

proactive tolerance – has received too little attention so far. It is precisely this gap that this volume attempts to fill.

*Ukraine as a Test Laboratory for the Challenges of Proactive Tolerance*

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One of the strengths of this volume is the knowledgeable examination of a place, its history, religious diversity, political structure and cultural characteristics. For theory-building around such a context-related concept as tolerance can hardly lead to (everyday) relevant insights without looking at the individual case. However, those who believe that this volume can only provide insight into Ukraine are mistaken. On the contrary, Ukraine is a textbook example that can be used to highlight resources and capabilities for more proactive tolerance in Western societies, but it can also be used to identify the challenges and difficulties of a plural society in late modernity.

Western Ukraine, in particular, has centuries of experience with high levels of intercultural, interreligious and political tolerance. It has gained its distinctiveness and cultural flourishing from the coexistence of different cultures and mentalities. The volume will trace these resources like seams. At the same time, Ukraine is torn apart by deep conflicts between West and East, between different Christian denominations and geopolitical interests. It is precisely this double face of potentials and threats that makes Ukraine a test laboratory for the viability of tolerance concepts. The traditionally high capacity for tolerance and its further practice and deepening under precarious conditions are a question of survival for Ukraine (Ihor Vehesh and Michael Fetko).