-192.
- Eckert, A. (1999). Grundbesitz, Landkonflikte und kolonialer Wandel: Douala 1880 bis 1960. Franz Steiner Verlag, Stuttgart.
- Eckert, A., Austen, R.A. (1997). Die Duala und die Kolonialmächte: Eine Untersuchung zu Widerstand, Protest und Protonationalismus in Kamerun vor dem Zweiten Weltkrieg, LIT, Münster.
- el-Malik, S.S., Kamola, I.A. (2017). Politics of African Anticolonial Archive. Rowman & Littlefield International, London.
- Elias, N. (2010). Über den Prozess der Zivilisation: Soziogenetische undpsychogenetische Untersuchungen, Zweiter Band: Wandlungen der Gesellschaft: Entwurf zu einer Theorie der Zivilisation, Suhrkamp Verlag, Frankfurt a.M..
- Elias, N. (1990). Engagement und Distanzierung. Arbeiten zur Wissenssoziologie I. Suhrkamp, Frankfurt a.M..
- Elias, N. (1983). Die Fischer im Mahlstrom, in: Elias, N., Engagement und Distanzierung. Arbeiten Zur Wissenssoziologie. Suhrkamp, Frankfurt a.M., pp. 73-183.
- Elischer, S. (2010). Kamerun: Das greise Regime Biya vor dem Ende. GIGA Focus Africa (09), https://www.giga-hamburg.de/de/system/files/publications/gf_afrika_1009.pdf
- Engel, U., Olsen, G.R. (2010). Authority, Sovereignty and Africa's Changing Regimes of Territorialisation. Leipziger Universitäts Verlag, Leipzig.
- Engel, U., Porto, J.G. (2010). Africa's New Peace and Security Architecture: Promoting Norms, Institutionalizing Solutions. Ashgate Publishing, Farnham.
- Engel, U., Porto, J.G. (2009). The African Union's New Peace and Security Architecture: Toward an Evolving Security Regime? African Security. 2, 82-96. <https://doi.org/10.1080/19362200903359774>
- Englebert, P. (2009). Africa: Unity, Sovereignty, and Sorrow. Lynne Rienner Publishers, Boulder Colorado.
- Englebert, P., Tull, D.M. (2008). Postconflict Reconstruction in Africa: Flawed Ideas about Failed States. International Security. 32, 106-139.
- Eriksson Baaz, M. (2005). The Paternalism of Partnership: A Postcolonial Reading of Identity in Development Aid. Zed Books, London.
- Ewumbue-Monono, C. (2009). Youth and Nation-Building in Cameroon: A Study of National Youth Day Messages and Leadership Discourse. Langaa RPC, Bamenda, Cameroon.
- Fairbairn, G. (1968). Revolutionary Warfare and Communist Strategy: The Threat to South-East Asia. Faber & Faber, London.

- Fanon, F. ([1961]1981). *Die Verdammten dieser Erde*. Suhrkamp Verlag, Frankfurt a.M..
- Fearon, J.D., Laitin, D.D. (2004). Neotrusteeship and the Problem of Weak States. *International Security*. 28, 5-43. <https://doi.org/10.1162/0162288041588296>
- Fehér, F., (1990). *The French Revolution and the Birth of Modernity*. University of California Press, Berkely.
- Fierke, K.M., Jorgensen, K.E. (2001). *Constructing International Relations: The Next Generation*. M.E. Sharpe, New York.
- Floyd, R. (2010). *Security and the Environment: Securitisation Theory and US Environmental Security Policy*. Cambridge University Press, Cambridge.
- Foccart, J., Gaillard, P. (1997). *Foccart parle: entretiens avec Philippe Gaillard*. Fayard, Paris.
- Foucault, M. (2006). *Geschichte der Gouvernementalität: Geschichte der Gouvernementalität – Band I und II*, Suhrkamp Verlag, Frankfurt a.M..
- Foucault, M. (1981). *Archäologie des Wissens*. Suhrkamp Verlag, Frankfurt a.M..
- Franzki, H. (2012). Zur Kritik von transitional justice als Projekt historischer Gerechtigkeit. *Peripherie* 67-81.
- Freund, B. (2016). *The Making of Contemporary Africa: The Development of African Society Since 1800*. Palgrave Macmillan, Basingstoke.
- Fritz, V. (2007). *State-building: A Comparative Study of Ukraine, Lithuania, Belarus, and Russia*. Central European University Press, Budapest.
- Fukuyama, F. (2004). The Imperative of State-Building. *Journal of Democracy*. 15, 17-31. <https://doi.org/10.1353/jod.2004.0026>
- Furedi, F. (1994). *Colonial Wars and the Politics of Third World Nationalism*. I.B.Tauris, London.
- George, A.L., Bennett, A. (2005). *Case Studies and Theory Development in the Social Sciences*. MIT Press, Cambridge.
- Geschiere, P. (1993). Chiefs and Colonial Rule in Cameroon: Inventing Chieftaincy, French and British Style. *Africa*, 63(2), 151-175. <https://doi.org/10.2307/1160839296>
- Giddens, A. (1997). *Die Konstitution der Gesellschaft: Grundzüge einer Theorie der Strukturierung*, Campus Verlag, Frankfurt a.M..
- Gilroy, P. (2004). *After Empire: Melancholia or Convivial Culture?: Multiculture or Postcolonial Melancholia*, Routledge, London.
- Ginty, R.M., Richmond, O.P. (2013). The Local Turn in Peace Building: A Critical Agenda for Peace. *Third World Quarterly*. 34, 763-783. <https://doi.org/10.1080/01436597.2013.800750>
- Ginty, R.M., Sanghera, G. (2012). Hybridity in Peacebuilding and Development: an Introduction. *Journal of Peacebuilding and Development*. 7, 3-8. <https://doi.org/10.1080/15423166.2012.742800>

- Gippert, B.J. (2016). Exploring Local Compliance with Peacebuilding Reforms: Legitimacy, Coercion and Reward-Seeking in Police Reform in Kosovo. *International Peacekeeping* 23, 52-78. <https://doi.org/10.1080/13533312.2015.1100966>
- Go, J. (2016). *Postcolonial Thought and Social Theory*. Oxford University Press, Oxford.
- Go, J. (2008). *American Empire and the Politics of Meaning: Elite Political Cultures in the Philippines and Puerto Rico during U.S. Colonialism*. Duke University Press, Durham.
- Go, J., Foster, A.L. (2003). *The American Colonial State in the Philippines: Global Perspectives*. Duke University Press, Durham.
- Graef, J. (2015). *Practicing Post-Liberal Peacebuilding: Legal Empowerment and Emergent Hybridity in Liberia*. Springer, Wiesbaden.
- Gumedze, S. (2011). *The Peace and Security Council of the African Union: Its Relationship with the United Nations, the African Union and Sub-regional Mechanisms*. Åbo Akademi University Press, Turku.
- Guzzini, S., Jung, D. (2003). *Contemporary Security Analysis and Copenhagen Peace Research*. Routledge, London.
- Hailey, M. (1956). *An African Survey Revised 1956: A Study of Problems Arising in Africa South of the Sahara*. Oxford University Press, Oxford.
- Hall, S. (1997). Wann war »der Postkolonialismus«? Denken an der Grenze. In: Bronfen, E., Marius, B., Steffen, T. (Hg.): *Hybride Kulturen – Beiträge Zur Anglo-Amerikanischen Multikulturalismusdebatte*. Stauffenburg, Tübingen.
- Hänggi, H., Chappuis, F. (2013). Statebuilding Through Security Sector Reform, in: Chandler, David/Sisk, Timothy D. (Hg.): *Routledge Handbook of International Statebuilding*. Routledge, London pp. 168-185.
- Hansen, L. (2013). *Security as Practice: Discourse Analysis and the Bosnian War*. Routledge, London.
- Hansen, L. (2012). Reconstructing desecuritisation: the normative-political in the Copenhagen School and directions for how to apply it. *Revue of International Studies*. 38, 525-546. <https://doi.org/10.1017/S0260210511000581>
- Hansen, L. (2011a). The Politics of Securitization and the Muhammad Cartoon Crisis: A Post-Structuralist Perspective. *Security Dialogue* 42, 357-369. <https://doi.org/10.1177/0967010611418999>
- Hansen, L. (2011b). Theorizing the Image for Security Studies: Visual securitization and the Muhammad Cartoon Crisis. *European Journal of International Relations*. 17, 51-74. <https://doi.org/10.1177/1354066110388593>
- Hansen, L. (2000). The Little Mermaid's Silent Security Dilemma and the Absence of Gender in the Copenhagen School. *Millennium Journal of International Studies*. 29, 285-306. <https://doi.org/10.1177/03058298000290020501>
- Hargreaves, J.D. (1988). *Decolonization in Africa*. Longman, Harlow.
- Hentz, J.J. (2013). *Routledge Handbook of African Security*. Routledge, London.

- Herborth, B. (2011). Methodenstreit – Methodenzwang – Methodenfetisch. *Zeitschrift für Internationale Beziehungen* 18, 137-151. <https://doi.org/10.5771/0946-7165-2011-2-137297>
- Herbst, J. (2014). *States and Power in Africa: Comparative Lessons in Authority and Control*. Princeton University Press, Princeton.
- Heredia, M.I. de (2012). Escaping Statebuilding: Resistance and Civil Society in the Democratic Republic of Congo. *Journal of Intervention and Statebuilding* 6, 75-89. <https://doi.org/10.1080/17502977.2012.655567>
- Heusinger, J. von (2017). *Kulturelle Konflikte in der Entwicklungszusammenarbeit: Eine Analyse von Programmen im Bereich der reproduktiven Gesundheit*. Springer, Wiesbaden.
- Hippler, J. (2005). *Nation-Building: A Key Concept for Peaceful Conflict Transformation?* Pluto Press, London.
- Hoffmann, F. (2007). *Okkupation und Militärverwaltung in Kamerun*. Cuvillier Verlag, Göttingen.
- Holbraad, M., Pedersen, M.A. (2012). Revolutionary Securitization: An Anthropological Extension of Securitization Theory. *International Theory* 4, 165-197. <https://doi.org/10.1017/S1752971912000061>
- Holland, Robert F., Holland, Roy Fraser. (1985). *European Decolonization, 1918-1981: An Introductory Survey*. Macmillan Publishers Limited, Basingstoke.
- Hönke, J., Müller, M.-M. (2016). *The Global Making of Policing: Postcolonial Perspectives*. Routledge, London.
- Hönke, J., Müller, M.-M. (2012). Governing (in)security in a Postcolonial World: Transnational Entanglements and the Worldliness of »local« Practice. *Security Dialogue* 43, 383-401. <https://doi.org/10.1177/0967010612458337>
- Horstmann, A., Kopp, V. (2010). *Archiv – Macht – Wissen: Organisation und Konstruktion von Wissen und Wirklichkeiten in Archiven*. Campus Verlag, Frankfurt a.M..
- Huysmans, J., Dobson, A., Prokhovnik, R. (2009). *The Politics of Protection: Sites of Insecurity and Political Agency*, Routledge, London
- Hyden, G. (2005). *African Politics in Comparative Perspective*. Cambridge University Press, Cambridge.
- Ignatieff, M. (2003). *Empire Lite: Nation Building in Bosnia, Kosovo, Afghanistan*. Vintage, London.
- International Crisis Group (2017). *Cameroon's Anglophone Crisis at the Crossroads*. <https://www.crisisgroup.org/africa/central-africa/cameroon/250-camerouns-anglophone-crisis-crossroads> (03.06.2018)
- International Crisis Group (2019). *Cameroon's Anglophone Crisis: How to Get to Talks?* Report 272/Africa 2 May 2019. <https://www.crisisgroup.org/africa/central-africa/cameroon/272-crise-anglophone-au-cameroun-comment-arriver-aux-pourparlers> (14.07.2019)

- Jackson, P., 2015. Handbook of International Security and Development. Edward Elgar Publishing, Cheltenham.
- Jackson, P. (2011). Security Sector Reform and State Building. Third World Quarterly. 32, 1803-1822. <https://doi.org/10.1080/01436597.2011.610577>
- Jackson, P., Albrecht, P. (2010). Reconstructing Security after Conflict: Security Sector Reform in Sierra Leone. Springer, Wiesbaden.
- Jackson, R.H., Rosberg, C.G. (1986). Sovereignty and Underdevelopment: Juridical Statehood in the African Crisis. Journal of Modern African Studies 24, 1-31.
- Jackson, R.H., Rosberg, C.G. (1982). Why Africa's Weak States Persist: The Empirical and the Juridical in Statehood. World Politics 35, 1-24. <https://doi.org/10.2307/2010277>
- Jansen, J.C. (2013). Erobern und Erinnern: Symbolpolitik, öffentlicher Raum und französischer Kolonialismus in Algerien 1830-1950. Walter de Gruyter, Berlin.
- Jarvis, L., Legrand, T. (2017). »I am somewhat puzzled«: Questions, audiences and securitization in the proscription of terrorist organizations. Security Dialogue 48, 149-167. <https://doi.org/10.1177/0967010616686020>
- Jellinek, W.J.G. (1914). Allgemeine Staatslehre. Springer, Wiesbaden.
- Johnson, W. R. (1970). The Cameroon Federation: Political Integration in a Fragmentary Society. Princeton, New Jersey.
- Jones, B.G. (2006). Decolonizing International Relations. Rowman & Littlefield, Lanham.
- Jones, W., Oliveira, R.S. de, Verhoeven, H. (2013). Africa's Illiberal State-Builders. Refugee Studies Centre, Working Paper. (89).
- Joseph, R.A. (1977). Radical Nationalism in Cameroun: Social Origins of the U.P.C. Rebellion. Oxford University Press, Oxford.
- Joseph, R.A. (1974). Ruben um Nyobé and the »Kamerun« Rebellion. African Affairs. 73, 428-448.
- Jutila, M. (2015). Securitization, History, and Identity: Some Conceptual Clarifications and Examples from Politics of Finnish War History. Nationalities Papers, 43(6), 927-943. <https://doi.org/10.1080/00905992.2015.1065402>
- Kaiser, D. (2017). »Makers of Bonds and Ties«: Transnational Socialisation and National Liberation in Mozambique. Journal of South African Studies. 43, 29-48. <https://doi.org/10.1080/03057070.2017.1274129>
- Kaiser, D. (2014). Transnationale Dimensionen antikolonialen Widerstands in Mosambik. Forschungsjournal Soziale Bewegungen 27 (3), 38-45.
- Kaldor, M. (2007). New and Old Wars: Organized Violence in a Global Era, Stanford University Press, Stanford.
- Kalyvas, S.N. (2003). The Ontology of »Political Violence«: Action and Identity in Civil Wars. Perspectives on Politics. 1, 475-494.

- Kappler, S. (2015). The Dynamic Local: Delocalisation and (re-)localisation in the Search for Peacebuilding Identity. *Third World Quarterly*, 36, 875-889. <https://doi.org/10.1080/01436597.2015.1025740>
- Kappler, S. (2013). Peacebuilding and Lines of Friction between Imagined Communities in Bosnia-Herzegovina and South Africa. *Peacebuilding* 1, 349-364. <https://doi.org/10.1080/21647259.2013.813177>
- Katzenstein, P.J. (1996). *The Culture of National Security: Norms and Identity in World Politics*. Columbia University Press, New York.
- Kent, A. (2006). Reconfiguring Security: Buddhism and Moral Legitimacy in Cambodia. *Security Dialogue* 37, 343-361. <https://doi.org/10.1177/0967010606069179>
- Kent, J. (1992). *The Internationalization of Colonialism: Britain, France, and Black Africa, 1939-1956*, 1 edition. ed. Clarendon Press, Oxford
- Kerner, I. (2005). Forschung jenseits von Schwesternschaft. Zu Feminismus, postkolonialen Theorien und Critical Whiteness Studies. In *Forschungsfeld Politik* (pp. 217-238). VS Verlag für Sozialwissenschaften, Wiesbaden.
- Kilcullen, D. (2009). *The Accidental Guerrilla: Fighting Small Wars in the Midst of a Big One*. Oxford University Press, Oxford.
- Killingray, D., Anderson, D.M. (1992). *Policing and Decolonization: Politics, Nationalism and the Police, 1917-65: Nationalism, Politics and the Police, 1917-65*. Manchester University Press, Manchester.
- Klose, F. (2009). *Menschenrechte im Schatten kolonialer Gewalt: Die Dekolonisierungskriege in Kenia und Algerien 1945-1962*. De Gruyter Oldenbourg, München.
- Koddenbrock, K. (2015a). Kritik der Intervention: Eine widerständige Analyse der aktuellen Interventionen in der Demokratischen Republik Kongo. *Zeitschrift für Internationale Beziehungen* 22, 163-180. <https://doi.org/10.5771/0946-7165-2015-1-163>
- Koddenbrock, K. (2015b). *The Practice of Humanitarian Intervention: Aid Workers, Agencies and Institutions in the Democratic Republic of the Congo*. Routledge, London
- Konings, P. (2009). *Neoliberal Bandwagonism: Civil Society and the Politics of Belonging in Anglophone Cameroon*. African Books Collective, Oxford.
- Kotek, J. (2003). Youth organizations as a Battlefield in the Cold War. *Intelligence and National Security*, 18(2), 168-191.
- Krasner, S.D., Pascual, C. (2005). Addressing State Failure. *Foreign Affairs*, 153-163.
- Krasner, S.D., Risse, T. (2014). External Actors, State-Building, and Service Provision in Areas of Limited Statehood: Introduction. *Governance* 27, 545-567. <https://doi.org/10.1111/gove.12065>
- Krieger, M. (2010). *Victor Le Vine's Shorter Cameroon Writings, 1961-2007*. LangaaRpc, Bamenda, Cameroon.

- Krieger, M. (1994). Cameroon's Democratic Crossroads, 1990-4. *The Journal of Modern African Studies*, 32(4), 605-628.
- Kruck, A., Schneiker, A. (2017). *Researching Non-state Actors in International Security: Theory and Practice*. Routledge, London.
- Kühn, F.P. (2010). *Sicherheit und Entwicklung in der Weltgesellschaft*. VS Verlag für Sozialwissenschaften, Wiesbaden.
- Kurz, C.P. (2010). What You See is What You Get: Analytical Lenses and the Limitations of Post-Conflict Statebuilding in Sierra Leone. *Journal of Intervention and Statebuilding* 4, 205-236. <https://doi.org/10.1080/17502970903533702>
- Kuster, B. (2016). *Choix d'un passé: Transnationale Vergegenwärtigungen kolonialer Hinterlassenschaften*. transversal texts, Wien.
- Langenohl, A. (2017). Securities Markets and Political Securitization: The Case of the Sovereign Debt Crisis in the Eurozone. *Security Dialogue*, 48(2), 131-148.
- Le Monde, (2013a). Néocolonialisme français en Afrique ? Zeitungsartikel: https://www.lemonde.fr/idees/article/2013/12/04/neocolonialisme-francais-en-afrique_3525486_3232.html (03.06.2018)
- Le Monde, (2013b). Fallait-il intervenir au Mali ? Zeitungsartikel: https://www.lemonde.fr/afrique/article/2013/01/17/fallait-il-intervenir-au-mali_1818166_3212.html (03.06.2018)
- Lemay-Hébert, N. (2011a). The Bifurcation of the Two Worlds: Assessing the Gap between Internationals and Locals in State-Building Processes. *Third World Quaterly* 32, 1823-1841. <https://doi.org/10.1080/01436597.2011.610578>
- Lemay-Hébert, N. (2011b). The »Empty-Shell« Approach: The Setup Process of International Administrations in Timor-Leste and Kosovo, Its Consequences and Lessons. *International Studies Perspective* 12, 190-211. <https://doi.org/10.1111/j.1528-3585.2011.00427.x>
- Lentz, C. (2000). Colonial Constructions and African Initiatives: The History of Ethnicity in Northwestern Ghana. *Ethnos* 65, 107-136. <https://doi.org/10.1080/001418400360661>
- Letsa, N. W. (2017). »The people's choice«: popular (il) legitimacy in autocratic Cameroon. *The Journal of Modern African Studies*, 55(4), 647-679.
- Letsa, N.W. (2018). What is Driving the Anglophone Crisis? Violence Is Escalating in Its Anglophone Regions. *Foreign Affairs*, <https://www.foreignaffairs.com/articles/cameroon/2018-11-08/whats-driving-conflict-cameroon> (15.7.2019)
- LeVine, V.T. (1964). *The Cameroons, from Mandate to Independence*. University of California Press, Berkley.
- LeVine, V.T., Nye, R.P. (1974). *Historical Dictionary of Cameroon*. Rowman & Littlefield, Metuchen.
- Lindner, U. (2011). *Koloniale Begegnungen: Deutschland und Großbritannien als Imperialmächte in Afrika 1880-1914*, Campus Verlag, Frankfurt a.M..

- Linklater, A. (2017). *Violence and Civilization in the Western States-Systems*. Cambridge University Press, Cambridge.
- Linklater, A. (2011). Process Sociology and International Relations. *The Sociological Review* 59, 48-64. <https://doi.org/10.1111/j.1467-954X.2011.01978.x>
- Linklater, A., Mennell, S. (2010). Norbert Elias, the Civilizing Process: Sociogenetic and Psychogenetic Investigations—an Overview and Assessment. *History and Theory* 49, 384-411. <https://doi.org/10.1111/j.1468-2303.2010.00550.x>
- Lottholz, P., Lemay-Hébert, N. (2016). Re-reading Weber, Re-conceptualizing State-building: from Neo-Weberian to post-Weberian Approaches to State, Legitimacy and State-building. *Cambridge Review of International Affairs*, 29(4), 1467-1485. <https://doi.org/10.1080/09557571.2016.1230588>
- Lustick, I. S. (1996). History, historiography, and political science: Multiple historical records and the problem of selection bias. *American Political Science Review*, 90(3), 605-618.
- Mac Ginty, R. (2011). *International Peacebuilding and Local Resistance*. Palgrave Macmillan, London.
- Macaspac, N.V. (2017). Suspicion and Ethnographic Peace Research (Notes from a Local Researcher). *International Peacekeeping Volume* 25, 2018, Issue 5. <https://doi.org/10.1080/13533312.2017.1358622>
- Mamdani, M. (2001). Beyond settler and native as political identities: overcoming the political legacy of colonialism. *Comparative Studies in Society and History*, 43(4), 651-664.
- Mamdani, M. (1996). *Citizen and Subject: Contemporary Africa and the Legacy of Late Colonialism*. Princeton University Press, Princeton.
- Mann, M. (2004). Das Gewaltdispositif des modernen Kolonialismus. In: Dabag, M. Gründer, H., Ketelsen, U. (Hg.), *Kolonialismus. Kolonialdiskurs Und Genozid*. Fink Verlag, Paderborn.
- Maran, R. (1996). *Staatsverbrechen: Ideologie und Folter im Algerienkrieg*. Europäische Verlag-Anstalt, Hamburg.
- Marciniak, A. (2015). *Politische Sicherheit: Zur Geschichte eines umstrittenen Konzepts*. Campus Verlag, Frankfurt a.M..
- Mayall, J., Oliveira, R.S. de (2011). *The New Protectorates: International Tutelage and the Making of Liberal States*. Columbia University Press, New York.
- Mazower, M. (2009a). *No Enchanted Palace: The End of Empire and the Ideological Origins of the United Nations*. Princeton University Press, Princeton.
- Mazower, M. (2009b). *Dark Continent: Europe's Twentieth Century*. Knopf Doubleday Publishing Group, New York.
- Mazower, M. (1997). *The Policing of Politics in the Twentieth Century: Historical Perspectives*. Berghahn Books, New York.
- Mbembe, A. (2016). *Ausgang aus der langen Nacht: Versuch über ein entkolonisiertes Afrika*, Suhrkamp Verlag, Berlin.

- Mbembe, A. (2001). On the postcolony. University of California Press, Berkeley.
- Mbembe, A. (1996). La Naissance du maquis dans le Sud-Cameroun, 1920-1960 : Histoire des usages de la raison en colonie. Karthala, Paris.
- McClintock, A. (1992). The Angel of Progress: Pitfalls of the Term »Post-Colonialism«. Social Text 84-98. <https://doi.org/10.2307/466219>
- McDonald, M. (2008). Securitization and the Construction of Security. European Journal of International Relations. 14, 563-587. <https://doi.org/10.1177/1354066108097553>
- McDonald, M., Wilson, L. (2017). Trouble in paradise: Contesting Security in Bali. Security Dialogue 48, 241-258. <https://doi.org/10.1177/0967010617692925>
- McSweeney, B. (1996). Identity and Security: Buzan and the Copenhagen School. Revue of International Studies 22, 81-93.
- Mehler, A. (1993). Kamerun in der Ära Biya: Bedingungen, erste Schritte und Blockaden einer demokratischen Transition (Vol. 42). Institut für Afrikakunde.
- Mehler, A. (2014). Why Federalism did not Lead to Secession in Cameroon. Ethnopolitics, 13(1), 48-66.
- Memmi, A. ([1980] 1994). Der Kolonisator und der Kolonisierte: Zwei Portraits. Europäische Verlagsanstalt, Hamburg.
- Menkhaus, K. (2006). Governance without Government in Somalia: Spoilers, State Building, and the Politics of Coping. International Security. MIT Press 76-106.
- Messmer, P. (1998). Les Blancs s'en vont. Récits de décolonisation. Michel. ed. Editions Albin Michel, Paris.
- Messmer, P. (1992). Après tant de batailles : Mémoires. Albin Michel, Paris.
- Mgbeoji, I. (2011). Collective Insecurity: The Liberian Crisis, Unilateralism, and Global Order. UBC Press, Vancouver.
- Michel, M. (1999). Une décolonisation confisquée ? Perspectives sur la décolonisation du Cameroun sous tutelle de la France 1955-1960. Revue française d'histoire d'outre-mer 86, 229-258. <https://doi.org/10.3406/outre.1999.3748>
- Mielke, K., Hornidge, A.-K. (2017). Area Studies at the Crossroads: Knowledge Production after the Mobility Turn. Springer, Wiesbaden.
- Migdal, J.S. (2001). State in Society: Studying How States and Societies Transform and Constitute One Another. Cambridge University Press, Cambridge.
- Migdal, J. S., Schlichte, K. (2005). Rethinking the State. In: Schlichte, K, (Hg.), The Dynamics of the State – The Formation and Crises of State Domination. Ashgate Publishing Limited, Farnham.
- Mignolo, W. (2005). The Idea of Latin America. John Wiley & Sons, New Jersey.
- Mill, J.S. (2015). On Liberty, Utilitarianism, and Other Essays. Oxford University Press, Oxford.
- Milliken, J. (2003). State Failure, Collapse & Reconstruction. John Wiley & Sons, New Jersey.

- Morales-Gamboa, A., Baranyi, S. (2005). State-building, National Leadership and »Relative Success« in Costa Rica. In Chesterman, S., Ignatieff, M., Thakur, R. (Hg.): *Making States Work: State Failure and the Crisis of Governance*. United Nations University Press and the International Peace Academy, p.234.
- Morgenthau, H.J. (1954). *Politics Among Nations: The Struggle for Power and Peace*. Knopf, New York.
- Mouiche, I. (2005). *Autorités traditionnelles et démocratisation au Cameroun: entre centralité de l'Etat et logiques de terroir*. LIT, Berlin.
- Müller, H. (2016). Freiheit – Sicherheit – Frieden: Spannungen, Widersprüche, Synthesen, in Abels, G. (Hrsg.), *Vorsicht Sicherheit! Legitimationsprobleme Der Ordnung von Freiheit*. Nomos Verlag Baden-Baden, pp. 61-80.
- Münkler, H. (2002). *Die neuen Kriege*. Rowohlt, Hamburg.
- Münkler, H., Bohlender, M., Meurer, S. (2015). *Sicherheit und Risiko: Über den Umgang mit Gefahr im 21. Jahrhundert*. transcript Verlag, Bielefeld.
- Nana-Fabu, S. (2006). An Analysis of the Economic Status of Women in Cameroon. *Journal of International Women's Studies*. 8(1), 148-162.
- Naquet, P.V. (1975). *Les Crimes de l'armée française. La Découverte*, Paris.
- Newman, E. (2013). The Violence of Statebuilding in Historical Perspective: Implications for Peacebuilding. *Peacebuilding* 1, 141-157. <https://doi.org/10.1080/21647259.2013.756281>
- Newman, E. (2010). Peacebuilding as Security in »Failing« and Conflict-Prone States. *Journal of Intervention and Statebuilding* 4, 305-322. <https://doi.org/10.1080/17502977.2010.498935>
- Newman, E., Richmond, O. (2006). Peace Building and Spoilers. *Conflict, Security and Development*. 6, 101-110. <https://doi.org/10.1080/14678800600590728>
- Nganang, P. (2018). *La Révolte anglophone. Essais de Liberté, de Prison et d'Exil*. Teham Éditions, Le Plessis-Tréville.
- Nganang, P. (2014). *Zeit der Pflaumen*. Peter Hammer Verlag, Wuppertal.
- Nganang, P. (2012). *Der Schatten des Sultans*. Peter Hammer Verlag, Wuppertal.
- Nganang, P. (2003). *Hundezeiten: Roman aus Kamerun*. Peter Hammer Verlag, Wuppertal.
- Nkrumah, K. (1968). *Handbook of Revolutionary Warfare: a Guide to the Armed Phase of the African Revolution*. Panaf Books Ltd, Bedford.
- Nkwi, W.G., Kah, H.K., Ndeh, M.S. (2016). The Gendarmerie, (In-)Security and Popular Reaction in West Cameroon, Federal Republic of Cameroon 1961-1964. *Modern Africa: Politics, History and Society*. 4, 117-139.
- Oliveira, R.S. de (2011). Illiberal Peacebuilding in Angola. *Journal of Modern African Studies* 49, 287-314. <https://doi.org/10.1017/S0022278X1100005X>
- Olowu, D., Chanie, P. (2015). *State Fragility and State Building in Africa: Cases from Eastern and Southern Africa*. Springer, Wiesbaden.

- O'Reilly, K.P. (2007). Perceiving Rogue States: The Use of the »Rogue State« Concept by U.S. Foreign Policy Elites. *Foreign Policy Analysis* 3, 295-315. <https://doi.org/10.1111/j.1743-8594.2007.00052.x>
- Osouf, V., Le Roy, G. (2008). *Cameroun – Autopsie D'une Indépendance*. Africavenir. Berlin
- Osterhammel, J., Jansen, J.C. (2015). *Dekolonisation*, BpB, Bonn.
- Osterhammel, J. (2017). *Die Flughöhe der Adler: Historische Essays zur globalen Gegenwart*. CH Beck, München.
- O'Sullivan, J. (1972). Union des populations du Cameroun (U.P.C.): a Study in Mass Mobilization. *Ufahamu* 3, 53-71.
- Ottaway, M. (2002). Rebuilding State Institutions in Collapsed States. *Development and change*, 33(5), 1001-1023.
- Ouaissa, R. (2014). *Die Rolle der Mittelschichten im Arabischen Frühling: Ein Überblick*. Springer, Wiesbaden.
- Ouaissa, R. (2015a). On the Trail of Frantz Fanon. In: *Commitment and Beyond. Reflections on/of the Political in Arabic Literature since the 1940s*. Reichert Verlag Wiesbaden, 105-124
- Ouaissa, R. (2015b). Frantz Fanon: The Empowerment of the Periphery. *Middle East-Topics & Arguments*, 5, 100-106.
- Owona, A. (1969). A l'aube du nationalisme camerounais : la curieuse figure de Vincent Ganty. *Revue française d'histoire d'outre-mer* 56, 199-235. 302 <https://doi.org/10.3406/outre.1969.1487>
- Oyebade, A., Alao, A. (1998). *Africa After the Cold War: The Changing Perspectives on Security*. Africa World Press, Trenton.
- Paret, P. (1964). French revolutionary warfare from Indochina to Algeria: The analysis of a political and military doctrine (No. 6). Published for the Center of International Studies, Princeton University.
- Paris, R. (2002). International Peacebuilding and the »Mission Civilisatrice«. *Revue of International Studies* 28, 637-656. <https://doi.org/10.1017/S026021050200637X>
- Paris, R. (1997). Peacebuilding and the Limits of Liberal Internationalism. *International Security* 22, 54-89. <https://doi.org/10.2307/2539367>
- Pigeaud, F. (2011). *Au Cameroun de Paul Biya*. Karthala Editions, Paris.
- Porter, B. (2013). Mali Intervention: When Former Imperial Powers step in. *Zeitungsartikel*: <https://www.theguardian.com/commentisfree/2013/jan/31/mali-intervention-former-imperial-powers> (03.06.2018)
- Pouligny, B. (2006). *Peace Operations Seen from Below: UN Missions and Local People*. C. Hurst & Company, London.
- Pouligny, B. (2005). Civil Society and Post-Conflict Peacebuilding: Ambiguities of International Programmes Aimed at Building »New« Societies. *Security Dialogue* 36, 495-510. <https://doi.org/10.1177/0967010605060448>

- Pugh, M. (2000). *Protectorates and Spoils of Peace: Intermestic Manipulations of Political Economy in South-East Europe*. Copenhagen Peace Research Institute, Copenhagen.
- Pugh, M., Cooper, N., Turner, M. (2016). *Whose Peace? Critical Perspectives on the Political Economy of Peacebuilding*. Springer, Wiesbaden.
- Pungong, V.P. (1995). *The United Nations in the political evolution of Cameroon from trusteeship to reunification, 1946-61*. (Dissertationsschrift). Cambridge.
- Puttkamer, J. von. (1912). *Gouverneursjahre in Kamerun*. Edition Finis Mundi, Saarbrücken.
- Quijano, A., Ennis, M. (2000). Coloniality of Power, Eurocentrism, and Latin America. *Nepentla: Views from the South* 1, 533-580.
- Reno, W. (2011). *Warfare in Independent Africa*. Cambridge University Press, Cambridge.
- Reno, W. (2008). *Corruption and State Politics in Sierra Leone*. Cambridge University Press, Cambridge.
- Reno, W. (2002). The Politics of Insurgency in Collapsing States. *Development and Change* 33, 837-858. <https://doi.org/10.1111/1467-7660.t01-1-00251>
- rfi Afrique, (2015). *Au Cameroun, François Hollande brise un tabou*. Onlineartikel: www.rfi.fr/afrique/20150703-cameroun-francois-hollande-paul-biya-guerre-upc-lydienne-yen-eyoum (03.06.2018)
- Richmond, O. (2014). *Failed Statebuilding*. Yale University Press Academic, New Haven.
- Richmond, O. (2013). *Failed Statebuilding versus Peace Formation*, in: *Routledge Handbook of International Statebuilding*, Herausgegeben von David Chandler und Timothy D. Sisk. Routledge, New York.
- Richmond, O. (2012). *A Post-Liberal Peace*. Routledge, New York.
- Richmond, O.P. (2011). Critical agency, Resistance and a Post-Colonial Civil Society. *Cooperation and Conflict*. 46, 419-440. <https://doi.org/10.1177/0010836711422416>
- Riekenberg, M. (2012). *Zur Gewaltsoziologie von Georges Bataille*, Leipziger Universitäts Verlag, Leipzig.
- Rotberg, R.I. (2003). *State Failure and State Weakness in a Time of Terror*. Brookings Institution Press, Washington.
- Rothermund, D. (2006). *The Routledge Companion to Decolonization*. Routledge, London.
- Rowley, C., Weldes, J. (2012). The Evolution of International Security Studies and the Everyday: Suggestions from the Buffyverse. *Security Dialogue* 43, 513-530. <https://doi.org/10.1177/0967010612463490>
- Rud, S., Ivarsson, S. (2017). *Rethinking the Colonial State*. Emerald Group Publishing, Bingley.
- Ryan, B.J., 2011. *Statebuilding, Security-Sector Reform and the Liberal Peace: The Freedom of Security*. Taylor & Francis, Abingdon.

- Sabaratnam, M. (2017). *Decolonizing Intervention*. Rowman & Littlefield International, London.
- Sabaratnam, M. (2013). History repeating? Colonial, socialist and liberal statebuilding in Mozambique, in: Chandler, D., Sisk, T.D. (Hg.), *Routledge Handbook of International Statebuilding*. Routledge, London.
- Sabaratnam, M. (2011). IR in Dialogue... but Can We Change the Subjects? A Typology of Decolonising Strategies for the Study of World Politics. *Millennium Journal of International Studies* 39, 781-803.
- Said, E.W. (1994). *Culture and Imperialism*, Vintage Books, New York.
- Said, E.W. (1979). *Orientalism*. Vintage Books, New York.
- Salter, M.B. (2008). Securitization and Desecuritization: a Dramaturgical Analysis of the Canadian Air Transport Security Authority. *Journal of International Relation and Developmen.* 11, 321-349. <https://doi.org/10.1057/jird.2008.20>
- Salter, M.B., Mutlu, C.E. (2013). *Research Methods in Critical Security Studies: An Introduction*. Routledge, London.
- Sampson, I.T. (2011). The Responsibility to Protect and ECOWAS Mechanisms on Peace and Security: Assessing their Convergence and Divergence on Intervention. *Journal of Conflict and Security Law* 16, 507-540. <https://doi.org/10.1093/jcsl/krro22>
- Sangar, E. (2013). Historical Experience. Burden or Bonus in Today's Wars?: The British Army and the Bundeswehr in Afghanistan. Rombach Druck- und Verlagshaus, Freiburg i.Br..
- Schaper, U. (2012). *Koloniale Verhandlungen: Gerichtsbarkeit, Verwaltung und Herrschaft in Kamerun 1884-1916*. Campus Verlag, Frankfurt a.M..
- Schlag, G., Junk, J., Daase, C. (2015). *Transformations of Security Studies: Dialogues, Diversity and Discipline*, Routledge, London.
- Schlichte, K. (2016). *The Dynamics of States: The Formation and Crises of State Domination*. Routledge, London.
- Schlichte, K. (1998). La Françafrique – Postkolonialer Habitus und Klientelismus in der französischen Afrikapolitik. *Zeitschrift für Internationale Beziehungen* 5, 309-343.
- Schneckener, U. (2006). *Transnationaler Terrorismus: Charakter und Hintergründe des »neuen« Terrorismus*. Suhrkamp, Berlin.
- Schröder, U.C., Chappuis, F., Kocak, D. (2013). Security Sector Reform from a Policy Transfer Perspective: A Comparative Study of International Interventions in the Palestinian Territories, Liberia and Timor-Leste. *Journal of Intervention and Statebuilding* 7, 381-401. <https://doi.org/10.1080/17502977.2013.770255>
- Schröder, U.C., Kode, J. (2012). Rule of Law and Security Sector Reform in International State-Building: Dilemmas of Converging Agendas. *Hague Journal of the Rule of Law* 4, 31-53. <https://doi.org/10.1017/S1876404512000036>

- Scott, J.C. (1985). *Weapons of the Weak: Everyday Forms of Peasant Resistance*. Yale University Press, New Haven.
- Senghor, L.S., Jahn, J. (1967). *Négritude und Humanismus*. Diederichs, München.
- Sharp, T. (2014). *The International Possibilities of Insurgency and Statehood in Africa: The U.P.C. and Cameroon, 1948-1971*. (Dissertationsschrift), Manchester University
- Shepherd, L.J. (2013). *Critical Approaches to Security: An Introduction to Theories and Methods*. Routledge, London.
- Shilliam, R. (2011). *International Relations and Non-Western Thought: Imperialism, Colonialism and Investigations of Global Modernity Interventions*. Routledge, London.
- Shohat, E. (1992). Notes on the »Post-Colonial«. *Social Text* 99-113. <https://doi.org/10.2307/466220>
- Shubin, V.G. (2008). *The hot »Cold War«: the USSR in Southern Africa*. Pluto Press, London.
- Skocpol, T. (2015). *States and Social Revolutions: A Comparative Analysis of France, Russia, and China*. Cambridge University Press, Cambridge.
- Smith, D.M.S. (2013). *Securing Africa: Post-9/11 Discourses on Terrorism*. Ashgate Publishing, Farnham.
- Smith, L.T. (1999). *Decolonizing Methodologies: Research and Indigenous Peoples*. Zed Books, London.
- Smith, S.B. (1957). *The Formation and Functioning of the Trusteeship Council Procedure for Examining Petitions*. (Masterarbeit) Boston University.
- Smith, T. (1978). A Comparative Study of French and British Decolonization. *Comparative Studies in Society and History*, 20(1), 70-102.
- Snetkov, A. (2017). Theories, Methods and Practices – a Longitudinal Spatial Analysis of the (de)securitization of the Insurgency Threat in Russia. *Security Dialogue* 48, 259-275. <https://doi.org/10.1177/0967010617701676>
- Socpa, A. (2003). *Démocratisation et autochtonie au Cameroun: trajectoires régionales différentes*. LIT Verlag Münster.
- Sow, N. (2008). *Deutschland Schwarz Weiß. Der alltägliche Rassismus*. C. Bertelsmann Verlag, München.
- Spivak, G.C. (2015). Nationalism and the Imagination. *Critical Studies*, 37 (1), 31-55.
- Spivak, G.C. (1990). Theory in the Margin: Coetzee's *Foe* Reading Defoe's »Cruisoe/Roxana«. *English in Africa* 17, 1-23.
- Spivak, G.C. (1988). *Can the subaltern speak?* Macmillan, Basingstoke.
- Spruyt, H. (2005). *Ending Empire: Contested Sovereignty and Territorial Partition*. Cornell University Press, Ithaca.
- Stedman, S.J. (1997). Spoiler Problems in Peace Processes. *International Security* 22, 5-53. <https://doi.org/10.2307/2539366>

- Stern, M., Salter, M., Go, J. (2016). W(h)ither the social? On the imperial episteme and Economy of Force. *Security Dialogue* 47, 201-207. <https://doi.org/10.1177/0967010616638591>
- Stoler, A.L. (2016). *Duress: Imperial Durabilities in Our Times*. Duke University Press, Durham.
- Stoler, A.L. (2010). *Along the Archival Grain: Epistemic Anxieties and Colonial Common Sense*. Princeton University Press, Princeton.
- Stoler, A.L., Cooper, F. (1997). *Tensions of Empire: Colonial Cultures in a Bourgeois World*, Univ of California Press, Berkeley.
- Stritzel, H. (2014). *Security in Translation: Securitization Theory and the Localization of Threat*, Palgrave Macmillan, Basingstoke.
- Stritzel, H. (2007). Towards a Theory of Securitization: Copenhagen and Beyond. *European Journal of International Relations*. 13, 357-383. <https://doi.org/10.1177/1354066107080128>
- Stritzel, H., Chang, S.C. (2015). Securitization and Counter-Securitization in Afghanistan. *Security Dialogue* 0967010615588725. <https://doi.org/10.1177/0967010615588725>
- Suhrke, A. (2013). Statebuilding in Afghanistan: a Contradictory Engagement. *Central Asian Survey* 32, 271-286. <https://doi.org/10.1080/02634937.2013.834715>
- Tagou, C. (2006). *Demokratisches Rotationsprinzip: Eine Lösung für politische Integration in Kamerun zwischen Nationsbildung und Ethnizität*, Cuvillier, Göttingen.
- Takougang, J., Krieger, M. (2000). *African State and Society in the 1990s: Cameroon's Political Crossroads*. Avalon Publishing, New York.
- Talbott, J.E. (1980). *The War without a Name: France in Algeria, 1954-1962*. Knopf, New York
- Taylor, I. (2010). *The International Relations of Sub-Saharan Africa*. A&C Black, London.
- Terretta, M. (2017). The Unfinished Business between Cameroon and France. *African Century*, Zeitschriftenartikel: <https://africasacountry.com/2017/03/the-unfinished-business-between-cameroon-and-france> (03.06.2018)
- Terretta, M. (2014). *Nation of Outlaws, State of Violence: Nationalism, Grassfields Tradition, and State Building in Cameroon*. Ohio University Press, Athens.
- Terretta, M. (2013). *Petitioning for our Rights, Fighting for our Nation. The History of the Democratic Union of Cameroonian Women, 1949-1960*. Langa RPC Bamenda.
- Terretta, M. (2012). Project MUSE – »We Had Been Fooled into Thinking that the UN Watches over the Entire World«: Human Rights, UN Trust Territories, and Africa's Decolonization. *Project Muse* 329-360.

- Terretta, M. (2010). Chiefs, Traitors, and Representatives: The Construction of a Political Repertoire in Independence-Era Cameroun. *International Journal of African Historical Studies* 43, 227-253.
- Terretta, M. (2007). A Miscarriage of Revolution: Cameroonian Women and Nationalism. *Vienna Journal of African Studies* 61-90.
- The Time (1960). Cameroon: Another New Flag. Zeitschriftenartikel: <http://content.time.com/time/magazine/article/0,9171,894635,00.html> (03.06.2018)
- Thies, C. G. (2002). A Pragmatic Guide to Qualitative Historical Analysis in the Study of International Relations. *International Studies Perspectives*, 3(4), 351-372.
- Thomas, M. (2012). *Violence and Colonial Order: Police, Workers and Protest in the European Colonial Empires, 1918-1940*. Cambridge University Press, Cambridge.
- Thomas, M. (2007). *Empires of Intelligence: Security Services and Colonial Disorder After 1914*, University of California Press, Berkeley.
- Thomas, M., Curless, G. (2017). *Decolonization and Conflict: Colonial Comparisons and Legacies*. Bloomsbury Academic, London.
- Tiewa, K. (2011). Umstrittene Nationalfeiertage. Das Cinquantenaire in Kamerun. In: Lentz, C., Kornes, G. (Hg.), *Staatsinszenierung, Erinnerungsmarathon Und Volksfest. Afrika Feiert 50 Jahre Unabhängigkeit*. Brandes & Apsel, Frankfurt a.M., pp. 59-74.
- Tilly, C. (1990). *Coercion, Capital and European States: AD 990 – 1992*. Wiley-Blackwell, New Jersey.
- Tilly, C. (1975). *The Formation of national States in Western Europe*. Princeton University Press, New Jersey.
- Torrent, M. (2012). *Diplomacy and Nation-Building in Africa: Franco-British Relations and Cameroon at the End of Empire*. I.B.Tauris, London.
- Tripp, C. (2004). The United States and State-Building in Iraq. *Revue for International Studies* 30, 545-558. <https://doi.org/10.1017/S0260210504006229>
- Trouillot, M.-R. (1995). *Silencing the Past: Power and the Production of History*. Beacon Press, Boston.
- Van Evera, S. (2006). Bush Administration, Weak on Terror. *Middle East Policy* 13, 28-38. <https://doi.org/10.1111/j.1475-4967.2006.00268.x>
- Varela, M. do M.C., Dhawan, N. (2015). *Postkoloniale Theorie: Eine kritische Einführung*, transcript, Bielefeld.
- Veit, A. (2010). *Intervention as Indirect Rule: Civil War and Statebuilding in the Democratic Republic of Congo*. Campus Verlag, Frankfurt a.M..
- Vuori, J.A. (2014). *Critical Security and Chinese Politics: The Anti-Falungong Campaign*. Routledge, London.
- Vuori, J.A. (2008). *Illocutionary Logic and Strands of Securitization: Applying the Theory of Securitization to the Study of Non-Democratic Political Orders*. Eu-

- ropean Journal for International Relations. 14, 65-99. <https://doi.org/10.1177/1354066107087767>
- Wæver, O. (1998). Insecurity, Security, and Asecurity in the West European Non-War Community, in Adler, E., Barnett, M. (Hg.): Security Communities. Cambridge University Press, Cambridge.
- Wæver, O. (1997). Concepts of security. University of Copenhagen, Institute of Political Science, Copenhagen.
- Wæver, O. (1993). Identity, Migration, and the New Security Agenda in Europe. St. Martin's Press, New York.
- Walraven, K. va., Abbink, G.J. (2003). Rethinking Resistance: Revolt and Violence in African History, African Dynamics Vol. 2. Brill, Leiden.
- Waltz, K.N. ([1979] 2010). Theory of International Politics. Waveland Press, Long Grove.
- Waltz, K.N. ([1959] 2001). Man, the State, and War: A Theoretical Analysis. Columbia University Press, New York.
- Watson, A., Bull, H. (1986). The Expansion of International Society, Oxford University Press, Oxford.
- Watson, S.D. (2009). The Securitization of Humanitarian Migration: Digging Moats and Sinking Boats. Routledge, London.
- Way, L.A. (2005). Authoritarian State Building and the Sources of Regime Competitiveness in the Fourth Wave: The Cases of Belarus, Moldova, Russia, and Ukraine. World Politics. 57, 231-261.
- Wedeen, L. (1998). Acting »As If«: Symbolic Politics and Social Control in Syria. Comparative Studies of Society and History 40, 503-523.
- Weigand, F. (2017). Afghanistan's Taliban – Legitimate Jihadists or Coercive Extremists? Journal of Intervention and Statebuilding, Volume 11, Issue 3 2017, 359-381 . <https://doi.org/10.1080/17502977.2017.1353755>
- Welz, M. (2012). Integrating Africa: Decolonization's Legacies, Sovereignty and the African Union. Routledge, New York.
- Wendt, A. (1992). Anarchy is what States Make of it: The Social Construction of Power Politics. International Organization. 46, 391-425.
- Wesley, M. (2008). The State of the Art on the Art of State Building. Global Governance 14, 369-385 <https://doi.org/10.5555/ggov.2008.14.3.369>
- Westle, B. (2009). Methoden der Politikwissenschaft. Nomos, Baden-Baden.
- Wiedemann, C. (2008). Kamerun: Das große Schmieren. Zeitungsartikel: <https://www.zeit.de/2008/17/Kamerun> (03.06.2018)
- Wilde, R. (2010). International Territorial Administration: How Trusteeship and the Civilizing Mission Never Went Away. Oxford University Press, Oxford.
- Wilkinson, C. (2007). The Copenhagen School on Tour in Kyrgyzstan: Is Securitization Theory Useable Outside Europe? Security Dialogue 38, 5-25. <https://doi.org/10.1177/0967010607075964>

- Williams, M. (2007). *Culture and Security: Symbolic Power and the Politics of International Security*. Routledge, London.
- Williams, M.C. (2004). Why Ideas Matter in International Relations: Hans Morgenthau, Classical Realism, and the Moral Construction of Power Politics. *International Organization* 58, 633-665.
- Witt, A. (2017). Mandate impossible: Mediation and the return to constitutional order in Madagascar (2009-2013). *African Security* 10, 205-222. <https://doi.org/10.1080/19392206.2017.1352397>
- Witt, A. (2013). Convergence on Whose Terms? Reacting to Coups d'État in Guinea and Madagascar. *African Security* 6, 257-275. <https://doi.org/10.1080/19392206.2013.854113>
- Wodrig, S. (2017). *Regional Intervention Politics in Africa: Crisis, Hegemony, and the Transformation of Subjectivity*. Routledge, London.
- Wodrig, S. (2014). Crafting a Region While Intervening? Regional Discourses on Burundi. *Journal of Intervention and Statebuilding* 8, 214-239. <https://doi.org/10.1080/17502977.2014.930217>
- Wodrig, S., Grauvogel, J. (2016). Talking past each other: Regional and Domestic Resistance in the Burundian Intervention Scene. *Cooperation and Conflict*. 51, 272-290. <https://doi.org/10.1177/0010836716632559>
- Wyn Jones, R.W. (1999). *Security, Strategy, and Critical Theory*. Lynne Rienner Publishers, Boulder Colorado.
- Yin, R.K. (2009). *Case Study Research: Design and Methods*. Sage, London and Singapore
- Zakošek, N. (2008). Democratization, State-building and War: The Cases of Serbia and Croatia. *Democratization* 15, 588-610. <https://doi.org/10.1080/13510340801991130>
- Zaum, D. (2007). *The Sovereignty Paradox: The Norms and Politics of International Statebuilding*, Oxford University Press, Oxford.
- Ziai, A. (2015). *Development Discourse and Global History: From Colonialism to the Sustainable Development Goals*. Routledge, New York.
- Zimmermann, H. (2000). The Sour Fruits of Victory: Sterling and Security in Anglo-German relations during the 1950s and 1960s. *Contemporary European History*, 9(2), 225-243.
- Zizek, S. (2001). *Die Tücke des Subjekts*. Suhrkamp, Berlin.

Politikwissenschaft



Thomas Kruchem

Am Tropf von Big Food

Wie die Lebensmittelkonzerne den Süden erobern
und arme Menschen krank machen

2017, 214 S., kart., zahlr. Abb.

19,99 € (DE), 978-3-8376-3965-0

E-Book: 16,99 € (DE), ISBN 978-3-8394-3965-4

EPUB: 16,99 € (DE), ISBN 978-3-7328-3965-0



Torben Lütjen

Partei der Extreme: Die Republikaner

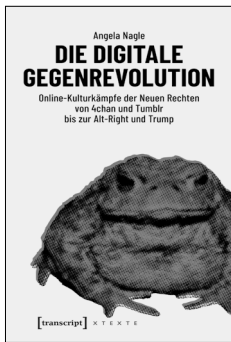
Über die Implosion des amerikanischen Konservativismus

2016, 148 S., kart.

14,99 € (DE), 978-3-8376-3609-3

E-Book: 12,99 € (DE), ISBN 978-3-8394-3609-7

EPUB: 12,99 € (DE), ISBN 978-3-7328-3609-3



Angela Nagle

Die digitale Gegenrevolution

Online-Kulturkämpfe der Neuen Rechten von 4chan
und Tumblr bis zur Alt-Right und Trump

2018, 148 S., kart.

19,99 € (DE), 978-3-8376-4397-8

E-Book: 17,99 € (DE), ISBN 978-3-8394-4397-2

EPUB: 17,99 € (DE), ISBN 978-3-7328-4397-8

**Leseproben, weitere Informationen und Bestellmöglichkeiten
finden Sie unter www.transcript-verlag.de**

Politikwissenschaft



Ines-Jacqueline Werkner

Gerechter Frieden

Das fortwährende Dilemma militärischer Gewalt

2018, 106 S., kart.

14,99 € (DE), 978-3-8376-4074-8

E-Book: 12,99 € (DE), ISBN 978-3-8394-4074-2



Alexander Schellinger, Philipp Steinberg (Hg.)

Die Zukunft der Eurozone

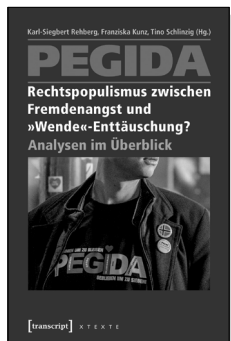
Wie wir den Euro retten und Europa zusammenhalten

2016, 222 S., kart.

19,99 € (DE), 978-3-8376-3636-9

E-Book: 17,99 € (DE), ISBN 978-3-8394-3636-3

EPUB: 17,99 € (DE), ISBN 978-3-7328-3636-9



Karl-Siegbert Rehberg, Franziska Kunz, Tino Schlinzig (Hg.)

PEGIDA –

Rechtspopulismus zwischen Fremdenangst und »Wende«-Enttäuschung?

Analysen im Überblick

2016, 384 S., kart.

29,99 € (DE), 978-3-8376-3658-1

E-Book: 26,99 € (DE), ISBN 978-3-8394-3658-5

EPUB: 26,99 € (DE), ISBN 978-3-7328-3658-1

**Leseproben, weitere Informationen und Bestellmöglichkeiten
finden Sie unter www.transcript-verlag.de**

