

## Biographical Notes

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**Amiti, Arlinda, Dr. des.**, lecturer at the College of Education at the University of Applied Sciences and Arts Northwestern Switzerland. In her work she focuses on Muslim communities in Switzerland, the interplay between migration and religion, and teacher training in the field of Social Science didactics.

**Baumann-Neuhaus, Eva, Dr.**, senior researcher and project manager at the Swiss Pastoral Sociological Institute (SPI) in St. Gallen since 2010. Her research interests include qualitative methods, religious change in contemporary society, religion and biography, intergenerational transmission of religion, religion and migration, intercultural religious communities.

**Bieler, Andrea, Prof. Dr.**, professor of Practical Theology at the University of Basel in Switzerland. She is the principal investigator of the project Conviviality in Motion. Her research interests imply the development of a critical, empirically grounded theology and theory of conviviality for an intercultural ecclesiology. Furthermore, she does research on various phenomena of vulnerability, such as trauma and violence.

**Dilger, Hansjörg, Prof. Dr.**, professor of Social and Cultural Anthropology at Freie Universität Berlin, specialising in critical medical anthropology and global health, the anthropology of religious diversity and Christian-Muslim coexistence, and decolonial and activist engagements with ethnographic collections.

**Dirim, İnci, Univ.-Prof. Dr.**, professor of German as a Second Language at the University of Vienna since March 2010. Her main areas of work are German as a second language, educational approaches (to the subject), and didactics of multilingualism.

**Eugster-Schaetzle, Tabea Rebekka, MTh**, doctoral student in the field of Practical Theology and part of the project “Conviviality in Motion: Practices and Theologies in Multiethnic Christian Communities” which is funded by the Swiss National Science Foundation and based at the University of Basel. Her research interests also include methodologies

for empirically grounded theologies, pastoral care in the area of migration, and the interfaces between diaconal action and liturgies.

**Ghiretti, Luca, Mag. theol.**, doctoral student in the field of Practical Theology and part of the project “Conviviality in Motion: Practices and Theologies in Multiethnic Christian Communities” which is funded by the Swiss National Science Foundation and based at the University of Basel. He is interested in the dialogue between different theologies, the relationship between theology and politics, cross-cultural ecclesiology, congregational studies, and the role of history in the analysis of lived religion.

**Hoffmann, Claudia, PD Dr.**, lecturer in the department of Intercultural Theology, Faculty of Theology, University of Basel and part of the project “Conviviality in Motion: Practices and Theologies in Multiethnic Christian Communities” which is funded by the Swiss National Science Foundation and based at the University of Basel. Her main research interests are Hermeneutics of the Stranger, Southeast Asian History of Religion and Mission (focus on Indonesia), Religion and Migration.

**Jahnel, Claudia, Prof. Dr.**, professor for World Christianity and Religious Studies at the University of Hamburg. The main areas of her research are body, postcolonial theology, intersectionality, transculturality, migration, ecojustice, religious cultures in African contexts.

**Kalender, Mehmet T., Dr.**, research assistant at the Institute of Sociology of the Georg-August University of Göttingen. As a postdoc researcher in the Study of Religion and Islamic Studies he deals with religion and materiality, the connection between interaction and space in religious and religiously plural situations, and liberal formations of Islam.

**Kasmani, Omar, Dr.**, guest lecturer in Social and Cultural Anthropology at Freie Universität Berlin. His research advances queer of color critique and affect theory through a focus on contemporary Islamic and migrant life-worlds.

**Ketges, Lisa, Mag. theol.**, doctoral student in the field of Practical Theology and part of the project “Conviviality in Motion: Practices and Theologies in Multiethnic Christian Communities” which is funded by the Swiss National Science Foundation and based at the University of Basel. She is interested in the diversity of theologies, church and society, poimenics, and congregational education.

**Körs, Anna, Dr.**, sociologist, working as scientific manager and vice director of the Academy of World Religions at the University of Hamburg. Her current research focuses on interreligious dialogue and relations, governance and politics of religious diversity, and religious education.

**Mattes, Dominik, Prof. Dr.**, guest professor of Social and Cultural Anthropology at Freie Universität Berlin with a long-standing interest in critical medical anthropology and glo-

bal health, religious diversity, migration and belonging, and the anthropology of affect and emotion.

**Mecheril, Paul, Prof. Dr.**, professor of Educational Science with a focus on Migration Pedagogy at Bielefeld University. His teaching and research interests include migration pedagogy, pedagogical professionalism, racism, cultural studies, and methodological questions of interpretation.

**Meyer, Esther Maria, MTh**, assistant and doctoral student at the Chair of Practical Theology at the Faculty of Theology in Basel. Her dissertation project “(Doing) Belonging together in Diversity. Eine theologisches Programm convivialer, migrationsökumenischer Partnerschaften am Fallbeispiel des interkulturellen Kirchenzentrum Mannheims” is affiliated with the research project “Conviviality in Motion”.

**Nagel, Alexander-Kenneth, Prof. Dr.**, professor of the Social Scientific Study of Religion at the University of Göttingen, Germany. At present, his research focuses on patterns of religious change among refugees. Furthermore, he does research on apocalyptic imaginaries in late modern societies.

**Nagy, Dorottya, Prof. Dr.**, professor of Theology and Migration at the Protestant Theological University (PThU), the Netherlands. Her research interests are best formulated with such keywords as relationality, context, migration dynamics, theology, living together, faith and public/political matters. Her work continues to critically thematize methodology related to theological research in interdisciplinary fashion.

**Naso, Paolo, Prof. Dr.**, teaches Political Science at La Sapienza – University of Rome. For the Federation of Protestant Churches in Italy, he directed *Mediterranean Hope – Migrant and Refugees Program*. Among other academic involvements, he teaches in the Master Program on Intercultural Theology and diakonia, started by the Waldensian Seminary in Rome.

**Radosh-Hinder, Silke, Dr.**, lives and works as a pastor, scientist and activist in Berlin. She researches communicative processes, negotiations in multi-religious houses, and interfaith initiatives.

**Robinson, Matthew Ryan, Dr.**, organizes the area of Intercultural Theology in the Protestant Theological Faculty of the University of Bonn. Among his work is for example his book: *Redeeming Relationship, Relationships that Redeem: Free Sociability and the Completion of Humanity in the Thought of Friedrich Schleiermacher* (Mohr Siebeck, 2018). He also developed and leads the project and book series “What Does Theology Do, Actually?”.

**Walthert, Rafael, Prof. Dr.**, professor of the study of religion at the University of Zurich. Besides his interest in theoretical discussions, his research interests include rituals and the study of emotions.

